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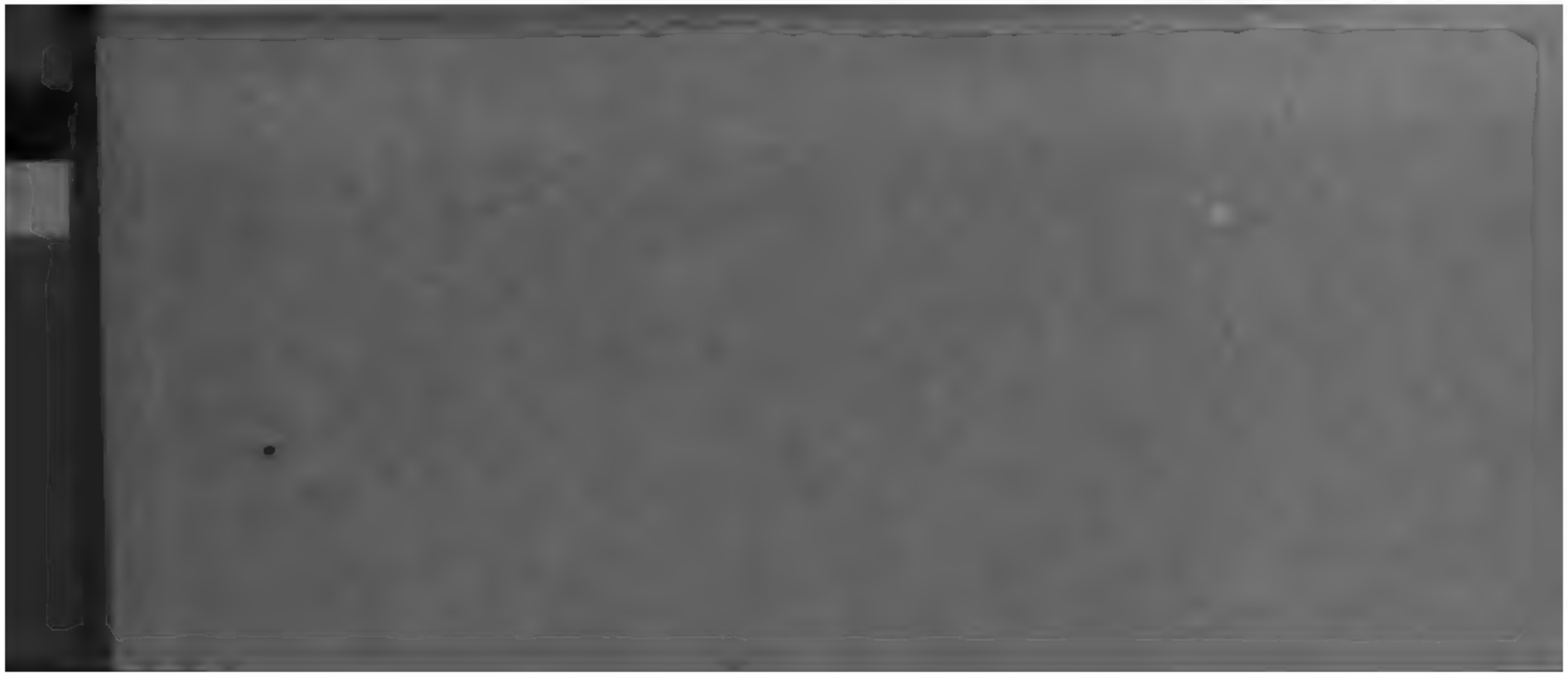
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DIOCESE OF GEORGIA.

FIFTY-NINTH ANNUAL CONVENTION.

MDCCCLXXXI.

JOURNAL

OF THE

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P 32748
ASTOR, LENOX AND TILDEN FOUNDATIONS.
1899.

FIFTY-NINTH ANNUAL CONVENTION

OF

THE PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF GEORGIA,

HELD IN

CHRIST CHURCH, SAVANNAH.

COMMENCING MAY 4TH, 1881.

ATLANTA, GA.,
PRINTED AT THE CHURCH TIMES OFFICE.
1881

ПОВТОРА
ЗАБРАНА
ЧЕЛА АДЛЯК

LIST OF THE CLERGY.

THE RT. REV. JOHN WATRUS BECKWITH, D. D.,.....Bishop of the Diocese, Atlanta.
BARNWELL, REV. R. H., Deacon, in charge of Church of the Mediator, Washington.
BOONE. REV. THOMAS,.....Rector of Christ Church, Savannah.
DAVIS, REV. J. C.,.....Rector of Emmanuel Church, Athens.
DENNISTON, REV. EDWARD,..... ..Rector of Zion Church, Talbotton; P. O., Opelika, Ala.
DUNLOP,* REV. HENRY, Missionary in charge of St. Mark's Church, Ogeechee R. and Church of the Redeemer, Isle of Hope; P. O., Savannah.
DOWE,* REV. CALEB, ...Rector of St. George's Church, Griffin.
EPPES, REV. WILLIAM, E.,.....Rector of St. Mary's Church, Athens.
FOUTE, REV. ROBERT C.,.....Rector of St. Philip's Church, Atlanta.
GEORGE,* REV. J. HARDIN,.....Residing in Marietta.
GLAZEBROOK, REV OTIS A.....Rector of Christ Church, Macon.
HUNT,* REV. JOHN J.,..... .Residing in Marietta.
HUNT,* REV. WM. H., Deacon,..... .....Residing in Atlanta.
HUNTER,* REV. WM. C.,.....Rector of Trinity Church, Columbus.
LEONARD, REV. J. BRICELAND, Deacon.....In charge of St. Matthew's Mission, Savannah.
[illegible] of the Redeemer, Greensboro.

ERRATA.

On page 21. line 41 for "Smithfield." read "martyrdom."

THOMAS,* REV. CHARLES W.,..... .....Residing in Griffin.
TICKNOR, REV. FRANK B., Deacon,.....Missionary at Gainesville; P. O., Atlanta.
WALKER, REV. WM. B.,.....Rector of the Church of the Atonement, Augusta.
WEED, REV. EDWIN G., Rector of the Church of the Good Shepherd, Augusta.
WILLIAMS,* REV. CHAUNCEY C.,.....Rector of St. Paul's Church, Augusta.
WILLIAMS, D. D., REV. WILLIAM C., Priest in charge of St. Luke's Church, Atlanta.
WILSON, REV. G. W.....Rector of St. Peter's Church, Rome.
WINGATE, REV. CHARLES J., ...Rector of St. Andrew's Church, Darien.

*Absent.

CANDIDATES FOR HOLY ORDERS.

CHARLES M. BECKWITH. | CLARENCE CROFT LEMAN.

POSTULANTS.

JOHN FRANCIS GEORGE, | WILLIAM TIMOTHY ELMER,
CHARLES W. FREELAND, | WALTER DYE.
THOMAS M. N. GEORGE.

LAY DELEGATES.

St. Paul's Church, Albany.

T. D. DuPONT,*
RICHARD HOBBS.*

Calvary Church, Americus.

URIAH B. HARROLD,
JOHN NEELY,*
S. P. BOONE.*

Emmanuel Church, Athens

C. P. WILCOX.
H. C. WHITE,*
J. A. MEEKER.*

St. Mary's Church, Athens.

R. L. BLOOMFIELD,*
J. A. VANDERLIETH,*
H. SIGREAVES.*

St. Luke's Church, Atlanta.

C. A. KING,*
R. J. MAYNARD,.
A. S. GROSER.*

St. Philip's Church, Atlanta

BENJ CONLEY,
Z. D. HARRISON,
THOS. E WALKER.*

Church of the Atonement, Augusta.

P. G. BURUM,
A H. DAVIDSON,
T. C. BLIGH.

St. Paul's Church, Augusta.

J. S. DAVIDSON.

Church of the Good Shepherd, Summerville

W. W. MONTGOMERY,
PAUL H. LANGDON,
FRED. COPE.

St. Mark's Church, Brunswick.

JAMES T. BLAIN,
JOHN K KNIGHTINGALE *
HENRY C DAY,*

Ascension Church, Cartersville.

W. J. LATTA.*
H. H. HALL,*
W. H. STILES,*

Trinity Church, Columbus.

ROBERT CARTER,*
CHARLES WISE,*
GEORGE B. WHITESIDES.*

St. Andrew's Church, Darien.

JAMES HOLMES,
W ROBERT GIGNILLAT,*
SPAULDING KENAN.*

Church of the Redeemer, Greensboro.

O. E. CARMICHAEL,*
Q. MACNIDER,*
E. D. JONES,*

St. George's Church, Griffin.

J M KELL,*
W M. THOMAS,*
J. MACFARLAND.*

St Luke's Church, Hawkinsville.

F. H. BOZEMAN,*
JOHN HENRY,*
JAS. A. THOMPSON *

Christ Church, Macon.

L. N. WHITTLE,
JOHN G DEITZ,
THOS. U. CONNER.

St. Paul's Church, Macon

A. R. TINSLEY,
N. M. HODGKINS,*
C. H HALL,*

Church of the Advent, Madison

J C. C BLACKBURN,*
E. D MULFORD,
T. G LAMAR.*

St James Church, Marietta

P. W. ALEXANDER,*
THOS. FREEMAN,*
JAS R BRUMBY,*

St. Stephen's Church, Milledgeville.

W H. SCOTT,*
F B HENDERSON,*
BATY H TURNER.

St. Peter's Church, Rome

JOHN W. NOBLE,*
MARTIN GRAHAM,*
JOSEPH E. VEAL.*

Christ Church, Savannah.

JOHN SCREVEN,
OSEPH D. WEED,
. G. THOMAS.

St. Augustine's Mission Savannah.

C. L. BROWN.

St. John's Church, Savannah.

JOHN M GUERARD,
DANIEL G PURSE,
CLARENCE S. CONNERAT.

St. Thomas Church, Thomasville.

THOS. G. BLACKSHEAR,*
WM. HAMMOND,*
A. P. WRIGHT.*

*Absent.

DIOCESAN OFFICERS.

Bishop of the Diocese.

RT. REV. JOHN WATRUS BECKWITH, D. D., Atlanta.

Standing Committee.

REV. WM. C. WILLIAMS, D. D., President.
REV. ROBERT C. FOUTE, REV. EDWIN G. WEED, MR. Z. D. HARRISON,
MR. B. CONLEY, MR. T. E. WALKER.

Deans of Convocations.

REV. THOMAS BOONE.....Savannah. | REV EDWIN G. WEED.....Augusta.
REV. WM. C. WILLIAMS, D. D.....Atlanta. | REV. O. A. GLAZEBROOK.....Macon.

Secretary of Convention.

REV. WM. C. WILLIAMS, D. D., Atlanta.

Assistant Secretary.

REV. R. C. FOUTE, Atlanta.

Treasurer of the Diocese.

JOHN S. DAVIDSON, ESQ., Augusta.

Treasurer Diocesan Missions,

R. H. FOOTMAN, ESQ., Savannah.

Trustees of the General Theological Seminary.

REV. EDWIN G. WEED, MR. L. N. WHITTLE.

Trustees of the University of the South.

REV. WM. C. WILLIAMS, D. D., Atlanta. MR. L. N. WHITTLE, Macon.
MR. FRANK H. MILLER, Augusta.

Treasurer of the University of the South.

J. A. MEEKER, ESQ., Athens.

Registrar of the Diocese.

WM. S. BOGART, ESQ., Savannah.

Board of Missions.

RT. REV. JOHN W. BECKWITH, D. D.
REV. THOMAS BOONE, REV. E. G. WEED.
REV. W. C. WILLIAMS, D., D., REV. O. A. GLAZEBROOK.

Officers of the Corporation.

RT. REV. JOHN W. BECKWITH. D. D.

REV. W. C. WILLIAMS, D. D.,	MR. Z. D. HARRISON.
REV. E. G. WEED,	MR. B. CONLEY.
REV. R. C. FOUTE.	MR. T. E. WALKER,

Treasurer of the Corporation.

PAUL ROMARE, ESQ., Atlanta,

To whom all remittances for widows and orphans of deceased clergymen, and for the permanent fund for the support of the Episcopate, should be sent.

Deputies to the General Convention.

REV. W. C. WILLIAMS, D.D.,	MR. JOHN SCREVEN,
REV. THOMAS BOONE,	MR. CHARLES J. JENKINS,
REV. E. G. WEED.	MR. L. N. WHITTLE,
REV. W. C. HUNTER,	MR. JOHN S. DAVIDSON.

Alternate Deputies to the General Convention.

REV. R C. FOUTE,	MR. C. P. WILCOX,
REV. J. M. STONEY,	MR. B. CONLEY,
REV. O. A. GLAZEBROOK.	MR. CHARLES WISE.

Examining Chaplains.

REV. W. C. WILLIAMS, D. D. REV. E. G. WEED.

COLLECTIONS ORDERED.

BY CANON:

FOR DIOCESAN MISSIONS,
To be remitted by the Vestry to the Treasurer within th
month of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED C
GYMEN.

CHRISTMAS-DAY, OR THE SUNDAY BEFORE OR AFTER.

PERMANENT FUND FOR THE SUPPORT OF THE E
COPATE.

EASTER DAY, OR THE SUNDAY BEFORE OR AFTER.

FOR THE APPLETON CHURCH HOME.

WHITSUNDAY.
To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

THANKSGIVING DAY.

BY RESOLUTION:

FOR DOMESTIC MISSIONS.

FIRST SUNDAY IN ADVENT, OR THE SUNDAY BEFORE OR AFT

FOR FOREIGN MISSIONS.

FIRST SUNDAY AFTER THE EPIPHANY, OR THE SUNDAY BEFO
AFTER.

FOR THE THEOLOGICAL DEPARTMENT OF THE
VERSITY OF THE SOUTH.

AMOUNT APPORTIONED BY THE BISHOP.

FOR THE SOCIETY FOR THE INCREASE OF THE
ISTRY.

To be forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georg
assemble in Emmanuel Church, Athens, on Wednesday, Ma
1882.

JOURNAL OF THE CONVENTION.

FIRST DAY.

CHRIST CHURCH, SAVANNAH,
Wednesday, May 4th, 1881.

The Fifty-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia, assembled in Christ Church.

Morning Prayer was read by the Rev. G. W. Wilson, assisted by the Rev. H. K. Rees.

The Ante-Communion service was said by the Rev. Mr. Glazebrook, the Rev. Dr. Williams reading the Epistle, and the Rt. Rev. the Bishop of the Diocese reading the Gospel.

The Sermon was preached by the Rev. Edwin G. Weed, from Acts xx. 26, 27—"Wherefore I take you to record this day, that I am pure from the blood of all men, for I have not shunned to declare unto you all the counsel of God."

The Holy Communion was administered, the Bishop acting as Celebrant, assisted by the Rev. Messrs. Stoney, Pinkerton, Foute and Macauley.

The Bishop called the Convention to order, and directed the Secretary to call the roll of the clergy.

The following answered to their names—

RT. REV. THE BISHOP OF THE DIOCESE.

REV. R. H. BARNWELL,	REV. THOMAS BOONE.
REV. EDWARD DENNISTON.	REV. WM. E. EPPES,
REV. R. C. FOUTE,	REV. O. A. GLAZEBROOK.
REV. J. B. KENNARD,	REV. JOSHUA KNOWLES,
REV. R. E. LANDSBERGER,	REV. H. E. LUCAS.
REV. GEORGE MACAULEY,	REV. S. J. PINKERTON,
REV. THEODORE REED,	REV. J. M. STONEY,
REV. W. B. WALKER,	REV. E. G. WEED.
REV. W. C. WILLIAMS, D.D.	REV. G. W. WILSON.

The Certificates of Election of Lay Delegates were referred

to the Committee on Credentials—Committee, Rev. Messrs. Williams, D. D, Eppes and Pinkerton.

The Committee reported the Certificates in form, and the following gentlemen entitled to seats:

St. Paul's Church, Albany—T. D. DUPONT, RICHARD HOBBES.

Emmanuel Church, Athens—C. P. WILCOX, H. C. WHITE, J. A. MEEKER.

St. Mary's Church, Athens—R. L. BLOOMFIELD, J. A. VANDERLEITH, H. SIGREAVES.

St. Philip's Church, Atlanta—BENJ. CONLEY, Z. D. HARRISON, THOS. E. WALKER.

Atonement, Augusta—P. G. BURUM, A. H. DAVIDSON, T. C. BLIGH.

Church of Good Shepherd, Summerville—W. W. MONTGOMERY, PAUL H. LANGDON, FREDERIC COPE.

St. Mark's Church, Brunswick—J. T. BLAIN, J. K. NIGHTINGALE, H. C. DAY.

Church of the Ascension, Cartersville—W. J. LATTA, H. H. HALL, W. H. STILES.

Trinity Church, Columbus—ROBERT CARTER, CHARLES WISE, G. B. WHITESIDES.

St. Andrew's Church, Darien—JAMES HOLMES, W. ROBERT GIGNILLAT, SPAULDING KENAN.

Church of the Redeemer, Greensboro—O. E. CARMICHAEL, Q. MACNIDER, E. D. JONES.

St. George's Church, Griffin—J. M. KELL, W. M. THOMAS, J. W. FORLAND.

Christ Church, Macon—L. N. WHITTLE, J. G. DEITZ, THOS. U. CONNER.

St. Paul's Church, Macon—A. R. TINSLEY, N. M. HODGKINS, C. H. HALL.

Church of the Advent, Madison—J. C. C. BLACKBURN, C. D. MULFORD, T. G. LAMAR.

St. James' Church, Marietta—P. W. ALEXANDER, THOMAS FREEMAN, J. R. BRUMBY.

St Stephen's Church, Milledgeville—W. H. SCOTT, F. B. HENDERSON, HATCH TURNER.

St. Peter's Church, Rome—J. W. NOBLE, MARTIN GRAHAM, J. E. VEAL.

Christ Church, Savannah—JOHN SCREVEN, J. D. WEED, J. G. THOMAS.

St. John's Church, Savannah—J. M. GUERARD, D. G. PURSE, C. S. CONNERAT.

The Secretary called the roll, and the following answered to their names:

Messrs. Conley, Harrison, Burum, A. H. Davidson, Bligh,

Montgomery, Langdon, Cope, Blain, Whittle, Deitz, Turner, Screven, Weed, Thomas, Guerard, Purse, Connerat, Holmes and Mulford.

A quorum being present, the Secretary declined to serve as Secretary, and nominated Rev. Dr. Williams. The ballot was dispensed with by unanimous consent and he was elected by acclamation, and appointed the Rev. Mr. Foute Assistant Secretary.

On motion the rules of order were suspended, and a petition in behalf of St. Luke's, Atlanta, presented.

Ordered, That it be referred to the Committee on Constitution and Canons.

On motion of Rev. Mr. Glazebrook—

Resolved, That the Rector be a Committee to invite clergymen of other Dioceses and candidates for Orders to seats on the floor of the Convention.

The Rector of Christ Church introduced to the Convention Rev. F. B. Tickner, of the Diocese of Alabama, who took his seat.

On motion of Mr. Harrison—

Resolved, That the Lay Delegates from St. Luke's, Atlanta, be invited to seats on the floor of the Convention with all the privileges of members except the right to vote.

Mr. R. J. Maynard took his seat.

The Chair announced the following Committees:

On the State of the Church—Rev. Messrs. REES, BOONE. FOUTE, LUCAS and WILSON.

On Unfinished Business—Rev. Messrs. WINGATE and DAVIS.

Finance—Messrs. WHITTLE, HARRISON, DAVIDSON, PURSE, and WEED.

New Parishes—Rev. Messrs. KNOWLES, MACAULEY, and BARNWELL.

Constitution and Canons—Rev. Messrs. WILLIAMS, WEED, GLAZEBROOK; Messrs. WHITTLE, and HARRISON.

Corporation—Messrs. WHITTLE, HARRISON, SCREVEN, GUERARD, and WILCOX.

On motion of Mr. Harrison the rules of order reported at the last Convention were taken up *seriatim*.

1, 2, 3, 4, 5 and 6 were passed. The 7th being under consideration, the words "Parochial Reports" were stricken out and the rule adopted. The 8th rule was amended by inserting after the words "Address" the words "Parochial Reports"

and the rule adopted. The remaining rules being severally passed, the whole was adopted.

On motion of Rev. Mr. Boone—

Resolved, That the hours for the Sessions of. the Convention be from 9 A. M. till 8 P. M. and from 8 P. M. till the Convention adjourn.

On motion the Convention took a recess to 8 P. M.

EIGHT O'CLOCK P. M.

After singing a hymn the Bishop called the Convention to order, and announced that in accordance with the Canon on Missions, the reports of the four Deans would be read.

The Dean of the Atlanta, the Dean of the Savannah, the Dean of the Augusta and the Dean of the Macon Convocations severally read their reports.

The Treasurer of Diocesan Missions presented and read his report.*

On motion of Mr. Conley—

Ordered, That the reports of the Deans be referred to the Committee on the State of the Church, and the report of the Treasurer to the Committee on Finance.

On motion of Rev. Mr. Boone—

Resolved, That the sum of $3,500 be appropriated for the Missions of the Diocese for the current Conventional year.

Mr. Whittle offered the following resolution—

Resolved, That for the purpose of raising the Thirty-five Hundred Dollars for the support of the Missions of the Diocese for the next year, the Parishes are requested to pay 87½ per cent. of the amount now required to be supplied by them to pay the Bishop's salary, and that the Parishes be notified of this resolution by the Secretary.

Pending the consideration of the resolution the Convention adjourned to the hour of public worship to-morrow morning.

SECOND DAY.

Thursday Morning, May 5th, 1881.

Morning Prayer was read by the Rev. Messrs. Wingate

*See Appendix.

and Lucas. The Rt. Rev. the Bishop of the Diocese called the Convention to order.

Present as on yesterday, with the addition of the Rev. Messrs. Davis, Pond and Wingate and Messrs. Wilcox and Conner.

Certificates of Election of Lay Delegates were presented.

Ordered, That they be referred to the Committee on Credentials.

The Committee on Credentials reported the following gentlemen as entitled to seats—

Calvary Church, Americus—U. B. HARROLD, JOHN NEELY, S. P. BOONE.

St. Thomas' Church, Thomasville—THOMAS G. BLACKSHEAR, WM. HAMMOND, A. P. WRIGHT.

Mr. Harrold took his seat.

The minutes were read, amended and approved.

On motion, Mr. John S. Davidson, Treasurer of the Diocese, not having the formal certificate, but having evidence of his election, was declared entitled to a seat as one of the Delegates elect from St. Paul's, Augusta.

Mr. Davidson took his seat.

The Finance Committee presented the following report—

The Finance Committee to whom was referred the Circular of the Joint Committee on Expenses of Deputies to the General Convention respectfully recommend the adoption of the following resolutions, to-wit—

Resolved, That in the opinion of the Convention, the expenses of the Clerical Deputies to the General Convention should be paid by their respective Dioceses, and that no provision should be made for the payment of the expenses of Lay Deputies.

Resolved, That the Secretary of this Convention transmit to the said Committee of the General Convention a copy of the foregoing resolution.

L. N. WHITTLE, Chairman.

The resolutions were adopted.

The Finance Committee made the following report—

The Finance Committee, having been informed by the Treasurer of the Fund for the Support of Infirm Clergy, and of the Fund for the Society for the Increase of the Ministry, that his report by inadvertence had been left at home, they therefore recommend the adoption of the following resolution—

Resolved, That said report be referred to a special Committee consisting of Rev. W. C. Williams, Rev. R. C. Foute, and Mr. Z. D. Harrison, and

that said Committee be authorized to examine the same after adjournment of this Convention and direct its publication in the Journal.

L. N. WHITTLE, Chairman.

The resolution was adopted.

On motion of the Rev. Mr. Stoney—

Resolved, That the plan for raising the $3,500 appropriated for carrying on the Missionary operations of the Diocese, for the ensuing year be referred to the Committee on Finance with the request that they report a plan for raising the amount at the Missionary meeting to-night.

Mr. Harrison presented the report of Officers of the Corporation—

SAVANNAH, GA., May 4th, 1881.

To the Convention of the Diocese of Georgia:

The Board of Officers of the Corporation of "The Protestant Episcopal Church of the Diocese of Georgia" respectfully submit the following report:

On the 13th of August, 1880, said Board was reorganized by the election of Mr. T. E. Walker as Secretary, and Mr. Paul Romare as Treasurer, and by the appointment of Messrs. Z. D. Harrison, T. E. Walker and Rev. W. C. Williams, D. D., as the Finance Committee.

At the same meeting the following Resolution was adopted, to-wit—

Resolved, That Mr. Alfred Haywood be and he is hereby requested to remit the *corpus* of the Fund for the support of the Episcopate to Mr. Paul Romare, Treasurer of this Corporation, in accordance with the 8th Resolution on Page 39 of the Journal of the Diocesan Convention of 1880.

On the 17th of November, 1880, a meeting of the Board was held to consider an application for a loan of $800 cash in the Depository to the credit of the Corporation and belonging to the Widows and Orphans' Fund. After a full consideration of the subject a resolution was adopted instructing the Finance Committee not to lend any part of either Fund committed to its custody, it being the opinion of the Board that said Funds should only be invested in permanent Government securities.

During the past year the Finance Committee, as required by a resolution of the Corporation, have made two Reports, which have been spread upon the minutes of the Board, and which, for the information of the Convention, are herein copied, as follows, to-wit—

ATLANTA, GA., December 1st, 1880.

To the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia:

Since our last Report, of May 3d, 1880, published in the Journal of the Convention for 1880, Page 36, this Committee has received from coupons on bonds belonging to the Widows and Orphans' Fund.....$240 00
And from St. Peter's, Rome..... 18 50

Making amount received:..... .....$258 50

No disbursement or investment having been made since our last Report, the amount of cash on hand belonging to said Fund is.....$938 83

In reference to the permanent Fund for support of the Episcopate, your Committee reports that it received from the Treasurer of said Fund, October 14th, 1880, $361.50, proceeds of coupons on bonds belonging to said Fund, which amount has been deposited in the Atlanta National Bank to the credit of the Board of Officers of the Corporation.

The said Treasurer seems to have misapprehended the action of the last Convention in reference to this Fund. He should have sent to the Treasurer of this Board the *corpus* of said Fund. His attention has been called to the matter by the Secretary of the Board, who is also a member of the Committee, and we hope before another report is made, the will of the Convention in reference to this Fund will have been executed.

Respectfully submitted, in compliance with a resolution of the Board adopted February 2d, 1880.

Z. D. HARRISON,
WM. C. WILLIAMS,
THOS. E. WALKER.

ATLANTA, GA., May 1st, 1881.

To the Board of Officers of the Protestant Episcopal Church of the Diocese of Georgia:

Since our report of December 1st, 1880, this Committee has received for the Widows and Orphans' Fund the following sums, to-wit—

Emmanuel Church, Athens	$ 10 95
St. Luke's, Atlanta	14 00
St. James', Marietta	9 00
Trinity, Columbus	23 15
St. George's, Griffin	2 25
St. Mark's, Brunswick	8 10
St. Philip's, Atlanta	30 00
St. Stephen's, Savannah	2 01
St. Mary's, Athens	6 00
St. Peter's, Rome	11 25
Christ Church, Savannah	100 00
St. John's, Savannah	27 70
Church of the Redeemer, Greensboro	3 00
Good Shepherd, Augusta	64 85
From Coupons	135 00
Christ Church, Macon	34 15
St. Paul's, Macon	5 35
Calvary, Americus	6 00
Whole amount received	$492 76

We have paid to each of the beneficiaries of said Fund $70; in all $420. This leaves on hand of the amount collected since our last report a balance of $72.76: add this balance to the sum on hand on December 1st, 1880, to-wit, $938.83, and we will have the amount of cash now on hand, to-wit, $1,011.59.

This sum we contemplate investing in State securities as soon as practicable.

The Treasurer of the Permanent Fund for the Support of the Episcopate has not yet delivered that Fund to this Committee or to the Treasurer of the Corporation, nor are we advised of any reason for his failure to do so.

Z. D. HARRISON,
W. C. WILLIAMS,
T. E. WALKER.

The foregoing having been adopted by the Board as its report to the Convention, the same is hereby respectfully submitted.

JNO. W. BECKWITH.

Ordered, That it be referred to the Committee on the Corporation.

On motion of Mr. Screven the following resolution was adopted—

Resolved, That the subject of a readjustment of the basis of assessment for the Bishop's salary be referred to the Committee on Finance.

On motion of Mr. Whittle—

Ordered, That four members be added temporarily to the Committee on Finance to consider readjustment.

The Chair appointed the following gentlemen—

Messrs. Wilcox, Harold, Montgomery and Bligh.

On motion of Rev. Mr. Foute the following resolution was referred to the Committee on the State of the Church—

WHEREAS, The last General Convention passed the following resolution: "*Resolved*, That the subject of the enumeration of Communicants be commended to the careful consideration of the Diocesan Conventions and of the Clergy; and, WHEREAS, There exists much confusion of thought and great difference of opinion on the proper meaning of the term communicant; therefore, be it *Resolved*, That for the sake of more uniformity in our statistics, it is the sense of this Convention that in filling up the Parochial Reports the Clergy shall include under the item, "Present Number of Communicants," all persons who have ever actually communed, and who have not abandoned the Church, or who still attend the Church's services and consider themselves members."

The following resolution was offered by Rev. Mr. Foute, aud referred to the Committee on Missions—

WHEREAS, Under the present system of missionary operations much real hardship results to the laborers employed in our mission field, on account of the great length of time which often elapses before they receive their scanty stipends; therefore, be it

Resolved, That in order to remedy this unnecessary and uncalled-for evil, the Treasurer of Diocesan Missions is hereby authorized to go into

Bank and borrow from time to time such sums of money as may be needed to pay the various missionaries quarterly in advance.

On motion of Mr. Harrison the following resolution was adopted—

Resolved, That a Special Committee of five—three Laymen and two Clergymen—be appointed to report to the next Convention the feasibility of establishing a female school within the Diocese under the auspices of the Church.

The following telegram from the Diocese of Florida was received—

JACKSONVILLE, FLA., May 4th, 1881.

To the Convention of the Protestant Episcopal Church in the Diocese of Georgia, Savannah, Ga.:

The Diocese of Florida in Council assembled send greeting. Psalm One Hundred and Twenty-two.

R. H. WELLER,
C. B. BENEDICT,
Committee.

On motion of the Rev. Mr. Stoney—

Resolved, That a Committee of two be appointed to reply to the telegram.

The Chair appointed Rev. Mr. Boone and Mr. Screven as the Committee.

The Committee reported the following draft of an answer:

SAVANNAH, GA., May, 5, 1881.

To the Convention of the Diocese of Florida, Jacksonville, Fla.:

We cordially return your hearty greetings. Psalm xlv. 5th verse.

THOMAS BOONE,
JOHN SCREVEN,
Committee of Diocesan Convention of Georgia.

The Bishop then read his Annual Address.

BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

May 29th, 1880. I baptized in private one infant in Atlanta,

June 2. I performed the marriage ceremony in private near Atlanta.

June 6. I baptized in private at the United States Barracks in Atlanta, one infant.

June 13. I held morning service, assisted by the Rector, Rev. Dr. Williams, and preached in St. Luke's Church, Atlanta. On the 15th, I held a private confirmation at the hospital in Atlanta, and confirmed one person, presented by the Rev. Dr. Williams.

June 20. I held Morning service, assisted by the Rev. Mr. Ingle, preached and confirmed seven in the College building, Gainesville. After service, I confirmed in private one person. In the afternoon, I held service in the College building, assisted by Mr. Ingle, and preached.

June 27. I held Morning service, assisted by the Rector, Rev. C. Dowe, preached, confirmed six and made an address in St. George's Church, Griffin.

July 4th. I held service, preached and administered the Holy Communion in St. Luke's Atlanta.

July 10. Received and accepted Letter Dimissory of Rev. George W. Wilson, from the Diocese of Michigan.

July 11, 18, 25, I held Morning services and preached at the Bedford Alum Springs, Va.

August. 1. I preached the Commencement Sermon at the University of the South, Tennessee.

August. 22. I held service and preached at the Bedford Alum Springs, Virginia.

August 29. I said in private, the Burial Service of the Church over the remains of Mr. G.W. J. DeRenne, in Savannah; the service was concluded at the grave in Bonaventure.

September 5, 12, 19. I held service and preached at the Bedford Alum Springs, Va.

October 6th. The General Convention met in the city of New York. The opening services were held in St. George's Church: the daily meetings in the Church of the Holy Trinity.

November 7. I held morning service, assisted by the Rev. Dr. Williams, and preached in St. Luke's Atlanta.

November 11. I preached, by request, on the subject of Temperance in the Hall of the House of Representatives in Atlanta.

November 14. I held Morning Service, assisted by Rev. George Macauley, Missionary in charge, preached and confirmed two in St. Mark's Dalton.

November 20. I gave a Letter Dimissory to Rev. E. H. Ingle to the Diocese of Maryland.

November 18. I met the Atlanta Convocation in St. Philip's, Atlanta.

November 21. I held Morning Service, assisted by the Rev. H. K. Rees, Missionary in charge, and preached in the Church of the Ascension, Cartersville. That evening I held service, assisted by Rev. Mr. Macauley, Missionary in charge, and preached in the Methodist Church in Calhoun. On the 22d I baptized in private one infant near Cartersville.

November 25. It being Thanksgiving Day, I held service, assisted by the Rector, Rev. R. C. Foute, in St. Philip's, Atlanta.

November 28. I held Morning and Evening services, assisted by the Rev. H. K. Rees, Missionary in charge, preached twice and confirmed one person in Cedartown.

December 5. I held Morning and Evening service, assisted by the Rector, the Rev. George W. Wilson, preached twice and confirmed nine white persons and one colored person in St. Peter's Rome. I was greatly gratified to find, after all the troubles through which this parish has passed, such marked evidences of united work and prosperity as greeted me during this visit. The zeal and devotion of the Rector seems to have been met by a cordial willingness to work and to give on the part of his people. I

heartily trust that the future may fulfil all the bright promises of the present.

December 2. I held Morning service, assisted by the Rector, Rev. S. J. Pinkerton, preached and confirmed three in St. James', Marietta. That evening I was to have preached in Adairsville, but being taken suddenly sick, I was obliged to defer my visit.

December 16. I performed the marriage service in St. Philip's Atlanta.

December 19. I held Morning and Evening service, baptized one infant and one adult, confirmed one person and preached twice in St. Luke's Hawkinsville.

December 25. I held service, assisted by Rev. Dr. Williams, and preached in St. Luke's, Atlanta.

December 26. Held Morning service, assisted by Rev. R. C. Foute, and preached in St. Philip's, Atlanta.

January 2, 1881. I held Morning service, assisted by the Rector, Rev. Charles Wingate, and Hon. and Rev. James W. Leigh, Vicar of Leamington, England, and preached in St. Andrew's, Darien. In the afternoon, I held service, assisted by Rev. Messrs. Wingate and Leigh, preached and confirmed one colored person in St. Cyprian's, Darien.

January 9. I held Morning service, assisted by the Rev. Henry E. Lucas, Rector, preached and confirmed six, and made an address in St. Mark's, Brunswick. In the evening I held service, assisted by Rev. Mr. Lucas, and preached in the Christ Church Mission, on St. Simon's Island. At St. Simon's Mills, where this service was held, the gentlemen owning the Mills, aided by Mr. Wm. E. Dodge, of New York City, have built a very handsome little Church, which is used as a free Church for all denominations of Christians. I had appointed January 16th for services on the Satilla river, but the steam-boat having been delayed by the stormy weather, and the country between Waynesville and the Satilla being, as I was told, under water, and having learned from the Missionary in charge that there were no candidates for confirmation, the visit was deferred, and I held service on that Sunday in St. Luke's, Atlanta.

January 23. I held Morning and Evening service, assisted by the Rector, Rev. Theodore Reed, and preached twice in St. Thomas', Thomasville.

January 27. I held Morning service, assisted by the Rector, Rev. P. T. Babbit, D. D., preached and confirmed two, and made an address in the Presbyterian Church in St. John's Parish, Bainbridge.

Little did I imagine that, when on that day, I bade the Rector good-bye, I was looking upon the face of that venerable man for the last time in this world. After a brief and sudden illness, he left us and entered into rest on the 1st day of April. Though an invalid, he had labored faithfully as a Priest in the Church in Bainbridge for over seven years. During part of this time he also gave services to the Parish of St. Thomas in Thomasville. An accomplished Christian gentleman, a scholarly Churchman, and a devoted Priest, he did humbly what his hand found to do. "Blessed are the dead who die in the Lord! even so saith the Spirit, for they rest from their labours."

January 30th. I held Morning and Evening service, assisted by the Rector, Rev. T. G. Pond, confirmed seven persons, baptized one infant, preached and delivered an address in St. Paul's, Albany. That night I preached, by request, on Temperance in the Baptist Church in Albany.

February 5. I confirmed in private one person, in Columbus.

February 6. I held Morning and Evening service, assisted by the Rector, Rev. W. C. Hunter; confirmed three, preached twice and delivered an address in Trinity Church, Columbus.

February 13. I had appointed service for this day, in West Point, but some two hours before the train started, I received a telegram stating that the town was under water and it would be impossible to hold service.

February 17. I held a special service and confirmed one person, presented by Rev. Dr. Williams, in St. Luke's, Atlanta.

February 20. I held Morning service, assisted by Rev. R. H. Barnwell, Deacon in charge, and preached in the Church of the Advent, Madison. In the evening I preached by request, on the subject of Temperance in the Baptist Church in Madison. In this place, and in Albany, the Baptist Churches were offered me on account of the size of the buildings.

February 21. I held Evening service, assisted by the Rector, Rev. Joshua Knowles, preached and confirmed two in the Church of the Redeemer, Greensboro'.

February 23. In the morning I administered the Holy Communion, and in the evening held service, assisted by Mr. Barnwell, Deacon in charge, and preached in the Church of the Mediator, Washington.

February 25. I held Evening service, assisted by Rev. Mr. Stoney and Rev. Mr. Barnwell, in the Presbyterian Church in Sparta. I am glad to state that in Madison, Washington and Sparta, the Rev. Mr. Barnwell is doing earnest and most acceptable work and with every prospect of reaping a good harvest in the near future.

February 27. I held Morning service, assisted by the Rector, Rev. Jas. M. Stoney, preached, confirmed five, and administered Holy Communion in St. Stephen's, Milledgeville. In the afternoon held service, assisted by Mr. Stoney, preached and confirmed fourteen in Scottsboro'. In the evening held service, assisted by Mr. Stoney, and preached in St. Stephen's, Milledgeville. In Scottsboro' a noble work for the Master is being done; in its effect upon that entire community may be seen the power of the Church when the labors of a faithful Pastor are supplemented by the self-sacrificing devotion of earnest lay-helpers.

March 2. I held Morning service, assisted by Dr. Williams, in St. Luke's, Atlanta.

March 6. I held Morning service, assisted by the Rector, Rev. C. C. Williams and Rev. Mr. Walker—preached and confirmed seven persons, one of whom was from the Church of the Atonement, in St. Paul's, Augusta. In the evening I held service, assisted by the Rector, Rev. W. B. Walker and Rev. C. C. Williams; preached and confirmed ten, in the Church of the Atonement, Augusta.

March 7. I held Morning service, assisted by Rev. E. G. Weed, preached and confirmed five, and made an address in the Mission Chapel

at Belair. In the evening I held service, assisted by the Rector, Rev. E. G. Weed, and Rev. Mr. Walker; preached, confirmed twelve, and made an address in the Church of the Good Shepherd, Augusta.

March 12. I held Evening service, assisted by the Rector, Rev. O. A. Glazebrook and Rev. Mr. Jackson; preached and confirmed fifteen in St. John's Mission, East Macon.

March 13.—I held Morning service, assisted by the Rector, Rev. O. A. Glazebrook; preached, confirmed thirty, and made an address in Christ Church, Macon. In the afternoon I held service, assisted by the Rector, Rev. R. F. Jackson; preached and confirmed seven in St. Paul's, Macon. In the evening I held service, assisted by the Rev. Messrs. Glazebrook and Jackson; confirmed sixteen, and made an address in St. Barnabas Chapel, Macon.

March 14. I held Evening service, and preached in Calvary Church, Americus.

March 15. I baptized one infant in private in Americus.

March 20. I held Morning service, assisted by the Rev. Mr. Eppes; preached and confirmed one in Emmanuel Church, Athens. In the evening I held service, assisted by the Rector, Rev. W. E. Eppes; preached, and confirmed twelve in St. Mary's, Athens.

March 24 and 25. I delivered short lectures in St. Luke's, Atlanta.

March 27. I held Morning service, assisted by the Rector, Rev. C. Dowe, preached and confirmed three in St. George's, Griffin.

March 29 and 30. I lectured in St. Luke's, Atlanta; on the 30th, I confirmed, in private, in Atlanta, one colored person, presented by Rev. Dr. Williams.

April 1. I concluded the course of lectures in St. Luke's, Atlanta.

April 3. Held Morning service in the Presbyterian Church; preached and confirmed five, presented by Rev. Mr. Denniston, in West Point. In the afternoon I again held service, assisted by Mr. Denniston, and preached in the same church.

April 4. Held Evening service, assisted by Mr. Denniston, and preached in the Methodist Church, Newnan.

April 6, 7, 8, 9. Held service, assisted by Rev. Dr. Williams, and lectured in St. Luke's, Atlanta. On the 10th I held Morning service in the same church, assisted by Dr. Williams; preached and confirmed thirteen. In the evening I held service, assisted by Dr. Williams; preached, confirmed eight, and made an address in the Mission of the Redeemer, Atlanta.

April 11. I received and accepted the Letter Dimissory of Rev. J. C. Davis from the Diocese of Alabama.

April 11 and 12. I lectured in St. Luke's, Atlanta. On the 12th, I gave Rev. R. F. Jackson a Letter Dimissory to the Diocese of Virginia.

April 13. Held Morning service, assisted by the Rector, Rev. S. J. Pinkerton, confirmed seven and made an address in St. James', Marietta.

April 14, 15, 16. I concluded my lectures in St. Luke's, Atlanta; and on the 16th I confirmed five, presented by Rev. Dr. Williams.

April 17. Easter Day, I held Morning service, assisted by the Rector.

Rev. R. C. Foute; preached, confirmed twenty-seven, made an address and administered the Holy Communion in St. Philip's, Atlanta.

April 18. I held a confirmation service in St. Philip's, Atlanta, and confirmed one.

April 22. Held Morning service, assisted by Rev. Mr. Dunlop, and preached in the Methodist Church in Sylvania. During the same day I baptized in private, in the same town, one infant.

April 24. Held early Morning service, assisted by the Rector, Rev. Charles H. Strong, and Rev. Messrs. Boone and Kennard; confirmed twenty-six, made an address and administered the Holy Communion in St. John's, Savannah. At 11 o'clock of the same morning, I held service, assisted by Rev. Messrs. Strong and Kennard, and preached in the same Church. In the evening I held service, assisted by Messrs. Strong and Kennard, confirmed five, and preached in St. Mathew's, Savannah.

April 26. Held Evening service, assisted by Rev. Mr. Dunlop; preached and confirmed three in a public hall in Valdosta.

April 27. Held Morning service, assisted by Mr. Dunlop; preached and confirmed three colored persons on the Ogeechee.

May 1. Held Morning service, assisted by the Rector, Rev. Thomas Boone; preached, confirmed sixteen and addressed the candidates and administered the Holy Communion in Christ Church, Savannah. In the afternoon, held service, assisted by the Rector, Rev. Mr. Landsberger, preached and confirmed seven colored persons in St. Stephen's Church, Savannah.

The past winter has been a very trying one to the Church in this Diocese. Many of the small Parishes and Missionary Stations are in villages and small towns; the frightful condition of the roads and even the streets, the extreme cold and frequent storms, have sadly interfered with the attendance of the congregations upon the services, and just so far have hindered the work of the Clergy and detracted from the results of their labors as usually exhibited in the numbers presenting themselves for confirmation nor has this drawback been confined to the small Parishes and Missions. Even in some of the large City Parishes I have heard the Clergy lamenting the fact that during much of the winter they have been unable to reach their people through the pulpit, and that, therefore, apparently much of their time and labor have been wasted. While, however, this state of things, naturally, has caused temporary discouragement, yet the signs of the times are such, I think, as should inspire us all with new hope and cause us to gird our loins for effort such as we have never made before. In almost every city, town and village which I have visited during the past year, I have found an interest manifested in the Church and a desire to know her claims, her history, and her doctrine which I never witnessed before. For years we seem to have been looked upon as a quiet, respectable little Christian sect, distinguished by forms and ceremonies, and existing by the courteous indifference of the larger bodies which, from time immemorial, have dominated the religious thought of the State. When we began to put in

higher claims and demand a hearing as an ancient and pure Branch of the One Holy Catholic and Apostolic Church, we were met with that kind of good natured contempt with which the very strong listen to the supposed boastings of the very weak. A little leaven, however, was gradually planted in that broad, deep love of fair play and justice which characterizes our people; its working was as sure as the laws of nature, and it was and is only a question of time when the thoughtful attention of serious minds will be given to the Church, and she be permitted, before an unprejudiced tribunal, to state her case and urge her claims. For this day I have longed and waited, and I believe that the first strong beams of its morning are now streaming full upon us. The people are beginning to ask for information, and the Clergy *must* be ready to give it. Owing to the fact that, prior to and during the Revolutionary war, our Church was part of the Established Church of England, she inherited much of the dislike and prejudice which naturally swayed the hearts and minds of the colonists and their immediate successors. The Bishops were looked upon as mere spiritual Lords exercising their civil and ecclesiastical powers to fasten the chains of colonial serfdom upon a liberty-loving people, and the Bishops, in this matter, simply represented the Church. From such premises it was not difficult to reach the conclusion that our Church was utterly unsuited to the genius of the new republic. This prejudice became hereditary in the popular mind of America, and it has taken generations ere the disease could run its course and the mental taint exhaust itself. It is unnecessary to search for the circumstances which, in the history of this country, have had and still have a tendency to bring about a better state of things. It is sufficient to know that, at last, the change is becoming apparent and opportunities are opening up to the Church in the State and Country such as she never had before, and, if neglected, may never have again. My object in bringing the matter before you is to urge upon you, both Clergy and Laity, the necessity of refreshing your minds by renewed study of the Church, so that you may be ready not merely "to give an answer to every man who asketh you a reason of the hope that is in you," but also an answer to him that asketh a reason for your belief in the Church of which it is your blessed privilege to be a member. Her history is an eventful and a noble one from the time when, far back in the centuries, her Bishops came out from the fastnesses of Wales to hear and refuse the demands of Augustine, the Roman Missionary sent by Pope Gregory the Great; on through the ages of her struggles and protests against the civil and doctrinal encroachments of Rome, down to the time when, the Papal power being broken, she gradually renounced the errors which had been imposed upon her primitive faith and by the fires of Smithfield—as brave Bishop Latimer prophesied—lit a candle in England which, by God's grace, shall never be put out!

The amounts appropriated by you, one year ago, for missionary purposes, seem to have been adequate to our immediate necessities. This being so, it may be asked, why then the complaint among some of the Missionaries that they have been subjected to self-denials which have amounted to positive sufferings? The answer is, that the assessments for support of the Missionaries are not promptly paid. It is but poor comfort to a man to

know that a competency is promised him, if the promise is not fulfilled until the year is ended.

I do not know that it is possible to remedy this evil, still I commend it to your earnest consideration. Possibly it may somewhat simplify matters if you will bear in mind that during the Summer and early Fall months very many of the members of our large city congregations are absent from home. During this time the missionary collections are necessarily small. Taking it for granted that our people are willing to give, that the city Clergy are anxious to receive their gifts, and that both Clergy and people have a genuine sympathy for the missionaries, we are met by the fact that during certain months the people are away and therefore cannot give, and that consequently the Clergy are unable to collect. During this time, as matters now stand, the missionaries must suffer. I think that if, in your wisdom, you can suggest a plan by which this difficulty can be met, and thus, to the Missionary, many months be bridged over, you will have done much to solve our chronic missionary trouble.

The Appleton Church Home is doing faithfully its work of training orphan girls in the nurture and admonition of the Lord; laboring patiently, yet hopefully; looking forward to the time when the Church in Georgia will appreciate the importance of training the young; when the Diocese will understand that to the young belongs the future, and that if that future is to be ours we must train those who are to take our places and carry forward God's work when we are gone. When that time comes—and may God hasten the day—the Church will, of her abundance, give with such liberality that the Home will no longer be compelled to turn away the children who now often vainly ask for its care, but will be enabled to enlarge its borders, add to its buildings, and expand its work, until by the side of the Orphans' Home shall stand a Church school, in the hands of competent teaching Sisters, training the daughters of the State for God and His Church. I respectfully submit that this is a plan far more practicable than any which involves the purchase of new grounds and buildings and the paying large sums to teachers. We have land in abundance, and whenever the Diocese is ready to do it, the school can be built and the Sisters obtained. The only expense to the Diocese will be the buildings. One year ago you kindly provided by Canon that a collection should be made for the support of the Home every Whitsunday. I do most earnestly request you, my brethren of the Clergy, not merely to bring the matter before your congregations by due notice from your chancels, but that you do the kind work of making to them an appeal for liberal gifts in money, food or clothing. The Home now has an income of $120 per month. Between twenty and thirty children and three Sisters look to this small amount for support. To you, and you alone, under God, we look for relief in these straitened circumstances.

You are doubtless aware that during the past few months a Church paper has been started in Atlanta by the Rev. Messrs. Ticknor. The Church Times seems to be making friends wherever it is read. A Church paper which will keep the Parishes informed as to the work going on in all parts of the Diocese would be, I think, a great blessing. Our

Parishes and Missions are scattered over a vast territory—so vast that intercourse between them is well nigh an impossibility. We must naturally become indifferent as to those of whom we know little and whom we never meet. Our interest, therefore, thrown back upon ourselves, concentrates within ourselves, and thus we become, practically, congregationalists. We soon become so absorbed in the affairs of our individual Parishes, whose necessities are always before us and present with us, that we lose sight of the great works going on in the large cures, and the great struggles being made in the small fields, and thus the weak are deprived of the inspiring example of the strong, and the sympathies of the strong are untouched by the devotion and self-denial of the weak. I know of no means by which we can be so surely brought near to each other, and speak words of encouragement to each other, and learn lessons of self-sacrifice from the examples of those who are doing bravely the Master's work in the outposts and byways of the Church, as by a Church paper coming to us every week with its columns laden with reports from all parts of the Diocese. I do therefore gladly commend the CHURCH TIMES to your liberal support.

About one year ago the Rector, Wardens and Vestry of St. Luke's Parish, in Atlanta, requested me to take charge of that church as my Cathedral. This, as you know, is one of the small Parishes of the Diocese. It was heavily burdened with debt, and the congregation so poor that more than once the church building has been threatened with a sheriff's sale. The Rector, the Rev. W. C. Williams, D. D., had taken charge of it as a work of love, and determined, with God's blessing, to free it from debt and start it once more upon the highway of usefulness. He receives no salary, and out of his own private means has contributed largely to the removal of its debt. It was almost impossible to withstand an appeal for help from such a man. I therefore determined to do what I could to assist him in paying off the indebtedness of the Church and increasing its congregation, and when these difficulties had been overcome, if it was still desired, to take charge of the Church and give to it such time as might not be due to Diocesan work. Whether it will ever grow to such dimensions as to really merit the name of a Cathedral, I cannot tell, but if the little time that I am at home can be so used as to strengthen the hands of a clergyman making so many sacrifices for the Master, and to aid such an effort to build up the church in a large and growing population, I am convinced that I would be doing wrong were I to decline such a request. The Parish, though not entirely free, is safe from debt, and the congregation has increased and is still steadily growing. Therefore, on the 10th of April, being the Sunday before Easter, I took formal charge of the Church, and agreed that such service as I could render it, without its in any way interfering with my duty to other Parishes and the Diocese at large, I would give it. Of course the Rev. Dr. Williams, at whose request I have taken this step, will continue in charge of the Parish and perform its parochial requirements.

The General Convention, as you know, met in New York city in October last. The Church is at peace, and the harmony of its councils was undis-

turbed. The question of dividing the Church into Provinces, which I mentioned in my last report to your body, was brought before the General Convention, and that body declined to take any action. In this, I think, the Convention showed its wisdom. The more I consider this question, the more convinced I am that the time for forming the Dioceses into Provinces has not yet come. I will be glad to see them when they are needed; but to create them because the early Church had them, but before the work of the Church demands them, would be to imitate the action of the primitive Church, to the neglect of its wisdom. When the Church was spreading rapidly over the Roman Empire, she found it useful, in many respects, to adapt herself to her surroundings, and assume forms in her government similar to those existing in the Empire. If the American Church is to learn anything from this example, it is not that Provinces are necessary, but that they *may become* necessary, and when they are needed they should be formed. The General Convention, on account of the multiplication of Dioceses and Missionary Jurisdictions, has grown to be an unwieldly body, difficult of management, and, as some think, more difficult of entertainment; and it is thought that Provinces will remove the trouble, by having Conventions of their own in which the Dioceses may be represented, while the General Convention will be composed only of representatives of the Provinces. Here is a vast amount of unnecessary legislation proposed to accomplish an end which ought to be reached without difficulty. The second Article of the Constitution says that the representation in the General Convention "Shall consist of *not more* than four clergymen and four laymen." Eight representatives from each Diocese are permitted, not required, and if that number be too great, it can be diminished by sending two, or if need be, only one of each order from each Diocese. Fifty Dioceses now can send four hundred delegates, adopt the above suggestion and the number can be reduced to one hundred. Surely it cannot be necessary to divide the American Church into Provinces to accomplish an end already provided for in the Constitution. Again, it is thought by some that the Church is greatly in need of Courts of Appeal,and that this need can be best supplied by organizing Provinces and establishing Appellate Courts in each Province. No more difficult or dangerous question is likely, I think, to come before the Church in America for many years than that of courts of final appeal. The subject is entirely too large to be discussed in a report of this kind; still I do not hesitate to express my opinion that the necessity for such courts has not yet arisen; but should it arise it will be well worth our while to consider whether or no it would be met by simply adapting ourselves to our surroundings and having a Diocesan Supreme Court to decide questions strictly Diocesan, and a Supreme Court of the Church in America to decide questions affecting the interests of the Church at large.

Finally, it is thought by some that Provinces are desirable in order that Dioceses may be stripped of all power save that of looking after parochial and missionary matters within their respective bounds, while matters of discipline, etc., shall be delegated to the Provincial Legislature, and the General Convention shall confine its powers to the guarding of the Prayer Book, looking after our relations with Foreign Churches, etc.

This would be, I think, the first in a series of steps leading to the practical destruction of Dioceses, and would be equivalent to a revolution. Believing as I do, that a Diocese, that is to say, an Episcopal Jurisdiction, composed of a Bishop with his Clergy and congregations, is of Divine origin, having powers bestowed upon it, and duties required of it, by the Blessed Master; and that the General Convention, as a distinct organization, is the creature of the Diocese, I do not believe that the General Convention has the power—without usurpation—to make such changes; and I think that there are certain powers which God has given the Diocese, without which it cannot perform the duties which God has imposed upon it, and therefore, there are powers which the Diocese may not surrender without being false to its Divine trust.

This very brief and general statement of my views I have thought best to lay before you, in the hope that you may be induced to inform yourselves upon this subject before the time shall come when you will be called upon to act. Should such a time arrive during my life, I hope to be able to give you fully my opinions, with facts and reasons, as my contribution to this very important matter.

And now, my dear Brethren, I bid you God speed in the good work which lies before you. Have faith in God's promises. Let us gird up our loins, and, in our Blessed Master's name, do with our might whatsoever our hands find to do.

Your Friend and Bishop,

JNO. W. BECKWITH.

On motion of Mr. Conley—

Ordered, That so much of the Address as relates to missions be referred to the Committee on Missions, and the remainder to the Committee on the State of the Church.

The Rev. Mr. Pond presented the report of the Registrar of the Diocese.

Ordered, That the report be received and spread upon the minutes.

NINTH ANNUAL REPORT OF THE REGISTRAR.

To the Convention of the Diocese of Georgia:

GENTLEMEN—The work of gathering Parish Histories for preservation in this office makes slow progress, but still it is progress. Of the list given in my last report of Churches and Missions yet existing, and of those believed to be dead, whose history will soon be past recovery, two or three have responded; but they still leave a large number unheard from, and ignoring, from year to year, not my call, but the earnest solicitation of the Convention. Will not the members of your body, clerical and lay, each for himself, try during the coming year to erase the name of his parish or mission from this unwelcome list, if it be thereon?

I number the following parish histories in regular order from my last report:

No. 27. "History of St. Mark's Church, Brunswick, by the Rector, the

Rev. Henry E. Lucas. This paper, in addition to the memoirs of the parish, contains a list of the incumbents from date of organization of the Church, in April, 1858, and of the length of their several cures. This is one of those special details which I have heretofore suggested as a proper feature in every parish record, and is often a desirable source of information about the life and career of a clergyman.

No. 28. "History of St. Paul's Church, Albany," from 1844 to its consecration, May 16th, 1855, written and read at public worship in the Church, Whitsunday, May 16th, 1880, by the Rector, the Rev. Thomas G. Pond. This interesting memoir is chiefly a record of Bishop Elliott's first three visitations of the parish, in 1851, 1852, and 1855, and is supplementary of No. 9 in our list sent me by the same hand in 1875. The memoirs of the quarter century of this record must have warmly stirred the heart of his people, for by it they were quickly stimulated to purchase a rectory, in which a few months later, their faithful minister and his family were comfortably domiciled.

No. 29. "Sketch of St. Luke's Church and the School at Montpelier," by Louis N. Whittle, Esq., of Macon. In this faithful record and loving tribute to our first Bishop's grand though unsupported venture for Christian education, we have what I have long desired—the history of this noble enterprise, wisely planned and hopefully sustained by its founder. Would that the people of this Diocese, for whose benefit it was begun, had as wisely and freely held it up. It fell through at last, but not until its unselfish founder had sacrificed his library and his pecuniary means in the vain hope of saving it. The record of this patient effort, made perhaps too soon in the history of the Diocese, comes from the pen of one who was cognizant of all the facts, and was an active and sympathizing coadjutor with his Bishop in the long years of his struggle.

The parish history of the Mother Church of the Diocese—Christ Church Savannah—is, I am happy to say, about to be taken in hand by its Rector the Rev. Thomas Boone. He informs me that he has found a number of parish documents of the post-Revolutionary period, and, in addition, he possesses a nearly complete set of vestry minutes from the year 1783 downward. These he hopes to arrange in the coming Summer, and from them to supplement the parish's early history, as given in Bishop Stevens's semi-centennial sermon, by detailing its growth and progress and its multiplied works of charity in the century that has followed. Such a paper founded on contemporary documents, and prepared with the care and exactness to be expected from the author, will be the most valuable contribution this office has yet received.

From an interesting incident, related to me by the Rector, from the vestry minutes, we can realize how isolated this parish was a century ago, and how slowly Church changes then took place. It grew out of the adoption of the American Prayer Book in General Convention, October 16th, 1789, to come into use in a year afterward; and this old Mother Church in Georgia not unnaturally decided for itself the question of its use. So three or four years later (the wonder is why it was not done in 1790), we find

the following minutes of a vestry meeting, called apparently for this very purpose:

"At a meeting of the Vestry held on the 13th of December, 1793, present Sir George Houstoun, Joseph Clay, Jr., Wardens; N. W. Jones, W. Stephens, G. Jones, R. Bolton, Vestry; *Resolved*, That the Common Prayer Book of the Protestant Episcopal Church in the United States, ratified by a Convention of the said Church, and made of force on the 1st of October, 1790, *be adopted for the present, subject to such alterations as shall hereafter be agreed upon by the officiating minister of Christ Church and the vestry thereof. Resolved*, That Mr. Clay, Jr., assist [the Rev.] Mr. Ellington in making such alterations as they may approve which alterations shall be reported to the Vestry at their next meeting."

We have no record of any "alterations agreed upon," either then or afterward, and so we conclude that the Book on trial commended itself to the Rector, vestry and parishioners.

The exchange of Journals with our sister Dioceses continues as usual and to the benefit of us all.

Under instruction of a resolution of the last Convention, I have forwarded to Mr. E. W. Chapman, Secretary and Treasurer of the "Church Council of the Episcopal Church in Scotland," our Diocesan Journals and other Church documents for the last fifteen years. I shall follow these with subsequent Journals as they shall be printed. In return I hope to receive such publications as will give us useful knowledge of the history, condition and operations of that branch of Christ's Church.

To the reader of the Convention Journal there is nothing to indicate the respective ages of the Parishes, the names of the localities being arranged, for convenience's sake, alphabetically. As a matter of useful information, would it not be well, in publishing the Journal, to affix to the name of each Church, on the list of Parochial Reports in the Appendix, the date of the parish organization?

Trusting to be excused for this long report, I am,

Very respectfully, W. S. BOGART,
Registrar.

Savannah, May 4th, 1881.

The Standing Committee presented the following report—

The Standing Committee respectfully report to the Convention the following, as comprising their action for the past year:

June 12—Committee met and organized, by the election of Rev. W. C. Williams, D. D., as President, and Rev. R. C. Foute as Secretary.

Respectfully submitted, R. C. FOUTE,
Secretary.

The Treasurer of the Permanent Fund for the Support of the Episcopate presented his report.*

Ordered, That it be referred to Committee on Finance.

*See Appendix.

On motion of Mr. Wilcox—

Resolved, That the next Convention be held in Emmanuel Church, Athens.

Mr. Whittle offered the following resolution—

Resolved, That the next Convention meet on the Wednesday after the first Sunday in May.

Mr. Harrison moved to amend so as to read the third Wednesday in May. The amendment was lost, and the resolution adopted.

On motion of Mr. Conley the Convention proceeded to the elections.

The ballot being dispensed with, the Chair announced that the following gentlemen were elected—

Treasurer of the Diocese,
MR. JOHN S. DAVIDSON.

Treasurer of Missions,
MR. ROBERT H. FOOTMAN.

Registrar of the Diocese,
MR. WM. S. BOGART.

The Convention proceeded to ballot for the Standing Committee, the Rev. Messrs. Wilson and Macauley acting as tellers.

While the Tellers were counting the votes, leave of absence for the remainder of the session was granted to the Rev. S. J. Pinkerton.

The Tellers announced that the balloting resulted in the election of the following gentlemen as members of the Standing Committee—

Clergy,	Laity,
REV. WM. C. WILLIAMS, D. D.,	MR. Z. D. HARRISON,
REV. R. C. FOUTE,	MR. B. CONLEY,
REV. EDWIN G. WEED.	MR. T. E. WALKER.

On motion, the Convention took a recess till 8 P. M.

EIGHT O'CLOCK P. M.

After singing a hymn, the Bishop called the Convention to order.

The Treasurer of the Diocese presented his report.*

*See Appendix.

Ordered, That it be referred to the Committee on Finance.

The Finance Committee presented the following report—

The Finance Committee beg leave to make the following report on the matters referred to them—

We have examined the report of Mr. Alfred Haywood, Treasurer of the Permanent Fund for the Support of the Episcopate, and recommend that the same be referred to Mr. Paul Romare, Treasurer of the Corporation, for settlement. In this connection we recommend the adoption of the following resolution—

Resolved, That the different Parishes be urgently requested to comply with the Canon requiring a collection to be taken up on Easter Day, or the Sunday before or after, for the Permanent Fund for the Support of the Episcopate and the Secretary be requested to call the attention of the different Parishes specially to this subject.

In reference to the report of Mr. R. L. Bloomfield, we recommend that he be authorized to pay over the amount in his hands raised by himself for the support of the widows and orphans of deceased clergymen, to Paul Romare, Esq., as Treasurer of the Corporation of the Diocese.

We recommend that in consequence of the financial condition of the Diocese the salary of the Bishop for the ensuing year be $4,000.

We have had under consideration the subject of the plan for raising the $3,500 for carrying on the missionary work of the Diocese, and we recommend that the present Canon and resolution upon the subject be continued for the ensuing year. We recommend further, that in the distribution of said Fund the proper authority consider the claims of that department of the Missionary work inaugurated by St. John's and other Parishes of the Diocese.

L. N. WHITTLE, Chairman.

On motion of Mr. Conley—

Ordered, That the portion of the report referring to the plan for raising the $3,500 be first taken up.

Rev. Mr. Weed moved to amend by adding the words,

"Provided that no action of this Convention shall be construed as a surrender of its right to assess."

The amendment was adopted and that portion of the report as amended was passed.

The first clause of the report was then taken up, and on motion the following words were stricken out—

"And the Secretary be requested to call the attention of the different Parishes specially to this subject."

The clause, as amended, was adopted.

The last clause was adopted, and the whole report passed.

The Finance Committee presented the following report—

The Finance Committee, who were directed to consider and report upon

a plan for reassessment of the Parishes for the support of the Episcopate, submit the following resolution—

Resolved, That the Finance Committee, as organized for the purpose of adjusting the assessments for the Bishop's salary equitably among the Parishes in the Diocese, be continued, and charged with the duty of reporting an equitable basis of assessment to the next Convention, and that each member of the Committee shall furnish to the Chairman within six months, a basis for assessment of Bishop's salary, and that from those thus furnished, the Chairman, Messrs. J. D. Weed, Z. D. Harrison and Jno. S. Davidson, shall report to the next Convention their conclusions thereon.

L. N. WHITTLE, Chairman.

The report was received and resolution adopted.

The Committee on the Corporation presented the following report—

The Committee on the Corporation, to whom was referred the report of the Board of Officers of the Corporation, respectfully recommend that the same be adopted; and they do further recommend that so much of the eighth section of the report of the Committee on Finance received and adopted May 20th, 1880, recommending that the *corpus* of the Fund for the Support of the Episcopate be turned over to the Treasurer of the Corporation, be now confirmed, and that to this end the following resolution be passed in Convention—

WHEREAS, The office of Treasurer of the Permanent Fund for the Support of the Episcopate has expired, and his duties transferred to the Treasurer of the Corporation; therefore,

Resolved, That the Treasurer of the Fund for the Support of the Episcopate be and he is hereby directed to turn over said Fund to the Treasurer of the Corporation, and that the latter is hereby authorized to receipt and give full acquittal for the same. L. N. WHITTLE, Chairman.

The report was adopted.

On motion of Rev. Mr. Foute—

Resolved, That the Finance Committee be instructed to inquire into the expediency of using the income from the Permanent Fund for the Support of the Episcopate for the payment of the Bishop's salary, and scaling the assessment of the Parishes for that purpose in proportion.

The Committee on New Parishes reported that no business had come before them, and at their request they were discharged.

On motion the Convention adjourned.

THIRD DAY.

CHRIST CHURCH, SAVANNAH,
Thursday, May 6th, 1881.

Morning Prayer was said by the Rev. Messrs. Boone and Davis.

On motion, the calling of the roll was dispensed with.

The Minutes were read, amended and approved.

The Committee on Constitution and Canons made the following report—

The Committee to whom was referred the application of St. Luke's, Atlanta. by way of report, recommend the adoption of the following resolution:

Resolved, That Article IV. of the Constitution be amended by adding the following words: The Bishop's Church shall be entitled to three Lay Delegates. who shall be Communicants, to be chosen by the Congregation of said Church. W. C. WILLIAMS, Chairman.

The resolution was adopted and laid over for approval at the next Convention.

The Committee on Missions offered the following report—

The Committee on Missions to whom was referred the resolution of Rev. Mr. Foute, by way of report, recommend the adoption of the following amendment to the Canon on Missions—

"Should the Treasurer not have sufficient funds on hand at the time at which they should be distributed, he is authorized to borrow a sufficient amount to meet the claims due the Missionaries, and to do this from time to time, as the exigency of the case shall require."

W. C. WILLIAMS, Chairman.

The amendment was adopted.

The Finance Committee presented the following report—

The Finance Committee to whom was referred the reports of the Treasurers of the Diocese and of Diocesan Missions, have examined the same and find them correct and properly vouched.

They also unanimously report adversely to the adoption of the resolution submitted to them, proposing to use the income from the Permanent Fund for the Support of the Episcopate, to be applied to the payment of the Bishop's salary, as in their opinion the Fund should be left intact for the present and allowed to accumulate. L. N. WHITTLE, Chairman.

The report was adopted.

The Committee on the State of the Church presented the following report—

The Committee on the State of the Church beg leave respectfully to re-

port in regard to the subject of the registering and reporting of Communicants which was referred to them, that they have taken the whole matter under their careful consideration, and that, guided by the report of the Committee on Canons of the last General Convention on this subject, as well as by their own best judgment, they recommend the adoption of the following resolution—

Resolved, That the Clergy shall hereafter include in their parochial reports of the number of Communicants in their respective Cures, all persons who, having been confirmed, have ever actually communed, and continue to attend the services of the Church, and who have not abandoned the Church, removed to other Parishes, or died.

The Committee also recommend the adoption of the following resolution—

Resolved, That in future the parochial reports contain the following items—

The number of baptized persons in the Parish.

The number of confirmed persons in the Parish.

In the Bishop's Annual Address we rejoice to notice a hopeful tone in regard to the condition of the Diocese. We congratulate the Bishop upon the interest awakened by his course of lectures on the history of our truly Catholic and Apostolic Church. The advances made by, and the financial condition of, the Churches in Rome, Atlanta, Macon, Augusta and Savannah (not to mention other points), indicate some of the grounds for our present encouragement. The reports of the Treasurers of the Diocese and of Diocesan Missions both point in the same direction. We feel, then, that the most pressing need of our Diocese is not more money, but that the money pledged should be promptly paid. We urge both Rectors and Vestries to act at once. "It is more blessed to give than to receive"; and let all remember that "he gives twice who gives quickly."

The Appleton Church Home is so well conducted and is capable of doing so good a work, that we cannot omit all mention of it from our report. Again we commend this noble institution, the gift to the Diocese of a generous Layman of New York, to the interest and support of our people.

Of St. Luke's Cathedral in Atlanta, the plans for its operation in the future, the good that it may accomplish under its present excellent administration, we are not sufficiently informed to speak at present; but feeling every confidence in those who have it in hand, we commend it to the same generous confidence of the Diocese.

In conection with the Church Home, we think the subject of a Diocesan Church School, under the charge of Sisters, subject to the guidance and control of the Bishop of the Diocese, is most important, and we urge the appointment of a committee at this Convention to consider the matter and report to the next Convention.

H. K. REES, Chairman.
THOS. BOONE,
H. E. LUCAS,
G. W. WILSON,
R. C. FOUTE.

On motion of Mr. Whittle the first resolution was postponed till the next Convention.

The second resolution was passed. The report was then adopted.

Mr. Conley offered the following amendment to Canon 17—

Strike out the word "white" in the 3d line of the 2d clause of the Canon, and insert the word "actual."

On his motion the consideration of the amendment to the Canon was postponed to the next Convention.

The Committee on Unfinished Business presented the following report, which was received—

Your Committee on Unfinished Business begs leave to report that it has discovered but three matters that were left over by the last Convention to be disposed of by the present.

The first is the body of Rules of Order, on page 23 of the Journal, which have already been taken up and adopted by this Convention.

The second is a report from Mr. R. L. Bloomfield, as follows—

"As Chairman of the Committee to raise funds for the widows and orphans of deceased clergymen, I beg to report $200 as collected, and ask for instruction as to what will be done with the funds." It has already been referred to the Committee on Finance.

The third is a proposition of very vital importance—embracing questions quite momentous and fundamental. It is found on page 51 of the Journal—

Mr. Davidson offered the following amendment to the Constitution: "No Parish shall be entitled to Lay Representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of Lay Delegates are presented, the Delegates shall not be considered entitled to seats until it be ascertained that the Parishes which they severally represent have paid said Bishop's salary and Convention expenses, or until satisfactory reasons be given to the Convention for the failure to pay."

Your Committee claim the privilege of recommending this suggested amendment to the prompt and careful consideration of this Convention, as its propositions are deep-reaching and touch upon cherished rights of the several Parishes which may not be approached "lightly or unadvisedly."

Very respectfully,

C. J. WINGATE,
J. C. DAVIS,
Committee.

On motion of Mr. Davidson the Convention proceeded to the consideration of the following amendment to the Constitution adopted last year—

No Parish shall be entitled to Lay Representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of the Lay Delegates are presented, the Delegates shall be considered entitled to seats without the right to vote until it be ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reasons be given to the Convention for their failure to pay.

The amendment was finally adopted.

On motion of Mr. Conley—

Resolved, That the Secretary be instructed to change the numbers of the Articles of the Constitution so that the new Article be numbered 11, and the present 11th Article be numbered 13.

The Committee on the University of the South presented the following report—

The Committee on the University of the South beg leave to report that while they find, from the best information accessible to them, that the University has not attained to that degree of prosperity which is to be hoped for in the future, yet everything seems to indicate that its present condition is a satisfactory one.

The Committee regret that it is not in their power to enter into a more detailed statement of the statistical condition of the University of the South, owing to the entire want of data upon which to found such a report. We have no means of knowing what the expenses are. The number of students—theological and academical—is about 200.

In July last the Board of Trustees appointed the Rev. George Patterson, D. D., as their agent to visit the various Parishes interested in the University and lay before them the needs of the Institution and solicit aid from them in furthering the success of a cause that all Southern Churchmen have so much at heart.

Dr. Patterson entered upon the good work shortly after his appointment, and, the Committee are happy to report, with very gratifying results. They learn that the Trustees have already received from his labors over $1,500. He still continues his exertions, and is entitled to the heartfelt thanks of the various Dioceses connected with the University.

Your Committee would recommend the usual appropriation of $500 on the part of the Diocese of Georgia for the benefit of the Theological Department of the University.

They therefore report, with a recommendation that they pass, the following resolutions—

Resolved, That the Bishop be requested to apportion the amount of $500 among the Parishes of this Diocese, to be raised for the benefit of the Theological Department of the University of the South.

Resolved, That the thanks of the Convention be tendered to the Rev. George Patterson, D. D., for his earnest and successful labors in behalf of the University.

All of which is respectfully submitted.

OTIS A. GLAZEBROOK, Chairman.

Mr. Screven moved to strike out all after the word "Resolved," and insert the following—

That the Bishop be requested to lay before the various Parishes the need of the University of the South of $500 from this Diocese, and request their contributions for this purpose, and indicate the proportion which each Parish should contribute.

The amendment was adopted, and the report as amended was passed.

On motion of Rev. Mr. Wingate the following resolution was unanimously adopted—

Resolved, That the thanks of this Convention are hereby tendered to Christ Church and St. John's, Savannah, for the generous and delicate hospitality with which the members have been entertained while in session.

On motion of Rev. Mr. Boone—

Resolved That the thanks of this Convention are due and are hereby tendered to Alfred Haywood, Esq., Treasurer of the Permanent Fund for the Support of the Episcopate, for his long, faithful and successful services as Treasurer of this Fund. In parting with Mr. Haywood in this capacity, the Convention returns him its hearty thanks and gives him its best wishes.

On motion of Rev. Mr. Pond—

Resolved, That the form of the parochial report be amended so as to call for the amount contributed to the Infirm Clergy Fund.

The following resolutions were offered by the Rev. Mr. Eppes—

Resolved, That this Convention receives with profound sorrow the tidings of the demise of our brother, the late P. Teller Babbitt, D. D., Rector of St. John's Church, Bainbridge.

Resolved, That, bowing submissively to the will of our Heavenly Father, in thus removing one of our fellow servants from the Church below to the Church above, we feel that we have lost a faithful captain, a learned divine, an humble Christian, in whose character were blended in unusual combination, the traits of the student, the teacher, and the pastor "diligent in business, fervent in spirit, serving the Lord."

Resolved, That we tender our heartfelt sympathy to the family of our late dearly beloved brother in the Lord, in this, the hour of their sorrow, lovingly reminding them that to the children of God their ariseth *light* in the darkness.

Resolved, That a copy of these resolutions be transmitted by the Secretary of this Body to the family of our departed brother.

After remarks by the Rev. Messrs. Eppes and Boone and

the Rt. Rev. the Bishop, the resolutions were unanimously adopted by a rising vote.

On motion of Mr. Conley—

Resolved, That 1,000 copies of the Journal, with the Constitution and Canons, be published for the use of the Diocese of Georgia.

Rev. Mr. Boone announced that the Rev. G. W. Stickney, of the Diocese of South Carolina, had accepted an invitation to a seat in the Convention.

Mr. Guerard offered the following preamble and resolutions—

WHEREAS, It has pleased the Great Head of the Church to remove from the scenes of his usefulness our lamented brother, John R. Johnson, Esq., who so long and faithfully served not only the Church in Georgia, but that in the United States as well. Therefore be it

Resolved, That we hereby place upon permanent record this public expression of our regard and esteem, as a simple testimonial of our high appreciation of his many virtues and great usefulness, in life, and of our great loss, in his death.

Resolved, That a copy of these resolutions be furnished the bereaved family of our deceased brother, with the assurance of our deep sympathy in their great sorrow.

After addresses by Messrs. Guerard, Montgomery and Rev. Mr. Boone, the resolutions were unanimously adopted by a rising vote.

After an address by the Bishop, and the usual devotional services, the Convention adjourned *sine die*.

JNO. W. BECKWITH,
President.

Attest:
WM. C. WILLIAMS,
Secretary.

APPENDIX.

PAROCHIAL REPORTS.

St. Paul's Church, Albany. Rev. T. G. POND, Rector.

Number of Families, 44; number of individuals not included in families, 18; total number of individuals, 155. Baptisms—infants, white, 4. Confirmations—white, 7. Communicants—added by first communion, 5; removed, 3, withdrawn, 1; present number, 57; number that have not communed in twelve months, 4.. Communions—public 16. Number of public services, 182. Marriages, 2. Burials, 3. Sunday School—Teachers, 7; scholars, white, variable, sometimes about 50.

CONTRIBUTIONS—Communion Alms, none special: offertory every Sunday. Missions—Diocesan, $61.05; domestic, $3.40, total, $64.45. Permanent Episcopal Fund, 50cts. Widows and Orphans' Fund, $3.00. Bishop's salary, $75.00. Convention Expenses, $14.75. For the Jews, $2.00. For the University of the South no offerings were brought. Infirm Clergy Fund, $6,00. Parochial purposes—rectory and furniture and repairs, $1800.00; salary of Rector, $720.00; incidentals, $73.20. Total $2,758.90.

This parish is not incorporated. By its Bye-laws the Rector is not a member of the Vestry.

WARDENS' REPORT—T. D. DuPont and N. F. Tift, Wardens. Value of Church, $4,000.00; number of sittings, 150; estimated value of parsonage, $2,250.00; pews, free; income of parish about $800.00; amount of Rector's salary, $720.00; amount of Rector's salary paid, to May 1, 1881, in full.

General financial condition, very good.

Calvary Church, Americus. JOHN NEELY, Lay Reader.

Number of families, 15; number of individuals not included in families, 15. Baptisms—Infants, white, 1. Communicants—Added by removal, 1; died, 1; removed, 3; present number, 27. Length of time Rector has been absent from Parish, three months. Burials, 1. Sunday School—Teachers, 5; scholars, white, 31; total, 36.

CONTRIBUTIONS—Missions—Diocesan, $12.10. Permanent Episcopal Fund, $5. Widows and Orphans' Fund, $2.50. Bishop's salary, $10. Convention expenses, $7.50. Special benevolent objects—Infirm Clergy, $3.75. Parochial purposes—Rector's salary, 10 months, $333.33. Church debt, $86.60. Total, $460.78.

The Rector having been absent three months last Summer, and resigning his charge here March 1st 1881, this report actually covers but seven months' working of the Parish while in charge of a Rector.

WARDENS' REPORT—Uriah B. Harrold and John Neely, Wardens. Value of Church property, $4,500. Number of sittings, 250. Pews, free Amount of Rector's salary—St. Thomas Church, Thomasville, and this Church, jointly—$800. Amount of Rector's salary paid—in full to date of leaving—$333.33.

General financial condition Owing to combination of untoward circumstances, not as favorable as last report: Interrupted services, Church being closed three months last Summer, owing to absence of Rector, and upon his return only open four months; when he resigned the charge, and Church again closed for a month, and only opened finally, for the last month, through the kindly offices of the present Lay Reader. Church debt now $379.49.

Emmanuel Church, Athens. Rev. J. C. DAVIS, Rector.

I have been in Emmanuel Parish only four weeks, having taken charge of it the first Sunday in April last. The subsequent daily Lenten Services, and other matters, incident upon my arrival, have prevented me from making a satisfactory investigation regarding the number of families, number of individuals, number of communicants, etc., etc., in the Parish.

Desiring that my report, when made, may be as accurate as possible in every respect, I do not feel justified, for reasons above stated, in making any statement respecting these matters, to the present session of the Convention, in the regular tabulated form.

The Parish was vacant for nine months prior to my taking charge, and some changes of which I have been informed have taken place, and there may be others of which I am not advised. The last report gave the number of communicants as being 105. I cannot report over 65 or 70, and I have reasons for supposing that this is nearly correct. In some other respects the status of the Parish may be, substantially about the same as at the last report of my predecessor.

With regard to the resolution of last Convention requiring that "a state-

ment of the date and duration of each incorporation, and how incorporated," be reported to this Convention, I have to say, that after diligent inquiry I have not been able to find any record of an Act of Incorporation of Emmanuel Parish, nor to obtain any information as to the existence of an Act of Incorporation.

CONTRIBUTIONS—Communion alms, $8.06. Missions—Diocesan, $96.10. Permanent Episcopal Fund, $4.80. Widows and Orphans' Fund, $10.95. Bishop's salary, $100. Convention expenses, $25.25. Special benevolent objects—Mission to Jews (Good Friday), $11.70; for Theological Department of University of the South, $56.80, for Church at Gainesville, $10. Parochial purposes, including salary, $1,016.08. Total, $1,839.73.

WARDENS' REPORT—C. P. Wilcox and J. W. Nevitt, Wardens. Value of Church, together with new furniture for chancel, $5,200. Number of sittings, about 400. Estimated value of parsonage, $2,000. Estimated value of other Church property, $800. Pews, free. Income of Parish for past year, about $1,300. Amount of Rector's salary, $1,100. Rector's salary paid in full.

General financial condition—Income barely suffices to meet expenses. The contributions for the past year have fallen off some $500, owing to the fact that for nine months we have had no Rector.

St. Mary's Church, Athens. Rev. W. E. EPPES, Rector

Number of families, 20; number of individuals not included in families, 65; total number of individuals, 155. Baptisms—Infants, white, 19; adults, white, 14; total, 33. Confirmations—White, 12. Communicants—Added by first communion, 7; died, 2; removed, 1; present number, 60. Communions—Public, 15; private, 4; total, 19. Number of services held, about 160. Marriages, 1. Burials, 5. Sunday School—Teachers, 15; scholars, white, 105; total, 120.

CONTRIBUTIONS—Communion alms, $86. Missions—Diocesan, $10. Domestic, $6; Foreign, $5; total, $21. Permanent Episcopal Fund, $2; Widows and Orphans' Fund, $6. Bishop's salary, $75. Special benevolent objects—Disabled Clergy, $6. Total, $196.

Parochial purposes—St. Mary's Guild, organized under the direction of the Rector, and conducted by a few zealous women, is doing a good work in supplying clothing, etc., to children whose parents are straitened by poverty or sickness. It has been generously aided by friends in and out of the congregation. Begun as a sewing society by the Rector's wife, it promises to develop into goodly proportions, and quietly to cement the ties of Christian fellowship. Friends in Buffalo and Brooklyn have helped us very generously.

WARDENS' REPORT—Green Connell and R. K. Bloomfield, Wardens. Number of Sittings, 240. Estimated value of parsonage, $2,000. Estimated value of other Church property, $1,500. Pews, free. Income of Parish, $700. Amount of Rector's salary, $600. Rector's salary paid in full to date.

St. Luke's Church, Atlanta. Rev. Wm. C. Williams, D. D., Priest in Charge.

Number of families, 59; number of individuals not included in families, 21; total number of individuals, 249. Baptisms—Infants, white, 15; adults, white, 6; colored, 1; total, 22. Confirmations—white, 20; colored, 1; total, 21. Communicants—Added by first communion, 19; by removal, 14; total, 33; died, 3; removed, 8; present number, 115. Number that have not communed in twelve months, unknown. Communions—public, 52; private, 6; total, 58. Length of time Rector has been absent from Parish, two months and a half. Marriages, 2. Burials, 2. Sunday School teachers, 12; scholars, white, 73; total, 85.

Contributions—Communion alms, $34. Missions—Diocesan, $20; Foreign, $13.10; total, $33.10. Widows and Orphans' Fund, $14. Special benevolent objects, $12.80. Sunday School Easter offering, $46.82. Parochial Purposes—Expenses, $178.30; repairs, $310.89; paid on old claims, $158.40; note and cash in hand, $293.87. Total, $1,022.60.

Wardens' Report—John W. Cox and A. S. Groser, Wardens. Value of Church, $3,000, Number of sittings, 360. Estimated value of other Church property, $2,500. Pews, free. Income of Parish, $600.

Financial condition, very promising.

St. Philip's Church, Atlanta. Rev. R. C. Foute, Rector.

Number of families, 318; number of individuals not included in families, 189; total number of individuals, 1,875. Baptisms—Infants, white, 43; adults, white, 13; total, 56. Confirmations—White, 36. Communicants—Added by first communion, 33; by removal, 44; total, 77; died, 10; removed, 43; present number, 587. Communions—Public, 42; private, 4; total, 46. Public services, 264. Marriages, 8. Burials, 15. Sunday School—Teachers, 38; scholars, white, 280.

Contributions—Communion alms, $345.80. Missions—Diocesan, $268; Foreign, $20.25; total, $288.25. Permanent Episcopal Fund, $23. Widows and Orphans' Fund, $30. Bishop's salary, $500. Convention expenses, $141. Special benevolent objects—Infirm Clergy, $39; Convocation, $16; University of the South, $73. Parochial Purposes—New Church, $9,031.45; Sunday School offering, $155; Salaries and other Parish expenses, $3,854; Ladies' Aid, $391; Miscellaneous, $41; Redeemer Mission, $73.91; Memorial Window, $1,200. Total, $16,837.21.

It affords me great pleasure to place on record in this Journal of 1881 the important fact (to us) that the long needed and much talked of new Church for this Parish is now in actual process of construction, and is rapidly progressing. It was begun in Whitsun Week, on the tenth day of last June—1880; but all work was entirely suspended during the past Winter. We hope to occupy it at least by the beginning of the next Advent season, although it may be in an incomplete state. In compliance with the resolution of the last Convention, I desire to report that this

Parish has never been incorporated, although steps have already been taken to obtain such an Act.

WARDENS' REPORT—Thos. E. Walker and Benj. Conley, Wardens. Value of Church and organ, $3,000. Number of sittings, 750. Estimated value of parsonage, $5,000. Estimated value of other Church property, $40,000. Pews, rented and free. Income of Parish, $4,500. Amount of Rector's salary, $2,500 and parsonage. Amount of Rector's salary paid, $2,500.

General financial condition, good.

Church of the Atonement, Augusta. Rev. WM. B. WALKER, Rector.

Number of families, 55; number of individuals not included in families, 53: total number of individuals, 233. Baptisms—Infants, white, 12; adults, white, 2; total, 14. Confirmations—White, 10. Communicants—Added by first communion, 10; by removal, 4; total, 14; removed, 4; present number, 101. Number that have not communed in twelve months, 3. Communions—Public, 17; private, 2; total, 19. Length of time Rector has been absent from Parish one month—vacation. Marriages, 6; Burials, 13. Sunday School—Teachers, 15; scholars, white, 130; total, 145.

CONTRIBUTIONS—Communion alms, $83.06. Missions—Diocesan, $37.-70. Permanent Episcopal Fund, $5. Bishop's salary, $25. Convention expenses, $24. Special benevolent objects—University of South, $11.10; Jews, $8.95; Indigent Clergy, $6.35. Parochial purposes—The children of the Sunday School have put in order their school room at a cost of $230, including a fine Mason & Hamlin organ given them by a kind friend. The Easter offertory to make up the deficiencies in subscription list, $382.-78. Total, $818.94.

WARDENS' REPORT—Wm. Pendleton and P. G. Burum, Wardens. Value of Church, $8,000. Number of sittings, 300. Estimated value of parsonage, $2,000. Estimated value of other Church property, $1,000. Pews, about one-third rented. Income of Parish, $1,000. Amount of Rector's salary, $800. Amount of Rector's salary paid, $800.

General financial condition—Out of debt.

St. Paul's Church, Augusta. Rev. CHAUNCEY C. WILLIAMS, Rector.

Number of families, 125; number of individuals not included in families, 50; total number of invividuals, 650. Baptisms—Infants, white, 18; adults, white, 1; total, 19. Confirmations, white, 6. Communicants—Added by first communion, 7; died, 4; removed, 20; withdrawn, 1; present number, 342. Communions—Public, 28; private, 3; total, 31. Marriages, 6. Burials, 20. Sunday School—Teachers, 16; scholars, white, 120.

CONTRIBUTIONS—Communion alms, given to the poor, $650. Missions

—Diocesan, $525; Domestic, $10; total, $535. Permanent Episcopal Fund, $13.50. Widows and Orphans' Fund, $25. Bishop's salary, $600. Convention expenses, $90. Special benevolent objects, $200. University of the South, $146.25, Theological Department, $175. Aged and Infirm Clergy, $75. Parochial purposes, $5,100. Sewing society, $144.90; Sunday School Easter offering, $110; Church Asylum, $1,591.05; Visiting Committee Thanksgiving offerings, $117.50. Total, $9,578.20.

The visiting committee of the Bishop Elliott Society has continued to dispense its faithful charities to the poor. The ladies have made 545 visits, have distributed 190 garments, and have disbursed $361.15.

The Sewing Society has prepared and sent a useful box of clothing, etc., to one of our Missionaries; has supplied the visiting committee with necessary garments for the poor, has provided a suitable altar cloth and antependium for use in the Church on Good Friday, and has accumulated $144.90 in the course of the year.

The unusually small number of confirmations is due to the fact that a second class of candidates was prepared, but the confirmation was necessarily delayed until after the meeting of the Convention.

WARDENS' REPORT—C. J. Jenkins and E. P. Clayton, Wardens. Value of Church, S. S. building, grounds and furniture, $50,000. Number of sittings, exclusive of gallery, 700. Estimated value of parsonage, $8,000. Pews, rented. Income of Parish, including Easter offering, $4,678.05. Amount of Rector's salary, $2,250. Rector's salary paid in full.

General financial condition, unsatisfactory.

Church of the Good Shepherd, Summerville. Rev. EDWIN G. WEED, Rector.

Number of families, 49; number of individuals not included in families, 63; total number of individuals, 280. Baptisms—Infants, white, 6; adults, white, 7; total, 13. Confirmations—White, 17. Communicants—Added by first communion, 17; by removal, 2; total, 19; died, 4; present number, 143. Number that have not communed in twelve months, 3. Communions—Public, 33; private, 2; total, 35. Number of public services held, 270. Marriages, 1. Burials, 9. Sunday School—Teachers, 12; scholars, white, 107; colored, 30; total, 149. Parish School—Teachers, 1; scholars, white, 36; total, 37.

CONTRIBUTIONS—Communion alms, $281.90. Missions—Diocesan, $57.40; Domestic, $20; total, $77.40. Permanent Episcopal Fund, $52.25. Widows and Orphans' Fund, $37. Bishop's salary, $60. Convention expenses, $32. Special benevolent objects, $732.75. Parish School, $627; University of the South, $61; Sunday School library, $110; Infirm Clergy, $22. Parochial purposes, $1,500. Total, $3,593.30.

I regret that Mr. Joseph R. Hill has discontinued his labors at Belair. However he has been kind enough to visit the Mission several times during the year. We have no one in charge of this Station at present. Five of the persons reported confirmed, belong to this Station, as well as three of the persons baptized.

The Parish School continues in a flourishing condition. The same conscientious lady has charge of it who has been engaged in this work among the children for the past three years.

The Society of the Good Shepherd has held regular meetings during the past year. I cannot speak in too high praise of the efforts of this Society to aid in the work of the Parish.

The internal decorations of the Church building are not yet completed. We hope to have them finished shortly, and then we believe we shall possess the most beautiful Church in the Diocese. Great credit is due Mr. John J. Nevitt, the architect, and Mr. Mitchell Macmurphy, the able superintendent; but especially are we indebted to that lady member who by her generosity supplied us with the means.

I have been absent during the past year more than any other of my Rectorship, except when sick four years ago. My absence was caused by sickness in my family and the meeting of the General Convention. In consequence the number of baptisms is less than usual.

WARDENS' REPORT—C. J. Jenkins and W. W. Montgomery, Wardens. Value of Church, $12,000. Number of sittings, 268. Estimated value of other Church property, $6,000. Pews, free. Income of Parish, about $1,300. Amount of Rector's salary, $1,000. Rector's salary paid in full.

General financial condition, good.

St. Mark's Church, Brunswick. REV. HENRY E. LUCAS, Rector.

Number of families, 47; number of individuals not included in families, 55; total number of individuals, 280. Baptisms—Infants, white, 12. Confirmations—white, 6. Communicants—Added by first communion, 5; died, 1; removed, 5; present number, 105. Number that have not communed in twelve months, about 15. Communions—Public, 29; private, 3; total, 32. Number of public services held, 149. Marriages, 3. Burials, 4. Sunday School—Teachers, 10; scholars, white, 86; total, 96.

CONTRIBUTIONS—Communion alms, $41.51. Missions—Diocesan, $65.-95; Domestic, $5.18; Foreign, $6.26; total, $77.39. Permanent Episcopal Fund, $5.16. Widows and Orphans' Fund, $8.20. Bishop's salary, $75. Convention expenses, $26.50. Special benevolent objects—Infirm and Disabled Clergymen, $6.73; Church Society for the promotion of Christianity among the Jews, $6; University of the South, $7.25. Parochial purposes, including salaries, etc., $1,300.94: Sunday School offerings, $135.79; St. Mark's Church Aid Society, $306.06; Easter offering, $173.81; balance paid on account of purchase of rectory lot, $100. Total, $2,270.34.

Since the last meeting of the Convention a large lot adjoining the Church has been purchased by the Parish, upon which a rectory is now being built, and will be completed during the Summer.

The Sunday School room has been neatly fitted up; the means to accomplish which have been furnished, mainly, by the offerings of the Sunday School children.

WARDENS' REPORT—James T. Blain and John K. Nightingale, Wardens. Value of Church, $11,200. Number of sittings, 320. Estimated value of parsonage (not completed) and of lot, $3,000. Estimated value of other Church property, $600. Pews, free. Income of Parish, about $1,300. Amount of Rector's salary, $800. Amount of Rector's salary paid, $800.

General financial condition, fair.

Church of the Ascension, Cartersville. Rev. HENRY K. REES, Missionary.

Number of families, 8; number of individuals not included in families, 2; total number of individuals, 33. Communicants—Died, 1; removed, 5; present number, 12. Communions—Public, 8. Number of services held, 20.

CONTRIBUTIONS—Missions—Diocesan, $8.75; Domestic, $5; total, $13.75. Special benevoleut objects—Ladies' Missionary and Church Aid Society have raised $43. Parochial purposes—Minister received the offertory, which amounted to $164.65. Total, $221.40.

Parish pleads inability to make the Convention collections.

The Church at Cartersville receives but one Sunday's services during the month, and, having no Lay Reader, the Church is closed the rest of the time.

At the suggestion of the Missionary, a Ladies' Missionary and Church Aid Society was formed on the 19th of January. They have raised by stated collections the Convention assessment for Missions, and have also an altar covering and carpet for the Church.

WARDENS' REPORT—W. J. Latta and H. H. Hall, Wardens. Value of Church, $2,500. Number of sittings, 300. Pews, free. Amount of Rector's salary, by offertory, $164.65.

Church of the Good Shepherd, Cave Spring. Rev. H. K. REES, Rector.

Number of families, 12; number of individuals not included in families, 4; total number of individuals, 60. Communicants - Present number, 32. Communions—Public, 12; private, 1; total, 13. Number of public services held, 48. Children attending catechizing, 15.

CONTRIBUTIONS—Missions - Diocesan—$8.75; Domestic, $7.30; total, $16.05. Bishop's salary, $10. Children's Easter offering for Domestic Missions, included in the above, $2.80; Ladies' Working Society for parochial purposes, $60; chancel window, by Bartow family, $100; paid Minister, as salary, $87.50; chancel lamp, through Rector, $11.50. Total, $285.05.

During the year a Ladies' Missionary and Church Aid Society has been formed, and is in active operation. Through their help the Diocesan Mission Fund appropriation was raised by regular quarterly collections and by other means sufficient funds to make needed repairs upon the Church building.

The original stained glass triplet window in the chancel having been destroyed during the war, the surviving members of the Bartow family—the founders of the Church in 1850—have refitted the triplet with a memorial window bearing the names of Gen. F. S. Bartow, Dr. T. F. L. Bartow, and Theodosia Ford. The ecclesiastical filling is a well draped figure of the Christ, with the words, "I am the way, the truth and the life," with the emblems of the Holy Communion on either side. The work was executed by Cox & Sons, of England.

The attendance upon the regular services on the 2d and 4th Sundays in the month is all we could ask. I doubt if there is ever an absence without good cause. The hearty responses and devout attention attest the true spirit of the worshippers. The interest in the observance of Holy Week was deeply gratifying, and on Easter Day the Church was so crowded that the children who opened the services with a processional had to remain upon the chancel, and their Minister, kneeling in their midst, was sustained by their precious utterances in Confession, Prayer and Creed. Children taking part in the worship of the Church is better far than the modern Sunday School, which too often is a substitute for the services of the Church—the children attending the one and not the other.

WARDENS' REPORT—D. S. Orndorff and R. S. Wharton, Wardens. Value of Church, $2,000. Number of sittings, 150. Estimated value of Church lot, $500. Pews, free. Rector's salary—no stated amount. Amount of Rector's salary paid, $87.50.

Cedartown Mission. Rev. H. K. REES, Missionary.

Number of families, 6; number of individuals not included in families, 1; total number of individuals, 25. Baptisms—Infants, white, 2. Confirmations—white, 1. Communicants—Added by first communion, 1; removed, 2; present number, 8. Communions—public, 6. Number of services, 20.

CONTRIBUTIONS—Parochial Purposes—Monthly offering, received as salary by Missionary, $33; for room rent and furnishing of the chapel, $143. Total, $176.

The services on the 1st Sunday in the month have been sustained throughout the year, with increasing interest. The friends of the Mission have paid all dues for rent and furnishing of the room used as a chapel.

A more convenient room has been provided for the present year free of rent, through the liberality of Mr. A. G. West. The first services, on the 1st Sunday in May, indicate that the move was a good one.

Trinity Church, Columbus, Rev. W. C. HUNTER, Rector.

Number of families, 95; number of individuals not included in families, about 70; total number of individuals, about 550. Baptisms—Infants, white, 9; adults, white, 2; total, 11. Confirmations—White, 4. Communicants—Added by first communion, 7; by removal, 2; total, 9; died, 7; removed, 1; restored, 1; present number, 261. Communions—Public, 30; private, 5; total, 35. Number of services—2 every Sunday, 1

every other Holy Day, and 1 every Wednesday and Friday. Marriages, 7. Burials, 15. Sunday School—Teachers, 17; scholars, white, 120. Parish School Teachers, 1; scholars, 40.

CONTRIBUTIONS—Communion alms, $154.55 Missions—Diocesan, $289.-55. Permanent Episcopal Fund, $17.05. Widows and Orphans' Fund, $23.15. Bishop's salary, $300; Convention expenses, $63. Special benevolent objects—Disabled Clergy, $19.50; for Sunday School purposes, $98.85; for University of the South, paid to Dr. Patterson, $180; special charities, $320. Parochial Purposes, including Rector's salary ($1,500), $1,913.68. Other current expenses, $266.65. Total, $3,595.98.

This Parish was incorported by an Act of the Legislature of this State, dated December 20th, 1834, under the name and style of "The Church Wardens and Vestry of Trinity Church, Columbus."

The names of the Wardens and Vestrymen at the date of incorporation were, Edwin L. DeGraffenreid, George Hargraves, Jr., Charles A. Peabody, John A. Urquhart, John Forsyth, Jr., John E. Davis, and Battle A. Sorsby, as Vestrymen, and H. R. McClintock and Lewis C. Allen, Wardens. These and their successors in office, besides the usual powers of corporations, were empowered to make and establish all needful by-laws and regulations for the government and management of the affairs of the corporation not repugnant to the laws and Constitution of this State or to the Canons of the Protestant Episcopal Church in the Diocese of Georgia, provided that in all corporate acts five of the said Wardens and Vestrymen be necessary to constitute a quorum, and the concurrence of a majority of those present shall be sufficient to render their acts valid and obligatory.

WARDENS' REPORT—Robert Carter and R. B. Murdock, Wardens. Value of Church, $10,000. Number of sittings, 400. Estimated value of parsonage, $5,000. Pews, free. Income of Parish, $1,500. Amount of Rector's salary, $1,500. Amount of Rector's salary paid, $1,500.

Financial condition—Our expenses exceed our income. We still owe a debt of about $600.

St. Mark's Church, Dalton. Rev. GEORGE MACAULEY, Missionary.

Number of families, 16; number of individuals, 60. Baptisms—Infants, white, 7. Communicants—Added by removal, 2; removed out of the Parish, 3; withdrawn, 2; present number, 23. Communions—Public, 7. Sunday School—Teachers, 4; scholars, 38.

CONTRIBUTIONS—Bishop's salary, for two years, $20. Convention expenses, for two years, $12.50. Sunday School, $67. Missionary's traveling expenses, $95. Improvement on Church, $150. Christmas offering to Missionary, $100. Total, $444.50.

This Mission is in a very healthy and hopeful condition, which under God is due to the zeal and united energy of the Ladies' Aid Society of the Parish, assisted by two faithful Churchmen. I have officiated two Sundays in each month in this Mission since last Convention.

Mission at Calhoun.—I have officiated here twice each month since last Convention. Number of communicants, 4. We have here secured a suitable lot, and all that is required is $500 to build a chapel. Our services are well attended, and the Church is most kindly received.

Mission at Canton.—I have given one Sunday in the month to this point for the last six months. We have here only three communicants; but it is the opinion of your Missionary that it is a very important point for the Church to occupy. Quite a number of families from more southern localities pass their Summers here, and the greater number of them are Church people. Besides there are a number of very intelligent families who express a very decided desire to have the services of the Church permanent here.

I have bought a beautiful Church lot in the town, at a cost of $200, $150 of which was raised by a Church lady among the citizens; the remaining $50 was given by the Bishop of the Diocese. Five hundred dollars would establish our Mission in this beautiful little mountain town.

I have officiated at three marriages and four funerals at other points not included in this report.

St. Andrew's Church, Darien. Rev. C. J. WINGATE, Rector.

Number of Families, 30; number of individuals not included in families, 8; total number of individuals, 108. Baptisms—infants, white, 2; colored, 1; total, 3. Communicants, 8. Present number, 62. Communions—public, 15. Burials, 2. Sunday School—Teachers, 3; scholars, white, 20; total, 23.

CONTRIBUTIONS—Missions—Diocesan, $8. Permanent Episcopal Fund, $5.77. Widows and Orphans' Fund, $7.25. Bishop's salary, $40. Convention Expenses, $15.50. Parochial purposes, $1,309. Total, $1,385.52.

No Confirmation was held, because of a severe storm on the occasion of the Bishop's visit to the Parish. A class would have been presented but for this circumstance.

Fort Valley Mission. Rev. E. DENNISTON, Missionary.

Number of families, 5; total number of individuals, 35. Communicants—Present number, 20.

CONTRIBUTIONS—Parochial purposes, $5.

A few visits have been made to this place on the 1st Sunday in the month, and considerable interest is manifested in having a Church building of our own, consequently we have the promise of a lot whenever we get ready to occupy it.

Church of the Redeemer, Greensboro. Rev. JOSHUA KNOWLES, Rector.

Number of families, 9; total number of individuals, 60. Baptisms—Infants, white, 2. Confirmations—White, 2. Communicants—Added by first communion, 2; by removal, 4; total, 6; present number, 27. Com-

munions—public, 11; private, 1; total, 12. Marriages, 2. Burials, 2. Sunday Schools—Teachers, 6; scholars, white, 27; total, 33.

CONTRIBUTIONS—Communion alms, $37.25.. Missions, $7. Widows and Orphans' Fund, $5. Bishop's salary, $10. Convention expenses, $6. Special benevolent objects—Rev. J. H. George, $3; for Convocation expenses, $8.30. Total, $71.55. Parochial purposes—The ladies of the congregation have raised a sum of money sufficient to handsomely re-carpet the Church, and also replenish the Sunday School library. They are now endeavoring to collect means to repair the inclosures. This and other causes will explain the smallness of parochial contributions in aid of interests outside of the Parish.

Since the last Annual Convention, in addition to my regular Parish work, I have held six services at Clarksville and in the vicinity, and baptized one infant. Held four services at Gainesville, and celebrated the Holy Communion, of which thirty persons partook, some of them for the first time. Held two night services in the parlor of the hotel at Mt. Airy, at the invitatioa of the proprietor and his guests and residents of the place. These were the first services held there by our Church, and were well attended and apparently appreciated. I have also held occasional services at Union Point, where the congregations have always been large.

WARDENS' REPORT—O. E. Carmichael and Q. Macnider, Wardens. Value of Church, $1,500. Number of sittings, $125. Pews, free.

General financial condition of Parish is not strong, but is not in debt.

St. George's Church, Griffin. Rev. C. DOWE, Rector.

Number of families, 25; total number of individuals, 75. Baptisms—Infants, white, 2. Confirmations—White, 9. Communicants—Added by first communion, 6; died, 1; removed, 3; present number, 41. Communions—Public, 12; private, 2; total, 14. Public services held, 103. Marriages, 3. Burials, 4. Sunday School—Teachers, 4; scholars, white, 20; total, 24.

CONTRIBUTIONS—Communion alms, offertory for the whole year, $408.75.. Missions—Diocesan, $21.85, paid out of offertory. Widows and Orphans' Fund, paid out of offertory, $2.35. Bishop's salary, paid out of offertory, $25. Convention expenses, paid out of offertory, $10. Special benevolent objects, paid out of offertory, $2.10. The offertory is the whole income, out of which all the expenditures have been paid. Parochial purposes—Paid out of offertory, $64.75. Total, $408.75. The reason for not taking up all the collections appointed is the small income of the Parish.

WARDENS' REPORT—J. M. Kell and W. M. Thomas, Wardens. Value of Church, $4,000. Number of sittings, 250. Pews, free. Income of Parish, $408.75, from the offertory. Amount of Rector's salary, $300. Amount of Rector's salary paid, $300.

General financial condition, good.

St. Luke's Church, Harkinsville. F. H. BOZEMAN, Lay Reader.

Number of families, 19; number of individuals not included in families, 5: total number of individuals, 64. Baptisms—Infants, white, 1; adults white, 1; total, 2. Confirmations—White, 1. Communicants—Added by first communion, 1; by removal, 1; total, 2; died, 1; removed, 3; present number, 33; number that have not communed in twelve months, 5. Communions—Public, 1. No Rector; regular Lay services weekly. Sunday School -Teachers, 12; scholars, white, 51; total, 63.

CONTRIBUTIONS—Bishop's salary, $10; Convention expenses, $8.25.

WARDENS' REPORT—Jno. Henry and Chas. H. Colding, Wardens. Value of Church, $1,000. Number of sittings, 125. Estimated value of other Church property organ, $200. Pews, free. No Rector.

General financial condition, poor. No debt.

Christ Church, St. Barnabas' and St. John's Chapel, Macon. Rev. OTIS A GLAZEBROOK, Rector.

Number of families, 200; number of individuals not included in families, 150; total number of individuals, 800. Baptisms--Infants, white, 38: adults, white, 33; total, 71. Confirmations—White, 61. Communicants—Added by first communion, 61; died, 4; removed, 13; withdrawn, 4; present number, 374. Number that have not communed in twelve months, 25. Communions—Public, 25; private, 3; total, 28. Marriages, 12. Burials, 30. Sunday School—Officers and teachers, 44; scholars, white, 254; total, 298.

CONTRIBUTIONS—Communion alms, $223.73. Missions—Diocesan, $350. Domestic, $30; Foreign, $25; total, $405. Permanent Episcopal Fund, $24.85. Widows and Orphans' Fund, $50.40. Bishop's salary, $400. Convention expenses, $83.50. Special benevolent objects—University of the South, $94; Increase of the Ministry, $10.50; the Indians, $13.90; Mexico, $12.75; the Jews, $8.50; aged and infirm Clergy, $23.75. Parochial purposes—Including salaries of Rector, organist, sexton, fuel, lights and repairs, $2.411.94; offertory for the benefit of Sunday School (Christmas), $25; Easter offertory, $2.700; Christ Church Sunday School, $241.26; Christ Church Ladies Aid Society (exclusive of Easter offertory), $125; Christ Church Guild (exclusive Easter offertory), $50; St. Barnabas' Chapel, $366.76; St. John's Chapel, $400; sundries, $110.60. Total, $7,781.44.

Since the last Convention the Memorial Chapel in rear of Christ Church has been completed. It will be remembered that this Chapel was built as a memorial to her husband by that noble and devoted Christian woman, Mrs. Jno. L. Jones. Through her munificence, this Parish has been put in possession of one of the most beautiful and complete chapels for Sunday School and other Parish purposes in this country. Combining, as it does, beauty and usefulness, it is a true reflection of the character of its donor. May this dear lady be long spared to this Parish!

This Parish was incorporated by an Act of the Legislature passed December 26th, 1826, which was amended by Bibb Superior Court, May 9th, 1876, as follows:

The name of the corporation is, "The Rector, Church Wardens and Vestrymen of Christ Church"; the Rector being one of the Vestrymen, and Chairman of same, with power to the Vestry to increase the number ber of Vestrymen in their discretion.

The object of the corporation is to continue the work of the Parish as now organized in the city of Macon and county of Bibb, according to the doctrine, discipline and worship, and the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia. And herewith is submitted a copy of the Act of Incorporation.

WARDENS' REPORT—L. N. Whittle and John G. Deitz, Wardens. Value of Church and Chapel, $20,000. Number of sittings, in all, 800 (300 in gallery). Estimated value of parsonage and lot, say, $6,000. Estimated value of otherChurch property (St. Barnabas' Chapel), $8,000. Pews, about half rented. Income of Parish, about $8,000 a year. Amount of Rector's salary, $1,800. Amount of Rector's salary paid—in full to May 1st, 1881.

General financial condition—The Parish is now free from debt, with an income about sufficient to meet the current expenses.

About $2,750 was contributed on Easter Sunday for the purpose of repairing and improving the Church, and it is believed that as soon as the work is commenced, which it is proposed to enter upon at an early day, the amount will be still further increased.

St. Paul's Church, Macon.

Number of families, 48; number of individuals not included in families, 22; total number of individuals, 257. Baptisms—Infants, white, 10. Confirmations—White, 7. Communicants—Added by first communion, 7; by removal, 3; restored 6; total, 16; died, 2; removed, 4; present number, 111. Communions—Public, 14; private, 6; total, 20. Number of services—154. Sunday School—Teachers, 10; scholars, white, 60.

CONTRIBUTIONS—Communion alms, $35.90. Missions—Diocesan, $43.75, (of which $15 by Ladies' Society); Domestic $10; Foreign, $5; total, $58.75. Permanent Episcopal Fund, $3.10. Widows and Orphans' Fund, $5.35. Bishop's salary, $50; Convention expenses, $24. Special benevolent objects—charity, by festival, $22.35, by individuals, $16.30, total $38.65. Ladies' Missionary Society, $20.60. Infirm Clergy, $7.15. University of the South, $10.10. Parochial Purposes—Sunday School offerings $52.35. Rector's salary paid to date, $1,083.33. Total, $1,389.28.

WARDENS' REPORT—Wm. Hazlehurst and A. R. Tinsley, Wardens. Value of Church, (Church sold and amount received) $3,500. Number of sittings, 275. Estimated value of other Church property, $1,000. Pews free. Income of parish, $1,200. Amount of Rec tor's salary, $1,000, paid in full to date.

General financial condition—$3,500 in bank and $1.500 pledged for the erection of a new Church.

Church of the Advent, Madison. Rev. R. H. BARNWELL, Missionary.

Number of families, 7; number of individuals not included in families, 3; total number of individuals, 21. Baptisms—Infants, white, 2. Communions—Public, 1, private, 1; total 2. Sunday School—Teachers, 7; scholars, 35.

CONTRIBUTIONS—Communion Alms, $23.20. Bishop's Salary, $9. Convention Expenses $4.50.

WARDENS' REPORT—W. H. Burr, J. C. C. Blackburn, Wardens. Value of Church, $1,200. Number of sittings, 120. Estimated value of other Church property, Communion service donated. Pews, free. Amount of Rector's salary $300. Amount of Rector's salary paid, $28.20.

General financial condition: - The Church is out of debt. Financially, the parish is poor, not able to do much toward the maintenance of a regular Rector, but is disposed to do all in its power. We have paid up the Bishop's assessment and done all we could otherwise. We hope to be able to pay the Rector the amount required and will try our best to do so. We have a flourishing Sunday School with Dr. A. E. Andrews as Superintendent, aided by a corps of efficient and zealous teachers. It began with scarcely enough students to make it even interesting, but has grown into proportions equal to those of larger denominations.

St. James' Church, Marietta. Rev. S. J. PINKERTON, Rector.

Number of families, 52; number of individuals not included in families, 4; total number of individuals, 252. Baptisms—Infants, white, 6; adults, white, 2; total 8. Confirmations—White, 10. Communicants—Added by first communion, 10; by removal, 6; total, 16; removed, 2; present number, 98; number that have not communed in twelve months, about 20. Communions—Public, 14; private, 4; total, 18. Public services held, 153. Burials, 4. Sunday School—Teachers, 12; scholars, white, 65; total, 77.

CONTRIBUTIONS—Communion alms, not otherwise appropriated, $54. Missions—Diocesan, $76; Domestic, $19; Foreign, $5; total $100. Permanent Episcopal Fund, $5. Widows and orphan's fund, $9. Bishop's salary, $75. Convention expenses, $21. Special benevolent objects—Jewish Missions, $4; Infirm Clergy, $7; contribution from sewing society of the Sunday School (for library), $30; other offerings of Sunday School, $49.54. Parochial purposes—Salary of Rector, $600; sexton, $100; Church debt, $347.21; Sunday School expenses, $24.35; repairing organ, $62.50; repairs and current expenses, $78.76; other special objects, $21.30. Total, $1,588.66.

WARDENS' REPORT—William Root and B. R. Strong, Wardens. Value

of Church and Chapel, $4,500. Number of sittings, 300. Estimated value of parsonage, $1,500. Estimated value of other Church property (Cemetery), $1,000. Pews—Body of Church rented; gallery free. Income of Parish (pew rents and ordinary collections), $920. Amount of Rector's salary, $600. Rector's salary paid to April 1st, 1881.

General financial condition—Improved since last report. The old debt was paid off at Easter.

St. Stephen's Church, Milledgeville. Rev. J. M. STONEY, Rector.

Number of families, 50; total number of individuals, 200. Baptisms—Infants, white, 21; adults, white, 12; total, 33. Confirmations—white, 19. Communicants—Added by first communion, 19; by removal, 3; died, 3; removed, 4; present number, 86. Communions—Public, 22. Number of public services held, 275. Marriages, 4. Burials, 14. Sunday School—Teachers, 10; scholars, white, 60; total, 70. Parish School—Teachers, 1; scholars, 20; total, 21.

CONTRIBUTIONS—Communion alms, $60. Missions—Diocesan, $23. Permanent Episcopal Fund, $1. Widows and Orphans' Fund, $3. Bishop's salary, $25. Convention expenses, $18. Special benevolent objects, for the Jews, $1. Parochial purposes—Debt on rectory, $225; incidental Parish expenses, $65; Rector's salary paid, $600. Total, $1,021.

WARDENS' REPORT—J. W. Wilcox and W. H. Scott, Wardens. Value of Church, $1,500. Number of sittings, 175. Estimated value of parsonage, $1,600. Pews, free. Income of Parish, about $800. Amount of Rector's salary, $700.

General financial condition—We are paying off the debt that was incurred in building a rectory, gradually; but have not paid up this year all our other obligations.

Our former Senior Warden, John S. Thomas, has been removed from our midst since our last report.

St. Paul's Church, Newnan. Rev. EDWARD DENNISTON, Missionary.

Number of families, 8; total number of individuals, 40. Communicants—Added by removal, 4; present number, 18. Communions—Public, 3.

CONTRIBUTIONS—Communion alms, $5.25. Parochial purposes, $30. Total, $35.25.

We have received several accessions by removal to our Church during the past year, and our membership continues to increase. Divine service has been held here regularly on the 3d Sunday in the month.

St. Peter's Church, Rome. Rev. GEO. W. WILSON, Rector.

Number of families, 67; number of individuals not included in fami-

lies, 32; total number of individuals, 300. Baptisms—Infants, white, 14; colored, 1; adults, white, 2; total, 17. Confirmations, white, 9; colored, 1; total, 10. Communicants—Added by first communion, white, 9; colored, 1; by removal, 7; died, 2; removed, 4; withdrawn, 1; present number, 161 white; 4 colored; total, 165. Number that have not communed in twelve months, 34. Communions—Public, 67; private, 1; total, 68. Number of public services held, 315. Marriages, 8. Burials, 9. Sunday School—Teachers 12; scholars, white, 115; total, 127. Parish School—Teachers, 1; scholars, white, 14; total, 15.

CONTRIBUTIONS—Communion alms, $78.68. Missions—Diocesan, $109.64: Domestic, $12.81: Foreign, $5; total, $127.45. Permanent Episcopal Fund, $8. Widows and Orphans' Fund, $11.25. Bishop's salary, $200. Convention expenses, $61.50. Special benevolent objects—For aged and infirm Clergy, $35.20; for Missions (special), $125; for the needy, $43.95. Parochial purposes—For general expense account, $549.42; for additions and repairs on Church, $725.22; for repairs on rectory, $226.11; for Parish School building and furniture, $605; for Rector's salary, $916.85; for various objects, by St. Peter's Guild, $370.12; for Sunday School, by Sunday School, $134.25; for Parish School tuition, four months, $132. Total, $4.350.

WARDENS' REPORT—J. W. Noble, and Alfred Cumming, Wardens. Value of Church, $3,000. Number of sittings, 400. Estimated value of parsonage, $2,000. Estimated value of other Church property, $1,400. Estimated value of school house, $700. Pews, rented. Income of Parish, $1,300. Amount of Rector's salary, $1,000. Amount of Rector's salary paid, $1,000.

General financial condition—There is a small debt, but hope to be able to pay off during the present year.

St. Mark's, Colored, Church, Ogeechee River. Rev. H. DUNLOP, Missionary.

Number of families, 66; number of individuals not included in families, 23; total number of individuals, children included, 290. Baptisms—Infants, colored, 11. Confirmations—Colored, 3. Communicants—Added by first communion, 1; died, 2; disciplined, 1; present number, 134. Number that have not communed in twelve months, 10. Communions—Public, 6; private 3; total, 9. Half time devoted to this Mission and vicinity 8 months of the year; three months, one Sunday in each month; one month absent. Marriages, 2. Burials, 2. Sunday School—Teachers, 3; scholars, colored, 120; total, 123. Parish Mission Schools, 2—Teachers, 3; scholars, 120; total, 123.

CONTRIBUTIONS—Communion alms, $36; contributed toward salary of Missionary, $100; contributed by A. E. Moynello, $50. Total, $150.

Our members rented some river land last year, and planted it, hoping thereby to pay a larger amount toward salary of Missionary than could be secured otherwise, but the unfortunate harvest season and subsequent rise of the the river rendered their effort worse than fruitless.

I would here beg to acknowledge my indebtedness to the Women's Auxiliary for clothing sent for the benefit of the needy among the aged and infirm; also for parcels of books and Sunday School papers suitable for mission work. I am deeply indebted to the Secretary of the Auxiliary for the active interest she has taken in commending the support of mission schools on the plantations by various branches of the Auxiliary rather than sending contributions of clothing. The Women's Auxiliary is at present paying the salary of two teachers who are doing good work, and I am authorized to engage two others as soon as it is safe to open schools, and other expenses of building school house are met.

Satilla River Mission.—Number of white families who attend services, 18; number of white persons not included in families, about 20. About 100 colored are in the habit of attending services held in different localities within reach of the Missionary. Baptisms, white, 10; colored, 3. Several candidates for confirmation have come forward recently.

Regular services here had been discontinued for several years, but were begun again last January, on the occasion of the Bishop's appointment. Since then eight have been held in all at various points in the locality, both for white and colored. The people are desirous of the continuance of these services regularly, and it is hoped that this desire will be gratified.

Mission Schools are greatly needed here, for the white as well as for the colored. Through the kindness of a lady, to whom we are indebted for nearly all the expense of the work hitherto done here—the building of the Church included - I am authorized to engage a teacher for the white children; and the active interest taken in the work among the colored by the Women's Auxiliary will enable me, next year, I trust, to report all the schools needed in active operation.

Valdosta Mission.—Services here were commenced last June, but were discontinued during the three months of September, October and November, on account of the difficulty of obtaining a suitable place in which to hold them. Since December a Sunday has been given each month, and a growing interest is manifested by those who are outside of our communion. We have in all only 13 communicants at or within reach of this place. During the past year I baptized 4 of these and 3 children, and have 4 confirmations to report, one of whom was confirmed in Savannah when there on a visit.

The amount contributed toward the support of services, in all, is about one-fourth the traveling expenses.

In addition to the above I have held, as time and opportunity serve, Sunday services at Sylvania, Screven county, one on Tybee Island, two at Waycross, on the J. F. & W. railroad, several at the Isle of Hope, Bethesda Orphanage, and at Beaulieu.

Christ Church, Savannah. Rev. Thomas Boone, Rector.

Number of families, 250; Number of individuals not included in families, 80; total number of individuals, 1,000. Baptisms—Infants, white, 33; colored, 1; adults, white, 5; colored, 1; total, 40. Confirmations—White,

17. Communicants—Added by first communion, 17; by removal, 20; total, 37; died, 9; removed, 101; present number, 402. Communions—Public, 88; private, 7; total, 45. Number of services held, 225. Marriages, 11. Burials, 34. Sunday School—Teachers, 22; scholars, white 280; total, 302.

CONTRIBUTIONS—Communion alms, $738.29. Missions—Diocesan, $888; ($188 of this amount are for the 1st quarter of the next Conventional year), Convocation, $50; Domestic, $50; Foreign, $208; total, $1,196. Permanent Episcopal Fund, $36. Widows and Orphans' Fund, $100. Bishop's salary, $800. Convention expenses, $118.75. Special benevolent objects—Ladies' Aid Society, and a friend, to Mr. Dunlop, $100; a Christmas offering from a few members of the Church to Mr. Macauley, $55; Aged and Infirm Clergy Fund, $125; Church Society for the promotion of Christianity among the Jews, $56; Sunday School Easter offering, $350; for deaf mute Missionary's expenses, $35; the University of the South, $226. Parochial purposes—To pay the Church debt and repair the Church building (subscribed to date), $6,000; for new Sunday School library and other Sunday School expenses, $250; subscriptions to the Episcopal Orphans' Home, $433; to the poor, by the Bishop Elliott Society, $417.10; other gifts through the Church, $350; to the assistant Minister to July 1st, and to others for assisting the Rector, $416; the Sacristan Society has expended during the year, $84.75; for city missionary work among the colored people, $140; expended for Prayer Books for gratuitous distribution in the Diocese, $45.75; salaries, and all regular Parish expenses (not included above), $6,249.69. Total, $18,317.33.

It is with deep gratitude to God that the Rector here records the fact that Christ Church has paid her debt, and raised beside a sum sufficient to put the Church building in a good state of repair. And it is peculiarly gratifying to think that this has been done without lessening the Church's contributions to the general work of the Church at large. The organization and very successful working of the Ladies' Diocesan Missionary Aid Society has also been an encouraging fact. The Rector would also record his appreciation of the thoughtful kindness and generosity of a member of his flock in providing him with the use of a horse and buggy to aid him in his work. On the whole he feels justified in saying that the Parish is in a healthy and encouraging state. He submits herewith the report of the Bishop Elliott Society, and the statement in regard to the incorporation of the Parish asked for by a resolution of the last Convention.

The Eighth Annual Report of the Bishop Elliott Society—Balance on hand March 31st, 1880, $259.29; subscriptions during year, $250; donations during year, $101.10; interest on city bonds, $50; Church alms, $546; total, $1,206.39. Expended by committees, $417.10; Church alms paid pensioners, $546; balance in treasury, $243.29. $1,206.39. Number of visits paid by committees, during year, 681; number of garments given away, 469.

Pursuant to resolution of the Diocesan Convention adopted at Columbus, Ga, May, 1880, I report,

1st, That the co.poration known as "The Church Wardens and Vestrymen of the Episcopal Church in Savannah, called Christ Church," was incorporated by Act of the General Assembly of the State of Georgia, approved by Edward Telfair, Governor, December, 23d, 1789.

2d, That by said Charter it is expressly provided that on every Easter Monday, annually, "the members, and supporters of the Gospel in the said Church shall convene at the Church aforesaid, and then between the hours of ten and two o'clock elect from among the members, and supporters of the Gospel in said Church, two discreet persons as Wardens and seven as Vestrymen for said Church, who shall be, and are hereby declared to be vested with all necessary powers to carry the purposes intended by this Act fully into effect."

3d, It appears by Canon V. that the Rector is *ex officio* Chairman of the Vestry. The Charter makes no provisions for the Rector's being a member of the Vestry in any capacity. But in practice his attendance at all meetings is invited and welcomed.

WARDENS' REPORT—Robt. H. Footman and Jos. D. Weed, Wardens. Value of Church, $30,000. Number of sittings, 800. Estimated value of other Church property, $2,000. Pews, rented. Income of Parish, $6,800. Amount of Rector's salary, $2,000. Rector's salary paid to date.

General financial condition—The Church is out of debt.

St. Augustine Mission, Colored, C. L. BROWN, Senior Warden.

Number of families, 18; number of individuals not included in families, 33; total number of individuals, 55. Baptisms—Infants, colored, 5; Communicants—Died, 1; present number, 55; Communions—Public, 3; number of public services held—5 by the Dean, those by the Rev. Mr. Morris not numbered; Sunday School—Teachers, 3; scholars, 24.

Contribution and communion alms were kept by the Rector for his use, with exception of one month, which was paid on an organ. The Dean also helped us pay for organ. We wish to thank all who have helped us in any way, and especially the Dean and Misses Ellis and Owens, who kindly acted as organists.

WARDENS' REPORT.—A. Stewart, C. L. Brown, Wardens. Value of Church Building, $4,000. Other Church Property, including organ, estimated value, $260.

St. John's Church, Savannah. REV. CHARLES H. STRONG, Rector.

Number of families, 316; total number of individuals, estimated at 1,200. Baptisms—Infants, white, 51; adults, white, 5; total, 56. Confirmations—White, 25. Communicants—Added by first communion, 30; by removal, 43; total, 73; died, 7; removed, 14; present number, 504. Communions—Public, 24; private, 24; total, 48. Marriages, 10. Burials, 41. Sunday School—Teachers and Officers, 40; scholars, white, 300; total, 340.

CONTRIBUTIONS—Communion alms, $762.85. Missions—Diocesan, $525. Permanent Episcopal Fund, $40. Widows' and Orphans' Fund, $27.70.

Bishop's salary, $600. Convention expenses, $113. Episcopal Orphan's Home. $345. Infirm Clergy, $30. University of the South. $42.15. St. Mathew's Mission Chapel. $698. Parochial Purposes—Salaries, $5,159.16. Sunday School (not included below), $216. Ladies' Sewing Society, $75. Chancel Committee, $65. Helping Hands of St. John's Sunday School, $50. Church Aid Society (not included in above), $1,058. Miscellaneous expenses, $1,139.35. Erection of St. John's Sunday School building and hall, $6,300. Subscription to sundry objects, $819. Total, $18,065.21.

In compliance with the closing resolution of the Committee's Report on the State of the Church, made to last Convention, and to be found on page 25 of the Journal for 1879, I report that the Vestry of St. John's Church exists in law by Act of Incorporation by the Legislature of Georgia, and dates back to the organization of the Parish, in December, 1840, having remained in force and operative ever since. In this Act, the Rector of the Church is excluded from the Presidency of the Vestry, or even from membership, which in other Parishes is secured to him by Canon V. This is believed to be the only legal right of the Parish that can conflict with the present Canons of the Diocese, and this conflict is prevented by Canon XVII.

WARDEN'S REPORT—Wm. S. Bogart and John M. Guerard, Wardens. Value of Church, $45,000. Number of sittings, 600. Pews, rented. Income of Parish, $6,000. Amount of Rector's salary, $3,000. Rector's salary paid in full to May 1st.

General financial condition continues good; the income the past year sufficient to pay all expenses. In addition, the Parish has raised this Spring over $6,000 for the erection of a Sunday School building and hall, the foundations of which are already laid.

St. Matthew's Chapel, Savannah. Rev. CHARLES N. STRONG, Rector. Rev. I. B. KENNARD, Deacon in Charge.

Number of families, 58; total number of individuals, 264. Baptisms—Infants, white, 19; adults, white, 2; total, 21. Confirmations, 5. Communicants—Present number, 86. Communions—Public, 10; private, 2; total 12. Number of public services held, 65. Marriages, 4. Burials, 17. Sunday School—Teachers, 11; scholars, white, 58; total, 69.

CONTRIBUTIONS—Communion alms $56.36. Parochial purposes—For repairs on Chapel building, $55.18; Sick and Poor Fund, $18.50; Sunday School purposes, $78. Total, $208.04.

St. Stephen's Church, Savannah. Rev. R. LANDSBERGER, Rector.

Number of families, 66; number of individuals not included in families 63, total number of individuals, 256. Baptisms—Infants, colored, 19; adults, white, 1; colored, 10; total, 30. Confirmations—Colored, 7. Communicants—Added by first communion, 7; died, 6; removed, 4; present number, 97. Communions—Public, 24; private, 8; total, 32. Number of public services, 198. Marriages, 1. Burials, 22. Sunday School—Teachers, 6 white; 4 colored; scholars, colored, 124; total, 134.

CONTRIBUTIONS—Communion alms, $27. Missions—Diocesan, $8.07; Domestic, $8; total, $16.07. Widows and Orphans' Fund, $2.01. Infirm and Disabled Clergy, $2. For various charitable objects among the colored people in the city, $67.75. Also a number of garments were given away, the value of which has not been stated. Parochial purposes, 679.40 Total, $794.23.

WARDENS' REPORT—Henry L. Giles and Cyrus Campfield, Wardens. Value of Church, $3,000. Number of sittings, 300. Estimated value of parsonage, $1,500. Pews, rented. Amount of Rector's salary - This year the Vestry contributed toward the Rector's salary, $360, an increase of $60 on the year previous.

General financial condition—The people are poor; still what they can afford to contribute toward the support of the services, they do with willing hearts.

Christ Church Mission, St. Simon's Island. Rev. HENRY E. LUCAS, Missionary.

Number of families, 7; number of individuals not included in families, 2; total number of individuals, 55. Baptisms—Infants, white, 2. Communicants—Added by removal, 2; died, 1; removed, 5; present number, 30. Number that have not communed in twelve months, 8. Communions—Public, 2; private, 1; total, 3. Number of public services held, 20. Burials, 2.

CONTRIBUTIONS—Communion alms, $3.33. Parochial purposes, $200. Total, $203.33.

Zion Church, Talbotton. Rev. EDWARD DENNISTON, Missionary.

Number of families, 10; total number of individuals, 30. Communicants—Added by removal, 2; removed, 3; present number. 30. Communions—Public, 8. Length of time Rector has been absent from Parish—Four Sundays.

CONTRIBUTIONS—Communion alms, $15. Parochial purposes, $20. Total, $35.

We have Holy Communion here at every morning service whenever I officiate, which is on the 4th Sunday. On the same Sunday night I give them a service at Geneva, a growing village on the Macon & Columbus railroad. I have also officiated at a burial during the absence of the Rev. W. C. Hunter in New York.

St. Thomas' Church, Thomasville. Rev. THEODORE REED, Rector.

Number of families, 22. Baptisms—Infants, white, 7; colored, 1; total, $8. Communicants—Added by first communion, 2; by removal, 8;

total, 5; removed, 4; present number, 36. Communions—Public, 8. Marriages, 2. Burials, 1. Sunday School—Teachers, 8; scholars, white, 53; total, 61.

CONTRIBUTIONS—Communion alms, $14. Missions—Diocesan, $29.64. Bishop's salary, $25. Convention expenses, $8.25. Special benevolent objects, $5 (individual). Parochial purposes—Objects within the Parish, by Ladies' Mite Society, about $80; for the Sunday School, $19. Total, $180.89.

Until March 1st I had charge of Calvary Church, Americus, and this Parish. At that time I resigned the Rectorship of the Church in Americus, removed to Thomasville, and now give my whole time to this Parish. We feel encouraged, and think there is a good prospect for the Church in the near future.

Some of the collections ordered by the Convention were taken up in Americus. We hope to be able to do better in the general collections this year.

WARDENS' REPORT—Thos. E. Blackshear and Wm. M. Hammond, Wardens. Value of Church, $1,500. Number of sittings, about 200. Estimated value of other Church property, $75. Pews, free. Amount of Rector's salary, $600. Rector's salary paid to 1st of May, 1881.

General financial condition—We owe no debts. The financial condition is good. We are constantly making some improvements. It is our intention, on account of the increased interest in the Church, to have the Church carpeted and the seats cushioned, and to make it thoroughly comfortable by another Winter.

Mediator Church, Washington. Rev. R. H. BARNWELL, Missionary.

Number of families, 5; total number of individuals, 14. Sunday School—Teachers, 2; scholars, white, 5; total, 7.

CONTRIBUTIONS—Communion alms, $55.

West Point Mission. Rev. EDWARD DENNISTON, Missionary.

Number of families, 12; total number of individuals, 37. Baptisms—Adults, white, 3. Confirmations—White, 5. Communicants—Added by first communion, 2; by removal, 1; total, 3; present number, 25. Communions—Public, 2.

CONTRIBUTIONS—Communion alms, $4. Parochial purposes, $32. Total, $36.

The Church continues to prosper, and it is probable that we will soon have a strong and vigorous Parish here. One gentleman has already promised to give us $500 toward building a Church. Services are held regularly on the 2d Sunday of the month. At the Georgia Factory, eight miles from West Point, I shall continue to hold occasional night services.

KNOXVILLE, GA., April 27th, 1881.

The Rt. Rev. Jno. W. Beckwith, D. D., Atlanta, Ga.:

RIGHT REVEREND AND DEAR SIR—I regret exceedingly that my duties in the school room, which now so closely engage my time and attention, will debar me the privilege of attending our approaching Annual Convention.

I give the people of this village a service once a month, in the Methodist Church. I have reported my work to the Dean of this Convocation.

Very obediently yours,

W. R. McCONNELL.

GRIFFIN, GA., May 4th, 1881.

Rt. Rev. and Dear Bishop:

Although, to my serious regret, I have no official acts to report for the past year, I take pleasure in saying that I am invited to give the services of our Church at several points on the line of the Central railroad, and would have done so before now had I the means of paying my way.

My friends will be glad to know that I am, and for the past three years have been, quite capable of a reasonable amount of missionary and parochial work. I remain, truly your servant,

"For Christ's sake,"

CHAS. W. THOMAS.

THE APPLETON CHURCH HOME.

FIFTH ANNUAL REPORT TO MAY 1ST, 1881.

Number of inmates, 26. Children, 23. Sisters, 3. During the year a home has been found for one girl in a kind Christian family, where she is leading a happy and useful life. Three have been presented to the Rector of the Church for baptism, and two to the Bishop for confirmation. It is my painful task to record the death of one of our little ones which occurred last Summer. It is the first, and, with the blessing of the Divine Will, I hope it will be the last. The health of the institution is still in the hands of that worthy gentleman, Dr. C. H. Hall, for whom one cannot say too much in praise for his kindness. I take pleasure in mentioning the kind professional attentions, during the absence of Dr. Hall, of Dr. Wm. Holt. Also, I desire to thank Rankin, Massenburg & Co., for medicines and garden seeds.

In my last year's report I unintentionally omitted to mention several pieces of handsome gingham from Mr. W. H. Appleton, of New York, for Easter dresses for the children. Also for professional services to myself and other inmates of the Home of Dr. D. S. Wright, dentist; and one dollar in money from Mrs. Setley. I hope to make no more such mistakes.

Money received from the Bishop for household and incidental expenses, from 1st of May to first of April, inclusive.	$1.536 25
Brought forward.....	50 95
Subscriptions—Capt. W. W. Carnes.....	5 00
" Mrs. John L. Jones.....	5 00
" Rev. Thomas Griffiths.....	5 00
Donations—Rev. Mr. Jeager.....	2 00
" Mr. G. B. Roberts, for sick child.....	5 00
" Mrs. Luther Williams (per Miss Katie Ayres).....	1 00
" Miss Katie Ayres	10 00
" Miss Eva Wadley (per Miss Katie Ayres).....	5 00
" Mrs. Helm.....	5 00
" Mr. L. N. Whittle; for Christmas.....	5 00
" Mrs. Setley.....	1 00
Thanksgiving—Miss M. A. Buchanan (per Mr. A. R. Tinsley)..	5 00
" Mrs. Setley.....	1 50
Other sources.....	91 60
	$1,734 30
Household and incidental expenses from 1st of May, 1880, to 30th of April, 1881, inclusive.....	$1,664 78
Balance.....	$69 52

Donations of lumber for fence, last Spring: 1 car load of lumber, Messrs. Wadley & Co., Herndon, Ga.; 1 car load of lumber, Mr. Reuben Guise, Brown's station, S. W. railroad; 1 car load of lumber at half price, Mr. W. W. Thompson; Central Railroad Banking Company, for remitting freight bill, about $30. The Home is indebted to Mr. W. G. Raoul, for interesting the above named gentlemen in its behalf, and for many kindnesses from himself, one of which I will gratefully acknowledge here: the free transportation of one of our number to and from Eufaula the past Winter. 6 brooms, Prof. Williams; 10 pounds knitting yarn (per Mrs. Brown), Mr. Hanson; 1 package of tea, Mr. G. B. Roberts; 2 fine cabbages, Mr. Woodruff; 2 hams, and half a cooked pig, Capt. Massenburg; a basket of tomatoes, Mrs. Helen Logan; whisky for sick child, Mr, G. B. Roberts; some flowering plants, Mr. Woodruff; a basket of peaches, Mrs. G. B. Roberts; a package of coffee, Mr. Skelton Jones; some tomatoes, Mr. G. B. Roberts; a pitcher of buttermilk, Mrs. T. D. Tinsley; 6 brooms, Prof. Williams; some butter and 1½ dozen eggs, Miss Fannen; half a lamb, Mr. G. B. Roberts; a handsome chromo picture of Gen. R. E. Lee, one of Stonewall Jackson, a photograph of ex-President Davis, and the broken column, "In Memoriam," all handsomely framed, Mr. Lucien Smith; a basket of peaches, Mrs. G. B. Roberts; a quarter of lamb, Mr. G. B. Roberts; the loan of a fine cow for two months, Miss Fannen; some of the members of Christ Church, and their friends, a fine cow and calf; some sweet potatoes, Mrs. N. C. Hodgkins; a barrel of fine apples, Mrs. Lyman Cook; a large basket of sweet potatoes, and one of turnips (per Mrs. Thomas) Mr. Asher Ayres; Mr. and Mrs. Windom, some sweet potatoes

and sugar cane; some vegetables, and a bottle of syrup, Mr. Asher Ayres; for Thanksgiving, two fine turkeys, Mr. J. M. Boardman; some apples, Mrs. J. M. Boardman; a fine cooked turkey. Mrs. C. A. Hall; a large bag of rice, Mr. A. R. Tinsley; several bushels of sweet potatoes, Mr. R. K. Hines; a shoulder of pork, Mr. D. R. Cook; half a hog, Mr. G. B. Roberts; 4 pieces of new clothing, Mrs. A. E. Boardman and Miss Sarah Bivins; a bucket of apple butter, Mr. G. R. Barker; for Christmas, a large box of parched coffee, Mr. George Greenhow; several pounds of green coffee, Mr. Skelton Jones; a barrel of flour, a box of soda crackers, a box of raisins, several boxes of candy, several boxes of ornaments for Christmas tree, some apples, oranges and nuts, Messrs. Jacques & Johnston; a turkey, Mrs. Hodgkins; a box of oranges, Mr. and Mrs. Arthur Boardman; a barrel of fine apples, Mr. J. M. Boardman; a box of collars for the girls, Mrs. Woodruff; some cakes, Mr. Krentz; ten geographies, Rev. R. F. Jackson; twenty readers (per Rev. F. Jackson), Mr. Parks; Story of the Bible for the children, Dr. C. H. Hall; two dozen oranges, Mrs. G. B. Roberts; professional services, Dr. D. S. Wright; a large bucket of grits, Mr. G. B. Roberts; buttermilk, various times, Miss Fannin; a large bucket of grits, Mrs. G. B. Roberts; a large bag of buckwheat, Mr. G. B. Roberts; 1 gallon scuppernong wine, Mr. G. B. Roberts; several pounds of coffee, Mr. G. B. Roberts; a sack of flour, Mr. G. B. Roberts; Easter: 30 beautiful Easter cards for the children and for the Sisters, Mr. W. H. Appleton, New York; a box of beautiful Easter eggs, a cake, and some nuts Mrs. Albert Mix; Christ Church, Sunday School picnic, 8 loaves of bread, 1 ham, 2 chickens, 6 iced cakes, a package of small cakes, and a can of corned beef, (per Mrs. Skelton Jones and Mrs. Chestney); from St. Paul's Church, Sunday School picnic, 1 ham, 2 iced cakes, some small cakes, 2 jars of pickles, and 1 can of lunch tongues, (per Mrs. Woodruff); a box of bread, biscuit, ham, cake and crackers, Macon Volunteers' picnic; "For the little girls at the Appleton's Church Home" (per Miss Georgia Conner), 7 pocket handkerchiefs, in a pretty little box, 10 aprons with stamped borders, Miss Lizzie H. Bonn; 6 yards of calico, Miss Fannie Locket; "To the orphans of the Appleton Church Home," 6 pocket handkerchiefs. Master Charles Conner; 6 pocket handkerchiefs, Miss Louisa Conner; a basket of asparagus, Mrs. Helen Logan; 8 photographs, Mrs. J. B. Brown.

DEANS' REPORTS.

ATLANTA CONVOCATION.

Reverend Father in God:

I regret to be under the necessity of reporting that the Atlanta Convocation has held but one meeting during the past year. As you were present at that meeting, I can safely appeal to you for proof that it is not any lack of interest in the Convocation in the mission work of the Diocese that preveuted their meeting. You know with what readiness they officially tendered you their services for any mission work you might assign to them, and that it was only the excessive severity of the Winter which led you to the conclusion that it was best to postpone sending them out until Lent, and then that you felt that each of them ought to be at his post during that holy season, which prevented the Convocation reporting a larger amount of strictly missionary work than ever before. It is earnestly hoped and prayed that the intentions and plans of the Convocation may be fully realized during the Summer.

A second meeting of the Convocation was appointed for the 20th of April; but when it was too late to make the necessary changes, we were advised that there was scarcely a family in Calhoun in which there was not sickness, which made it impossible to entertain the Convocation, or to attend the services.

The Rev. Mr. Macauley has added to his work at Dalton and Calhoun the growing town of Canton, and from the manner in which he has been received we may look for encouraging results. He has obtained lots both at Calhoun and Canton, and hopes before the next Convention to have churches at both points.

The Rev. Mr. Rees reports from Cedar Town:

"Through the kind liberality of Capt. A. G. West, a suitable room for a Chapel has been secured for the present year, free of rent. The little congregation hope, therefore, to be able to contribute more directly to the support of Mission work. On my last visit, May 1st, I found the new Chapel in perfect order, and a good congregation gathered at the hour of

public service, and all seemed much inspired at the beginning of their Church year.

All dues for rent and furniture have been paid—in all $143. The offertory, received by the Missionary, has during the past year amounted to $33.

I hope the fact that we meet to-day in the same Church in which thirty-eight years ago I, for the first time, by invitation took my seat in a Georgia Convention, will lead you to indulge me for a few moments in a short retrospect of the past. On that day I for the first time saw the first Bishop of Georgia, presiding over his Convention. I saw him surrounded by his Clergy and Laity. There rises before me the slight form, the graceful figure, the sweet and flexible voice of the man who, his Bishop being the judge, was the model Pastor: the Rector of this Parish, Edward Neufville, D. D., the most unselfish man I ever knew, as was shown when the new Parish of St. John's was to be organized, by his going to the layman who, if you will take into consideration piety, culture, liberality, was the most useful man he had, and urged him to leave the Parish and Rector whom he loved and to go with others and assist in the organization of the new Parish; and Judge Charlton went against his will and inclination, and with the purpose, as he often told me, to return whenever the new Parish ceased to need him. I see before me Ford, and Cairns, and Bragg. The memories of their lives are still cherished in Augusta, Columbus, and Macon. I see two there in Deacons' orders, whom the Church afterward summoned to bear the responsibilities of the Episcopate; one, having served the Church on the outposts in Oregon, rests from his labors; the other still lives to serve the Church, and was the one selected to give the closing sermon at the Lambeth Conference. The number of the Clergy then connected with the Diocese was twelve. The number of Parishes was nine, with five admitted at that Convention. These five were Emmanuel, Athens; St. Andrew's, Darien; St. Luke's Montpelier; St. James', Marietta, and St. David's, Glynn. The number of communicants reported at that Convention was 621. The amount raised for Diocesan Missions was about $630. Savannah then had 222 communicants, Augusta 84, Macon 62, Columbus 77. The population of Georgia was then about 670,000; now about 1,500,000, and the number of Clergy now in Diocese, is 34; number of Churches and Stations at which regular services are held is 45. Neither Atlanta or her two Parishes then existed. The only Parish north of Atlanta was St. James', Marietta, and that was just organized, and reported but eight communicants. Emmanuel, Athens, had its first service about six weeks before, and reported sixteen communicants. Milledgeville had been organized, but had no Rector or Missionary, and reported that sixteen who had wandered from the fold proposed to return.

Is this very discouraging? The population of Georgia has but little more than doubled; the communicants of the Church have increased nearly six fold; the missionary contributions, five fold. The Churches and Stations have increased five fold. The ratio of increase in the old Parishes has about kept pace with the growth of the new fields. There are some sad memories of those times. Montpelier, from which so much was ex-

pected, whose prospects were then portrayed in such glowing colors by the Bishop, has passed away, wrecking many hopes and making the generous sacrifices of her Bishop of no avail. Still the Church has grown and strengthened. God has prospered her. Surely we may gather courage. Surely we may return to our work with new hopes for the future.

I cannot close my report without taking the opportunity of returning my thanks to Mr. James Pott, of New York, and to the Ladies' Prayer Book Society of Christ Church, Savannah, for liberal grants of Prayer Books. The Prayer Books have been all distributed, and it gives me pleasure to say, nearly the whole number have been appropriated to points where services have been just commenced, and all to points strictly missionary.

Faithfully yours,

WM. C. WILLIAMS.

Savannah, May 4th, 1881.

AUGUSTA CONVOCATION.

Rt. Rev. Jno. W. Beckwith, D. D.:

Rt. Rev. Father in God—The Convocation in Augusta has met twice since the last Convention; in Augusta during the Fall, and in Greensboro' last week. The Rev. F. B. Ticknor has engaged to look after the Church work in Gainesville. We have a flattering prospect in that city. I trust before the meeting of the next Convention, the Church will be erected. The Church building has been delayed in Sparta, but the money to put it up is in hand. The Rev. Mr. Barnwell is in charge of Washington, Madison and Sparta. I need only to say the Parish in Washington is seriously discussing the question of erecting a rectory for his comfort, to show the result of his ministrations. The Rev. Mr. Knowles has visited Union Point, where he has been met with a hearty welcome and good congregations. During the Summer he visited Clarkesville and Gainesville. The Rev. Mr. Eppes gave one Sunday in the month to Madison, till Mr. Barnwell took charge. He has Clarkesville now under his care. By the Summer we hope to have the Church in Clarkesville in thorough repair. Some work has been done on the building, but much more is still needed. We have had regular services at Belair during Lent, once a week, and occasional services on Sunday. Mr. Hill has read the services on Sundays at Belair, and has given services to the congregation, which assembled at Mrs. Wright's school. We had five candidates for confirmation at Belair. We have purchased a lot in the new territory in Augusta, and will build a chapel at once. The Rectors of Augusta, with two laymen, will look after this work. We hope before the year is out, to put up another chapel in the lower part of the town. The Missions in the Augusta Convocation are in the most flattering condition. Under God, the Church is making rapid strides.

Your obedient son in the Church,

EDWIN G. WEED,

Dean of the Augusta Convocation.

home. The hospitality of the good Rector and his flock was superb. A fair amount of missionary work was reported by the brethren. The appointments for missionary work were the same as those made at Hawkinsville.

At this meeting decided steps were made towards securing a missionary for the Convocation to be sent to such points in the limit of the Convocation as the Bishop might approve. The Dean has been in correspondence with several clergymen in this connection, but up to this time with poor success. He is sanguine that a good man will soon be secured and his salary paid by the Convocation. The Rev. Mr. Hunter has prosecuted most faithfully and successfully the work he inaugurated at Hamilton; and in his own Parish, expects soon to have completed a mission Chapel.

The Rev. Mr. Denniston gives occasional services at Fort Valley on first Sundays, and as one of the fruits of his work, a lot has been promised for a Church building. The fourth Sundays he gives to Talbotton, where there is a faithful band of Church people who give earnest of a fine future for the Church. The fourth Sunday night service is held at Geneva. Here there is but one communicant, but a large audience attend every service. In addition to this, he has officiated for the Rector at Columbus on one or two occasions when he was absent.

The Rev. Mr. McConnell, although without a regular charge, and compelled to teach school during the greater part of the year, has done much good work. Through his earnestness and zeal, the services of the Church are given every fourth Sunday at Knoxville, a place heretofore unoccupied by the Church. It is hoped that some arrangement will soon be made by which Fort Valley shall receive his valuable services at least once a month.

The mission work in Macon and its immediate vicinity is most encouraging. Many have been baptized and confirmed, and there is work enough now in and near that city for two other clergymen besides the two Rectors.

The Convocation has suffered heavily of late by losing its members. The Rev. Mr. Griffiths has accepted a call to California, the Rev. Mr. Reed has gone to Thomasville, and the Rev. Mr. Jackson is now the Rector of Christ Church, Richmond Va. Our need is men; may the Lord of the harvest send more laborers into this field so heavy with grain and ripe for the harvesters.

Most faithfully and obediently,

Your Servant in Christ's Church,

OTIS A. GLAZEBROOK, Dean.

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TREASURER'S REPORT.

SAVANNAH, GA., May 5th, 1881.

To the Convention:

The Treasurer of the Diocese herewith presents his annual report showing the receipts and disbursements of his office:

The total amount received, including the balance on hand at date of last report, is $9,397.95. The total amount paid out for Bishop's salary and other expenses, as per vouchers herewith presented, is $9,254.38, leaving a balance on hand of $143.57.

By resolution of the last Convention, the application of St. Peter's Church, Rome, for reduction of assessment, was referred to the Treasurer, with power to act. After an investigation of the subject a satisfactory adjustment was reached, and all arrears due the Diocese by that Church have been paid.

The opinion was expressed in the last report that a decided reduction could be made in the cost of printing the Journal. This reduction has been made to the amount of $81.55. It is believed that a still larger sum can be saved by consolidating a number of the tables and reports, without affecting the value of the Journal as a complete record of the proceedings of the Convention.

While the Treasurer has been able to meet during the year the demands upon his office, the salary of the Bishop is the only one which has been promptly paid. He was not able to pay anything on account of the Journal until within the last five days. This state of things arises from the fact that for the first six months after the adjournment of the Convention the treasury is comparatively empty. Many of the parishes are exhausted by the effort to raise their assessment during the last few months of the fiscal year and do not recover their vitality until long after the time fixed by Canon for the payment of the next one. So long as this continues to be the case the Diocese will be compelled to borrow a large part of the money needed for immediate use. The Treasurer is gratified at being able to say that a number of the parishes even now comply with the Canon which requires the payment of the Convention expenses as soon as the Convention adjourns, and the Bishop's salary quarterly in advance. He hopes the number will increase until all come up to the full requirements of the Canon, and feels called upon to direct attention to this matter until the desired result is accomplished.

The following are the Parishes in arrears with the amount due by each:

Church of the Good Shepherd, Cave Spring, Convention Expenses, Balance 1880	$ 6 75
St. John's Church. Bainbridge, Convention Expenses, balance 1880	5 25
Church of the Mediator, Washington, Bishop's Salary, 1878-79-80.	30 00
" " " Convention Ex. 1878-79-80.	8 25
	$50 25

This is less than has been due for many years and indicates that the Finances of the Diocese are in a very healthy condition. If the different Parishes will now comply with the Canon as to the *time* of payment and will maintain the position they now hold as to the payments themselves, the financial condition of the Diocese will compare most favorably with any in the country.

JOHN S. DAVIDSON,
Treasurer of the Diocese of Georgia.

Dr. **JOHN S. DAVIDSON, TREASURER, IN ACCOUNT WITH THE DIOCESE OF GEORGIA.** Cr.

	Bishop's Salary.	Convention Expenses.
To cash from last report	$	$ 462 18
" Christ Church, Savannah	800 00	118 75
" Bank borrowed for Bishop's Salary	825 00	
" St. John's Church, Savannah	600 00	113 00
" St. Paul's Church, Augusta	600 00	90 00
" Church of the Atonement, Augusta	25 00	24 00
" St. Philip's Church, Atlanta	500 00	141 00
" Christ Church, Macon	400 00	83 50
" Trinity Church, Columbus	300 00	63 00
" Emmanuel Church, Athens	100 00	25 25
" St. Mary's Church, Athens	75 00	12 50
" St. Peter's Church, Rome, 1879 and 1880	100 00	balance 29 75
" " " "	100 00	30 75
" Bank borrowed for Bishop's Salary	1,000 00	
" St. Paul's Church, Albany	75 00	30 00
" St. Mark's Church, Brunswick	33 50	
" Church of the Good Shepherd Summerville	60 00	32 00
" St. George's Church, Griffin	25 00	10 00
" St. Andrew's Church, Darien	40 00	
" Bank borrowed for Bishop's Salary	938 50	
" St. Stephen's Church, Milledgeville, bal. 1878-9	8 00	
" St. Thomas' Church, Thomasville	25 00	8 25
" Calvary Church, Americus,	10 00	7 50
" Church of the Good Shepherd, Cave Spring	10 00	1 00
" St. Luke's Church, Hawkinsville	8 75	
" St. John's Church, Bainbridge		1 00
" Bank, borrowed for Bishop's Salary	812 81	
" Scrip Dividend Manhattan Life Insurance Co		29 00
" St. James' Church, Marietta	75 00	21 00
" Bank demand loan	256 21	
AMOUNT RECEIVED AT CONVENTION, MAY 5TH, 1881.		
St. Paul's Church, Macon	50 00	24 50
St. Paul's Church, Albany		14 45
St. Andrew's Church, Darien		15 50
St. Mark's Church, Dalton, 1878-80	10 00	5 75
" " " 1880-1	10 00	6 25
Ascension Church, Cartersville	10 00	4 75
Church of the Redeemer, Greensboro	10 00	6 00
St. Stephen's, Milledgeville	25 00	17 75
St. Mark's Brunswick	41 50	26 50
Church of the Advent, Madison	9 00	4 50
St. Luke's Church, Hawkinsville, balance	1 25	8 75
Total	$7,969 52	$1,428 43

By Cash paid Rev. T. G. Pond, Missionary	$ 6 00
" " Rev. W. B. Walker, Missionary	9 00
" " Rev. S. J. Pinkerton, Missionary	12 50
" " Rev. H. K. Rees, Missionary	13 50
" " Rev. J. M. Stoney, Missionary	6 00
" " Rev. W. E Eppes, Missionary	13 15
" " Rev. George Macauley, Missionary	9 30
" " Rev. H. Dunlop, Missionary	11 75
" " Rev. Edw. Denniston, Missionary	3 00
" " Rev. J. Knowles, Missionary	10 00
" " On account of Loan	467 30
" " Telegram to Secretary	25
" " Bishop on account of Salary	1,000 00
" " Stamps	2 70
" " On account of Loan	375 00
" " Rev. J. M. Stoney, Secretary	10 00
" " Bishop on account of Salary	1,000 00
" " Stamps	1 80
" " Treasurer of the General Convention	28 00
" " Bishop on account of Salary	1,000 00
" " Rev. J. H. George, Missionary	9 10
" " Bishop on account of Salary	75 00
" " Account of Loan	1,100 00
" " Rev. J. M. Stoney, Secretary	20 00
" " On account Loan	313 00
" " Manhattan Life Insurance Company	145 00
" " On account Loan	785 00
" " Bishop on account of Salary	925 00
" " Knickerbocker Life Insurance Company	150 00
" " On account Loan	1,132 50
" " On account of Journal	181 44
" " On account of Loan	256 21
" " Stamps	1 00
" " Interest	146 87
" " On account Journal, balance	35 01
	$9,254 38

SUMMARY—Total amount received for Bishop's Salary	$7,969 52	
Total amount received for Convention Expenses	1,428 43	$9,397 95
SUMMARY—Amount paid out	$9,254 38	
Balance on hand May 5th, 1881	143 57	$9,396 95

DR. ROBERT H. FOOTMAN, TREASURER, IN ACCOUNT WITH DIOCESAN MISSIONS. CR.

		ASSM'T.	PAID.
From	St. Paul's, Albany	$ 65 63	$ 57 80
"	Calvary, Americus	8 75	30 05
"	Emmanuel, Athens	87 50	98 90
"	St. Mary's, Athens	65 63	
"	St. Luke's, Atlanta	8 75	20 00
"	St. Philip's, Atlanta	437 50	268 80
"	Church of the Atonement, Augusta	21 87	37 70
"	St. Paul's, Augusta	525 00	539 30
"	St. Mark's, Brunswick	65 62	65 95
"	Ascension, Cartersville	8 75	8 75
"	Church of the Good Shepherd, Cave Spring	8 75	5 75
"	Trinity, Columbus	262 50	365 95
"	St. Andrew's, Darien	35 00	8 00
"	St. Mark's, Dalton	8 75	
"	Church of the Redeemer, Greensboro	8 75	7 00
"	St. George's, Griffin	21 88	21 85
"	St. Luke's, Hawkinsville	8 75	11 05
"	Christ Church, Macon	350 00	350 00
"	St. Paul's, Macon	43 75	43 75
"	St. James', Marietta	65 62	76 00
"	St. Stephen's, Milledgeville	21 88	22 00
"	St. Peter's, Rome	87 50	89 26
"	Church of the Good Shepherd, Summerville	52 50	57 85
"	Christ Church, Savannah	700 00	700 00
"	St. John's, Savannah	525 00	525 00
"	St. Thomas', Thomasville	21 87	85 34
"	St. John's (donation), Bainbridge		5 00
		$8,517 50	$8,450 55
1881.	May 4. By Balance in Treasurer's hands		$ 8 88

	STIPEND.	PAID.
Paid Atlanta Convocation to May 1, 1880	$	$ 50 00
" Macon " " " "		75 00
" Augusta " " " "		225 00
" Rev. R. H. Barnwell in full to May 1, 1881	200 00	200 00
" Rev. E. Denniston " " "	150 00	150 00
" Rev. J. Knowles " " "	150 00	150 00
" Rev. George Macauley " " "	400 00	400 00
" Rev. T. G. Pond " " "	150 00	150 00
" Rev. Theodore Reed " " "	200 00	200 00
" Rev. H. K. Rees " " "	500 00	500 00
" Rev. J. M. Stoney, " " "	300 00	300 00
" Rev. W. B. Walker " " "	300 00	300 00
" Mr. James Symons " " "	100 00	100 00
" Rev. P. T. Babbett, D. D., to March 1, 1881,	100 00	75 00
" Rev. Henry Dunlop, to February 28, 1881,	600 00	500 00
" Rev. Wm. H. Morris in full to Febr'y 18, 1881,	66 67	66 67
		$8,441 67
Balance carried down		8 88
		$8,450 55

I am pleased to state that all of the Missionaries have been paid in full, except Rev. Henry Dunlop, who has $100 due him, which I will

Respectfully, R. H. FOOTMAN, Treasurer.

ALFRED HAYWOOD, TREASURER, IN ACCOUNT WITH GEORGIA PERMANENT EPISCOPAL FUND.

Dr.				Cr.			
1880					1880		
May 13.	To balance per statement rendered...	$	$ 168 89		Oct. 11. By check remitted to T. E. Walker, Sec'y, in favor of Paul Romare, Treas'r..		$ 361 50
July 14.	Atlantic and Gulf R. R. Company	52 50			1881		
July 14.	Bonds State of Georgia.....	141 00			April 30. By remittance to Paul Romare, Treas'r, as follows:		
July 14.	Southwestern R. R. Stock	28 00			Coupons State of Georgia.....	$ 111 00	
Sept. 8.	City of Savannah Coupons...	140 00	361 50		Coupons Atlantic and Gulf R. R...	52 50	
1881					Coupons City of Savannah	210 00	
April 26.	St. Peter's Church, Rome, Easter offering, 1880.....	26 00			Check on Central R. R. Bank, No. 10	175 00	548 50
"	Christ Church, Savannah, Easter offering	36 00			Express on remittance to Paul Romare, Treas'r.....	1 00	
"	St. Mark's Church, Brunswick, Easter offering	5 16			Postage Stamps.....	3 00	4 00
April 28.	Christ Church, Macon, Easter offr'g	23 60			Balance.....		140 39
"	St. Peter's Church, Rome, Easter offering....	8 00					$1,054 89
April 30.	Trinity Church, Columbus, Easter offering	17 05	115 81		11 City Bonds.....	$ 5,600 00	
"	Coupons State of Georgia.....	111 00			3 Atlantic and Gulf R. R. Bonds....	1,500 00	
"	Coupons Atlantic and Gulf R. R...	52 50			1 A & G. R. R. Bond endorsed by city	500 00	
"	Coupons City of Savannah	210 00	373 50		7 State Bonds.....	4,700 00	
"	St. John's Church, Savannah, Easter offering.....		40 00		8 Coupons Savannah Bank Stock..	800 00	
			$1,054 39			$13,100 00	
1881							
May 4.	To balance.....		140 39				
"	St. Paul's Church, Augusta, Easter offering.....		13 50				
			$ 153 89				

UNIVERSITY OF THE SOUTH.

John A. Meeker, Treasurer, in account with
"The University of the South."

1879.	THEOLOGICAL FUND.	DR.	CR.
Dec. 15.	To cash from Christ Church, Macon.....	$ 50 00	
" "	By cash paid L. N. Whittle.....		$ 50 00
" 23.	To cash from St. Paul's, Macon.....	18 00	
" 26.	" " St. Mark's Brunswick.....	4 50	
" 31.	" " St. Philip's. Atlanta.....	32 65	
" "	" " St. John's, Savannah.....	33 40	
1880.			
Jan. 14.	" " Christ Church, Macon.....	33 20	
" "	" " St. Paul's, Augusta.....	60 00	
" 15.	By cash paid L. N. Whittle.....		50 00
March 9.	To cash from Emmanuel Church, Athens....	18 00	
April 23.	" " St. Stephen's, Milledgeville.....	1 50	
May 8.	By cash paid L. N. Whittle.....		100 00
Sep. 20.	" " "		56 25
1881.			
March 17.	To cash from St. Paul's, Macon.....	10 00	
" "	" " St. Mark's, Brunswick.....	5 25	
April 18.	" " " "	2 00	
" 19.	" " Christ Church, Macon.....	50 00	
" 22.	By cash paid L. N. Whitle.....		43 75
" 28.	" " Rev. W. P. DuBose, Treas'r...		23 50
		$323 50	$323 50

Rt. Rev. John W. Beckwith in account with

"The Infirm Clergy Fund."

1880.				Dr.			
Nov. 29.	Received	from	Calvary Church, Americus	$ 3 75			
" "	"	"	St. Stephen's, Savannah	1 00			
" "	"	"	Atonement, Augusta	6 35			
" "	"	"	St. Mark's, Brunswick	6 78			
Dec. 1.	"	"	St. James' Marietta	7 00			
2.	"	"	St. Philip's, Atlanta	40 50			
" "	"	"	St. Paul's, Albany	6 00			
8.	"	"	St. Peter's Rome	35 20			
9.	"	"	Christ Church, Macon	23 80			
" "	"	"	St. Paul's, Macon	7 05			
15.	"	"	St. George's Griffin	2 00			
17.	"	"	Christ Church, Savannah	125 00			
18.	"	"	St. John's, Savannah	27 35			
" "	"	"	Trinity, Columbus	19 50			
1881.							
Jan. 1.	"		St. Stephen's Savannah	1 00			
" "	"	"	St. Mary's, Athens	6 00		$	318 23
Received since Convention from St. Paul's Augusta						$	75 00
From the Church of the Redeemer, Greensboro							3 00

1880.				Cr			
Nov. 29.	By Amount	paid	Rev. J. H. George		$ 17 83		
Dec. 1.	"	"	"		7 00		
" 8.	"	"	"		46 50		
" 8.	"	"	"		35 20		
" 9.	"	"	"		30 35		
" 15.	"	"	"		2 00		
" 17.	"	"	"		125 00		
" "	"	"	"		27 35		
" "	"	"	"		19 50		
1881.							
Jan. 14.	"	"	"		7 00	$	318 23
Since Convention,							
May 11,	By Amount	paid	Rev. J. H. George			$	75 00
" 14.	"	"	"				3 00

Rt. Rev. John W. Beckwith in account with

"The Fund for the Increase of the Ministry."

1880.			Dr.		
Nov. 12.	To amount received from	St. Paul's, Macon	$ 3 10		
1881.					
May 5.	"	"	Christ Church, Macon.	10 50	$13 60

1881.			Cr.	
May 10.	By amount paid	Elisha Whittlesey		$13 60

Examined and found correct. WM. C. WILLIAMS, Chairman.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF GEORGIA.

ARTICLE I.

The Church in this Diocese as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may appoint: *Provided, however*, That no Convention shall be opened for the transaction of business unless there be present at least five Clergymen and Delegates from five congregations. In case of an epidemic or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a Special Convention, by a circular letter to the several Churches. There shall be no less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the Authority calling it shall determine, and at such *Special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising Clerical functions in any existing Parish, or who shall have been for six months last past performing Missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church, canonically resident for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising Clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided*, That no Clergymen entitled to vote shall, by reason of age or infirmity, lose that privilege. Every Church or congregation in union with this Convention shall be entitled to three Lay delegates, communicants of this Church, to be chosen from its own body by the Wardens and Vestrymen thereof: *Provided, however*, That the Minister, or, in his absence, the delegate or delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant or communicants of the Church which they represent.

ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes: *Provided*, That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen, at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each Clerical member shall be entitled to one vote, and the Lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex officio* President of the Convention. In case there is no Bishop, or in his absence, a presiding officer shall be elected from the Clerical members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors shall be appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly, in advance, the amount of salary pledged to him by this Convention; making a faithful return of all such acts in his annual report to the Convention.

ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three Clerical and three Lay members, of the time and place of whose meetings due notice in writing shall be given to all the members thereof at least one week before the time of such meeting: *Provided, however,* That by unanimous consent a meeting may at any time be held without such notice. Four members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the Committee whenever he shall be required to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

The Convention shall triennially, at the session immediately preceding the meeting of the General Convention, elect four Clergymen, with their respective alternates, and four Laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The Deputies so elected shall be authorized to represent this Diocese in that or any Special Convention till their successors are chosen.

ARTICLE XI.

No Parish shall be entitled to Lay Representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of the Lay Delegates are presented, the Delegates shall be considered entitled to seats, without the right to vote, until it be ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reasons be given to the Convention for their failure to pay.

ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes shall be necessary to a choice.

ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing and considered in Convention, and, if approved by a majority shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, and such Missions shall have the privilege of sending a Lay Delegate to the Diocesan Convention, having all the rights of regular Delegates except that of voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt Articles of Association in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in ———, County of ————, and State of Georgia, after due notice given, do hereby agree to form a Parish, to be known by the name of ———— Church ————, and, as such, do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A B and C D to be Wardens, and E F, G H and I J to be Vestrymen of ———— Church, to continue in office till Easter Monday, A. D. ———, and until others be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

"Witness our hands, this ———— day of ————, in the year of our Lord ————."

They shall elect two Wardens, and any number of Vestrymen, not less than two nor more than eight. A certified copy of the Articles of Association, and of the proceedings at their adoption, signed by the Wardens, may then, if approved by the Ecclesiastical Authority, be laid before the Conven-

tion. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered as united to the Convention and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

§ 1. At the first meeting of the Vestry after its election, Delegates to the ensuing Diocesan Convention shall be elected. And it shall be the duty of the Rector, Senior Warden, or Secretary of the Vestry, to transmit without delay to the Secretary of the Convention a certificate of such election, which certificate shall be as follows, to wit:

FORM OF CERTIFICATE.

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of ————, held on the ———— day of ————, the following person [or persons, as the case may be,] viz.: K L, M N and O P, were duly elected to represent this Church in the next Convention of the Diocese, to be held in ———— on the — ———— day of ————, 18—; and that the above mentioned persons are communicants of this Church.

[The above certificate shall be signed by the Rector, if present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry.]

§ 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

§ 3. The Secretary of the Convention shall prepare a condensed report and tabular statement of Parochial Reports, and publish the same in the Journal.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a Minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for permission to organize a new Parish they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county, or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county, or section of a county, it shall be deemed the Parochial Cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the Cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually on Easter Monday, unless some other day be specified in the Act of Incorporation, or permitted by the Ecclesiastical Authority of the Diocese. The Wardens and Vestrymen shall be qualified voters in the Parish electing them. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age, who shall have been connected with the Parish by actual communion for three months prior to the day of election; all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election; and in free churches all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election: *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the Articles of Association as contained in Canon II. Whenever a vacancy shall occur in the office of Warden or Vestrymen in any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or in the absence of both, the senior member of the Vestry present, may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex officio* chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

§ 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than *sixty* days before the meeting of the Annual Convention they *may* call a Special Convention; if eight months, they *shall* call one.

§ 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the Tellers. The Tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called, it shall deposit its vote with the Tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders he shall be declared duly elected. If the Lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the Laity he shall be declared duly elected. If no person receive a majority of votes in both orders they shall continue to ballot, as above ordered, until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

CANON IX.

ON RITUAL.

§ 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating minister, unauthorized by Rubric or Canon, general or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his Council of Advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop and Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing, under his hand, to admonish the minister so officiating to discontinue such innovation, and if the minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

§ 2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon, from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRIES.

§ 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese and entitled to seats in the Convention, and also a list of all Lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

§ 2. The Presbyters and Laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

§ 3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Parish or Church on such conditions as may appear to them proper and reasonable.

§ 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese, until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendation, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

OF THE TRIAL OF A CLERGYMAN.

§ 1. In order to bring a Clergyman to trial in the Diocese, it is necessary in the first place that a charge be made against him, in writing, to the Standing Committee, under the proper signatures of at least two male communicants and

one Presbyter, all of whom belong to the Diocese. And if the Standing Committee shall find the offense charged to come within the offenses enumerated in Canon 11., Title 11., of the Digest of the Canons of the General Convention, they shall present the same to the Bishop in the following form:

To the Right Rev. A B, Bishop of the Diocese of Georgia:

The Standing Committee of this Diocese respectfully represent, that C D has been accused, under the hands of E F and G H, of [*Here recite the charge or charges.*] and the Committee are of the opinion that there is sufficient ground for presenting the said C D for trial, agreeably to the Canon in such cases made and provided.

[*Signed by the Standing Committee.*]

§ 2. Upon the receipt of the foregoing presentment, the Bishop, if he deem it expedient to proceed with the trial of the case, shall make, or cause to be made, a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention. He shall then summon the accused to attend, and the said list shall be reduced to five, by the Bishop and the accused striking off names alternately, the Bishop commencing. Should the accused omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead. The Bishop shall then summon the five Presbyters thus selected to meet at some time not within ninety days, at some place within the county where the accused shall reside or officiate for the time being; and the said Presbyters, or a majority of their number, shall sit as a court, with power to try the case.

§ 3. The Bishop shall forthwith furnish to the Standing Committee and to the accused, a list of the Presbyters summoned to constitute the Court, accompanied with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, and a specification of the facts on which they expect to maintain the charges, together with a list of the witnesses. The Standing Committee shall also appoint a Church Advocate, who shall be a communicant of this Church of five years' standing, and of the profession of the law, who shall conduct the prosecution. And the accused may employ counsel with the like qualifications.

§ 4. At the time fixed for the trial, the members of the Court shall assemble and choose a President from their own number, and a Secretary either from their own number or otherwise, as they shall see fit; and they shall, before they proceed, adopt and declare the rules by which the trial shall be conducted.

§ 5. If the accused shall neglect or refuse to appear, or to

answer in person, or by counsel, according to the notice served on him as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to pronounce him guilty. But if he shall appear, the Court shall proceed to the trial on the presentment, and shall adjudge him guilty or not guilty, according to the evidence; and if he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, to be subjected.

§ 6. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, of the specifications, of the notice to the accused, and of his answer, with the evidence, both oral and written, and of the final judgment of the Court; and an attested copy of this record shall be forthwith delivered to the Bishop. If the judgment be *not guilty*, the Bishop shall give a certificate of acquittal to the accused, embracing a copy of the presentment and specifications; and the accused shall not be subjected to a second trial on the same charges. If the Court shall judge him *guilty* on one or more points at issue, the Bishop may disapprove the judgment and order a new trial, stating his grounds for such a decision; or he may approve the judgment, and in that case he shall, within thirty days, proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension, or degradation from the ministry. *Provided*, the penalty be not greater than that expressed in the judgment of the Court.

§ 7. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman, against whom proceedings are instituted under this Canon, from the exercise of his official duties pending the trial.

§ 8. Every summons, notice, or citation, mentioned in these proceedings, shall be served by the delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, Standing Committee or Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, the Bishop may suspend him at discretion.

§ 9. The expense incurred in trying a Clergyman under this Canon shall be met by the Treasurer of the Diocese out of the Convention fund.

CANON XII.

DORMANT PARISHES.

§ 1. Whenever any parish shall, for three years, fail to elect a Vestry, or make the report required by Canon XV., Title I., of General Convention, unless the reason for these

failures are satisfactory to the Bishop, he shall report the fact to the Convention. If the Parish shall not, by the next Annual Convention, be revived, its union with this Convention shall cease, and it shall not be restored until it shall comply with the conditions prescribed in Canons II. or IV. of this Diocese.

§ 2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

§ 1. The Bishop shall supervise and control all Missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

§ 2. There shall be four Convocational Districts in the Diocese, as now laid out; the boundaries of which may be changed from time to time by the Bishop.

§ 3. The Presiding Officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

§ 4. The Bishop and Deans shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or in the absence of the Bishop, three Deans, shall constitute a quorum of said Board. The Bishop may, at any time, fill a vacancy in the office of Dean, by appointment.

§ 5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse in such manner as may be prescribed by the Board of Missions, all funds raised for Missionary work within the Diocese. His books shall always be open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed from office by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

§ 6. All Clergymen and Lay Delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every Clergyman to attend the regular meetings of the Convocation. It shall

be the duty of every Rector to ascertain whether the Lay members of his Parish will attend the regular meetings of the Convocation, and he may appoint a Parishioner to attend any such meeting in the place of any Lay member declining to attend.

§ 7. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions, or by the Bishop.

§ 8. At each Annual Convention the Missionary work of the Diocese shall be considered on the evening of the first day's session; when the reports of the Deans and of the Treasurer shall be read. The Convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, and apportion between the Parishes the amount so appropriated, after consultation with the Representatives present. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

§ 9. The Board of Missions shall, as soon as may be practicable, provide for the distribution to the Missionary Stations and feeble Parishes the amount appropriated by the Convention. But no organized Parish shall receive any aid from said Board, except on the written application of the Wardens and Vestrymen thereof, approved by the Bishop, and on condition that the Rector of such Parish will perform such Missionary work, outside of his Parish, under the direction of the Dean, as may be prescribed by the Bishop.

§ 10. The several Vestries of the Diocese shall remit to the Treasurer, within the first month of each quarter, the amount apportioned by the Convention to their respective Parishes, and said Treasurer, within the first two months of each quarter, shall disburse all amounts received by him, in such manner as may be directed by the Board of Missions. The Treasurer shall report quarterly to the Bishop every default of any vestry, to pay its apportionment in the manner provided for in this section, as soon as such default occurs, and the Bishop shall thereupon remind such Vestry of its obligations to pay. Should the Treasurer not have sufficient funds on hand at the time at which they should be distributed, he is authorized to borrow a sufficient amount to meet the the claims due the Missionaries, and to do this from time to time, as the exigency of the case shall require.

CANON XIV.

REGISTRAR.

§ 1. The journals, files, papers, reports, title deeds, and other documents belonging to this Convention, and throwing light upon the history of the Church in this Diocese, or in its Parishes, shall be committed to the keeping of a Layman, to be elected annually by the Convention, who shall be known as the Registrar of the Diocese.

§ 2. It shall be the duty of the said Registrar to procure all journals, files, papers, reports, title deeds, and other documents now in existence, which serve to illustrate the history of the Diocese, or of any portion thereof, past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

§ 3. The expenses necessary for the purposes contemplated by this Canon shall be provided for by vote of the Convention, and defrayed by the Treasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

§ 1. It shall be the duty of the Wardens of each Parish to make a written report to the Bishop, at each Annual Convention of the Diocese, of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, and financial condition of the Parish.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission Station in the Diocese, annually:

1. On Christmas Day, or the Sunday before or after, for the support of the Widows and Orphans of deceased Clergymen of the Diocese.

2. On Easter Day, or the Sunday before or after, for the Permanent Fund for the Support of the Episcopate.

3. On Whitsunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar Institution.

4. On Thanksgiving Day, for the support of the infirm Clergy of the Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

§ 1. It shall be the duty of the Vestry of each Church in

connection with this Diocese, to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly, in advance, the amount of the assessment, laid upon the Churches respectively represented by them, for the support of the Episcopate of this Diocese.

§ 2. The Vestry of each Church in union with this Convention, shall pay, or cause to be paid, into the hands of the Treasurer of this Convention, the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSONS RENTING PEWS.

§ 1. It shall be the duty of the officer (whether Treasurer, Church Warden or Vestrymen) renting a pew or seat in the Parish Church, to report in writing to the Rector the name of such person or persons, as soon as possible after the time of renting.

CANON XIX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

1. Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by Act of incorporation.

RULES OF ORDER.

RULE I. The Convention shall be opened with Morning Prayer and the administration of the Holy Communion, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every day of the session Morning Prayer shall be said.

RULE II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter to be designated by the Standing Committee.

RULE III. § 1. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the Clergymen according to the list prepared under the provisions of Article IV of the Constitution. He shall also (having previously made a list thereof) call the names of all the Lay Delegates whose certificates are in due form. The list of Delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

§ 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

RULE IV. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an Assistant Secretary.

RULE V. The President shall then appoint the following Regular Committees:

1. On Claims of Clergymen and Lay Delegates to seats in the Convention, to consist of one Clergyman and two Laymen.
2. On admission of Parishes into Union with the Convention, to consist of one Clergyman and two Laymen.
3. On the State of the Church to consist of five Clergymen.
4. On Constitution and Canons, to consist of two Clergymen and three Laymen.
5. On Missions, to consist of four Clergymen and three Laymen.
6. On Unfinished Business, to consist of one Clergyman and two Laymen.

7. On the Corporation, to consist of two Clergymen and three Laymen.

8. On Finance, to consist ot five Laymen.

9. On University of the South, to consist of two Clergymen and three Laymen.

RULE VI. All matters for consideration of Committees may then be presented for reference.

RULE VII. The following Reports, in the order herein named, shall then, on the first day of the session, be read, to wit:

Reports from Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports, after being read, may be referred to appropriate Committees or laid on the Secretary's table.

RULE VIII. The Bishop's Address, Parochial Reports, and Reports from the Committee on Credentials shall be in order at any time.

RULE IX. Motions, Notices and Resolutions shall then be in order.

RULE X. On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling Roll and adding thereto names of Delegates presented since call of preceding day.
2. Reading, correcting and approving the Minutes of the preceding day.
3. Reports from the Regular Committees.
4. Reports from Special Committees.
5. Unfinished Business.
6. Notices, Resolutions and Miscellaneous Business.

RULE XI. Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII. No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every Resolution shall be reduced to writing and read by the Secretary.

RULE XIII. If the question in debate contains several distinct propositions any member may have the same divided.

RULE XIV. When a question is under consideration no motion shall be received, unless to lay it upon the table, to postpone indefinitely, to postpone to a certain time, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named.

RULE XV. Motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall alwaps be in order.

RULE XVI. On a question being put by the President it

shall be determined by the sound of voices for or against it; but any member may require a division.

RULE XVII. All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority, nor shall any question be reconsidered more than once.

RULE XVIII. All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX. When any member is about to speak in debate or present any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE XX. No member shall speak more than twice in the same debate without leave of the Convention.

RULE XXI. Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII. No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII. When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV. Before the final adjournment of any session of the Convention the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious service as the President may direct.

RULE XXV. No standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

STANDING RESOLUTIONS.

Resolved, That the proper style for a duly incorporated congregation is, "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of ——— Church, in ———;" the first blank being left for the name of the Church, the other that of the place.

Resolved, That in the interim between the Annual Conventions, the Bishop be authorized to fill any vacancy that may occur in the offices of the several Treasurers, by death, resignation or otherwise

Resolved, That it be recommended to the Vestries of our Churches in this Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the Support of Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each Minister having the charge of any Parish or Missionary Station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary Stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of the Rectors, should be embraced in the Parochial Reports.

Resolved, That an annual collection shall be made, in each Parish and Missionary Station, on the First Sunday after the Epiphany, or the Sunday before or after, for Foreign Missions; and also on the First Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other days, and that the same be reported by the Rectors and Missionaries to the Annual Convention of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention, the University of the South for the Third Sunday in Advent.

Diocese of Georgia.

SIXTIETH

Annual Convention.

MDCCCLXXXII.

JOURNAL

OF THE

SIXTIETH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF GEORGIA,

HELD IN

EMMANUEL CHURCH, ATHENS,

COMMENCING MAY 10TH, 1882.

ATLANTA, GEORGIA:
Jas. P. Harrison & Co., Publishers and Binders.
1882.

THE NEW YORK
PUBLIC LIBRARY
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ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899.

LIST OF THE CLERGY.

THE RT. REV. JOHN WATRUS BECKWITH, D.D., Bishop of the Diocese, Atlanta
BECKWITH, REV. C. M., Deacon.....Assistant St. Luke's church, Atlanta
BOONE, REV. THOMAS.....Rector of Cnrist Church, Savannah
DAVIS, REV. J. C.....Rector of Emmanuel Church, Athens
DENNISTON, REV. EDWARD..... ;Rector of Zion Church, Talbotton P. O , Opelika, Ala
DUNLOP, REV. HENRY, Missionary in charge of St. Mark's church, Ogoechee R.. and Church of the Redeemer, Isle of Hope ; P. O., Savannah
DOWE,* REV. CALEB..... .....Rector of St. George's Church, Griffin
EPPES, REV. WILLIAM E.....Rector of St. Mary's Church, Athens
FOUTE,* REV. ROBERT C..... .....Rector of St. Philip's Church, Atlanta
GEORGE,* REV. J. HARDIN..... .. ..Residing in Marietta
GEORGE, REV. T. M. N,, below Deacon, in charge of Church of Mediator, Washington
GLAZEBROOK,* REV. OTIS A.
HUNT,* REV. John J.....,Residing in Marietta
HUNT,* REV. WM. H., Deacon ....Residing in Atlanta
HUNTER, REV. WM. C..... .....Rector of Trinity Church, Columbus
KENNARD, REV. J. BRICELAND, Deacon.....In charge of St. Matthew's Mission Savannah
KNOWLES, REV. JOSHUA.....Rector of the Church of the Redeemer, Greenesboro
LANDSBERGER,* REV. ROBERT
LANEY,* REV. SANSOM D., Deacon.....Residing near Columbus
LUCAS,* REV. HENRY E.....Rector of St. Mark's Church, Brunswick
MACAULEY, REV. GEORGE..... .....Rector St. Mark's Church, Dalton
McCONNELL,* REV. WM. R., Deacon.....P. O., Knoxville
PINKERTON,* REV. SAMUEL J.....Rector of St. James' Church, Marietta
POND, REV. THOMAS G..... .....Rector of St. Paul's Church, Albany
REES, REV. H. KOLLOCK, Missionary at Cave Spring, Cartersville and Cedartown P. O , Cave Spring
STONEY, REV. JAMES M.....Rector of St. Stephen's Church, Milledgeville
STRONG, REV. CHARLES H.....Rector of St. John's Church, Savannah
THOMAS,* REV. CHARLES W.....Residing in Griffin
WALKER, REV. WM. B.....Rector of the Church of the Atonement, Augusta
WEED, REV. EDWIN G.... ..Rector of the Church of the Good Shepherd, Augusta
WILLIAMS,* REV. CHAUNCEY C.....Rector of St. Paul's Church, Augusta
WILLIAMS, D.D., REV. WILLIAM C., Priest in charge of St. Luke's Church, Atlanta
WILSON, REV. G W.. .....Rector of St. Peter's Church, Rome
WINCHESTER, REV. I. R..... .....Rector Christ Church, Macon
WINGATE, REV. CHARLES J.....Rector of St. Paul's Church, Macon

*Absent

CANDIDATES FOR HOLY ORDERS.

CLARENCE CROFT LEMAN. CHARLES W. FREELAND,
G. T. DODGE.

POSTULANTS.

WALTER DYE. WILLIAM TIMOTHY ELMER

LAY DELEGATES.

St. Paul's Church, Albany.

R. HOBBS.*
N. F. TIFT.*
JNO. T. HESTER.*

Calvary Church, Americus.

URIAH B. HARROLD.*
JNO. NEELY.*
S. P. BOONE.*

Emmanuel Church, Athens.

C. P. WILCOX.
J. W. NEVITT.
H. C. WHITE.

St. Mary's Church, Athens.

R. L. BLOOMFIELD.
GREEN BLAIR.
J. M. BURCH.

St. Luke's Church, Atlanta.

Z. D. HARRISON,
JNO. HARKINS.
R. J. MAYNARD.

Atonement Church, Augusta.

G. P. HILL.*
C. WHITTENDALE.
J. L. STOVALL.

St. Paul's Church, Augusta.

F. H. MILLER.
JNO. S. DAVIDSON.
B. S. DUNBAR.*

Church of Good Shepherd, Augusta.

W. W. MONTGOMERY.*
PAUL H. LANGDON.*
T. S. BEAN.

Church of Good Shepherd, Cave Spring.

D. S. ORNDOFF.*
R. S. WHARTON.
JNO. B. REES.

Trinity Church, Columbus.

G. W. DILLINGHAM.
E. L. WELLS.
W. S. WOOLFOLK.*

St. Andrew's Church, Darien.

JAMES HOLMES.*
SPALDING KENAN.
W. R. GIGNILLAT.*

Church of the Redeemer, Greensboro.

O. E CARMICHAEL.*
W. I. MACNIDER.
W. A. KNOWLES.*

St. Mark's Church, Dalton.

PEARCE HORNE.*
G. W. WILSON.*
RAY. KNIGHT.*

St. George's Church, Griffin.

JNO. HUNT.
BLANTON NOBLE.
J. W. KELL.*

St. Luke's Church, Hawkinsville.

JOHN HENRY.*
CHAS. C. KIBBEE.*
F. H. BOZEMAN.*

Christ Church, Macon.

L. N. WHITTLE.
H. G. CUTLER.
W. S. TURPIN.

St. Paul's Church, Macon.

SAM'L G. HALL.
C. H. HALL.*
HENRY E. REES.*

Church of the Advent, Madison.

A. E. ANDREWS.

St. James' Church, Marietta.

P. W. ALEXANDER.*
THOS. FREEMAN.
E. R. GLOVER.

t. Stephens' Church, Milledgeville.

W. H. SCOTT.
T. H. KENAN.*
J. W. WILCOX.*

St. Peter's Church, Rome.

ALFRED CUMMING.*
A. W. WALTON.
E. R. DIDEN.

Christ Church, Savannah.

R. H. FOOTMAN.
JOS. D. WEED.*
JOHN SCREVEN.*

St. John's Church, Savannah.

J. M. GUERARD.*
D. G. PURSE.*
DAVID WELLS.

*Absent.

DIOCESAN OFFICERS.

Bishop of the Diocese.

RT. REV. JOHN WATRUS BECKWITH, D. D., Atlanta.

Standing Committee.

REV. WM. C. WILLIAMS, D. D., President.
REV. ROBERT C. FOUTE, REV. EDWIN G. WEED, MR Z. D. HARRISON,
MR. L. N. WHITTLE, MR. T. E. WALKER.

Deans of Convocations.

REV. THOMAS BOONE.....Savannah. | REV. EDWIN G, WEED .....Augusta.
REV. WM. C. WILLIAMS, D.D..Atlanta. | REV. I. R. WINCHESTER.....Macon.

Secretary of Convention.

REV. WM. C. WILLIAMS, D. D., Atlanta.

Assistant Secretary.

REV. C. M. BECKWITH, Atlanta.

Treasurer of the Diocese.

JOHN S. DAVIDSON, ESQ., Augusta.

Treasurer Diocesan Missions.

R. H. FOOTMAN, ESQ., Savannah.

Trustees of the General Theological Seminary.

REV. EDWIN G. WEED, MR. L N. WHITTLE.

Trustees of the University of the South.

REV. WM. C. WILLIAMS, D. D., Atlanta. MR. L. N. WHITTLE, Macon.
MR. SAM. G. HILL, Macon.

Treasurer of the University of the South.

J. A. MEEKER, ESQ., Athens.

Registrar of the Diocese.

WM. S. BOGART, ESQ., Savannah.

Board of Missions.

RT. REV. JOHN W. BECKWITH, D. D.
REV. THOMAS BOONE. REV. E. G. WEED,
REV. W. C. WILLIAMS, REV. I. R. WINCHESTER.

Officers of the Corporation.

RT. REV. JOHN W. BECKWITH. D. D.

REV. W. C. WILLIAMS, D D, | MR. Z. D. HARRISON,
REV. E. G. WEED, | MR. L. N. WHITTLE,
REV. R. C. FOUTE, | MR. T. E. WALKER.

Treasurer of the Corporation.

PAUL ROMARE, ESQ., Atlanta.

To whom all remittances for widows and orphans of deceased clergymee, and for the perm nent fund for the support o the Episcopate should be sent.

Deputies to the General Convention.

REV. W. C. WILLIAMS, D. D., | MR. JOHN SCREVEN,
REV. THOMAS BOONE, | MR. CHARLES J. JENKINS,
REO. E. G. WEED, | MN, L. N. WHITTLE,
REV. W. C. HUNTER, | MR. JOHN S. DAVIDSON.

Alternate Deputies to the General Convention.

REV. R. C. FOUTE, | MR. C. P. WILCOX,
REV. J. M. STONEY, | MR. B. CONLEY,
REV. O. A. GLAZEBROOK. | MR. CHARLES WISE.

Examining Chaplains.

REV. W. C. WILLIAMS, D. D. REV. E. G. WEED.

COLLECTIONS ORDERED.

BY CANON:

FOR DIOCESAN MISSIONS,

To be remitted by the Vestry to the Treasurer within the first month of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

CHRISTMAS-DAY, OR THE SUNDAY BEFORE OF AFTER.

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

SUNDAY BEFORE OR AFTER EASTER.

FOR THE APPLETON CHURCH HOME.

WHITSUNDAY.

To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

THANKSGIVING DAY.

BY RESOLUTION:

FOR DOMESTIC MISSIONS.

FIRST SUNDAY IN ADVENT, OR THE SUNDAY BEFORE OR AFTER.

FOR FOREIGN MISSIONS.

FIRST SUNDAY AFTER THE EPIPHANY, OR THE SUNDAY BEFORE OR AFTER.

FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.

AMOUNT APPORTIONED BY THE BISHOP.

FOR THE SOCIETY EOR THE INCREASE OF THE MINISTRY.

To be Forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georgia will assemble in St. Paul's Church, Albany, on Wednesday, May 2d, 1883.

JOURNAL OF THE CONVENTION.

FIRST DAY.

ATHENS, WEDNESDAY, May 10th 1882.

The Sixtieth Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia, assembled in Emmanuel Church.

Morning Prayer was read by the Rev. H. K. Rees, assisted by Rev. T. G. Pond.

The Sermon was preached by Rev. C. H. Strong, from John VIII, 12—"I am the light of the world, he that followeth me shall not walk in darkness, but shall have the light of life."

The Holy Communion was celebrated by the Bishop, assisted by Rev. W. C. Williams, D. D., Rev. W. C. Hunter and Rev. J. C. Davis.

The Bishop called the Convention to order, and directed the Secretary to call the roll of the clergy.

The following answered to their names.

RT REV. THE BISHOP OF THE DIOCESE.

REV. C. M. BECKWITH,	REV. T. G. POND,
REV. J. C. DAVIS,	REV. H. K. REES,
REV. EDWARD DENNISTON,	REV. J. M. STONEY.
REV. WM. E. EPPES,	REV. C. H. STRONG,
REV. W. C. HUNTER,	REV. W. B. WALKER,
REV. J. B. KENNARD,	REV. E. G. WEED,
REV. JOS. KNOWLES,	REV. W. C. WILLIAMS, D. D.
REV. GEO. MACAULEY,	REV. G. W. WILSON,

The roll of Lay Delegates was called and the following answered to their names:

Messrs. Wilcox, C. P., Nevitt, White, Bloomfield, Blair,

Burch, Whittendale, Stovall, Miller, Bean, Wharton, Rees, Dillingham, Wells, Hunt, Noble, Freeman, Glover, Scott, Walton, Diden, Footman, Wells.

The Rev. Dr. Williams was elected Secretary, and appointed the Rev. Mr. Beckwith assistant.

On motion the rules were suspended and the amendment to the Constitution adopted at last Convention was finally passed.

The following answered to their names as Lay Delegates from St. Luke's:

Mr. Jno. Hawkins, Mr. R. I. Maynard and Mr. Z. D. Harrison.

On motion of Prof. Wilcox—

Resolved, That the hours for the Sessions of the Convention be from 9:30 A. M. till 2 P. M.; The Night Session to begin at 8 P. M.

The Secretary requested Delegates who had come in since the Morning Session to report.

A communication was received from the Faculty of the University of Georgia, inviting the members of the Convention and their families to visit the school buildings, labratories, and model farm connected with the University. On motion—

Ordered, That the Secretary return the thanks of the Convention for the invitation; and that while they cannot specify any time for visiting the University as a body, the members hope that their duties will allow them to accept the same.

On motion the Convention took a recess until 5 P. M.

FIVE O'CLOCK P. M.

The Bishop called the Convention to order.

The Certificates of Messrs. L. N. Whittle, H. S. Cutler and W. S. Turpin were presented. Mr. Whittle answered to his name.

Col. Harrison presented the report from the Board of Officers of the Corporation of the Protestant Episcopal Church.

ATHENS, GA., May 10th, 1882,

To the Convention of the Diocese of Georgia:

The Board of Officers of the Corporation, to-wit: "The Protestant Episcopal Church in the Diocese of Georgia," respectfully submit the following report:

At a meeting of the said Board held in Atlanta, May 17th, 1881, an election of officers to serve during the ensuing year was held, which resulted in the election of Thos. E. Walker as Secretary, and Paul Romare as Treasurer. Z. D. Harrison, Rev. W. C. Williams, D. D. and Thos. E. Walker were appointed to constitute the Finance Committee.

Other meetings of said Board were held from time to time, the proceedings of which it is unnecessary to report, because rendered immaterial by subsequent events.

The following reports of the Finance Committee have been spread upon the Minutes of the Corporation, as required by the amended By-Laws, adopted February 2d, 1880, and are included in this report for the information of the Convention:

ATLANTA, GA., December 1st, 1881.

To the Board of Officers of the Protestant Episcopal Church of the Diocese of Georgia:

Since our report of May 1st, 1881, we have received for the Widows' and Orphans' Fund the following sums, to-wit:

From coupons on bonds	$ 375.00
From R. L. Bloomfield	221.00
	$ 596.00
Cash reported on deposit May 1st, 1881	1,011.59
Total	$1,607.59
June 11th, 1881, bought one 6 per cent bond of the State of Georgia, paying therefor	1,110.00
Cash now on deposit	$497.59

Respectfully,

Z. D. HARRISON,
WM. C. WILLIAMS,
T. E. WALKER,
Fin. Com. P. E. C. D. Ga.

ATLANTA, GA., May 1st, 1882.

To the Board of Officers of the Protestant Episcopal Church of the Diocese of Georgia:

As required by the By-Laws of your body the following report is respectfully submitted:

For the Widows' and Orphans' Fund we have received since our report of December 1st, 1881, the following sums:

From coupons on bonds	$270.00
" St. Philip's, Atlanta	31.00
" Trinity, Columbus	49.00
" St. Mark's, Brunswick	11.00
" St. James', Marietta	17.00
" St. Luke's, Hawkinsville	4.40
" Christ Church, Savannah	110.00
" St. Luke's, Atlanta	5.95
" Church of the Atonement	5.20
" St. Paul's, Albany	4.10
" Christ's, Macon	50.00
" Emmanuel Church, Athens	7.05
" St. Mary's, Athens	10.00
" St. John's, Savannah	57.65
" Church of the Good Shepherd, Augusta	35.75
" St. Stephen's, Milledgeville	5.00
" St. George's, Griffin	2.70
" St. Peter's, Rome	22.11
Cash on deposit and reported December 1st, 1881	497.59
	$1,195.50
Paid to beneficiaries since last report	370.00
Cash now on deposit	$ 825.50

The Widows' and Orphans' Fund now consists of the following:

In bonds of the city of Savannah	$8,400.00
In bonds of Savannah, Albany & Gulf R. R. Co., endorsed by the city of Savannah	500.00
In coupons on last mentioned bond	87.50
In certificate of deposit in Planters, Loan and Savings Bank of Augusta	50.00
In bonds of the State of Georgia	2,000.00
In cash	825.50
	$11,863.00

Respectfully submitted for record as required by a resolution of the Corporation

Z. D. HARRISON,
WM. C. WILLIAMS,
T. E. WALKER,
Fin. Com. P. E. C. D. Ga.

ATLANTA, GA., May 1st, 1882.

To the Board of Officers of the Protestant Episcopal Church of the Diocese of Georgia:

The following report is respectfully submitted for record as required by a resolution of your body:

The Permanent Fund for support of the Episcopate has been received by us from the former Treasurer since our last report, and our receipts on account of said Fund have been as follows:

From Mr. Haywood	$740.19
From coupons on bonds	607.00
From St. Philip's, Atlanta	23.00
From St. Stephen's, Milledgeville	5.00
From the Church of the Advent, Madison	3.70
From the Church of the Mediator, Washington	1.00
From St. Peter's, Rome	8.40
From Emmanuel Church, Athens	6.00
From St. Philip's, Atlanta	22.75
From Trinity Church, Columbus	15 05
From Christ Church, Savannah	40.00
From coupons	140.00
	$1,612.09
Cash on deposit at last report	361.50
	$1,973.59

The following investments have been made:

On certificates of indebtedness C. R. R. Co	$ 16.00
For two bonds of the State of Georgia, each for $500	1,240.00
Whole amount invested	1,256.00
Cash, balance now on deposit	717.59

This Fund now consists of the following:

City of Savannah bonds	$5,600.00
Bonds of the State of Georgia	5,700.00
1st. mortgage bonds Atlantic & Gulf Railroad	1,500.00
Savannah, Albany & Gulf Railroad bonds	500.00
Certificate of indebtedness of C. R. R	300.00
	$13,600.00
Cash now on deposit	717.59
	$14,317.59
8 shares S. W. R. R. stock	800.00
Total	$15,117.59

Respectfully,

Z. D. HARRISON,
WM. C. WILLIAMS,
T. E. WALKER.

ATLANTA, GA., May 1st, 1882.

To the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia:

For the information of your body, we respectfully submit the following letters received by the Treasurer of the Corporation, from Mr. F. H. Miller, Counsel employed by the Committee, under your instruction, to collect the legacies to the Church under the will of Mrs. Mary G. Harison.

AUGUSTA, GA., January 21st, 1882.

To the Protestant Episcopal Church of the Diocese of Georgia, Atlanta, Ga.:

PAUL ROMARE, ESQ., Treasurer—Dear Sir: I herein enclose check for $4,580 (four thousand five hundred and eighty dollars), being proceeds, less commissions on collection, in part, of judgment against the estate of Mary G. Harison, and which was the subject matter of resolution of the Board of Corporators, December 29th, 1881. In all cases of litigation the regular and minimum charge is ten (10) per cent. on amount collected.

Recognizing my personal relations to the Diocese, I have retained but one-half commissions, the remainder being intended as a donation on my part to the Corporation.

Out of the five (5) per cent. retained, I have paid all expenses and disbursements incident to the conduct and management of the case for the Corporation to final decree, such as Exemplifications from Probate Courts in Georgia and New Jersey, printing bill, etc., and not taxable as Court costs.

This remittance would have been made sooner, but I was promised additional payments. I have also waited to hear from Mr. Walker, Secretary, to whom I wrote on the 6th, acknowledging receipt of a copy resolutions of December 29th, 1881, and asking as to whom I should remit to. I now remit, without a reply from him.

Very respectfully, FRANK H. MILLER.

P. S. The payment of one-half arbitrators' fees and costs, was pursuant to the award of the arbitrators, and the amount fixed by decree of Court.

The Protestant Episcopal Church of the Diocese of Georgia, *vs.* William H. Harison, as Executor of Mary G. Harison.	Decree—Richmond Superior Court, June 24th, 1881, for $15,000.00, with interest from January 1st, 1882, until paid.

October 25th, 1881, paid on account	$ 170 00
December 31st, 1881, paid on account	2,330 00
January 21st, 1882, paid on account	2,500 00
	$5,000 00

October 25th, paid one-half of arbitration fees and costs, per voucher herein.....$ 170 00
January 21st, paid Frank H. Miller one-half commission, $5,000..... 250 00
Check inclosed herein to balance..... 4,580 00

$5,000 00—5,000 00

Received, Augusta, Ga., October 25th, 1881, from the Protestant Episcopal Church of the Diocese of Georgia, the sum of fifty ($50) dollars, by each of the undersigned, who acted as arbitrators in the case of the said Diocese against William H. Harison, Executor o Mary G. Harison, whereon judgment was rendered June 24th, 1881.

CHARLES C. JONES, JR.,
C. J. JENKINS,
JAMES C. C. BLACK.

$50.00 each.

Received from said Corporation the sum of twenty dollars, being the half of the Court costs assessed upon it by the terms of the decree of Richmond Superior Court, June 24th, 1881.

$20.00. S. H. CRUMP, *Clerk.*

Total $170.00.

AUGUSTA, GA., February 21st, 1882.

Paul Romare, Esq., Treasurer, Atlanta, Ga.:

My Dear Sir: Referring to my letter to you of January 21st, I beg to enclose you herein check for four thousand eight hundred and fifty-four dollars and nineteen cents, being the proceeds per statement enclosed of five thousand one hundred and nine dollars and sixty-seven ($5,109.67) cents. collected this day on account of the balance due on the judgment of the Diocesan Corporation against William H. Harison, Executor.

Very respectfully yours, etc.,

FRANK H. MILLER.

The Protestant Episcopal Church, Diocese of Georgia, *vs.* William H. Harison, Executor of Mary G. Harison.	Decree—Richmond Superior Court, June 24th, 1881, for $15,000.00, with interest from January 1st, 1882, until paid.

STATEMENT.

October 25th, 1881. Paid on account.....$ 170 00
December 31st, 1881. Paid on account..... 2,330 00

$2,500 00

January 1st, 1882. Amount due	$12,500 00	
January 21st, 1882. Interest to this date	51 04	
	$12,551 04	
January 21st, 1882. Paid on account	2,500 00	
	$10,051 04	
February 21st, 1882. Interest to date	58 63	
	$10,109 67	
February 21st, 1882. Paid on account	5,109 67	
Balance due on judgment	$ 5,000 00	
February 21st, 1882. Payment of this date		$5,109 67
One-half (5 per cent.) commission		255 84
		$4,854 19
Check enclosed herein to balance		4,854 19

The amounts received by us from Mr. Miller, to-wit: $9,434.19, have been deposited in the Atlanta National Bank to the credit of the Corporation, payable only, as required by the By-Laws of the Corporation, on the check of the Treasurer, endorsed by the Chairman of this Committee. No part of this sum so collected and deposited has been passed to the credit of either of the funds entitled to a distributive share thereof, because, in the opinion of this Committee, a distribution of this fund cannot be made according to the will of the testatrix until the entire legacy has been collected.

This Committee begs leave to recommend that the resolution of the Board, adopted November 17th, 1880, and directing that no part of either fund committed to the custody of the Finance Committee be loaned, but that the same be invested only in permanent Government securities, be modified so as to authorize the Committee to make such loans when amply secured by real estate as in its opinion may be expedient.

This recommendation is induced by the fact that all Government securities have been quoted so high during the past year as to prevent profitable investments therein, and because it is believed that loans well secured by real estate are quite as safe as any investment that could be made, and are usually more profitable.

This Committee also recommends that of the income from the Permanent Fund for the support of the Episcopate $250 per annum be paid to the Bishop of the Diocese on account of his travelling expenses. We estimate that the income of this Fund will be about $1,400 next year, and that it will steadily increase from year to year. We think that such an appropriation would be both just and expedient, and not

withstanding the Bishop has heretofore objected to any such appropriation, yet we think it ought now to be made without regard to such objection. We suggest the adoption of a resolution by your body authorizing the payment to be made, or if the authority of the Board to adopt such resolution be questioned, then we request that this recommendation be submitted to the next Convention.

Respectfully,

Z. D. HARRISON,
WM. C. WILLIAMS,
Fin. Com. P. E. C. D. Ga.

ATHENS, GA., May 9th, 1882

To the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia:

Since our report of the 1st inst., we have received for the Permanent Fund for support of the Episcopate the sum of $75.05 from St. John's Church, Savannah.

Respectfully,

Z. D. HARRISON,
WM. C. WILLIAMS,
Fin. Com. P. E. C. D. Ga.

The recommendations of Finance Committee made in the foregoing reports have not been considered by the Board of Officers for the Corporation, and in accordance with the request of said Committee, the same are hereby respectfully referred to the Convention.

On motion the foregoing report was adopted and ordered to be presented to the Convention.

JNO. W. BECKWITH, *President.*

EDWIN G. WEED *Secretary, pro tem.*

Ordered, That it be referred to the Committee on the Corporation.

Mr. Whittle offered the following resolution:

Resolved, That hereafter the Clergy of the Diocese transmit all sums collected in their respective Parishes for Domestic and Foreign Missions directly to the Secretaries of the General Board.

On motion it was laid on the table.

The Chair announced the following Committees:

Claims of Clergy and Laity to Seats in Convention—Rev. Mr. Macauley, Messrs. Scott and Hunt.

New Parishes—Rev. Mr. Knowles, Messrs. Wilcox and J. B. Rees.

On State of Church—Rev. Messrs. Rees, Boone, Wingate, Strong, Wilson.

On Constitution and Canons—Rev. Messrs. Williams, D. D. Walker, Messrs. Whittle, Harrison and David Wells.

On Missions—Rev. Messrs. Williams, D. D., Davis, Weed, Strong, Messrs. Harrison, Miller and Whittle.

Finance—Messrs. Whittle, Harrison, Davidson, Miller and White.

On University of the South—Rev. Messrs. Pond, Stoney, Messrs. Whittle, Miller and Wells, of Columbus.

Corporation—Rev. Messrs. Williams, D. D., Hunter, Messrs. Walton, Bean and Bloomfield.

On Unfinished Business—Rev. Mr. Kennard, Messrs. Wharton, Bloomfield and Bean.

The following appeared and took their seats: Rev. Messrs. Boone, Winchester, George, Messrs. W. I. Macnider, T. S. Davidson.

The Convention took recess till 8 o'clock P. M.

EIGHT O'CLOCK P. M.

After singing a hymn the Bishop called the Convention to order, and announced that in accordance with the Canon on Missions, the reports of the Deans would be read.

The Dean of the Atlanta, the Dean of the Savannah, and the Dean of the Augusta Convocations severally read their reports.

On motion of Rev. Mr. Pond—

Ordered, That these reports be referred to the Committee on Missions.

Mr. Boone presented report of Board of Missions—

Ordered, That it lay on the table for the present.

Report of Treasurer of missions was read.

Ordered, That it be referred to the Committee on Finance.

At the request of Rev. Dr. Williams the Bishop read so much of his address as related to the subject of Missions.

On motion, the report of the Board of Missions was taken up. The same was read.

The Board of Missions respectfully report to the Convention that they have held two meetings since the last Convention.

The first in the Vestry-room of Christ Church, Savannah, in May, 1881, to make appropriations of the funds voted by the Convention to Diocesan Missions.

The second at the Episcopal residence, in Atlanta, in June, 1881, to consider certain questions as to the distribution of the funds at their disposal.

The Board of Missions now recommend to the Convention to continue for the ensuing year the appropriation of the sum of three thousand five hundred dollars ($3,500) for Diocesan Missions.

JNO. W. BECKWITH,
THOMAS BOONE, *Sec'y.*
EDWIN G. WEED,
WM. C. WILLIAMS.

Athens, Ga., May 10th, 1883.

Mr. Harrison moved that the report be adopted.

Mr. Wilson moved to amend by striking out $3,500 and inserting $4,000.

Amendment lost and resolution adopted.

On motion of Mr. Harrison—

Resolved, That those representing Parishes not able to pay be now requested to state their excuse for not pledging 87½. per cent. of the Bishop's salary for missions.

The Rector of St. John's, Savannah, made a statement of the financial condition of the Parish.

On motion of Mr. Harrison—

Resolved, That $400 be fixed as the apportionment of St John's, Savannah, for Diocesan Missions.

Mr. Bloomfield made a statement of the financial condition of St. Mary's Parish, Athens. Assessment fixed at $25.

Mr. Harrison moved to refer the subject to the Committee on Finance.

On motion of Mr. Davidson—

Ordered, That it be laid on the table.

After prayer by the Bishop the Convention adjourned.

SECOND DAY.

THURSDAY, May 11th.

Morning Prayer was read by Rev. W. C. Hunter, assisted by Rev. Mr. Pond. The Right Rev. Bishop of the Diocese called the Convention to order. Present as on yesterday.

The Committee appointed to examine the certificates of the election of Lay Delegates respectfully report, that the list as called on yesterday was correct. (Signed) GEO. MACAULRY,
JOHN HUNT,
W. H. SCOTT.

The report was received and adopted.

The Bishop then read his annual address.

BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

May 12th, 1881. I performed the marriage service in private, in Atlanta.

May 15th, A. M. I held service, assisted by Rev. W. C. Williams, D. D. Administered the Holy Communion, confirmed one, and delivered an address in St. Luke's, Atlanta. In the afternoon, I held service, assisted by Rev. W. H. Hunt, and preached at the Barracks.

May 16th. I received the Letter Dimissory of the Rev. Frank B. Ticknor, (Deacon) from the Diocese of Alabama.

May 22d. I held service morning and evening, assisted by Rev. W. C. Hunter and Rev. E. G. Weed, and preached on both occasions, in Apalachicola, Florida.

June 5th, A. M. Held service, assisted by Rev. Dr. Williams, preached, made an address concerning the Appleton Church Home, and administered the Holy Communion in St. Luke's, Atlanta.

June 12th, A. M. Held service, assisted by Rev. Mr. Foute, preached and made an address in St. Philips, Atlanta.

June 19th, P. M. Held service, assisted by Rev. Mr. Denniston, and preached, by request, on Temperance, in the Baptist church, Newnan.

July 3d, A. M. Held service, assisted by Rev. Dr. Williams, in St. Luke's, Atlanta.

July 10, 17, 24. I held services, assisted by Rev. Dr. Williams, and lectured upon Church History, in St. Luke's, Atlanta. On the 13th of the same month I performed the marriage service in private in Atlanta; and on the 24th, I held morning service and ordained Charles Minnigerode Beckwith to the Diaconate, and Rev. R. Habersham Barnwell to the Priesthood, in St. Luke's, Atlanta.

The candidate for the Diaconate was presented by Rev. W. C. Williams, D. D. The candidate for the Priesthood was also presented by Rev. Dr. Williams, who, with Rev. Geo. Macauley, and Rev. W. B. Walker, of Augusta, assisted in the Laying on of hands. I was assisted in the morning service by Rev. Dr. Williams and the Rev. Messrs. Macauley, Walker, W. H. Hunt, and Ticknor.

August 9. I preached upon three occasions in Ocean City, Maryland.

September 18th, A. M. Held service, assisted by Rev. Dr. Wildes, in Christ church, Riverdale, New York.

September 25th. I assisted at a service held in Christ church, Riverdale, and made a short address upon the occasion of the murder of the President of the United States

October 2d. I held service and preached in Calvary church, New York city. On the 9th, I held service, assisted by Rev. Dr. Wildes, and preached in Christ church, Riverdale, N. Y.

October 19th. I took part with Rev. Mr. Foute, in the Burial Service, in St. Philips, Atlanta.

October 20th. I performed the marriage service in private, in Marietta.

October 23d, A. M. Held service, assisted by the Rector, the Rev. Geo. W. Wilson, confirmed eleven, made an address, and administered the Holy Communion, in St. Peter's, Rome. After the service I confirmed in private, two persons. In the evening I again held service, and preached in the same church. On the 24th, I held service, assisted by the Rector, and confirmed one in the same church.

October 30th, A. M. Held service, assisted by Rev. H. K. Rees, Missionary in charge, confirmed six, and made an address in the church of The Good Shepherd, Cave Spring. In the evening, held service, and preached in the same church.

November 4th. I gave a Letter Dimissory to the Rev. Theodore Reed, to the Diocese of Alabama.

November 6th, A. M. I held service, assisted by Rev. Geo. Macauley, Missionary in charge, preached, and confirmed one, St. Mark's, Dalton. In the evening, I went with Mr. Macauley to Calhoun, for the purpose of holding service, but was prevented by a severe storm.

November 10th. I gave a Letter Dimissory to Rev. R. Habersham Barnwell to the Diocese of Kentucky.

November 13th, A. M. I held service, assisted by Rev. Mr. McConnell, Deacon in charge, and preached in Christ church, Macon.

November 15th, A. M. I held service, assisted by the Rector, Rev. S. J. Pinkerton and Rev. Messrs. W. H. Hunt and Beckwith, preached and ordained to the Diaconate T. M. Nelson George. The candidate was presented by his venerable father, the Rev. J. H. George.

November 18th, P. M. I held service, assisted by Rev. R. H. Barn-

well, Missionary, and preached in the Church of the Advent, Madison.

November 20th, A. M. Held service, assisted by the Rector, Rev. J. Knowles, and preached in the Church of the Redeemer, Greensboro.

November 23d, P. M. Held service, assisted by Rev. R. H. Barnwell, Missionary, and preached in the Church of the Mediator, Washington.

November 25th, P. M. I held service, assisted by Rev. Messrs. Stoney and Barnwell, and preached in Sparta. On the same day I baptized in private, one infant.

November 27th, A. M. Held service, assisted by the Rector, Rev. Mr. Stoney, preached and confirmed nine, in St. Stephen's Church, Milledgeville. After service, I confirmed in private one person. In the evening, I again held service and preached in the same church.

December 4th, A. M. I held service, baptized one adult, confirmed one, and preached in St. Thomas Church, Thomasville, In the evening I held service and preached in the same church.

December 7th, A. M. I held service, baptized three infants, and preached in St. John's, Bainbridge.

December 11th. I held morning and evening service, assisted by the Rector, Rev. T. G. Pond, preached upon each occasion, and in the morning confirmed one person, in St. Paul's, Albany.

December 18th, A. M. I held service, preached and administered the Holy Communion in Calvary Church, Americus. In the evening, I again held service, preached, baptized one adult and confirmed one in the same church.

December 20th. I gave my canonical consent to the consecration of the Rev. Cortland Whitehead, D. D., as Bishop of Pittsburg.

December 25th, Christmas day. I held morning service, assisted by the Rector, Rev. W. C. Williams, D. D., and the Rev. C. M. Beckwith, assistant, preached, confirmed eleven, and made an address in St. Luke's, Atlanta.

December 26th, A. M. Held service, confirmed one and administered the Holy Communion in the same church.

December 28th. I performed the marriage service in St. Lukes, Atlanta.

January 1st, 1882, A. M. I held service and preached in the Church of the Ascension, Cartersville.

January 15th. I held morning and evening service, assisted, in the absence of the Rector, Rev. Dr. Scott, who was kept away by sickness, by Rev. E. G. Weed, and preached on both occasions, in Christ Church, Pensacola, Fla.

January 17th. I received and accepted the Letter Dimissory of the Rev. J. R. Winchester, from the Diocese of Virginia.

January 22d. I held morning and evening service, assisted by Rev.

Mr. Denniston, Missionary in charge, preached twice, and confirmed one, in the Presbyterian Church, West Point.

January 29th, A. M. Held service, assisted by the Rector, Rev. Thos. Boone, preached, confirmed thirteen and made an address, in Christ Church, Savannah. In the evening I held service, assisted by the Rector, Rev. Mr. Landsberger, preached and confirmed seventeen colored persons in St. Stephen's, Savannah.

January 31st. I took part in the Burial service in Christ Church, Savannah.

February 5th, A. M. Held service, assisted by the Rector, Rev. Chas. H. Strong and Rev. J. B. Kennard, preached, confirmed twenty and made an address, in St. John's, Savannah. In the evening I held service, assisted by the same brethren, preached and confirmed seven, in St. Matthew's, Savannah.

February 11th, A. M. Held service, assisted by Rev. Mr. Weed, preached, confirmed one and made an address, in the Mission Chapel at Bel Air.

February 12th, A. M. Held service, assisted by the Rector, Rev. W. B. Walker and Rev. Mr. Weed, preached, confirmed ten and made an address, in the Church of the Atonement, Augusta. In the evening I held service, assisted by the Rector, Rev. C. C. Williams and Rev. Mr. Walker, preached, confirmed twenty-one and made an address, in St. Paul's, Augusta.

February 13th, A. M. Held service, assisted by the Rector, Rev. Mr. Weed and Rev. Mr. Walker, preached, confirmed eight and made an address, in the Church of the Good Shepherd, Augusta.

February 16th. I performed the marriage service near Nashville, Tennessee.

February 19th. I held morning and evening service, assisted by the Rector, Rev. W. C. Hunter, preached twice, and at the morning service, confirmed fonrteen, in Trinity Church, Columbus.

February 20th, P. M. Held service, assisted by Rev. Mr. Denniston, Missionary in charge, and preached in Zion Church, Talbotton.

February 24th. Gave Letter Dimissory to Rev. F. B. Ticknor, Deacon, to the Missionary Jurisdiction of Western Texas.

February 23d, 24th. Held evening service and lectured twice in St. Luke's, Atlanta.

February 26th, A. M. Held service, assisted by the Rector, Rev. C. Dowe, preached, confirmed four and made an address in St. George's, Griffin. On the 25th, I confirmed in private two persons at Sunny Side, belonging to St. George's Parish, Griffin.

March 1st, 2d, 3d. Held service and lectured three times at St. Luke's, Atlanta.

March 5th, A. M. Held service, preached, confirmed three and administered the Holy Communion in St. Luke's, Hawkinsville.

March 6th, P. M. Held service, preached and confirmed one in the same Church.

March 9th, 10th. Held service and delivered two lectures in St. Luke's, Atlanta.

March 12th, A. M. Held service, assisted by Rev. H. K. Rees, Missionary in charge, preached and confirmed five in the little Mission Chapel in Cedartown. In the evening I held service and preached in the Presbyterian Church in the same place. In this new and rapidly growing town in upper Georgia we have a very promising Mission. A little band of church people, aided and inspired by the noble generosity of Mr. West. of that place, who has given us a beautiful lot and subscribed one thousand dollars towards building a Church, has raised nearly one thousand dollars more and will, God willing, soon have a handsome stone Church. When we remember that this has been done by a mere handful of people, it exhibits a zeal and devotion worthy of the highest commendation, and it proves that God will help those who earnestly determine to work for His glory and the salvation of souls.

March 14th, 15th, 16th. I held service and delivered three lectures in St. Luke's, Atlanta.

March 19th, A. M. Held services assisted by the Hon. and Rev. Jas. W. Leigh, Vicar of Leamington, England, preached and confirmed three in St. Andrew's, Darien. In the afternoon I held service for the colored people, assisted by Rev. Mr. Leigh, preached and confirmed one colored person in St. Cyprian's Church, Darien. St. Andrew's has been for some time vacant, the Rev. Mr. Wingate having accepted a call to St. Paul's, Macon. The Church would have been closed but for the kind services of the Rev. Mr. Leigh, to whom the Parish and myself are deeply indebted for his timely assistance.

March 20th. I baptised one adult colored person and confirmed one in St. Cyprian's Church.

March 26th. Held morning and evening service, assisted by the Rector, Rev. Henry Lucas, preached twice and in the morning confirmed twelve in St Mark's, Brunswick.

March 27th, P. M. Held service, assisted by Rev. Mr. Lucas, preached and confirmed two in Christ's Church Mission, St. Simon's Island.

March 28th, P. M. I confirmed two persons and made an address in St. Mark's, Brunswick.

March 29th. I baptized one infant in Waynesville.

April 2d, A. M. I held service, assisted by Rev. Henry Dunlop, Missionary in charge, preached, confirmed one, made an address and administered the Holy Communion in the Chapel of the Messiah, Satilla river.

April 5th. Held service and delivered an address in St. Luke's, Atlanta.

April 6th, A. M. Held service, confirmed one. and made an address in St. Luke's, Atlanta. In the evening I held service, assisted by Rev. Dr. Williams, Missionary in charge, and Rev. Mr. Beckwith, preached, confirmed three and administered the Holy Communion in the Mission of the Redeemer, belonging to St. Philip's Church, Atlanta.

April 7th, 8th. Held service and delivered two addresses in St Luke's, Atlanta.

April 9th, A. M. Easter Day. Held service, assisted by the Rector, Rev. R C. Foute, confirmed twenty-nine and made an address in St. Philip's, Atlanta. In the evening I held service, assisted by the Rector, Rev. W. C. Williams and the Assistant, Rev. Mr. Beckwith, confirmed twelve and made an address in St. Luke's, Atlanta. On the same day, in St. Thomas' Church, Thomasville, the Right Rev. Dr. Whipple, Bishop of Minnesota, did me the kindness to hold service, confirmed two and administered the Holy Communion.

April 11th. Held service, baptized one infant and administered the Holy Communion in St. Luke's, Atlanta.

April 16th. Held service, assisted by the Rector, Rev. Samuel Pinkerton, preached, confirmed one and delivered an address in St. James', Marietta.

April 17th. Baptized in private one adult and one child in Atlanta.

April 27th. I performed the marriage service in St. Philip's Church, Atlanta.

April 30th, A. M. Held service, assisted by the Rector, Rev. J. R. Winchester, preached and confirmed twenty-two in Christ Church, Macon. In the afternoon I held service, assisted by the Rector, Rev. Chas. Wingate, preached and confirmed sixteen in St. Paul's Macon.

May 7th, A. M. I held service, assisted by the Rector, Rev. J. C. Davis, preached, confirmed seven, made an address and administered the Holy Communion in Emmanuel Church, Athens. In the afternoon I held service, assisted by the Rector, Rev. W. E. Eppes and Rev. Mr. Davis, preached and confirmed seven in St Mary's Church, Athens.

May 9th. Confirmed in private one person, presented by Rev. Mr. Eppes, in Athens. In the evening of the same day I preached. by request, in the Opera House upon the subject of Temperance.

During the past year the Rev. Otis A. Glazebrook was the victim of a terrible railroad accident, the effects of which have been so serious as to cause him to resign the Rectorship of Christ Church, Macon, and to make his friends fear, that for years to come, the Church may be deprived of his services. His sufferings, the afflictions of his family and the loss to his Parish and Diocese, combine to make this a calamity which touches every heart and has cast a gloom over the entire Diocese. Mr. Glazebrook was a bright, spirited, genial, true hearted man, abounding in energy and good works. During the few years of

his Rectorship in Macon, he impressed that whole community with his manly, single hearted devotion to his blessed Master. Men loved and trusted him and, consequently, were ever willing to join him in the execution of his many plans to further the work of Missions and to lead the young to recognize their duty to the Master and to His work. I believe, by dear brethren, that I simply echo your sentiments when I say that our love goes out warmly to our afflicted brother, and that our prayers will be offered to God that comfort be given to his stricken family.

The subject of Diocesan Missions will naturally occupy much of your attention during your present session. The interest caused by the long and able debate, one year since, has I trust induced you to so examine the matter as to be prepared to remove all difficulties and adopt measures which will ensure harmonious action and bring about, under God, that energetic co-operation which is so essential to success. It seems to me that there is one sentence in the 8th section of the existing Canon, on Diocesan Missions which, properly understood and acted upon, should, practically at least, enable us to avoid all the troubles which, at your last session, threatened to disturb our peace It is in these words : "The Convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, and apportion between the Parishes the amount so appropriated, after consultation with the representatives present." Two things are here required to be done. 1st. Appropriate the amount necessary for the work for one year. This simply demands of us that we determine the total amount needed. 2d. That the amount thus appropriated be divided among the Parishes "after consultation with the representatives present." This consultation, if I understand it, is intended as a means by which the Convention, before making the apportionment among the Parishes, may learn what amount each Parish is able to pay, so that we may know with certainty what pledges can be made to the Missionaries. I suppose that the strongest advocate of the right of the Convention to assess Parishes would not favor making an assessment larger than its representatives declare it able to bear, while the most devoted upholder of the theory of voluntary contributions would not, practically, object to an assessment which the representatives of the Parish acknowledge it able to pay. As a practical question, therefore, I think there need be no difficulty. Taking it for granted that we appreciate the necessity, to the growth and life of the Church, of active Missionary work; and assuming that what we are able, we are willing to do to spread the Master's Kingdom among men; it would, I think, follow, that when we have found the amount needed for the year's work and the proportion of that amount which each Parish can contribute, all practical difficulties will be at an end.

The more thoroughly we understand the position of the Church in the world and our individual positions as members of the Church, the more willing will we be to make sacrifices, if need be, for the Master's sake, and to avoid placing any obstacle in the way of the growth of that leaven which is so necessary to the salvation of men. The Church of God is a Kingdom, whose Ruler is Christ. Distinctly, before Pilate, did our Lord declare himself a King. His Kingdom, though not of the world, is in the world. Jesus Christ is King, His Church is His Kingdom, and, as members of that Church, we are His subjects. Through his blessed Apostles He gave to His Kingdom a Law when He said: "Go ye into all the world and preach the Gospel to every creature." By this Law, the Church is made responsible for the spread of the Gospel in the world. Whatever may be necessary for us to do in order that that Gospel be preached, that is our solemn duty to do. If the men are needed, we must find the men; if they stand ready to go, we must send them, and if the sending involves an outlay of worldly means, that outlay must be made. This is a far higher duty than any that can be laid upon us by the State, for the reason that it is God who commands it. True, He expects that our obedience shall be a voluntary service, but the duty is none the less binding because God requires that it be done with a willing mind. A *voluntary* service, does not imply that if there is no willingness there is no obligation. A voluntary contribution to God's work, does not mean that if we have no *desire* to contribute, we are under no obligation to contribute; on the contrary its true meaning is two fold: 1st. It is our duty to contribute. 2d. It is our duty to contribute willingly. Voluntary service to God does not and cannot mean that we may give or refuse to give as we may choose, but that we must give and the gift must be made willingly. Responsibility does not rest upon willingness. Willingness is a duty as much as service, and both combined are necessary to make the duty performed, an acceptable service. There is another fact, bearing upon this, which we should carefully consider. When our Lord established His Kingdom among men, He created, through the Holy Spirit, two organizations for the government of His Church. One, the General Council, which first met in Jerusalem, and was presided over by St. James, and which was authorized in making its decrees, to say: "It seemeth good to the Holy Ghost and to us." The other, the Episcopal Jurisdistion, or Diocese. When St. Paul addressed the Elders of Ephesus, he said: "Take heed to yourselves and to all the flock over the which the Holy Ghost hath made you overseers to feed the Church of God." Here was the Church with its divinely appointed overseers; and over these, the same Apostle, under the guidance of the Holy Spirit, placed Timothy to govern the Church, as his successor. So again with Titus and the Church in Crete. General Coun-

cils are intended for the general government of the Church Catholic in matters affecting the entire Church, but to the Elders, as overseers feeding the flock, and to the Bishop, ordaining and administering the Church Law, was given the government of those divisions of the Church presided over by a Bishop. These Episcopal Jurisdictions have existed from the beginning, and are instrumentalities by which the Master carries forward and perpetuates the work of His Kingdom among men. Upon them, as under the Divine Law, is placed the duty, according to their ability and within their sphere, of preaching the Gospel to every creature. We should, therefore, always bear in mind that this Diocese is a Divine instrumentality. This Convention is simply the lawfully appointed council of this Divine Organization, met here to devise means by which the Law of our King and Savior, that the Gospel be preached to every creature, may be obeyed. Humanly speaking, this Law can only be obeyed by our supplying the means; and the amount to be raised can only be determined by our consulting with each other, 1st, as to the needs of the Diocese, and 2d, as to the amount each Parish is able to give. When a council of God's Church, sincerely desiring to obey His Law, has decided what amount of money must be contributed, and after consultation with the representatives, what amount each Parish can give, it seems to me that its canonical action, by which it apportions to each Parish the amount which it is understood that Parish is able to pay, is as binding as Church Law well can be; and a serious responsibility before God rests upon those who shall disregard the voice of God's Church thus speaking through her lawfully appointed representatives.

The Whitsunday offering for the Appleton Church Home amounted to $241.02. While I had hoped for more, I am very grateful for this. Several children have been placed in comfortable homes, and this contribution enabled us at once to supply their places. During my visitation to St. Paul's Parish, Macon, I confirmed six of the orphan girls. Here now are two facts which I think should cause the Diocese to look with ever increasing confidence and affection upon this institution, and to give liberally for its support: First, several of the girls, thoroughly trained, have been placed in good homes, where they are being kindly cared for, and are supporting themselves: and six others have lately ratified their baptismal vows in confirmation. If God had not put it in the heart of the noble Christian gentleman who gave us this church Home, to thus devote his means to the work of saving the souls of these friendless little ones, what, in all human probability, must have been their fate? Now they are young Christian women. Without this Home and the self-sacrificing devotion of the true-hearted sisters who have them in charge, they must have grown up in ignorance, with a future before them which it makes the heart sick to

contemplate. I do, therefore, in God's name, ask you to judge this tree by its fruits, and as you see that it is sheltering the homeless and giving spiritual food to the fatherless, I beg you to remember it in your prayers, and on Whitsunday when you rejoice in the descent of the Holy Ghost, the Comforter, may the Holy Spirit cause you to bring good gifts to God's altar, and ask Him to bless them to the salvation of these His "little ones."

The General Convention of 1877, as you are aware, passed a canon entitled "Of Marriage and Divorce." In my address to this Diocesan Convention, in 1878, I called the attention of the clergy to this law, and urged them to make its enactments known to their congregations. Circumstances seem to require that I should again ask you, my brethren, for the sake of your people and yourselves, to see to it that the people of this Diocese be no longer kept in ignorance of a canon of such vital importance to them. I cannot do better than to repeat the words then used and beg you to read them to your congregations upon some Sunday when the largest number possible may hear them.

"The canon begins with a declaration in the words of 'The Form of the Solemnization of Matrimony,' in the Prayer Book: 'If any persons be joined together otherwise than as *God's word* doth allow, their marriage is not lawful.' In this statement the Church speaks as the witness to God's truth. Marriage is a divine institution. God established it and gave it laws. State Legislatures determine for themselves what shall constitute marriage in the eye of the civil law. The Church simply declares that a union not in accordance with God's word is not, in his eye, lawful. If the civil law disregard God's word, the marriage is still unlawful. God has a right to make laws for man; man has no right to substitute his enactments for God's will. Whatever laws may be passed by the State Legislatures. and whatever decisions may be pronounced by courts of civil justice, the fact yet remains that, before God, that marriage is unlawful in which persons are joined together otherwise than as God's word doth allow.

"The second section of the canon declares that 'No minister, knowingly, after enquiry, shall solemnize the marriage of any person who has a divorced husband or wife still living, if such husband or wife has been put away for any cause arising after marriage; but this canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be united again.' This is the Church's interpretation of the word of God. Persons divorced for any cause arising after marriage cannot again be married, unless, 1st, the party applying for the service of the minister be the innocent party in a divorce for adultery: and, 2d, unless the parties once divorced seek to be united again.

"The third section prohibits a minister from admitting a person to

Holy Baptism or to the Holy Communion, and from presenting a person for Confirmation, if he have reasonable cause to doubt whether said person has been married otherwise than as the word of God and the discipline of this Church allow, 'until the minister shall have referred the case to the godly judgment of the Bishop.' Persons in imminent danger of death are excepted.

"The last section of the canon declares that the penalties of this canon do not apply to cases occurring before the canon takes effect; that is, on the 1st of January, 1878.

"My object in bringing this canon before you is not to discuss it, but to urge my brethren of the clergy to avoid future trouble for themselves and their congregations by taking care to make the requirements of the law fully known. When laws have been passed whose action may affect the interests or happiness of others, it is the part of wisdom and of mercy to see to it that the law be widely known, that the people being forewarned may save themselves from pain, their Rectors from unnecessary conflict, and the Church from harmful agitation. I, therefore, respectfully urge upon the clergy of this Diocese that, as the Church has made this law and they are compelled to enforce it, they take advantage of favorable opportunity to acquaint their congregations with its enactments."

All things considered, the condition of the Church in this Diocese is such as to give cause for thankfulness. Several Parishes have been, for a time, vacant, while a few of the smaller Parishes are still unable to support Rectors and the Missionary fund is not large enough to enable us to give them such aid as would justify them in making a call. These are serious troubles, not felt by the larger and wealthier Parishes, but which sadly check the growth of the Church in places where the harvest is white. The laborers stand ready to go in and work: the people long for their services; but the means of support are wanting, and God's work is languishing. Let us pray the good Lord that He will put it into the hearts of those of His children whom He has blessed with this world's goods, to learn the noble art of self-sacrifice for the Master's sake, and to remember that, while they and their families are in the full enjoyment of all the blessed privileges of services, sermons and sacraments there are numbers of their less favored brethren, in the smaller Parishes of the Diocese, who cannot have even the mournful privilege of a clergyman of the church to bury their dead. While these things are true, there are brighter facts elsewhere. Two things especially attract my attention in my visitations of the Diocese. One that the intellectual, thoughtful people of the State are, more and more every year, becoming interested in the church, examining her history and studying her liturgy and comparing her doctrines as embodied in her Prayer Book with the teachings of the

Scriptures. The other, that in our cities and towns, the poor are having the Gospel preached to them. I can well remember when, all over the land, our Church was reproached with the accusation of being the Church of the rich, the fashionable and the worldly minded. Thanks under God, to the self-sacrificing devotion of our clergy, the most bitter opponent of the Church can no longer make that charge. I venture the assertion, that considering our numbers and our wealth, there is no Christian body in this State which can show a brighter record of faithful work done among the poor than we can exhibit. I can well remember, also, when the fact that we use a Liturgy: that we "prayed out of a book," as it was said, furnished an exhaustless theme for eloquent abuse and impassioned ridicule. That day is now fast passing away. In 1866 the General Conference of the Methodist Episcopal Church, South, authorized the publication and use of a Book of Services, which, with a few alterations, is almost a reprint of our Prayer Book; while our Presbyterian brethren, so distinguished for conservatism and learning, have published, but, as I understand, their Church has not yet authorized "The Book of Common Prayer and Administration of the Sacraments," etc.

What influence, if any, our Church may have had, directly or indirectly, in this, I do not venture to say; the facts remain, and I cannot but hope and trust that they may be signs that God is beginning to prepare the way for the removal of non-essentials as causes of difference, and the drawing nearer together of those who, instead of fighting each other, should be lending their united efforts to meet and overthrow the cultivated infidelity which is threatening with spiritual ruin so many of the noblest of our men, and which, if unchecked, promises, by destroying belief in responsibility to the Great God, to work the destruction of civil governments and the sanctity of domestic life. And permit me to say, just here, to you my brethren of the clergy, that this growing infidelity, demands your most earnest attention and study, as it challenges your best efforts for its removal. It is, I believe, a fact, that you can hardly go into a city or town and preach to a congregation of men of the world, in which you will not find intelligent, honest persons who deny the Lord's Divinity, the Inspiration of the Bible, and consequently the importance of Churches, the value of Sacraments and the authority of Religion. Fortunately, in this Diocese, our peace is not disturbed by questions of Ritual and the doctrines which a peculiar Ritual is intended to teach; let us pray God that this peace may continue, and let us go to work and prepare ourselves for this great conflict upon the result of which belief even in our Blessed Master seems to depend; and in comparison with which, all questions of the peculiar definition of Sacraments and the dress and position of the ministering clergymen, etc., sink into unutterable

insignificance. Men, fascinated, not by science, which is knowledge, and therefore truth, but by the deductions from scientific truth made by scientific men, are drifting away from our Blessed Lord, their Redeemer. Already in England, our Church, ever in the forefront where error is to be fought and truth vindicated, stands in the breach, and with her great learning and splendid abilities is doing battle gloriously for the Lord and His Church! Let us not be behind hand. It is a noble field for study, and thousands stand ready gladly to hear us and willing to follow us if we will show them the way out of the intellectual difficulties and spiritual dangers by which they feel themselves beset. Never in our generation has the church been so earnestly called upon to do her full duty; and never did the Pulpit have so glorious an opportunity to set forth and vindicate the power of that Christ who has wrought such wonders upon the history of eighteen centuries. As our day, so may our strength be!

And now, my Dear Brethren, standing with you amid all these dangers and encouragements; looking back over the centuries, and by the light of history seeing what God hath done; believing that His arm is not shortened, but that He is still powerful to save, I bid you in His name, gird up your loins for the strife, and with prayer in your hearts and the sword of the Spirit, which is the Word of God, in your hands, go forth and manfully, patiently, meekly, bravely do your whole duty, and doubt not for one moment that the battle is the Lord's, and either by us, or if we be unfaithful, by others raised up in our stead, in that battle the Lord shall win!

Your Friend and Bishop,

JOHN W. BECKWITH.

On motion—

Ordered, That it be referred to the Committee on State of the Church.

The Bishop laid before the Convention the Parochial reports.

Ordered, That they be referred to the Committee on State of the Church without being read.

The Bishop read a letter from the Bishop of Ohio in regard to a day of intercession for Missions.

On motion—

Ordered, That the 21st of May be appointed as the day for intercession for Missions.

The Bishop was requested to set forth a form of service for the occasion.

The report of the Registrar was presented and read.

Ordered, That it be spread on the minutes.

TENTH ANNUAL REPORT OF THE REGISTRAR.

To the Convention of the Diocese of Georgia:

GENTLEMEN—In the special work of this office, which is to collect memorial histories of the several Parishes and Mission stations of the Diocese, and thus accumulate material for its history, I regret to report little or no progress in the past year. Perhaps this material may be gathering and in preparation by careful hands, and I trust that this is so, but no new papers have been sent me since my last report.

To this statement I will make one exception. After receiving a year ago from Col. Whittle, of Macon, his "Sketch of St. Luke's church and school, at Montpelier," which I received as No. 29, of our series, he sent me a supplemental paper relative to what he supposed to be the Bishop's chair in St. Luke's school chapel, and enclosing a letter he had received in reply to his inquiries about it. This paper I register in our series as,

No. 30: "Further history of St. Luke's church and school," making it supplementary to No. 29. The letter is written by Rev. H. K. Rees, of this Diocese, and as it contains interesting facts of the last public service of Bishop Elliott, I prefer, rather than make an abstract, to incorporate it in my report.

CAVE SPRINGS, April 11th, 1881.

My dear Mr. Whittle:

. . . . The chair you speak of is a large oak and walnut one, the Bishop's chair now standing under the canopy at St. Paul's church, Macon. It originally belonged to St. Paul's, Savannah, which was burned, and was the private property of the Rev. Mr. Pryse. He carried it to Montpelier, and it was used by our beloved Bishop Elliott, both at a confirmation service, and at the time of the laying of the corner stone of the new chapel, Mr. Pryse intended to build. It was on that occasion placed under one of the trees, that was the last service held by the Bishop, on the 19th of December, 1866.

When Mr. Pryse gave up Montpelier, he brought the chair to Macon, and placed it under my care, to be the Cathedral-chair of Georgia, if ever we had a Cathedral. He afterwards transferred the care and gift of the chair directly to Bishop Beckwith, for the same purpose. It isthe property of the Diocese, and the Bishop is its custodi-

an. I have the book used by Bishop Elliott on that occasion. He stopped at my door early in the morning and borrowed it. The record was made in that book, immediately after his death.

As to the communion service first used [in St. Luke's], I know nothing. The Rev. Mr. Pryse had a private service which was used there during his time. . . . . Very truly yours,

H. K. Rees.

In respect to Christ's church, Savannah referred to especially, in my last report, I am assured by its Rector, that he has begun to prepare a history thereof for our records, but that the great mass of material and the time necessary to collect it, must postpone the work for another year. As many additional papers and documents have been found within the past few months, we need not regret this delay, and we may be assured that, as the history of the mother and nursing church of the Diocese, it will, when completed, be the most interesting and valuable paper on our list.

The exchange of journals goes on as usual with our sister Dioceses.

No acknowledgement has been received from the Council of the Scottish Episcopal Church of the various journals and documents, sent them last year, by your direction to the Secretary of that body. I shall continue, however, to forward the new journals as they are issued.

In the Appendix to the Diocesan Journal, the Parochial reports, for convenient reference, are arranged alphabetically. But there is no way of finding, in this list, the several dates of Parish organizations, which would be a matter of interest to all. To give this information, I propose that the date of the founding of each Parish, or of the establishment of religious services there, be affixed to its title in the Appendix. To facilitate the adoption of this suggestion, I append the years of the several Parish organizations already known to me, to be inserted in their proper places in the next journal, the rest to be supplied from time to time until the list is complete.

St. Paul's church, Albany, January, 1844.
Emmanuel church, Athens, April, 1843.
St. Mary's church, Athens, 1857.
St. Philip's church, Atlanta, 1847.
St. Paul's church, Augusta, Mission of S. P. G. 1751.
Church of the Good Shepherd, Summerville, 1868.
St. Mark's church, Brunswick, April, 1858.
Trinity church, Columbus, November 7th. 1834.
St. George's church, Griffin, May 19th, 1858.
St. James' church, Marietta, May 23d, 1842.
St. Stephen's church, Milledgeville, April 18th, 1841.

Christ church, Savannah, 1733.
St. John's church, Savannah, December 3d, 1840.
Christ church. St. Simon's, about 1800.
St. Andrew's church, Darien, March, 1843.
St. John's church, Bainbridge, March 9th, 1868.
Church of the Redeemer, Greenesboro', September 21st, 1863.
St. Peter's church, Rome, March 31st, 1844.
Grace church, Clarkesville, December 12th, 1838.
St. Stephen's church, (colored), Savannah, January, 1855.

Trusting that the meagreness of this report will stimulate gentlemen of the Diocese, both clerical and lay, to furnish me during the coming year with contributions to this office, I am,

Very respectfully,

WM. S. BOGART,
Registrar.

Savannah, May 1st, 1882.

Rev. Mr. Boone stated that the discovery of new data had delayed the history of Christ church, Savannah.

On motion of Mr. Whittle the following resolution was adopted :

Resolved, That Rev. Messrs. Boone and Strong be requested to ascertain whether the late Rev. W. H. Clarke had deposited with the Registrar the history of the Parish of St. Paul's, Augusta, and if he had done so to verify all dates and prepare the same for publication.

The report of the Standing Committee was read by Rev. Dr. Williams.

The Standing Committee respectfully report, that they organized on the 14th of May, 1881, by the election of Rev. Dr. Williams, President, and Rev. R. C. Foute, Secretary. That during the year they have recommended Messrs. C. M. Beckwith and T. M. N. George for Deacon's orders, and Messrs. G. T. Dodge and Chas. W. Freeland as candidates for orders, and the Rev. R. H. Barnwell, for Priests order's. They have also signed the canonical testimonial of the Rev. Courtland Whitehead D. D. to the Episcopate of the Diocese of Pittsburg.

Signed,

W. C. WILLIAMS,
President.

The report was received.

Mr. Harrison offered the following amendment to the 14th Rule of Order :

But a substitute for a proposition amended, or for which

an amendment is proposed, shall be in order before the main question or amendment.

The amendment was adopted.

On motion of Mr. Pond—

Resolved, That the next annual meeting of the Convention be held at St. Paul's church, Albany, commencing on Wednesday, May 2d, 1883.

On motion the Convention proceeded to the election of officers.

The ballot being dispensed with, the Chair announced that the following gentlemen were elected:

Treasurer of the Diocese,
MR. JOHN S. DAVIDSON.

Treasurer of Missions,
MR. ROBERT H. FOOTMAN.

Registrar of the Diocese,
MR. WM. S. BOGART.

The Convention proceeded to ballot for the Standing Committee, Rev. Mr. Kennard and Mr. Davidson acting as tellers.

STANDING COMMITTEE:

Clergy:	Laity:
REV. W. C. WILLIAMS, D. D.	MR. Z. D. HARRISON,
REV. E. G. WEED,	MR. L. N. WHITTLE,
REV. R. C. FOUTE,	MR. THOS. E. WALKER.

The Convention proceeded to ballot for a Trustee for the University of the South, to fill the vacancy occasioned by the resignation of Mr. Frank H. Miller. Mr. Samuel G. Hall was elected.

On motion of Mr. Whittle—

Resolved, That one thousand copies of the proceedings of this Convention be published for distribution to the Parishes.

On motion of Mr. Whittle—

Resolved, That the usual amount of five hundred dollars be appropriated to the Theological Department of the University of the South

to be collected as heretofore, *provided*, the same has not been already arranged by the action of the Bishops.

On motion, the Convention took recess till 8 p. m.

EIGHT O'CLOCK, P. M.

After singing a hymn, the Bishop called the Convention to order.

On motion the rules were snspended to receive the reports of such Committees as were ready to report.

Committee on Finance presented the following report:

The Finance Committee report, that they have examined the reports of the Treasurer of the Diocese, of the Treasurer of the Diocesan Missions, and the Bishop's report as Treasurer of the Infirm Clergy Fund, together with the vouchers therewith connected, and find them each correct, and supported by proper vouchers. They recommend the passage of the following resolution:

Resolved, That until otherwise ordered by the Convention, the salary of the Bishop be at the rate of four thousand dollars a year.

Respectfully submitted,

L. N. WHITTLE,

Athens, Ga., May 11th, 1882. *Chairman.*

The report was received and resolution adopted.

The Committee on Education presented the following report:

The Special Committee appointed under a resolution of the last Convention to consider and report to this Convention upon the feasibility of establishing a Church school, beg leave to report, that they have considered the subject and recommend that the same be referred to the Board of Officers of corporation.

Z. D. HARRISON, *Chairman.*

The Treasurer of the University of the South presented his report.

The report was received. On motion,

Resolved, That the thanks of the Convention be tendered to Mr. John A. Meeker for his faithful service as Treasurer of the University of the South.

The Committee on Unfinished Business presented the following report:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

This Committee finds that there are three matters which come up for further action at this Convention.

(1.) On page 31 of the Journal will be found the following report of the Committee on Constitution and Canons:

"The Committee to whom was referred the application of St. Luke's, Atlanta, by way of report, recommend the adoption of the following resolution:

Resolved, That Article IV of the Constitution be amended, by adding the following words: "The Bishop's Church shall be entitled to three Lay Delegates, who shall be communicants, to be chosen by the congregation of said church.

The resolution was adopted and laid over for approval at the next Convention."

This matter has already been brought up and acted upon by this Convention.

(2.) On page 32 of the Journal is found this, the first recommendation in the report of the Committee on the State of the church:

"*Resolved*, That the clergy shall hereafter include in their Parochial reports of the number of communicants in their Cure, all persons, who, having been confirmed, have ever actually communed, and continue to attend the service of the church; and, who have not abandoned the church, removed to other Parishes, or died."

On the next page is the following: "On motion of Mr. Whittle, the first resolution was postponed until the next Convention."

(3.) The third question will be found on page 33 of the Journal:

"Mr. Conley offered the following amendment to Canon XVII:

"Strike out the word "white" in the 3d, [4th] line of the 2d clause of the Canon, and insert the word "actual." On his own motion the consideration of the amendment to the Canon was postponed to the next Convention." Respectfully submitted,

J. B. KENNARD, *Chairman.*
R. L. BLOOMFIELD,
R. S. WHARTON,
Committee.

On motion of Rev. Mr. Boone, it was—

Resolved, That a Committee of three be appointed to draw up resolutions regarding the accident to Rev. Mr. Glazebrook.

The Chair appointed Rev. Mr. Boone, Rev. Dr. Williams and Mr. Whittle.

Time was subsequently granted to the Committee to prepare the report and furnish a copy to the Secretary for publication.

The Committee on Missions presented their report.

On motion of Mr. Harrison the report was recommitted.

On motion of Mr. Wharton, it was—

Resolved, That the Board of Missions is hereby recommended to aid Rev. H. K. Rees in his work to the full extent of its ability.

The Committee on the Corporation presented the following report:

The Committee on the Corporation recommend that the Convention adopt the report of the officers of the Corporation except so much as relates to investing in bonds and mortgages. They therefore offer the following resolutions:

Resolved, That the Board of Officers be, and they are hereby, required to carry out the present rule as to investments.

Resolved, The Treasurer of the Corporation be directed to pay out of the income of the Permanent Fund $250 to the Rt. Rev. the Bishop of the Diocese.

W. C. WILLIAMS,
W. C. HUNTER,
R. L. BLOOMFIELD,
AL. WALTON,
T. S. BEAN.

The first resolution was adopted.

Mr. Davidson offered the following amendment to the second resolution:

Resolved, That until the next Diocesan Convention the Treasurer of the Diocese shall pay to the Bishop upon his certificate of personal disbursements in the Diocese, all travelling expenses in making his visitations, the same not to exceed two hundred and fifty dollars and be in addition to his salary.

The amendment was adopted and the report as amended passed.

The Committee on Missions presented the following report:

The Committee feeling the pressing need of Diocesan Missions, recommend that the collections on Easter day, 1883, be devoted to Diocesan Missions, and that special efforts be made during Lent in behalf of this cause. They therefore recommend the adoption of the following resolutions:

Resolved, That the Right Rev. the Bishop of the Diocese be, and he is hereby, requested to make an address in behalf of Diocesan Missions at each of his annual visitations.

Resolved, That the collections in each Parish on Easter day, 1883, be devoted to Diocesan Missions, with the exception of Christ Church, Savannah, and that on account of the large aid heretofore give by that Parish.

The question as to the mode of raising the amount of $3,500 was resumed, and the Chair read from Canon XIII, §8, the article under which action was last night begun. On motion of Mr. Whittle, it was

Resolved, That for the purpose of raising the thirty-five hundred dollars for the support of the Missions of the Diocese for the next year, the Parishes are apportioned to pay 87½ per cent. of the amount now required to be supplied by them to pay the Bishop's salary, and that the Parishes be notified of this resolution by the Secretary.

The Committee on the University of the South presented the following report:

ATHENS: GA., May 11th, 1882.

The Committee on the University of the South beg leave to say, that there has been referred to them the following communication from the Trustees of the University, and they ask permission of the Convention to embody it in their report:

ATHENS, GA., May 10th, 1882.

To the Convention of the Diocese of Georgia:

The undersigned, two of the Trustees of the University of the South, report, that they visited the University and attended the annual meeting of the Trustees in August last; they found the exercises of the University progressing in their usual quiet, and as they believe, effective manner, the number of students being about the same as for sev-

eral years past; since the annual meeting they understand that the number of students have considerably increased.

Although the University is without endowment, except to a very small amount, and a debt of several thousand dollars exists upon the institution, its volume is not being increased, but diminished year by year, and at a lower rate of interest, so that the Trustees hope that in a few years it will be free from debt.

They regret to have to make record of the fact, that since the meeting in August last, the University has lost by death one of its most valued and valuable Professors in the person of Professor John McCrady, and that owing to his great and varied attainments, and his zeal for every interest of the University, they fear it will be difficult to supply his place.

L. N. WHITTLE,
WM. C. WILLIAMS.

J. A. Meeker. Treasurer, reports to us, as sent by him this year to the University of the South, $408.45, for which he has produced proper vouchers.

The Committee have no resolutions to offer additional to those already passed at this Convention. They are unwilling to close their report without expressing their earnest sympathy with the efforts of those who are diligently laboring to build up the University, and their sincere desire for its increased prosperity.

Respectfully submitted.

T. G. POND,
Chairman.

The Committee on the State of the Church presented the following report:

The Committee on the State of the Church, beg leave respectfully to report the following recommendations: First, that the items "number of baptized persons in the Parish," and "number of confirmed persons in the Parish," be omitted from the Parochial Reports.

Secondly, that in the matter of the Registration of communicants, the resolution offered last year be adopted:

"*Resolved*, That the clergy shall hereafter include in their Parochial Reports, of the number of communicants in their respective Cures, all persons who, having been confirmed, have ever actually communed, and continue to attend the services of the church, and who have *not* abandoned the church, removed to other Parishes, or died."

Having attended to this formal part of their duty, the committee cannot refrain from looking at the state of our Church at large in the Diocese of Georgia. Among the signs that give us encouragement is the improvement in the financial matters of the Diocese, it being a source of congratulation to us, that out of an assessment of over five

thousand dollars for the Bishop's salary and Convention expenses, only seventy-five dollars have not been collected. We regard this as an evidence of the increasing fidelity and loyalty of the Parishes to their corporate obligations; and especial praise is due to the efficient Treasurer of this Fund.

We notice, also, with great pleasure, the building of new churches and school-houses in several parts of the Diocese. We refer especially to the handsome church of St. Philips, Atlanta; the new one in course of construction by St. Paul's, Macon; the chapel near Augusta; the several chapels and school buildings begun and in contemplation by Rev. Mr. Dunlop, on the Ogeechee and Satilla rivers. We congratulate the church people of St. Mark's, Brunswick, on the fine Rectory just erected by their great liberality and self-denial. We hope this example may soon be followed by other churches in the Diocese. Nothing adds so much to the welfare of a Parish, as the possession of a comfortable residence for its Rector.

So much, then, we regard as signs of marked improvement. But there is one question that presses heavily upon us: an unusual number of Parishes and Missionary Stations are at the present moment vacant; five in the Savannah Convocation; one in the Augusta Convocation; three in the Macon Convocation; two in the Atlanta Comvocation. Some of these may soon be supplied with services; but by far the larger part of them are in danger of remaining a long time without the services of the church, or even of lapsing into utter destitution. We hear from every part of the diocese the Macedonian cry for help: we *know* there is many a place which craves the ministrations of our Church, and where it could take a firm and lasting hold. We know that *from no place* should it disappear. We know that this Church of ours is not growing as it ought to grow. What, then, shall we do? Love for the church and an earnest desire for her growth *demand* an increase in means and renewed zeal in prosecuting her missionary work. Now, all admit that the churches are taxed to their utmost ability. Nothing would seem to remain but a re-arrangement of the means at her disposal. How would this Church use up and do her work—if this year 1882-83 were made a memorable year in her missionary life! And we can make it thus memorable, if our faithful Bishop, at each of his visitations, addressed the people in this behalf; if our earnest rectors used the coming Lent as an opportunity for developing the interest of their congregations in this great cause, and devoted the large offerings of Easter Day to the extension of Missions in the Diocese of Georgia.

Although it may be deemed by some a radical proposition, yet this Committee do not hesitate to recommend that for the ensuing year the interest upon the Permanent Episcopal Fund be appropriated to the

Bishop's salary, and that the parishes thus being proportionately relieved to that amount, that the sum of fifteen hundred dollars be added to the appropriation to the Missions of the Diocese.

Your Committee respectfully recommend the adoption of the following resolution:

Resolved, That all Rectors of Parishes and Missions be requested to awake and develop the interest of their respective congregations in Diocesan Missions during the ensuing Lent; and that the offerings upon Easter of the several congregations be appropropriated to the Missions of the Diocese.

H. K. REES, *Chairman.*
C. J. WINGATE,
THOMAS BOONE,
GEO. W. WILSON,
CHARLES H STRONG.

May 11, 1882.

The first resolution was adopted.
The second resolution was stricken out.
The report as amended was adopted.

Resolved, That the thanks of this Convention are due to Mr. Jno. S. Davidson, (Treasurer of Diocese,) for his untiring zeal in bringing the finances of this Diocese to so satisfactory a condition.

On motion of Rev. Mr. Denniston it was—

Resolved That the thanks of this Convention are hereby tendered to the Rectors, Wardens and Vestries of Emmanuel and St. Mary's church, Athens, for the kind and hospitable manner with which the members have been entertained, and that we carry with us to our homes pleasant remembrances of our visit to this place.

The Committee to prepare resolutions in regard to Rev. Mr. Glazebrook, presented the following report:

WHEREAS, We, the members of this Convention, are sadly conscious of the absence from among us of our brother well-beloved, the Rev. Otis A. Glazebrook, and know that this absence is caused by the sad accident which, in the mysterious Providence of God, befell him in the discharge of his ministerial duties. We would humbly bow to this inscrutible act of God, and pray Him to bring good out of that which now seems to us in our blindness an unmixed evil:

Be it resolved, That we recognize in the removal from among us of our brother, in the prime of his life, and in the midst of his great

usefulness, a serious loss to his late Parish, to this Convention, and to the Diocese at large.

Resolved, That we further recognize the fact that in our brother there was such a combination of qualities of head and heart, of manner and of matter, of zeal in the Master's cause, and of courtesy and brotherly love, as make this sad dispensation one of a peculiarly afflictive nature to us all.

Resolved, That we pray that if it be possible he may be restored to health and usefulness; and that if this be impossible, that then all things shall work together for our brother's good, and to the greater glory of God.

Resolved, That this Convention extends to the wife and family of Mr. Glazebrook its heartiest sympathy, that it prays that they may receive from our loving heavenly Father the richest consolations of His grace.

Resolved, That this preamble and these resolutions be spread upon the Minutes of this body, and that a copy of them be transmitted to the Rev. Mr. Glazebrook and his family.

(Signed) THOMAS BOONE,
WM. C. WILLIAMS,
L. N. WHITTLE,
Committee.

The Committee on New Parishes reported that no business has come before them.

After an address by the Bishop, and the usual devotional services, the Convention adjourned *sine die*.

JNO. W. BRCKWITH, *President.*

Attest,

W. C. WILLIAMS, *Secretary.*

APPENDIX.

PAROCHIAL REPORTS.

St. Paul's Church, Albany. REV. T. G. POND, Rector.

Number of families, 43; number of individuals not included in families, 10; total number of individuals, 175. Baptisms —infants, white, 5. Confirmations—white, 1. Communicants—added by first communion, 3; by removal, 1; total, 4. Died, 1; removed, 3; withdrawn, 1; present number, 56. Number that have not communed in twelvemonths, 3, one of them prevented by sickness. Communions—public, 15, private, 1; total, 16. Number of services, 201. Marriages, 1. Burials 5. Sunday School teachers, 6; scholars, white, 30.

CONTRIBUTIONS—Communion Alms, offertory each Sunday for all purposes, $2.20. Missions—Diocesan, $39 49; domestic, $2.50; foreign, $2.50; total, $44.69. Permanent Episcopal Fund, opportunity given but no offerings made. Widows and Orphans' Fund, $1.10. Bishop's Salary, $75.00. Special benevolent objects, for the Jews, $1.50. University of South, opportunity given but no offerings made Infirm Clergy, $4.50. Parochial purposes, $785.00.

WARDENS' REPORT—T. D. DuPont and N. F. Tift, Wardens. Value of Church, $4,000; number of sittings, 150; estimated value of parsonage, $2,250; pews, free; amount of Rector's salary, $720.00. Rector's salary paid to May 1, 1882.

General financial condition, very good.

Calvary Church, Americus. JOHN NEELY, Lay Reader.

Number of families, 15; number of individuals not included in families, 15. Confirmations—White, 1. Communicants—Added by first communion, 1; present number, 28. Communions—public, 1. Number of services, 45. Sunday School—Teachers, 5; scholars, white, 33; total, 38.

CONTRIBUTIONS—Missions—Diocesan, $16.45; domestic, $2.00; foreign, $2.00; total, $20.45. Permanent Episcopal Fund, $2.40. Wid-

ows' and Orphans' Fund, $2.85. Bishop's salary, $10.00. Convention expenses, $4.75. Special benevolent objects, Appleton Home, $2.00. University of South, $2.00. Infirm Clergy, $3.40. Increase of Ministry, $2 00. Incidental expenses, $30.29. Church debt, $179.49. Total, $261.63.

WARDEN'S REPORT—Uriah B. Harold and John Neely, Wardens. Value of church, $4,500.00 Number of sittings, 250. Pews, free. Without Rector last 14 months.

General financial condition—We are still without a Rector, and have been for the past 14 months. During that time, however, our church has been open and services held regularly by our Lay Reader. The efforts of the congregation have been directed towards paying off the debt against the church for building. The weekly offerings (after paying incidental expenses), together with $90.00 from the ever faithful workers in the Sewing Society, and $30.00 from the children of the Sunday school, has enabled us to pay off during the year $179.49 of this debt, leaving balance now due, $200.

St. Luke's Church, Atlanta. RT. REV. JOHN W. BECKWITH, Rector. REV. W. C. WILLIAMS, Priest in charge; REV. C. M. BECKWITH Assistant.

Number of families, 83; Number of individuals not included in families, 40; total number of individuals, 400. Baptisms—infants, white, 33; adults, white, 8; total 41. Confirmations—white, 26. Communicants—added by first communion, 23; by removal, 31; total, 54. Removed, 18; withdrawn, 1; present number, 144. Communions—public, 71; private, 6; total, 77. Number of services, 191. Marriages, 4. Burials, 10. Sunday school teachers, 16; scholars, white, 105. Total, 121.

CONTRIBUTIONS—Communion alms, $35.23; Missions—Diocesan, $10.50; foreign, $13.05; total, $23.85. Widows' and Orphans' Fund, $5.95. Bishop's salary, $10. Convention expenses, $28.50. University of South, $3. Infirm clergy. $7.15 Convocation, $10 Parochial purposes—$1,151.32. Sunday school, $25,20. Ladies' Aid Society, $77.20. St. Luke's Guild, $12. Sunday school offering, $33.53. Cash on hand, $60.47. Total, $1,493.10

WARDEN'S REPORT—John W. Cox and John Harkins, Wardens. Value of church, $3,000. Number of sittings, 360. Estimated value of other church property, $2,500. Pews free. Income of Parish, $1,000. Amount of Rector's salary, none. Assistant minister, $500. Assistant minister's salary, paid in advance in full.

St. Philip's Church, Redeemer Mission, Atlanta. Rev. R. C. FOUTE, Rector.

Number of families, 304; number of individuals not included in families, 162: Total number of individuals, 1,575. Baptisms—Infants, white, 26; adults, white, 9: total 61. Confirmations—White, 32. Communicants—Added by first communion, 29; by removal, 27; total, 56; died 10; removed 78; withdrawn, 2; present number, 508; number that have not communed in twelve months, 68. Marriages, 12. Burials, 19. Sunday School- Teachers, 38; scholars, white, 314.

CONTRIBUTIONS—Communion alms, $387.40. Missions—Diocesan, $150.55; Foreign, $15.00; total, $165.00. Permanent Episcopal Fund, $23.50. Widows' and Orphans' Fund, $31.00. Bishop's Salary, $500.00. Convention Expenses, $146.75. University of South, $89.65. Infirm Clergy, $21.00. Appleton Church Home, $55.50. Parochial purposes—New Church, $9,735.00; thank offering for memorial window, $100.00; Easter offering, "special," $462.15; Sunday School for altar, $160.25; salaries and other parish expenses not named, $3,600.00; Ladies' Aid, $420.00; Redeemer Mission, $312.75; Christmas offering for completing interior of new church, $1,700 00; special objects, $500.00.

The parish has sustained quite a loss this year, by the removal of the United States garrison from Atlanta. A number of the officers and their families were communicants of the church, and were reported while here as members of this parish. Most of the "removals" recorded in this report are to be attributed to this cause.

It is with pleasure that I call attention to the gratifying condition of the "Redeemer Mission," as exhibited by the accompanying report. Whatever of increased activity and renewed life are here manifested, must be due, under the divine blessing, to the faithful labors and unwearied devotion of Rev. Dr. Williams, who has this work entirely under his own management. For the past year he has been materially assisted by Rev. C. M. Beckwith, Deacon. The building of the new church progresses slowly, but, all things considered, as satisfactorily as could be expected. The undertaking has been a most difficult one, and the Parish has been heavily burdened by it, so much so, in fact, that we have not been able to do as much for missions and other general church work as we would otherwise have done. It is only sheer justice, therefore, that due allowance should be made for a Parish situated as ours is, and engaged in a difficult work of such urgent necessity and vital importance as is the completion of a costly new church, in keeping with the character and influence of the congregation. When once we are establishtd in our new house of worship, and are are on a footing with other congregations in this respect, I hope to see St. Philip's doing her full share of general church work—strictly

extra-parochial in the future, as she has always done in the past, although laboring under many disadvantages, on account of never having had a church, but merely a "tabernacle." I feel that I must place on record this testimony to the constant and untiring efforts and faithful devotion of the Building Committee, with Major Ben. E. Crane, chairman, and the Finance Committee, with Mr. Henry Boylston, chairman, in bringing the church to its present state of completion, through many adverse and trying circumstances.

Redeemer Mission.

Baptisms—Infants, white, 24; adults, white, 2; total, 26. Confirmations, white, 3. Communicants—Added by first communion, 4: by removal, 3; total 7; removed 6; withdrawn 1; present number, 53. Communions—Public, 18. Number of services, 107. Marriages, 1. Burials, 5. Sunday School—Teachers, 6; scholars, white, 71; total, 77 Parish Night School—Teachers, 7; scholars, white, 16; total, 23.

CONTRIBUTIONS—Communion alms, $7.50. Missions—Foreign, $3.05. Parochial purposes, $93.64. Lot in Cemetery, $122.50. Addition to Chapel, $71.36. For Sunday School, $22.05. Night School, $3.20. Total, $312.75.

Emmanuel Church, Athens. Rev. J. C. DAVIS, Rector.

Baptisms—infants, white, 10; adults, white, 1. Total 11. Confirmations—white. 7. Communicants—added by first communion, 7; by removal, 9; total, 16. Died, 1; removed, 5; withdrawn, 1; present number, 81. Communions—Public, 16; private, 3. Total, 19. Number of services, 166. Marriages, 3. Burials, 1. Sunday school teachers, 3; scholars, white, 20. Total 23.

CONTRIBUTIONS—Communion alms, $51.30. Missions—Diocesan, $100.00; foreign, $11.10. Permanent Episcopal Fund, $6 05. Bishops salary, $100. Convention expenses, $17.50. Special benevolent objects, for Jews, $11.35.. University of South, $11.00. Infirm clergy, $7 50. Parish expenses. including Rector's salary, $1,401.87. Furniture for Rectory, $35.00; furniture for Vestry room, $25.00. Total, $1,777.12.

St. Mary's Church, Athens. Rev. W. E. EPPES, Rector.

Number of families, 27; number of individuals not included in families, 31; total number of individuals, 155. Baptisms—infants, white. 18; adults, white, 5; total, 23. Confirmations—white, 8. Communicants—Died, 4; Removed, 3; present number, 65. Communions—public, 17; private, 2; total, 19. Number of services, 133. Marriages, 2. Burials, 7. Sunday school teachers, 15; scholars, white, 125; total, 140. Parish school teachers, 1; scholars, white, 30; total, 31.

CONTRIBUTIONS—Communion alms (not otherwise appropriated), $50.00. Missions—Diocesan, $5. Widows' and Orphans' Fund, $10.00. Special benevolent objects, (Appleton Home) $12.00. University of South, $12.00. Infirm Clergy, $5.00. Total, $94.00.

Sickness of Rector and family have greatly hindered work during the past year. Mr. R. L. Bloomfield has kept the church open in the Rector's absence on duty in Habersham, and pending two severe attacks of fever.

We mourn the removal of some of our most earnest members by death. Especially do we miss the cheery presence and earnest co-operation in Sunday school and church, of our friend, R. K. Bloomfield, late Junior Warden and teacher in Sunday school, identified, we believe, with St. Mary's from its foundation. To the Senior Warden, Mr. Green Connell, the Rector is under especial obligations, which he desires here to acknowledge. But, indeed, all have been so tender and sympathizing that their pastor feels that he can never cease to be grateful.

Church of the Atonement, Augusta. REV. W. B. WALKER, Rector.

Number of families, 57; number of individuals not included in families, 59; total number of individuals, 251. Baptisms—infants, white, 22; adults, white, 7; total, 29. Confirmations—white, 11. Communicants—added by first communion, 11; by removal, 4; total, 15; died, 2; removed, 7; withdrawn 1; present number, 109; number that have not communed in twelve months, 5. Communions—public, 18. Number of services, 213. Marriages, 6. Burials, 15. Sunday School teachers, 15; scholars, white, 125; total, 140.

CONTRIBUTIONS—Communion alms, $85.29. Missions—Diocesan, $21.90. Bishop's salary, $25.00. Convention expenses, $25.25. Special benevolent objects—Mission to the Jews, $3.75. University of South—Joined St. Paul's in a general contribution taken by Dr. Patterson. Infirm clergy, $5.46. From the collections, $275.00. From subscriptions to support of the Parish, $569.95. Easter offering towards church repairs, $160.00. Easter offering of the Sunday School, $40.50. Total, $1,222.10.

Because of the absolute necessity existing at the time, for means to meet Parish expenses, I failed to take several of the collections required by canon and resolution.

WARDEN'S REPORT—Wm. Pendleton and P. G. Burum, Wardens. Value of Church, $8,000. Number of sittings, 300. Estimated value of Parsonage, $2,000; of other church property, $1,000 Pews, free. Income of parish, $1,000. Amount of Rector's salary, $800.—paid in full.

General financial condition—out of debt.

St. Paul's Church, Augusta. Rev. Chauncey C. Williams, Rector.

Number of families, 125; number of individuals not included in families, 40; total number of individuals, about 600. Baptisms—infants, white, 16; colored, 2; adults, white, 2; total, 20. Confirmations—white, 20; colored 1; total, 21. Communicants—added by first communion, 19; by removal, 9; total 28; died, 5; removed 7; withdrawn, 2; present number, 356. Communions—public, 25; private, 4; total, 29. Number of services, 262. Marriages, 7. Burials, 12. Sunday School—Teachers, 14; scholars, white, 130.

Contributions—Communion alms, given to the poor, $618. Missions—Diocesan, $525; foreign, $31; total, $546.00. Permanent Episcopal Fund, $20.00. Widows' and Orphans' Fund, $18.00. Bishop's salary, $600,00. Convention expenses, $85.50. Special benevolent objects, $696. University of South, $173.75. Infirm Clergy, $75. Deaf Mutes, $21. Parochial purposes, $4,970.00- Sunday School, $100.00. Sewing Society, $267.70. Asylum Fund, $165.25. Thanksgiving offering, $143.00. Total, $8,499.20.

It is gratifying that the Wardens are able to report the financial condition of the Parish to be *improved.* It is thought to be more satisfactory than at any other time for many years. Contracts are now making to put a new roof on the church, and to make other needed improvements at once. A church home for friendless women has been begun in a very small way, but it is hoped that it will grow into greater and permanent usefulness. The ladies of the Bishop Elliott Society, who kindly undertake to visit the poor, have dispensed $238, have distributed 163 garments and made 466 visits.

Annual pledges to the amount of nearly $200 have been already secured for the Theological School of the University of the South, upon the admirable plan of the Bishops of Western Texas and Louisiana. The Rector regrets that the pressing necessities of Parish work had not permitted the undertaking of any speciai missionary work outside his parochial cure. Until our clerical force can be increased, we will have to be content with only paying our quota towards the missionary expenses of the Diocese, and this we propose to do.

Wardens' Report—C. J. Jenkins and E. P. Clayton, Wardens. Value of church, Sunday school building, grounds and furniture $50,000. Number of sittings, exclusive of gallery, 700. Estimated value of parsonage, $8,000. Pews, rented. Income of parish, including Easter offerings, $4,970. Amount of Rector's salary, $2,250. Rector's salary paid in full,

General financial condition—improved.

Good Shepherd Church, Augusta. Rev. EDWIN G. WEED, Rector.

Number of families, 55; number of individuals not in families, 65; total number of individuals, 306. Baptisms—Infants, white 24, colored 1; adults, white, 4; total, 29. Confirmations—white, 8. Communicants—Added by first communion, 8; disciplined, 1; present number, 150; number that have not communed in twelve months, 5. Communions—Public, 30; private, 2; total, 32. Number of public services held, 238. Marriages, 3. Burials, 11. Sunday School—Teachers, 10; scholars, white, 102; colored, 18; total, 140. Parish School—Teacher, 1; scholars, white, 43; total, 44.

CONTRIBUTIONS—Communion alms, $156.20. Missions—Diocesan, $52.00; Domestic, $10.00; total, $62.00. Permanent Episcopal Fund, $50.00. Widows' and Orphans' Fund, $37.75. Bishop's Salary, $60.00. Convention Expenses, $35.75. Special Benevolent Objects, $485.00. University of the South, $50.00. Convocation, $559.00. Christ Church, Summerville, $1,417.00. Infirm Clergy, $37.00. Parochial purposes, $2,320.00. Parish School, $1,100.00. Sunday School Library, $60.00 Salary of Rector, $1,000.00. Total, $7.428.95.

Since my last report, through the noble generosity of Mrs. M. W. Gould, our church building has been completed in every particular. Sometime ago, as I reported, our wooden building was replaced by a very handsome brick structure, this lady supplying the means, and during the year she has added to her already numerous offerings by having the interior of the church beautifully frescoed, and presenting to the Parish one of Roosevelt's fine organs. In beauty of proportion and taste in finish, both inside and out, I believe there is no church building south of Baltimore, of the same size, equal to it. May the charity of this generous church-woman redound to her praise in the other world as well as this.

Mrs. M. A. Bulkley presented, on Easter day, a handsome pair of brass vases, which with our brass candlesticks, give the altar a very tasteful appearance.

Mrs. C. A. Barry has deeded to the Parish a well located lot on which has been erected a commodious school-house.

The Parish school is in a most flourishing condition, with an average attendance of twenty-seven scholars. The Society of the Good Shepherd is still actively at work, and has contributed materially to the support of the Parish school. Some of the young ladies have organized a society for Christian work, and are now aiding Christ Church.

Mr. John L. Stovall has been lay-reading at Belair, the past year, with marked satisfaction to the people. This outpost has been the the means of directing many to the path of life. Mr. Joseph A. Hill is holding services at Mrs. Wright's school once a month, and on the other Sundays at his residence. He has also the charge of a flourishing Sunday school near Grove Town.

This Sunday school was begun by Mr. Hill's daughter, who deserves much credit for her persistent efforts. I wish there were more to follow her example.

WARDENS' REPORT.—Ed. Barry and W. W. Montgomery, Wardens. Value of church, $15,000. Number of sittings, 268. Estimated value of parsonage, none; of other church property, $3,500. Pews, free. Income of parish, from Easter, 1881 to Easter, 1882, $1,526. Amount of Rector's salary, $1,000. Rector's salary paid in full to August, 1882.

General financial condition—good.

St. Mark's Church, Brunswick. Rev. HENRY E. LUCAS, Rector.

Number of families, 51; number of individuals not included in families, 80: total number of individuals, 321. Baptisms—infants, white, 15, Confirmations—white, 14. Communicants—added by first communion, 13; by removal, 7; total, 20. Died, 1; removed, 6; present number, 118. Number that have not communed in twelve months, about 15. Communions—public, 31; private, 2; total, 33. Number of services, 173. Marriages, 6. Burials, 8. Sunday school—teachers, 9; scholars, white, 90; total, 99.

CONTRIBUTIONS—Communion alms, $42.82. Missions—Diocesan, $65.75: domestic, $6.10; foreign, $5.66; total, $77.51. Permanent Episcopal Fund, $3.18. Widows' and Orphans' Fund, $11. Bishop's salary, $75. Convention expenses, $26.25. University of South, $5.80. Infirm Clergy, $8.25. Church Society for the promotion of Christianity among the Jews, $6.05. Appleton Church Home, $3.50. Convocation, $2.20. Parochial purposes, including salaries, $1,538.92. Rectory, $1,183. Sunday school offerings, $109.58. St. Mark's Aid Society, $327.14. Total, $3,420.20.

Since my report to the Convention, the rectory then commenced has been finished, and has been occupied since the 17th of last August. The Parish and the Rector are under great obligations to a layman, who, though not a communicant of the Church, took a lively interest in the work, which would not have been accomplished, either so well or so speedily, but for his personal superintendance, and for the liberal substantial aid he gave.

WARDENS' REPORT—Jas. T. Blain and J. K. Nightingale, Wardens. Value of Church (cost), $11,200. Number of sittings, 320. Estimated value of parsonage, $6,000. Estimated value of other Church property, $600. Pews, free. Income of Parish, about $1,300. Amount of Rector's salary, $800. Amount of Rector's salary paid, $800.

General financial condition—fair. The Parish owes a debt upon the rectory.

Ascension Church, Cartersville. Rev. H. K. Rees, Rector.

Communicants —Added by first communion, 3; by removal, 8; total, 11; present number 23. Communions—Public, 11. Number of services, 30.

Contributions — Missions — Diocesan, $10.00. Bishop's salary, $10.00. Convention expenses, $3.00. Ladies' Society, $25 00. Minister paid through offertory and private payments, $150 75. Total, $198.75.

They do all they can.

Wardens' Report.—W. S. Latta, H. H. Hall, Wardens. Value of church, $2,500.00. Number of sittings, 300. Pews free. Amount of Rector's salary paid, through offertory, $150.75.

Good Shepherd Church, Cave Spring. Rev. Henry K. Rees, Rector.

Number of families, 10; number of individuals not in families, 3. Baptisms—Adult, white, 1. Confirmations—white, 6. Communicants—Added by first communion, 6; died, 1; removed, 6; present number, 31. Communions—Public, 15. Number of services, 42. Burials, 2.

Contributions—Missions—Diocesan, $8.75. Bishop's salary, $10.00. Convention expenses, $24.75. Ladies' Society, $80.00. Minister's salary through offertory and unpledged payments, $81.75. Total $206.15.

They are not able to make any other offerings.

Wardens' Report.—D. S. Orndorff and R. S. Wharton, Wardens. Value of church, $2,500.00. Number of sittings, 150. Estimated value of other church property, $500.00. Pews free. Amount of Rector's salary—No amount pledged. Amount of Rector's salary paid, $81.65.

Cedartown Mission. Rev. H. K. Rees, Missionary.

Number of families, 19. Baptisms—Infant, white, 1; adults, white, 2; total, 3. Confirmations—white, 5. Communicants—Added by first communion, 5; Present number, 16. Communions—Public, 16. Number of services, 84. Burials, 1.

Contributions—Mr. A. G. West, for church building, $1,000.00. Collected by Mr. Berry and Mr. W. Hall, from congregation and friends, good pledges for church building, $1,000.00. Paid Missionary, through offertory, since 1st January, $100.75. Total, $2,100.75.

For the particulars of this mission work, see Dean Williams' Report.

Your Missionary gratefully acknowledges the receipt of a valuable box from the St. Agnes Ward-Workers, of St. Peters, Rome, containing a handsome cassock and valuable household goods, sent as an Easter gift. He has received, also, kind Christmas offerings from the Ladies' Missionary Society, of St. Paul's Macon; and again, a valuable box from the Ladies' Auxiliary Society, through Miss Emery, Secretary; and then again, a box of Hymnals, Prayer Books and Bibles, from Mrs. Neufville, of Christ Church, Savannah.

These remembrances and material aid, and the hearty and unwearying co-operation of the laymen at my mission stations, the cordial ministerial help of brother Wilson, the encouraging words and kind sympathy of my Bishop, make me rejoice in the privilege of being the Missionary of Northwest Georgia.

Grace Church, Clarksville. Rev. W. E. Eppes, Rector.

Number of families, 8; number of individuals not included in families, 2; total number of individuals, 38. Baptisms—Infants, white, 1. Communicants—By removal, 4; present number, 15; number that have not communed in twelve months, 4. Communions—Public, 16; private 2; total, 18. Number of services, 51. Marriages, 2. Burials, 2.

Contributions—Communion alms, $38.20.

Trinity Church, Columbus. Rev. W. C. Hunter, Rector.

Number of families,105; number of individuals not included in families, about 150. Total number of individuals, about 600. Baptisms—Infants, white, 13; Adults, white, 8. Total 21. Confirmations—white, 14. Communicants—added by first Communion, 14; by removal, 4. Total, 18. Died, 3; removed, 1; present number, 275. Communions—Public, 28; private, 4. Total, 31. Number of services—Every Holy Day, besides Wednesdays and Fridays. Marriages, 6; other offices, 6; burials, 11; Sunday School Teachers, 25; Scholars, white, 275; total, 300; Parish School Teachers, 1; Scholars, white, 60; total, 61.

Contributions—Communion alms, $173.50. Missions—Diocesan, $216.18. Permanent Episcopal Fund, $15.00; Widows' and Orphans' Fund, $64.05; Bishop's salary, $300; Convention expenses, $65.25; Special Benevolent objects, $155.05; University of South, $22.65; Infirm Clergy, $33.65; Parochial purposes—Sunday School purposes, $430.80; Parish School purposes, $250.00; other Parochial purposes, including Rector's salary, $2,244.76; Total, $5,570.93.

Wardens' Report—Robert Carter and R. B. Murdoch, Wardens. Value of Church, $12,000.00. Number of sittings, 400. Estimated

value of Parsonage, $6,000. Pews free. Income of Parish, about $2.500. Amount of Rector's salary, $1,500, paid in full to date.

General financial condition—good.

St Mark's Church, Dalton. Rev. GEO. MACAULEY, Rector.

Number of families, 18; number of individuals not included in families, 6; total number of individuals, 82. Baptisms—Infants, white, 6; Confirmations—white, 1. Communicants—Added by first commuion, 1; by removal, 6; total, 7; present number, 32. Communions—Public, 14; private, 1; total, 15; Number of services, 60; Marriages, 3; Burials, 2; Sunday School—Teachers, 5; Scholars, white, 35.

CONTRIBUTIONS — Bishop's salary, $10.00; Convention expenses, $5 25, Parochial purposes, $15.25. Moneys received by Rector through Ladies Aid Society, on account of salary and travelling expenses of Rector, $200.00; Amount in hand for Parish purposes, $55.00; total, $285.50.

The reason why this little Parish has failed to take up collections ordered by the Convention was wholly due to its inability. The ensuing year gives promise of better things.

Mission at Calhoun—services twice a month.

WARDENS' REPORT—John Black and G. W. Wilson, Wardens.—Value of Church, $1,000.00. Number of sittings, 350. Pews free. Income of Parish, $500.00. Amount of Rector's salary, $300.00. Amount of Rector's salary paid not known, but entire amount promised will surely be paid.

General financial condition—very good. We are out of debt, with twenty-four dollars in Treasury; also thirty-one dollars and seventy-six cents in Treasury which has been given towards buying an organ for the church.

St Andrew's Parish, Darien, Ga.

Number of Sunday School Teachers, 3; Number of Scholars, white, 25; total, 28; paid Rector's salary nine months in full, to February 6th, 1882, $925.00; Parish expense, $88.50; Bishop's salary, $40.00; Convention expenses, $15.50; total, $1,068.00.

Church of the Redeemer, Greensboro Ga. Rev. JOSHUA KNOWLES, Rector.

COMMUNICANTS—Removed, 2; present number, 25.

COMMUNIONS—Public, 10; private, 2: total, 12 Burials, 3; Sunday School Teachers, 4; Scholars, white, 23.

CONTRIBUTIONS—Communion alms, $29.00. Missions—Diocesan, $9.00; Permanent Episcopal Fund, $2.25; Widows' and Orphans' Fund, $2.30; Bishop's salary, $10.00; Convention expenses, $6 50; Special Benevolent objects—Orphans' Home, $2.00; Parochial purposes, $10.00. Rector's salary, $175.00; total, $246.05.

The Rector would state, that by the blessing of God, he has been able to keep up regular services on his work, when the weather permits. That there is a steady growth in the attendance upon the services of the Church, and increase of interest upon the part of the people. Unfavorable winter weather and the poverty of the people, must explain the small amount collected for Church purposes.

WARDENS' REPORT.—O. C. E. Carmichael and Q. Macnider, Wardens. Value of church, $1,500.00. Number of sittings, 130. Pews free. Income of parish, $200.00. Amount of Rector's salary paid, $175.00. General financial condition, poor.

St. George's Church, Griffin. Rev. CALEB DOWE, Rector.

Number of families, 25; number of individuals not included in families, 10: total number of individuals, 9[illegible]. Baptisms—Infants, white, 6. Confirmations—White, 6. Communicants—Added by first communion, 7; by removal, 2; total, 9; died, 2; removed, 4; present number, 44. Communions—Public, 13; private, 4; total, 17. Number of services, 140. Marriage, 1. Burials, 5. Sunday School—Teachers, 6; scholars, white, 25; total, 31.

CONTRIBUTIONS—Communion alms and offertory, $625.00. Missions—Diocesan, $21.85; Domestic and Foreign, $7.00; total, $28.85. Widows' and Orphans' Fund, $2.75. Bishop's salary, $25.00. Convention expenses, $10.25. Infirm clergy, $2.50. Parochial purposes, $70.00. Total, $764.35.

Mr. Geo. G. Butler, A.M., at present and for the last nine years Principal of "Cottage Seminary," near Philadelphia, has purchased "The Griffin Female College," and, with his family, his wife and three daughters, all first-class teachers, will remove to Griffin early in July. All are members of the Church. The college buildings will be put in order, immediately, for the fall session.

WARDENS' REPORT.—Capt. J. W. Kell and W. H. Thomas, Wardens. Value of church, $4,000.00. Number of sittings, 250. Pews free. Income of parish, $625,00. Amount of Rector's salary, $484.00. Amount of Rector's salary paid, $484.00. General financial condition—Free of debt.

St. Luke's Church, Hawkinsville. F. H. BOZEMAN, Lay Reader.

Number of families, 11; number of individuals not included in families, 15; total number of individuals, 58. Confirmations—White, 4. Communicants—Added by first communion, 4; by removal, 1; total, 5; removed, 3; present number, 40; number that have not communed in twelve months, 20. Lay services every Sunday, and every day during Lent. Sunday School—Teachers, 10; scholars, white, 50; total, 60.

CONTRIBUTIONS—Permanent Episcopal Fund, $8,40. Widows' and Orphans' Fund, $4.50. Bishop's salary. $10 00. Convention expenses, $10.00.

WARDENS' REPORT.—Jno. Henry and Chas. H. Colding, Wardens. Value of church, $1,000.00. Number of sittings, 125. Estimated value of other church property—Organ, $200.00. Pews free. General financial condition—Poor, no debts.

Christ Church, St. Barnabas' and John's Chapels, Macon. Rev. J. R. WINCHESTER, Rector.

Number of families, about 200; individuals not included in families, 150; total number of individuals, about 800. Baptisms—Infants, white, 30; adults, 12; total, 42. Confirmations—white, 22. Communicants—Added by first communion, 22; by removal, 10; total, 32; died, 8; removed, 6; withdrawn, 2; present number, 365; number that have not communed in twelve months, about 75. Communions—Public, 15. Marriages, 6. Burials, 33. Sunday School—Teachers, 44; scholars, 336; total 380.

CONTRIBUTIONS—Communion alms, $242.34. Missions--Diocesan, $350.00; Domestic, $19,77; Foreign, $6.50; total, $375.27. Permanent Episcopal Fund, $10.00. Widows' and Orphans' Fund, $50.00. Bishop's salary, $400.00. Convention expenses, $93.50. University of the South, $50.00. Church Society for Promoting Christianity among the Jews, $12.25. Deaf mutes (Rev. Job Turner), $18.50. Appleton Church Home, $39.37. Parochial purposes, Rector's salary, music, Sexton, etc , about $3,600.00. Total, $4,892.21.

I took charge of the Parish the first day of February, 1882, and am not able to give a perfectly accurate report as to communicants and all contributions for parochial purposes. On account of the accident to Rev Otis A. Glazebrook the Parish work was much disorganized. Rev. D. Watson Winn, of the Diocese of Virginia, will enter upon his duties as assistant minister, the first of June, and the mission work at the chapels will be especially under his care

WARDENS' REPORT.—L. N. Whittle and Jno. G. Deitz, Wardens. Value of church and chapel, $20,000.00. Number of sittings, in all, 800 (300 in gallery). Estimated value of parsonage and lot, say $6,000.00. Estimated value of other church property, about $2,580.00. Pews, about half rented. Income of parish, about $3,500.09, or $3,600.00. Amount of Rector's salary, $3,500.00 a year and Rectory, say $1,900.00. Amount of Rector's salary paid to June 1st, 1882. General financial condition—The Parish is clear of debt, with about income sufficient to pay current expenses; but the salary, etc., of our assistant minister, to take charge of the chapels, will have to be provided from other sources. Our congregation, and also our income, were both very much effected by injuries received by our late Rector, the Rev. Mr. Glazebrook, in a railroad accident, on June 29th, 1881, entirely disabling him from any duty since that date, and necessarily entailing upon the Parish additional expense to provide another minister, so that it was with great difficulty that the Vestry were enabled to raise the means to pay the expenses of the year, but they have managed to do so, and we are clear of debt,

St. Paul's Church, Macon. Rev. C. J. WINGATE, Rector.

Number of families, 51; total number of individuals, 300. Baptisms—Infants, white, 5. Confirmations—white, 16. Communicants—Added by first communion, 14; died, 1; present number, 125. Communions—Public, 10. Number of services, 50. Marriage, 1. Burials, 2. Sunday School—Teachers, 8; scholars, white, 63; total, 71.

CONTRIBUTIONS—Communion alms, $20.00. Missions—Diocesan, $43.75. Bishop's salary, $50 00. Convention expenses, $78.75. Parochial purposes, $976.00. The Ladies' Missionary Society sent out to Diocesan and Domestic Missions, $94.60. Total, $1,213.10.

The present Rector has had charge of the Parish only three months, and this report covers only that length of time. Previous to his assuming charge, the Parish was for nine months without a Rector, and had no regular services. This statement ought to be made in order to show why certain collections, ordered by canon and resolution, have not been taken up during the past year.

It also accounts for the small number of services held, as well as communions and baptisms.

On the other hand, it is due the Parish to record the fact, that although so long a time had elapsed before the services were again resumed, and the people had been often disappointed in their efforts to secure a Rector, yet the present Rector, on taking charge, found no diminution of zeal or devotion, but everywhere an increased thirst for the accustomed "assemblings together" in the house of God!

WARDENS' REPORT.—Samuel G. Hall and A. R. Tinsley, Wardens. Value of church—Present one sold for $3 500.00; a new one is being erected. Number of sittings, 375. Estimated value of parsonage—None. Estimated value of other church property--Vacant lot, $600.00; money, material and subscriptions for new church, $8,500.00. Pews free. Income of Parish, $1,075.00 for past year; $1,200.00 promised this year, and offertory about $300.00. Amount of Rector's salary, $1,200.00. Amount of Rector's salary paid in full. General financial condition—Good. The Parish has begun a new church, which, when finished, will cost as per contract, $12,000.00. This will place a debt of about $3,500.00 upon the parish, but at present nothing is unpaid. The income since last Easter is small, from the fact that the Parish has been without a Rector.* This will account for amounts not being given to various objects.

Advent Church, Madison, Ga. Rev. T. M. N. GEORGE, Missionary.

Number of families, 8; number of individuals not included in families, 3; total number of individuals, 33. Baptisms—Infants, white, 1. Communicants—By removal, 3; present number, 16. Communions—Public, 2. Number of services since January 20th, 26. Sunday School Teachers, 5; Scholars, white, 24.

CONTRIBUTIONS—Missions, to the Jews, $1.70; Permanent Episcopal Fund, $3.70. Total, 122.15.

The ladies of the Parish have, within the past three months, purchased a new cabinet organ for the church, for which they will pay $100, the most of which sum has already been raised by them.

To the present Minister's salary since February 1st, have been contributed through the Sunday morning offering, $16 75. Since January, $116.75.

WARDENS' REPORT—Dr. W. H. Burr and Dr. J. C. C. Blackburn, Wardens. Value of Church, $,1000. Number of sittings, 200. Pews free.

General Financial condition—The financial condition of this Parish is not very flattering, inasmuch as the communicants, generally, are in moderate circumstances, and some quite poor. The church is, however, always willing, as far as able, to contribute to the support of the same. We have a flourishing Sunday-school, with an active, zealous and competent Superintendent, Dr. A. E. Andrews, aided by a Spartan band of teachers. The sessions of this school are regular and well attended. We are pleased with Rev. Nelson George as Missionary, and hope that his labor will be crowned with success. There have

* The Rev. Mr. Wingate accepted the rectorship in February, 1852.

been two baptisms of infants since last report, but no confirmations. We have lost two communicants by removal.

Respectfully submitted, W. H. BURR, S. W.
May 6th, 1882. J. C. C. BLACKBURN, J. W.

St. James' Church Marietta Ga. Rev. SAM'L J. PINKERTON, Rector.

Number of families, 44; number of individuals not included in families, 4; total number of individuals, 215. Baptisms—Infants, white, 6; Confirmations—white, 1; Communicants—Added by first communion, 2; Died, 1; removed, 2; present number, 98; Communions—Public 11; private, 4; total, 15; number of services, about 192; Marriages, 2; Burials, 4; Sunday School Teachers, 11; Scholars, white, 65; total, 76.

CONTRIBUTIONS—Communion alms, not otherwise appropriated, $37.65; Missions—Diocesan, $33.00; Domestic, $10.00; Foreign, $8.00; total, $51.00. Permanent Episcopal Fund, $5.00; Widows' and Orphans' Fund, $17.00. Bishop's salary, $75 00. Convention expenses, $24. 0. Special Benevolent objects—Appleton Church Home, $10.00; University of the South, $3.00; Infirm Clergy, $11.00. Convocation, $6 00; Jewish Missions, $3.00. Parochial purposes—New bell for Church, $137.25; wall in front of chapel, $39.50; Repairs, coal, wine, etc., etc., $108.66; Sexton, $100.00; Rector's salary, $600.00; total, $1,228 56.

WARDENS' REPORT—William Root and B. R. Strong, Wardens — Value of Church and Chapel, $4,500.00; number of sittings, 300; estimated value of Parsonage and Land, $1,500.00; estimated value of other Church property, Cemetery, $1,000.00; Pews, body of Church rented; gallery free. Income of Parish, Pew rent and regular collections, $954.00. Amount of Rector's salary, $600.00; amount of Rector's salary paid, $600.00.

General financial condition—fair

St. Stephen's Church, Milledgeville, Ga. Rev. JAMES M. STONEY, Rector

Number of families, 50; total number of individuals, 300. Baptisms—Infants, white, 12; Adults, white, 2; total, 14. Confirmed—white, 10. Communicants—Added by first communion, 10; by removal, 2: total, 12. Died, 2; removed, 4; disciplined, 2; present number, 94. Communions—Public, 15. Number of services, 200. — Marriages, 1. Burials, 11. Sunday School Teachers, 9; Scholars, white, 70, colored, 1; total, 71. Parish School Teachers, 1; Scholars, white, 15.

CONTRIBUTIONS—Communion alms, $40 00. Mission—Diocesan, $22.00; Domestic, $5.00; Foreign, $10.00; total, $37.00. Permanent

Episcopal Fund, $5.00. Widows' and Orphans' Fund, $5.00. Bishop's salary, $25.00. Convention expenses, $22 50. Special Benevolent objects—University of the South, $5.00; Infirm Clergy, $5.00; Increase of the Ministry, $5.00; Mission to the Jews, $3.75; Appleton Church Home, $10.00. Parochial purposes—Incidentals, $30.00. Sunday School purposes, $30.00. Rectory, $50 00. Rector's salary, $700.00. Total, $973.25.

WARDEN'S REPORT—W. H. Scott and J. W. Wilcox, Wardens.—Value of Church, $12,00.00. Number of sittings, 175; estimated value of Parsonage, $1,700.00; Pews, free; Income of Parish, uncertain; Amount of Rector's salary, $700.00; salary paid in full.

General financial condition—We owe some money still for the Rectory. The Parish otherwise has paid all obligations for the past year. Our financial strength for the ensuing year is less than it was at the beginning of last year. We expect that by constant and watchful effort we will be able to do all that is required of us.

St. Paul's Church, Newnan. Rev. E. DENNISTON, Rector.

Number of families, 7; total number of individuals, 45. Baptisms—infants, white, 1. Communicants—removed 3; present number, 16. Communions—Public, 3. Number of services, 23.

CONTRIBUTIONS—Communion alms, $5.50. Parochial purposes, $65.00.

Services are given here on every third Sunday in the month. Our membership is small, and we have but little means to carry on the Church's work. Were it not for the liberality of one faithful layman, we would not be able, to sustain our mission in this place.

St. Mark's Church, Colored, Ogeechee River, Chatham County Ga.
Rev. H. DUNLOP, Missionary.

Number of families, 67; number of individuals not included in families, 21; total number of individuals, 287. Baptisms—colored, 9; Communicants—Died, 2; disciplined, 4; present number, 128: number that have not communed in twelve months, 12. Communions—Public, 7; private, 4; total, 12. Number of services, 42 (besides lay services, and weekly evening meetings). Marriages, 2. Burials, 12. Sunday School—Teachers, 3 · scholars, colored, 160. Parish School—Teachers, 3; scholars, colored 160 (inclusive of St. Bartholomew's Mission, opened on Easter Sunday, with an attendance of 40 children).

CONTRIBUTIONS—Communion alms, $25.00. Missions—Domestic, 8.00. Contributed towards the support of mission, $100.00.

Throughout six or seven months of the year it is not often possible at this mission to hold more than one service on Sunday and visit the sick, on account of the long distance to travel by water before and after the work of the day is done.

During the past two years, owing to the sale of intoxicating liquors on Sunday, and the increase of immoderate drinking, and other kindred evils among the adults when unemployed, especially amongst those arriving at manhood, we have not been able to bring them under religious influence, or, in fact, to induce them to attend church. Hence the falling off from former years in the number of adult baptisms. The average number of adult baptisms and confirmations at this mission, for a period extending over nine years, is nine persons annually. This year only two adults came forward, and they were baptized in infancy. Besides these, there is a class of thirty boys and girls in the Sunday school who were desirous of confirmation, and who are able to repeat most of the Church catechism, and to read the responses in the Psalter correctly and with ease, but the experience of the past two years convinces me that it is necessary to keep persons of this race, with their advantages, when approaching puberty, under instruction more protracted than usual, before admitting to confirmation and holy communion. Owing to these conditions, I have no confirmations or additions to the church to report.

The sale of intoxicating liquors on Sunday, I am happy to report, ended, not alone here, but throughout the county. Another mission school, St. Bartholomew's (through the kind liberality of a number of ladies connected with the "Women's Auxiliary," and members of St. Bartholomew's church, New York), has been opened, and is now in operation upon an adjacent plantation. With the blessing of God upon these schools, the sale of liquors on Sunday being ended, we can entertain a reasonable hope that the fruits of the future will far surpass, not alone in quantity but in quality, those of the past.

In the erection of St. Bartholomew's Mission school and chapel, as well as in securing the support of the teachers, I beg here to acknowledge, gratefully, the liberal and prompt aid extended by the "Women's Auxiliary," in the form of a check for $400.00. I would also acknowledge, towards the completion of this school and chapel, and for the building of two school-houses on the Satilla River, from the congregations of Christ's Church and St. John's, Savannah, at a united service, a collection amounting to $33.67, which has subsequently been increased by $50.00, sent by the Rev, Mr. Boone, and by a promise of $50.00 more, when called for, by Rev. Mr. Strong. I would also beg to acknowledge with thanks many contributions of books and papers for Sunday school use, sent by friends, North and South, East and West; also a bundle of girls' clothing, sent by a branch of the Women's Auxiliary, Philadelphia. The mission to the

negroes of these plantations (cut off, as they are, from the harmonizing and elevating influences that operate constantly where the white man can make his home throughout the year) has elicited an amount of sympathy and support from persons capable of giving, merely because the work of elevating or helping the lowest and weakest is the Lord's work, that promises well not alone for the helped, but for those who help. Those who help in this work differ in many respects, but in their efforts here they are one, and the blessing of Him whose purpose is to gather together all in one, I trust, will rest upon them and upon their work. I trust, also, that the evidence of this will be apparent in the present life as well as in the next.

Satilla River Mission—Church of the Messiah.

Number of families, white, 21: persons not included in families, 30. Baptisms—Infants, 5; adults, 1; total, 6. Confirmations, 2. Communicants—Added by first communion, 2; one of these not present for confirmation. Number of services held, including services in vicinity for colored, 21. Sunday school teacher, 1. Mission school teacher, for colored, 1. Scholars, colored, 85. Contributed towards travelling expenses of missionary, $103.45.

I hoped to have had the pleasure of reporting here a much larger number of adult baptisms and confirmations, but from causes that appeared to be altogether accidental, only two came forward.

There are three things that operate against the rapid growth of this mission: 1st. the lack of a few zealous and energetic church members residing there all the year; 2d. the long distances necessary to travel in order to attend church services, or to sustain any social intercourse, and the insufficient means of conveyance possessed by any family for bringing all its members to church service or Sunday school; and lastly, the lack of a resident clergyman, who, by frequent visits to his members, and accessible families, could supplement the Sunday services and develop any religious feeling that exists.

Through the zealous efforts of the "Women's Auxiliary," funds are provided for the support of two Mission schools here for the colored. Only one is in operation, owing to the difficulty of finding a suitable teacher and funds for the erection of school-houses. The school already in operation was commenced in a log church that had been used for the county school three months of the year. We have been ignominiously turned out of this, by the advice of the Elder of the Northern Methodist Church, because we required the children who could read to use the Psalter as in church at daily morning prayer, to attend Sunday school and be instructed in the Church Catechism. The Methodist Church members were in fact forbidden to send their children to the school, unless we discontinued religious instructions.

I felt that the education of the African is *worse than a failure unless he is taught to fear God and keep His commaadments*—an item which, somehow or other, most of their preachers and teachers overlook—and instructed the teachers to continue the school, without making any concessions, in the most convenient place that could be obtained. The school is now held in a vacant cabin that suits for the present. Several "church members" send their children, although by doing so they incur censure, whilst those who are not "church members" willingly allow their children to be taught what they themselves have no desire to learn.

It is probable that means may be forthcoming to meet the wants of this mission before the end of the present year, and that the work will be placed upon a firmer and more permanent basis than that of the past.

St. Peter's, Rome. Rev. GEO. W. WILSON, Rector.

Number of families, 73; number of individuals not included in families, 35; total number of individuals, 345. Baptisms—infants, white, 27; colored, 1; adults, white, 2; colored 1; total, 31, Confirmations—white, 23. Communicants—Added by first communion, 25; by removal, 3; total, 28: died, 2; removed, 5; dropped, 19; present number, 167; number that have not communed in twelve months, 31. Communions—Public, 96; private, 7; total, 103. Number of services—Sundays, 142; holy days, 41; week days, 314; total, 497. Marriages, 4. Burials 10. Sunday School—Teachers, 8; scholars, white, 125; total, 133. Parish School—Teacher, 1; scholars. white, 18; total, 19.

CONTRIBUTIONS—Communion alms, not otherwise accounted for, $61.03. Missions—Diocesan, $87.50; Domestic, $18.00; Foreign, $12.00; total, $117.50. Permanent Episcopal Fund, $8.40. Widows' and Orphans' Fund, $22.11. Bishop's Salary, $100.00. Convention expenses, $71.00. Special Benevolent Objects—Church buildings at Cross Plains, $108.50; Cedar Town, 25.50; total, $134.00. University of South, $32.28. Infirm Clergy, $17.50. Zoe Vleit's Sustentation, $28.55. Church building at Bad Axe, Michigan, fire district, $15.30. Missionary Box offerings, $16.65. Offerings for sufferers by Mississippi overflow in Louisiana and Tennessee, $28.20. Parochial purposes--St. Peter's Guild for various purposes, parochial and extra-parochial, $532.47. Thank offering (churching), $1.00. General expense account, $1,046.08. Repairs on Rectory, $60.95. Parish school-teacher's salary and incidentals, $471.03. Sunday school offerings, $98.23. Rector's salary, $1,100.00. Total, $3,957.28.

WARDENS' REPORT—Jno. W. Noble and A. Cummings, Wardens. Value of Church, $3,000. Number of sittings, 400. Estimated value of Parish school-house, $700.00. Estimated value of parsonage, $2,000.00. Estimated value of other church property, $1,400.00 Pews, rented—$1,100.00. Income of Parish, $250.00. Amount of Rector's salary, $1,200.00. Amount of Rector's salary paid, $1,200.00. General financial condition—Out of debt.

Christ Church, Savannah. Rev. THOMAS BOONE, Rector.

Number of families, 247; number of individuals not included in families, 35; total number individuals about 1,000. Baptisms—infants, white, 45; adults, white, 3; total, 48. Confirmations—white, 13. Communicants—Added by first communion, 14; by removal, 10; total, 24; died, 5; removed, 12; present number, 407. Communions—Public, 36; private, 3; total, 39. Number of services, 190. Marriages, 16. Burials, 34. Sunday School—Teachers, 24; scholars, white, 250; total, 274.

CONTRIBUTIONS—Communion alms, $630.68. Missions—Diocesan, $900.00: Domestic, $75.00; Foreign, $314.00; total, $1,289.00. Permanent Episcopal Fund, $40.00. Widows' and Orphans' Fund, $110.00 Bishop's salary, $800.00. Convention expenses, 100.50. Special Benevolent objects—Rev. Mr. Dunlop's work, $150.00. University of South, $110.00, Infirm clergy, $91.00. Box and package of clothing sent missionaries, $115.00. Episcopal Orphans' Home, subscriptions and donations, $750.00. The Industrial Home, $75.00. Deaf-mute missionary's expenses, $66.00. For Missions to the Jews, $50.00. Sunday School Easter offering for a student for the ministry, $360.00. Gifts to the poor, through the Rector, $250 00. Savannah Bible Society, $50.00. Colored and other work within Savannah convocation, $50.00. To the poor, by the Bishop Elliott Society, $483 85. The Sacristan Society has expended during the year, $85.00. Expended for Prayer Books for gratuitous distribution, $40.00. Easter offering to fund to complete repairs on the church, $200.90. A kind friend's provision of a horse and buggy for the Rector (say), $250.00. Salaries, and all regular Parish expenses (not included above), $6,000.00. Total, $12,196.98.

The Ninth Annual Report of the Bishop Elliott Society ending year March 31st, 1882.

By balance on hand March 31st, 1881.	$	243 29
By subscriptions during year.....		247 00
By donations during year.....		109 85

Interest on city bonds		50 00
By Church alms		564 00
		$ 1,214 14
Amount expended by Committees in Wards	$483 85	
Church alms paid to pensioners	564 00	
	=	1,047 85
Balance in Treasurer's hands, March 31st, 1882		$ 166 29

Number of garments given away during year..... 369
Number of visits paid during year..... 1,289

WARDEN'S REPORT—Robt. H. Footman and Jos. D. Weed, Wardens. Value of church, $30,000. Number of sittings, 800. Pews, both free and rented. Income of Parish, $6.936.33. Amount of Rector's salary, $2,500. Amount of Rector's salary paid in full to date.

General financial condition, Church out of debt and condition good.

St. Matthew's Chapel, Savannah. REV. CHAS. H. STRONG, Rector; REV. I. B. KENNARD, Deacon in Charge.

Number of families, 69; number of individuals not included in families, 39; total number of individuals, about 262. Baptisms—infants, white, 18; adults, white, 3; total, 21. Confirmations—white, 7. Communicants—added by first communion, 13; by removal, 8; total, 21. Died, 1; removed, 4; present number, 96; number that have not communed in twelve months, about 29. Communions—public, about 10. Number of services, about 58. Marriages, 5. Burials, 20. Sunday school teachers and officers, 15; scholars, white, 87; total, 102.

CONTRIBUTIONS—Communion alms, $87.44. Contributions to sick and poor fund, $18.75. Raised by Sunday school, $92 00. Sundry objects, $42 00. For church organ, about $100.00. Total, $340.19.

About Christmas we bought a new Church organ, costing $138.00. We were given one year's time in which to pay for it, and have already raised about $100.00.

The general condition of the mission is very good, particularly that of the Sunday school.

St. Stephens' Church, Savannah. REV. R. LANDSBERGER, Rector.

Number of families, 68; total number of individuals, 263. Baptisms—infants, colored, 13; adults, colored, 14; total, 27. Confirmations—colored, 7. Communicants—added by first communion, 7. Died, 4; present number, 100. Communions—public, 26; private, 5; total, 31.

Number of services, 203. Burials, 23. Sunday-school teachers, 6; scholars, colored, 124. Total, 130.

CONTRIBUTIONS—Communion alms, $30.00. Missions—Diocesan, $5.50. Domestic, $5.46. Special benevolent objects, $204.00. Infirm clergy, $3.00. Society for promoting Christianity among the Jews, $2.00. Parochial purposes, $633.00. Total, $881.96.

The progress of the Parish during the last twelve months may be reported as favorable. The people have been roused to new activity and zeal. The "Parish Aid Society," consisting of a number of the female members of the Parish, deserve acknowledgement and praise for much that has been done. When, in last August, the hurricane damaged the church-building and rectory, the members of the Society promptly assisted the Vestry in the repairs, at the same time hastening to the rescue of their suffering brethren at the Georgia Infirmary, the hospital for colored people. That building was sadly demolished. Those responsible for its support did all they could, but on account of lack of funds something remained, which the "Parish Aid" undertook to accomplish. In concert with the members of the Parish, they immediately raised a nice little sum, and employed it to the entire satisfaction of Dr. Duncan, Treasurer of the funds for the Hospital. They painted the building and dead-house, purchased a number of basins then needed, also bought material, and constituting themselves into a sewing circle, gratuitously fitted a large number of articles required for the comfort of the sick and helpless inmates of the institution. This was the first attempt of the kind ever made by the Parish. Through the exertions of the "Parish Aid Society," the services of the organist were gained and retained, and beyond all this their missionary labors among the "strayed" sheep have been greatly blessed. During the last four months this blessing has gladdened the hearts of the faithful, because of the return of many of those with whom they were wont to unite at the altar-rail, during the time when the much beloved Rev. Dr. Stoney instructed and led them on in the service of God. Much more might be said of their usefulness, but it suffices to show that the Rector and Vestry have reason to feel gratified for having in their ranks a body of "soldiers" so full of life and energy.

Circumstances demanding my removal further northward, and therefore obliging me to lay down my charge, I hereby beg leave to express my heartfelt thanks to the Clergy and Laity of the Savannah Convocation, for their moral and material support so liberally tendered during my ministration.

WARDENS' REPORT—Henry L. Giles and C. Campfield, Wardens. Value of church, $3,000. Number of sittings, 300. Estimated value of Parsonage, $1,500. Pews, rented. Income of Parish, $516.46.

Amount of Rector's salary paid by the Vestry, $360.00. Amount of Rector's salary paid in full to May 1st.

General financial condition, fair.

St. John's Church, Savannah. REV. CHAS. H. STRONG, Rector.

Number of families, 315; total number of individuals, estimated at 1,200. Baptisms—infants, white, 51; colored, 1; adults, white, 12; total, 64. Confirmations—white, 20. Communicants—added by first communion, 18; by removal, 15; total, 33. Died, 10; removed, 20; present number, 507. Communions—public, 23; private, 24; total, 47. Number of services, 236. Marriages, 13. Burials, 44. Sunday school teachers and officers, 37; scholars, white, 315; total 351.

CONTRIBUTIONS—Communion alms, $595.60. Missions—Diocesan, $356 21. Mission at Scarboro, $40.00; mission at Ogeechee, $70.00; total, $466.21. Permanent Episcopal Fund, $75.95. Widows' and Orphans' Fund, $57.65. Bishop's salary, $600.00. Convention expenses, $126.00. Infirm clergy, $24.00 Episcopal Orphans' Home, $304,00. Support of services at St. Matthew's Chapel, $715.00. Miscellaneous expenses $1,348.50 Salaries, $4,792.50. Sunday school offerings, 400; Christmas tree, $110,00; total, $510 00. Ladies Sewing Society, $42.00. Chancel Committee, $119 97. Church Aid Society (not included above) $279 35. Debt on Sunday school building and Parish hall, $730.00. Furniture of Sunday school room and Parish hall, $580.00. Choral Society, $50.00. Incidentals, $402 00. Total. $11,818.22.

WARDENS' REPORT—Wm. S. Bogart and Jno. M. Guerard, Wardens. Value of church, $45.000.00. Number of sittings, 600. Estimated value of church property, $7,000. Pews rented. Income of Parish, $6,000. Amount of Rector's salary, $3,000. Amount of Rector's salary paid in full to May 1st.

General financial condition, good, the income of past years being, however, not quite sufficient to pay all expenses, leaving a small deficit. The "other church property," named above is our "Parish House," being the Sunday-school room and hall, which have been finished and are now occupied and in use.

Christ Church Mission, St. Simon's Island. REV. HENRY E. LUCAS, Missionary.

Number of families, 8. Confirmations—white, 2. Communicants—Died, 1; removed, 6; present number, 23; number that have not communed in twelve months, 5. Communions—public, 4. Number of services, 9.

CONTRIBUTIONS—Communion alms, $10.92.

Zion Church, Talbotton. Rev. E. DENNISTON, Rector.

Number of families, 11; total number of individual4, 42. Communicants—Added by removal, 1; present number, 32. Communions, 10. Number of services, 21.

CONTRIBUTIONS—Communion alms, $21.00. Parochial purposes $26.50.

Since last June considerable improvements have been made here, and now that Talbotton is connected by rail with larger towns, our church property has become more valuable, and it is said that we have the handsomest and most churchly building in the place. The ladies of the congregation have made some needed repairs on the fence around the church lot, and intend to have the church-building painted this summer. Our congregations continue to increase, and services are kept up here on the fourth Sunday in the month.

A Geneva, a town seven miles from Talbotton, on the Macon Railroad, we have occasional services. There is no sectarian prejudice to our Church. We have good congregations, and the people gladly welcome us. There are some scattered members here who are ever grateful for any attention given them.

Church of the Mediator, Washington. Rev. T. M. N. George, Missionary.

Number of families, 6; number of individuals not included in families, 5; total number of individuals, 24. Communicants Present number, 13 Number of services since January 20th, 21. Sunday School—Teacher. 1; scholars, 7.

CONTRIBUTIONS—Permanent Episcopal Fund, $1.00.

Since the present Minister has been in charge the date for only one of the collections ordered has occurred.

Sunday collections, since January 20th, devoted to Rector's salary, $6.79. The ladies of the Parish realized from a public dinner given by them, $25.00, to be appropriated hereafter.

Through the liberality of the parishioners and others, the Minister has been substantially aided in furnishing his rooms.

Total, $32.00.

Since taking charge of the work in Washington, Madison and Sparta—about February 1st -I have divided my time equally between the two first named places, and have visited Sparta once. The churches in all three of the places, though small, are in a live, and, I trust, a growing condition.

I am working under the auspices of the Dean, the Rev. Edwin G. Weed, who takes an active and personal interest in the work.

WARDENS' REPORT.—Dr. H. F. Andrews and Dr. Hunter, Wardens. Value of church, $2.000.00. Number of sittings, 200. Pews free. Amount of Rector's salary paid, $6.70.

West Point Mission, West Point. REV. E. DENNISTON, Rector.

Number of families, 13: total number of individuals, 39. Baptisms—infants, white, 1. Confirmations—white, 1. Communicants—added b yfirst communion, 2. Removed, 2; present number, 26. Communions—public, 2. Number of services, 15.

CONTRIBUTIONS—Communion alms, $6.00. Parochial purposes, $22.00.

The second Sunday in the month is given to this place. The Church here is in a very prosperous condition. At the Georgia Factory, eight miles from West Point, we also have a monthly service, which is always attended by large and crowded congregations, principally composed of operatives in the factory and people from the surrounding country. They seem to be deeply impressed with the solemnity of our services, and rarely miss an opportunity of being present. Here we have five communicants and a flourishing Sunday school of 60 scholars, conducted by the superintendent of the factory and two assistant teachers. I have also visited LaGrange, where we have 6 communicants. I have received about one hundred prayer books and valuable tracts, which have been distributed in my Parish and Mission stations. Convention and other canonical collections have not been taken up on account of the poverty of our people.

WALDO, TEXAS, April 15th, 1882.

Right Rev. Father in God:

I have spent the last Convention year in Western Texas, under the jurisdiction of the Right Rev. R. W. B. Elliott. My work for the time has been reported to him.

Yours obediently in Christ,

T. C. STANLEY.

The Rt. Rev. JOHN WATROUS BECKWITH, D. D., Atlanta, Ga.

ATLANTA, May 9th, 1882.

Right Rev. John W. Beckwith:

Besides occasional services at other places during the past year, I supplied St. Philip's, Atlanta, during the month of August, and St. James', Marietta, for January, in the absence of the Rectors. I report

baptisms, infant, 1; marriages, 1; burials, 3—all in Atlanta. My only engagement at present is for a monthly service at East Point.

Very respectfully,

W. H. HUNT.

GREENVILLE, GA., May 3d, 1882.

The Right Rev. J. W. Beckwith, Atlanta, Ga.:

RIGHT REV. AND DEAR SIR—I am again compelled to crave your indulgence for non-attendance at the approaching Convention; for, as I have no assistant, I shall not be able to leave my school at that time. Soon after my arrival at Greenville, I was very kindly informed that I could have our service either in the Baptist or the Methodist church, on the third Sunday of every month.

I now have a regular appointment for that day, and I have already given the people both a morning and an evening service on those Sundays that were at my disposal. I am happy to say that my congregations are attentive. all those who have prayer-books joining most heartily in the responses.

Very obediently yours,

W. R. MCCONNELL.

Rt. Rev. J. W. Beckwith, D. D., Bishop of Georgia.

I am informed, indeed I know in fact, that in Central Georgia we have quite a number of members and communicants. Do we owe nothing to them who in a high sense are of the same flesh and blood?

Many of them are devotedly attached to their Church though they have not seen it for years and can still "sing the Lord's song in a strange land." Beautiful to them would be the feet of those who come over the mountains with messages from Zion. Some, alas, have become so entangled and bound in strange folds that they are almost lost to the Church of their first love, and others by long absence from the Sanctuary have taken the deplorable step of taking on a latitudinarian indifferentism which is actually harder to deal with than avowed infidelity. I propose therefore, the Bishop approving, to make during the summer a mission, or more, through the counties of Monroe,Butts, Pike and Merriweather to teach these strayed but beloved sheep—to gather in the lambs by baptism and let the elders know that in the Macon Convention at least, they shall not say "no man careth for my soul."

Taking the books with me I shall be ready to hold service at any suitable place. Of couse I shall need for such work a suitable one-

horse conveyance or the means of making my own suitable for all weather and the rough roads of this part of the State. Any tracts or church literature which may be sent me prepaid I would take pleasure in distributing—so it is in the way of the liberal to send joy to many distant households—an angel into the wilderness!

CHAS. W. THOMAS.

St. Bride's, May 5th, 1882.

THE APPLETON CHURCH HOME.

SIXTH ANNUAL REPORT.

APPLETON CHURCH HOME, MAY 1ST, 1882.

There are at present twenty-five inmates—twenty-two children and three sisters. Since my last report homes for three girls have been secured in good, Christian families, where every consideration will be given to their comfort and well-being in all respects. All have enjoyed good health. The doctor has not prescribed for one of the children in the past twelve months. Surely, an all-good and wise Providence has guarded the inmates of the Home.

Cash receipts from the Bishop for household, travelling and other incidental expenses, from 1st May, 1881, to 30th April, 1882	$1,632 90
Subscriptions—Captain W. W. Carnes	5 00
Mrs. John L. Jones	5 00
Rev. Thomas A. Griffiths (two years)	10 00
Donations—Miss Mary Hesty	4 00
Miss Eva Wadley (per. Miss K. Ayres)	3 00
Miss Katie Ayres	1 00
Proceeds of festival	41 00
Christmas—Mr. L. N. Whittle	10 00
Mrs. Albert Mix	5 00
Another source	2 40
Total	$1,714 80
Expenditures	1,698 37
Balance on hand	15 93

DONATIONS.

I take pleasure in acknowledging the following: A plate of cake, Mrs. Nat. Winship; a pie and some cake, Miss Fannin; two pieces of pickled beef and some crackers, Mr. George R. Barker; a basket of cake and bread, Thalian Club picnic, per Mr. Milne; a waiter of cake

and bread, Mrs. Joe Wells; two pieces of corned beef, Mr. G. R. Barker; some squashes, Mrs. C. A. Nutting; some cucumbers, Miss Cora Nutting; some peaches, Mr. G. B. Roberts; a basket of cake, candy' biscuit, etc., Miss Clifford Cotton's class of "Little Girls;" some blackberries, Mr. G. B. Roberts; a waiter of tomatoes, Miss Lelia Cook; several pieces of corned beef, Mr. G. R. Barker; some fruit, Miss Fannin; two large and one small cottage rocking-chairs, Mr. G. B. Roberts; the use of an excursion wagon to take the children to and bring them back from the park, Mr. Stewart; six watermelons, Mr. G. B. Roberts; some tomatoes, Mrs. D. R. Cook; one hundred pounds of ice for festival, Mr. H. G. Davis; one dozen and a half of lemons, Mr. H. G. Davis; six watermelons and six canteloupes, Mr. G. B. Roberts; some flowering plants, Mr. D. B. Woodruff; about two bushels of apples, Mr. G. B. Roberts: music at the festival, Macon Volunteer Band; a cart load of wood, Mr. George Greenhow; some peaches, Mrs. G. B. Roberts; a pair of fine ducks, Mr. Bell; some sugar-cane, Mrs. Della Griffin; for Thanksgiving—a bag of buckwheat and two cans of tomatoes, a friend; a turkey, Miss Mary Tinsley; some fine tea, Mrs. John L. Jones; a bucket of soap, Mrs. Emmel; a quarter of pork and a piece of bacon, Mr. G. B. Roberts; Christmas—two turkeys, Mr. S. R. Jaques, per. Mr. Tinsley; a turkey, Mr. Carstarphen; a load of coke, Mr. A. E. Boardman; a bucket of mince-meat and a bucket of peach butter and some candy, Mr. George R. Barker; a turkey and four dozen oranges, Mr. Albert Mix; a barrel of flour, Mr. S. R. Jaques; six jars of preserves, Mrs. Glazebrook, per. Mrs. Skelton Jones; a ton of soft coal, Mr. Shaffer; twenty-four boxes of candy, one dozen oranges, one dozen apples and one dozen banannas, Mr. Asher Ayres; some kind remembrances for the Sisters and for some of the children, Mrs. J. B. Brown; a turkey, Mrs. C. A. Hall; a turkey, Mrs Sam. Hall; a pretty card and an orange to each of the children, from St. Paul's Church Christmas tree; a large dressed pig, Mrs. R. K. Hines; two hams, Mr. J. M Boardman; a tub of fine butter, Mr. G. B. Roberts; a piece of roast beef, Mr. G. B. Roberts; four large dressed hens, Miss Mary Tinsley; some turnip salad, Miss Carrie North; several pounds of coffee and two cans of syrup, Mr. Skelton Jones; a basket of radishes, Mrs. R. K. Hines; six pieces of laundry soap, Mrs. J. L. Cook; two cakes of toilet soap, Mr. Skelton Jones; a kit of tongues and sounds, Mr. G. R. Barker; Easter—twenty-five beautiful cards for the children and Sisters, Mr. W. H. Appleton, New York; Christ Church Sunday School picnic, per. Mrs. Taylor, two handsome cakes and a ham; St. Paul's Church Sunday School picnic, per. Mrs. Helen Logan, a variety of cake, ham, sandwiches and pickles; a basket of green peas, Mrs. Charles Harris; some lettuce, Mrs. Helen Logan; a basket of vegerables, Mrs. Helen Logan; a

basket of turnip salad. Mrs. R. K. Hines; a piece of pretty spring calico, Mrs. Ellen Wilkinson. Thanks are returned to Mr. and Mrs. D. B. Woodruff, of Vineville, for a pleasant afternoon to the children in their beautiful flower garden, where refreshments were served to them. Sincere thanks are also extended to Messrs. Rankin, Massenburg & Co. for medicines and garden seeds. Also to the city for two bushels of meal per week, which has been given to the Home for several years past.

The money from the Whitsunday collections, which was sent to me, was at once forwarded to the Bishop, and all other sums sent in a business way I send to the Bishop, and, therefore, make no note of them in my report.

Many thanks are returned for a weekly copy of the "Guardian," a most delightful Church paper, a copy of which should be found in every Christian home. To the Sisters of the Orphanage of the Good Shepherd, Louisville, Ky., for the "Kentucky Church Chronicle," a delightful diocesan paper, printed by the orphan boys of the institution. Every State should follow Kentucky's example, and have her own Church chronicle printed by her own orphan boys. To Mrs. Mary Burnham, deaconess, Syracuse, N. Y., for several copies of "The Gospel Messenger," a missionary paper, to read, which should open both hand and heart for the redemption of the poor Indian from heathenism.

SISTER MARGARET.

DEANS' REPORTS.

ATLANTA CONVOCATION.

Rev. Father in God:

The Atlanta Convocation has held three meetings during the past year. The first met in St. Mark's church, Dalton, in July. From unavoidable causes, principally the sickness of Clergymen and their parishioners, the attendance was small, and even those who were able to attend, could only remain long enough to perform the duty assigned them by the Convocation. And therefore all opportunity for conference among the elergy themselves was lost. Still I think that good was accomplished in giving true views of the Church and her views of the work of the Holy Spirit in the sacraments and offices of the Church.

The second meeting was held in October in the growing mountain town of Canton. The prospects for the future if we could only secure a church-building at this point are full of encouragement. We have a valuable lot, and if the friends of the church would but give us $500 we could erect a neat chapel and under God we might soon hope for

encouraging results. A series of services were held for several days, and but for the fact, that it was thought best for the Rev. Mr. Macauley to give more of his time to Dalton, I believe we could to-day have been able to show satisfactory results for the time given to Canton.

The third meeting was held in Atlanta this week. The following encouraging reports were received from our faithful and untiring Missionaries:

Rev. Mr. Rees reports, that since Advent, services have been held once a month at Cave Spring and Cartersville, twice a month at Cedartown; the growing interest at Cedartown demanding, in the judgment of the Missionary, by permission of the Bishop, more frequent services at that point. At Cave Spring the attendance has been good; and a class of six were presented for confirmation.

During October, a mission was held at the Good Shepherd, at which services were sustained for a week, the Rev. Mr. Wilson, of St. Peter's, Rome, and Rev. Mr. Carnahan, of Alabama, rendering very efficient and acceptable help—a daily celebration of the Holy Communion, and plain, earnest preaching, gave character to the effort, and an increasing attendance of the people testified to their deepening interest.

Before and after Lent, similar services were held at Cedartown, the Rev. Mr. Wilson being the preacher. Also three days services at Cartersville. Your Missionary feels under deep obligation for this help given so heartily by the Rector of St. Peter's; and is confident that this mode of creating interest at Mission Stations is the most effective, in his experience, yet undertaken.

At Cedartown a class of five was confirmed on the 12th of March. At each service every seat was occupied at the chapel.

Two hundred and fifty dollars per year is pledged for the support of the Missionary and is punctually paid through the envelope system, each month.

Capt. A. G. West has given a lot of ground for a church and a pledge of $1,000 for building, provided the congregation would raise another $1,000. This has been done through the efforts of Mr. Berry and Mr. Hall, and safe and good pledges for the amount on hand, and the work will be begun at an early day.

At Rockmart a lot of ground, 90 by 125, has been presented by Mrs. Seaborn Jones. I am very anxious to commence services at this point. An Associate Missionary is essential to the progress of the work committed to my care in this district.

Your Missionary has secured by way of support, during the year, from

Cave Spring	$ 81 90
Cartersville	150 75

Cedartown, six months.....	95 00
	$327 67
From Diocesan Mission Fund.....	327 00
From Domestic Mission Fund.....	80 00
	$782 65

Respectfully submitted, H. R. Rees.

The Rev. E. Denniston begs leave to report to the Rev. Dr. Williams the following work done within the limits of the Atlanta Convocation: He has visited LaGrange, a flourishing town on the Atlanta and West Point Railroad, where there are six communicants ready and desirous for the regular—and, if they cannot get them, occasional—services of our Church. At Newnan he holds services once a month, has baptized one infant, and celebrated the Holy Communion two or three times; and, by occasional lectures on the Church, and the distribution of Prayer-books and tracts, has endeavored to teach the people something about the Holy, Catholic and Apostolic Church of Christ. At West Point he has another monthly appointment. This mission started with only one member, less than three years ago, and now there are twenty-one communicants, more than half of them having come over to us from the Presbyterians, Baptists and Methodists, to which Christian bodies they originally belonged. Through the kindness and liberality of a layman, Mr. John H. Parnell, a monthly service is kept up regularly at the Georgia Factory, eight miles from West Point, where at every service lectures are given on the doctrine, discipline and worship of our Church to large and attentive congregations, principally composed of operatives in the factory and people from the neighborhood. Here we have five communicants, three teachers, and a flourishing Sunday-school of more than sixty scholars. This we consider a capital field for Church work.

The Rev. Macauley reports: I herewith give you a brief statement of my work. As you know we have in Canton a beautiful lot secured for the church, and an offer made me by some of the leading men of the place to pay one-half the cost of a chapel, provided we pay the other half. The congregation there is always good, and the town has become a summer retreat for some charming families of the people from the low country.

Twenty-two miles above Canton is Jasper; the railroad has now reached that point. I had a message from there that if I would visit that point a citizen there would donate me a church lot.

At Calhoun, the few church people are renewing their efforts to increase the amount already subscribed for a chapel.

Dalton is in a healthy condition. If the present spirit can be kept up for twelve months, you will be more than agreeably surprised.

Mr. Wilson says: pursuant to a resolution and by direction of the Bishop, the Rector of St. Peter's, Rome, has held two services upon Sundays in the Mission at Calhoun. In addition, he has held upon different Sundays four services at Mizpeh chapel, eight miles from Rome, towards Kingston. There are a number of church people in the immediate vicinity, and these services have been well attended.

The Convocation determined to return to its old system of work, and with it I hope to see all the zeal, energy and encouraging results which formerly characterized the Atlanta Convocation.

It will be seen that at Cedartown, under Mr. Rees, and at Dalton, Calhoun and Canton, under Mr. Macauley, the people are doing far more than we hoped, for the support of their Missionaries and for building of churches. In both of these fields the absolute money contributions are in excess of the money given them While in Mr. Denniston's field there is more than work enough for one man at three points in this Convocation, while Mr. Denniston has as many other points in the Macon Convocation.

Faithfully yours, WM. C. WILLIAMS.

AUGUSTA CONVOCATION.

AUGUSTA, May 9, 1882.

Right Reverend Father in God:

The Convocation of Augusta has met twice in regular session, and once in an adjourned session, during the past year. Our first meeting was at Washington, where we had hoped to have all of the clergy present, that we might inaugurate some plan for our special spiritual improvement, but sickness and other causes preventing, the clergy present adjourned the meeting to Augusta, where we devoted the time allotted to the discussion of the spiritual needs of the clergy. We there determined that the spiritual inprovement of the clergy should be a special object of our future meetings. In accordance with this plan, subjects were appointed relating to the needs and drawbacks of the ministerial life, to be discussed at our next meeting, at Madison. At this meeting a large part of our time was devoted to the discussions appointed, and, I trust, with material benefit to us all.

Since the last Convention, the Rev. Mr. Ticknor has been removed from our convocation, and we are in need of a priest to care for the flock in Gainesville. Mr. Barnwell has been succeeded in Washington by the Rev. Mr. George, who has been laboring industriously, since January, to serve the little flock at this place, Madison and Sparta. The Rev. Mr. Eppes has visited the Parish at Clarkesville, in season

and out of season, sick or well. His labors have been very arduous, and have been rewarded by a better feeling in the Parish, and a more marked interest in the work. The church-building has been repaired, and is now in a habitable condition.

The clergy of Augusta have jointly undertaken the establishment of a mission in the new town recently grown up near the large Sibley mill.

We have completed and paid for a handsome church-edifice, costing about two thousand dollars, and expect as soon as the building is consecrated to have regular services fer those who live in this now populous district. The Rev. Mr. Walker has the appointment of State Chaplain to the convicts near Augusta, and holds weekly service at the camp, and renders such other ministerial offices as he is called upon.

Hoping that you will help us to make our Convocation meetings more especially an aid to our spiritual life, I an your obedient son in the Church,

EDWIN T. WEED,
Dean of the Augusta Convocation.

To the Right Rev. John W. Beckwith, D.D., Bishop of Georgia.

SAVANNAH CONVOCATION.

SAVANNAH, GA., May 8th, 1882.

To the Right Rev. John W. Beckwith, D. D., Bishop of Georgia:

RIGHT REV. FATHER IN GOD—I regret to have to report that the Savannah Convocation has recently lost, by removal to other fields of labor, the Rev. Messrs. Theodore Reed, Charles J. Wingate and Robert Landsberger. These brethren were all working acceptably and well in their respective parishes, and their removal causes us embarrassment in our work; and were it not that we hope that their places will, before very long, be filled by other faithful and acceptable servants of the Lord, we should be discouraged, indeed. With St. Stephen's church, Savannah; St. Andrew's, Darien; St. Thomas' church, Thomasville; the church in Bainbridge, and St. Augustine's Mission, Savannah, all vacant, the outlook is certainly not an encouraging one. And owning partly to these removals, and partly to other causes—also beyond the control of both the Dean and the Convocation—we have been able to hold but one meeting of the Convocation since the last Convention. This meeting was held in Brunswick in April, and, though but slimly attended by clerical or lay members of its own body, I am informed that it proved of deep interest to those in whose parish its services and sessions were held. The general interest of the meetings was greatly increased by the presence of and participation in them of the Rev. George W. Lincoln, of the Diocese of Southern Ohio.

The Rev. Henry Dunlop, the missionary of the Convocation, has been peculiarly successful in interesting the good people of our churches at the north, in the schools which he is establishing at various points on the Ogeechee and Satilla rivers. What he has accomplished his personal report will more fully show. He is doing a most self-sacrificing and noble work, which will doubtless produce proportionate results in due season. Mr. James Simons continues his faithful and successful work as lay reader, and teacher among the colored people.

The Wardens and Vestry of St. Stephen's church, Savannah, have placed their church under my nominal Rectorship until they can obtain a Rector of their own. I have gladly promised them to aid them in every way to keep up the services during the vacancy, and to procure a suitable minister for themselves. I trust that you can aid us in this, and that soon this important work may be again committed to faithful and competent hands. The Rev. Mr. Strong has, once a month, given a service at St. Matthew's chapel. During the past year, and especially during the Lenten season, the Rev. Mr. Kennard and I have given services and administered the Sacraments in St. Augustine's Mission, Savannah. The Rev. Messrs. Strong, Kennard and I also held occasional services on Tybee Island during the summer. The Rev. Mr. Lucas visits St. Simon's Island once a quarter, and regrets exceedingly that it is no longer possible for him to get to the island more frequently. In his own parish, St. Mark's, Brunswick, I noticed, with pleasure and gratitude, marked signs of life and improvement. The handsome Rectory which St. Mark's Church has recently erected would do honor to any parish in Georgia, and I am sure that you agree with me that the good people of Brunswick are worthy of commendation for their faithfulness, and of congratulation on their success.

I trust that our discouragements are to be but of a temporary nature, while I believe that, by God's grace, our advances and improvements are to be more permanent.

Very sincerely and affectionately,

Your obedient son in the Church,

THOMAS BOONE, *Dean.*

TREASURER'S REPORT.

ATHENS, GA., May 11th, 1882.

To the Convention:

The Treasurer of the Diocese herewith presents his annual report showing the receipts and disbursements of his office.

The total amount received, including the balance on hand at the date of last report, is $7,794.40. The total amount paid out for all expenses, as per vouchers herewith presented, is $7,339.20, leaving a balance on hand of $455 20.

The present Constitution, Article XI, prescribes that no parish shall be entitled to lay representation in the Convention until it has paid its annual assessment for Bishop's salary and Convention expenses, until satisfactory reason be given to the Convention for failure to pay. This Article has had the effect its advocates believed it would have when it was adopted, and there will be very few, if any, parishes which will ask to be relieved upoh the terms therein prescribed.

The payments by the different parishes have been more delayed the past year than for many years before; but most of them have made a full settlement and enabled the Treasurer to pay the debts contracted by reason of this delay. While his hope of a change is faint, he still calls attention to the canon requiring the Bishop's salary to be paid quarterly in advance. A compliance with this canon will relieve his office of trouble and expense. The following parishes are in arrears:

Advent Church, Madison, Bishop's salary $9.00; Convention expenses, $4.50..... $13 50

St. John's Church, Bainbridge, Bishop's salary, $5.00; Convention expenses, $6 25..... 11 25

Church of the Mediator, Washington, Bishop's salary, $40.00; Convention expenses, $11.00..... 51 00

It is hoped that all of these parishes will make payment at an early day, except Mediator, Washington. It may be necessary to take some action in reference to that, as the arrears cover the years 1878, '79, '80 and '81.

JOHN S. DAVIDSON,
Treasurer of the Diocese.

JOHN S. DAVIDSON, TREASURER, IN ACCOUNT WITH THE DIOCESE OF GEORGIA.

		Bishop's salary.	*Conv'tion expenses*
To cash	from last report	$ 143 57	$ ..
"	Christ Church, Savannah	800 00	100 50
"	St John's Church, Savannah	600 00	126 00
"	St. Paul's Church, Augusta	600 00	85 50
"	Church of Atonement Augusta	25 00	25 25
"	St. Philip's Church, Atlanta	500 00	146 75
"	St Luke's Church, Atlanta	10 00	28 50
"	Loan	1,200 00	.....
"	Christ Church, Macon	400 00	93 30
"	St Paul's Church, Macon	50 00	27 75
"	Trinity Church, Columbus	300 00	65 25
"	Emmanuel Church, Athens	75 00	.....
"	Loan	900 00	.....
"	St. Mary's Church, Athens	.....	25 00
"	St. Peter's Church, Rome	100 00	42 25
"	St James s Marietta	75 00	24 50
"	St. Paul's Church, Albany	75 00	.....
"	St. Mark's Church, Brunswick	75 00	26 25
"	Loan	325 00	.....
"	Church of Good Shepherd, Summerville	60 00	35 75
"	St George's Church Griffin	25 00	10 25
"	St. Stephen's Church, Milledgeville	25 00	22 50
"	St Thomas' Church, Thomasville	25 00	9 00
"	Calvary Church, Americus	10 00	6 75
"	Ascension Church, Cartersville	10 00	3 00
"	St Luke's Church, Hawkinsville	10 00	8 25
"	Loan	200 00	.....
"	Dividend Manhattan Insurance Co.	.....	89 00
"	Good Shepherd, Cave Springs	10 00	8 00
	Amounts received at Convention:		
"	Emmanuel Church, Athens	25 00	17 50
"	St Mary s Church, Athens	75 00	.....
"	Redeemer Church, Greensboro	10 00	6 75
"	St Mark's Church, Dalton	10 00	7 00
"	Good Shepherd, Cave Springs	.....	6 75
"	St Paul's Church, Albany	.....	14 25
"	St Andrew's Church, Darien	40 00	15 50
Total		$6,788 15	$1,006 25

By cash paid	Rev. J. M Stone, missionary	$ 21 60
" "	Rev F H Ticknor, missionary	37 50
" "	Rev. T. G Pond, missionary	12 80
" "	Rev. Theo. Reed, missionary	9 00
" "	Rev. H. K Rees, missionary	21 50
" "	Rev E. Denniston, missionary	80 25
" "	Rev. G Macauley, missionary	17 70
" "	Rev. J Knowles missionary	9 85
" "	Rev. W B. Walker, missionary	7 90
" "	Rev W E. Eppes, missionary	13 80
" "	Bishop on account salary	1,000 00
" "	On account loan.	865 00
" "	Bishop on account salary.	1,000 00
" "	On account circular	2 00
" "	Bishop on account salary	300 00
" "	Bishop on account salary.	700 00
" "	Check book	3 00
" "	On account loan	300 00
" "	On account loan	216 75
" "	On account Journal	28 50
" "	Bishop on accoun salary.	800 00
" "	on account loan	200 00
" "	Bishop on account salary.	800 00
" "	Manhattan Insurance Company	145 00
" "	On account loan	996 99
" "	On account loan	777 00
" "	On account stamps, secretary and loans	132 86
" "	On account Journal	45 00
" "	On account loan	185 60
" "	On account Journal	100 00
Total		$ 7,339 80

SUMMARY.—Total amount received for Bishop's salary....$6,788 15
Total amount rec'd for Convention expenses. 1,006 25—$ 7,794 40

SUMMARY.—Amount paid out $7339 80
Balance on hand May 11th, 1880 ..... 455 80—$7,794 40

Dr. **ROBERT H. FOOTMAN, TREASURER, IN ACCOUNT WITH DIOCESAN MISSIONS** **Cr.**

	Assessm't	*Paid*
By balance on hand from last account		$ 8 88
From St. Paul's, Albany	$ 65 63	39 49
" Calvary, Americus	8 75	16 45
" Emmanuel, Athens	87 50	100 00
" St. Mary's, Athens	65 63	15 00
" St Luke's, Atlanta	8 75	10 50
" St Philip's Atlanta	437 50	150 45
" Atonement, Augusta	21 87	21 90
" St. Paul's, Augusta	525 00	525 50
" St. Mark's, Brunswick	65 62	65 75
" Ascension, Cartersville	8 75	10 00
" Good Shepherd, Cave Spring	8 75	8 75
" Trinity, Columbus	262 50	189 13
" St. Andrew's, Darien	35 00	13 00
" St Mark's, Dalton	8 75	
" Redeemer, Greensboro	8 75	9 00
" St George's, Griffin	21 88	21 80
" St Luke's, Hawkinsville	8 75	
" Christ, Macon	350 00	350 00
" St Paul's, Macon	43 75	43 75
" St. James', Marietta	65 62	33 00
" St. Stephens, Milledgeville	21 88	22 00
" St. Peter's Rome	87 50	87 50
" Good Shepherd, Summerville	52 50	53 63
" Christ, Savannah	700 00	900 00
" St John's, Savannah	525 00	356 21
" St Stephen's, Savannah		13 48
" St Thomas, Thomasville	21 87	21 85
" Col. John Hamilton, U. S. A.		12 00
" A much beloved churchman		50 00
	$3,517 50	$3,149 02
1882. May 10. By balance in Treasurer's hands		$105 49

	Stipend.	*Paid.*
Paid Rev Henry Dunlop in full to May 1st, 1881	$100 00	$100 00
" " P. T. Babbitt's widow in full	8 33	8 33
" " E. Dennistoun in full to May 1st, 1882	200 00	200 00
" " J Knowles " " " " " "	150 00	150 00
" " G. Macauley " " " " " "	400 00	400 00
" " T. G Pond " " " " " "	200 00	200 00
" " H. K. Rees " " " " " "	500 00	500 00
" " J M. Stoney " " " " " "	300 00	300 00
" " Theodore Reed " " " " " "	100 00	100 00
" " R H Barnwell " " " " " "	112 00	112 00
" " T. M N. George " " " " " "	75 00	75 00
" St. Stephen's ch'ch, Savannah, in full to May. 1st, 1882	100 00	100 00
" Mr Jas. Symons in full to May 1st, 1882	100 00	100 00
" Rev. Henry Dunlop to February 1st, 1882	600 00	450 00
" Rev W B. Walker to February 1st, 1882	300 00	225 00
	$3,245 33	$3,020 33
Paid interest on borrowed money		23 20
		$3,043 53
Balance carried down		$105 49
		$3,149 02

This balance on hand of $105 49 will go towards paying the amounts still due, viz: Rev Henry Dunlop $150.00, and the Rev. W. B. Walker, $75.00—in all, $225.00. If the parishes could be induced to remit their assessments quarterly, in advance, it would not only save interest, but enable me to pay the missionaries as they should be paid.

Very respectfully submitted.

ATHENS, GA., May 10th, 1882.

R. H. FOOTMAN, *Treasurer.*

UNIVERSITY OF THE SOUTH.

John A. Meeker, Treasurer, in account with "The University of the South.

1881.	THEOLOGICAL FUND.	DR.	CR.
Feb. 15.	To cash from Christ church, Savannah.....	$110 00	
" 30.	To cash from St. Stephen's ch., Milledgeville,	5 00	
" 30.	To cash from St. Mark's church, Brunswick,	5 80	
Apr. 21.	To cash from Christ church Macon.....	50 00	
May 2.	To cash from St. James' church, Marietta..	3 00	
" 9.	To cash from Calvary church, Americus...	2 00	
" 10.	To cash from Trinity church, Columbus....	22 65	
	Total.....	$198 45	
May 11.	By cash to Rev. W. P. DuBose, as per voucher...		$198 45

JOHN A. MEEKER, *Treasurer.*

1882.	INDIVIDUAL CONTRIBUTIONS.		
Apr. 21.	To cash from J. Rhodes Brown, Columbus.	$116 00	
May 8.	To cash from L. N. Whittle, Macon.....	54 00	
" 8.	To cash from Rev. Edwin G. Weed, Augusta	40 00	
		$210 00	
" 11.	By cash to Rev. T. Hodgson, D.D., as per voucher,		$210 00

Account of money collected by Dr. George Patterson, and forwarded by him to the University of the South since the last Convention:

882.	St. Paul's, Augusta.....	$173 75
	Trinity, Columbus.....	130 00
	Church of the Good Shepherd, Summerville	50 00
	St. John's, Savannah.....	42 44
	St. Peter's, Rome.....	32 28
	Emmanuel, Athens.....	11 00
	St. Mary's, Athens.....	12 00
	St. Philip's, Atlanta.....	89 65
		$541 12

INFIRM CLERGY.

Rt. Rev. John W. Beckwith, in account with the Infirm Clergy Fund:

1881.		Dr.
July 13.	Good Shepherd, Augusta	$22 00
Oct. 25.	Col. J. Hamilton	1 00
Nov. 29.	St. Paul's, Augusta	75 00
Nov. 29.	St. Mark's, Brunswick	7 25
Nov. 29.	Christ church, Macon	18 60
Nov. 29.	Trinity, Columbus	33 65
Nov. 29.	St. Luke's, Atlanta	7 15
Nov. 29.	St. Philip's, Atlanta	21 00
Nov. 29.	St. James, Marietta	11 00
Nov. 30.	St. John's, Savannah	25 09
Nov. 30.	Atonement, Augusta	5 36
Dec. 2.	St. Mark's, Brunswick	1 00
Dec. 2.	St. Stephen's, Savannah	2 00
Dec. 20.	St. Paul's, Albany	2 50
Dec. 20.	Emmanuel, Athens	4 05
Dec. 20.	St. George's, Griffin	2 40
Dec. 20.	Christ church, Savannah	91 00
1882.		
March 8.	Good Shepherd, Augusta	35 00
Apr. 13.	St. Stephen's, Milledgeville	5 00
Apr. 13.	St. Peter's, Rome	17 50
May 10.	St. Mary's, Athens	5 00
May 10.	Calvary, Americus	5 40
		$395 86

1881.	*By amount paid Rev. J. H. George:*	Cr.
July 13.	Paid Rev. J. H. George	$22 00
Oct. 25.	Paid Rev. J. H. George	1 00
Nov. 29.	Paid Rev. J. H. George	162 65
Nov. 29.	Paid Rev. J. H. George	11 00
Dec. 1.	Paid Rev. J. H. George	30 36
Dec. 2.	Paid Rev. J. H. George	3 00
Dec. 23.	Paid Rev. J. H. George	8 95
Dec. 23.	Paid Rev. J. H. George	91 00
1882.		
March 8.	Paid Rev. J. H. George	35 00
April 13.	Paid Rev. J. H. George	22 50
May 11.	Sent by Mr. S. R. Glover	18 40
		$395 86

CONSTITUTION.

ARTICLE I.

The Church in this Diocese as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church, shall be held annually, at such time and place as the previous Convention may appoint: *Provided, however*, That no Convention shall be open for the transaction of business unless there be present at least five Clergymen and Delegates from five congregations. In case of an epidemic or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a Special Convention, by a circular letter to the several Churches. There shall be not less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the Authority calling it shall determine, and at such *Special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Conventiou shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising Clerical functions in any existing Parish, or who shall have been for six months last past performing Mi-sionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized minister of this Church, canonically residing for six months last past within the Diocese, being engaged in the business of literary intruction, or disabled by reason of age or infirmity from exercising Clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided*, That no Clergyman entitled to vote shall, by reason of age or infirmity, lose that privilege. Every Church or congregation in union with this Convention shall be entitle to three Lay delegates, communicants of this Church, to be choeen from its own body by the Wardens and Vestrymen thereof; the Bishop's Church shall be entitled to three Lay Delegates, who shall be communicants, to be chosen by the congregation of said church: *Provided, however*, That the Minister, or, in his absence, the delegate or delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant or communicants of the Church which they represent.

ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes: *Provided*, That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each Clerical member shall be entitled to one vote, and the Lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex officio* President of the Convention. In case there is no Bishop, or in his absence, a presiding officer shall be elected from the Clerical members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors shall be appointed. It shall be the duty of the Tresurer to receive, or cause to be received, at each Annual Convention the assessments upon the parishes in the Diocese for defraying the incidental expences of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly, in advance, the amount of salary pledged to him by this Convention; making a faithful return of all such acts in his annual report to the Convention.

ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three Clerical and three Lay members, of the time and place of whose meetings due notice in writing shall be given to all the members thereof at least one week before the time of such meeting: *Provided, however*, That by unanimous consent a meeting may at any time, be held without such notice. Four members shall constitute a quorum. The Standing

Committee shall meet as soon as practicable after their election and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the Committee whenever he shall be required to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

The Convention shall triennially, at the session immediately preceding the meeting of the General Convention elect four Clergymen, with their respective alternates, and four Laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The Deputies so elected shall be authorized to represent this Diocese in that or any Special Convention till their successors are chosen.

ARTICLE XI.

No Parish shall be entitled to Lay Representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of the Lay Delegates are presented, the Delegates shall be considered entitled to seats, without the right to vote, until it be ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reasons be given to the Convention for their failure to pay.

ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing and considered in Convention, and, if approved by a majority shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, and such Missions shall have the privilege of sending a Lay Delegate to the Diocesan Convention, having all the rights of regular Delegates except that of voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt Articles of Association in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in ———, County of————, and State of Georgia, after due notice given, do hereby agree to form a Parish, to be known by the name of———— Church ————, and, as such, do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A B and C D to be Wardens, and E F, G H and I J to be Vestrymen of———— Church, to continue in office till Easter Monday, A. D. ———, and until others

be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

"Witness our hands, this ——————— day of ————, in the year of our Lord ————."

They shall elect two Wardens, and any number of Vestrymen, not less than two nor more than eight. A certified copy of the Articles of Association, and of the proceedings at their adoption, signed by the Wardens, may then, if approved by the Ecclesiastical Authority, be laid before the Convention. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered as united to the Convention and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

§1. At the first meeting of the Vestry after its election, Delegates to the ensuing Diocesan Convention shall be elected. And it shall be the duty of the Rector, Senior Warden, or Secretary of the Vestry, to transmit without delay to the Secretary of the Convention a certificate of such election, which certificate shall be as follows, to wit:

FORM OF CERTIFICATE.

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of ———, held on the ———— day of ———— the following person [or persons as the case may be,] viz.: K L, M N and O P, were duly elected to represent this Church in the next Convention of the Diocese, to be held in ———— on the ———————— day of ————, 18—; and that the above mentioned persons are communicants of this Church.

[The above certificate shall be signed by the Rector, if present, or in his absence, by one of the Wardens or by the Secretary of the Vestry.]

§2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

§3. The Secretary of the Convention shall prepare a condensed report and tabular statement of Parochial Reports, and publish the same in the Journal.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a Minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for permission to organize a new Parish they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county, or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county, or section of a county, it shall be deemed the Parochial Cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the Cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually on Easter Monday, unless some other day be specified in the Act of Incorporation, or permitted by the Ecclesiastical Authority of the Diocese. The Wardens and Vestrymen shall be qualified voters in the Parish electing them. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age, who shall have been connected with the Parish by actual communion for three months prior to the day of election, all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election; and in free churches all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election: *Provided:* No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the Articles of Association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or in the absence of both, the senior member of the Vestry present, may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex officio* chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

§1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than *sixty* days before the meeting of the Annual Convention they *may* call a special convention; if eight months they *shall* call one.

§2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the Tellers. The Tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the Tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders he shall be declared duly elected. If the Lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the Laity he shall be declared duly elected. If no person receive a majority of votes in both orders they shall continue to ballot, as above ordered, until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

CANON IX.

ON RITUAL.

§1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating

minister, unauthorized by Rubric or Canon, general or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his Council of Advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop and Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing, under his hand, to admonish the Minister so officiating to discontinue such innovation, and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

§2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon, from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRIES.

§1. In case of controversy between any Rector and Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish which cannot be settled by themselves, the parties or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese and entitled to seats in the Convention, and also a list of all Lay Delegates, communicants of Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

§2. The Presbyters and Laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

§3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is neccessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Parish or Church on such conditions as may appear to them proper and reasonable.

§4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese, until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendation, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

OF THE TRIAL OF A CLERGYMAN.

§1. In order to bring a Clergyman to trial in the Diocese, it is necessary in the first place that a charge be made against him, in writing, to the Standing Committee, under the proper signatures of at least two male communicants and one Presbyter, all of whom belong to the Diocese. And if the Standing Committee shall find the offense charged to come within the offenses enumerated in Canon II., Title II., of the Digest of the Canons of the General Convention, they shall present the same to the Bishop in the following form:

To the Right Rev. A B, Bishop of the Diocese of Georgia:

The Standing Committee of this Diocese respectfully represent, that C D has been accused, under the hands of E F and G H, of [*Here recite the charge or charges.*] and the Committee are of the opinion that there is sufficient ground for presenting the said C D for trial, agreeably to the Canon in such cases made and provided.

[*Signed by the Standing Committee.*]

§2. Upon the receipt of the foregoing presentment, the Bishop, if he deem it expedient to proceed with the trial of the case, shall make, or cause to be made, a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention. He shall then summon the accused to attend, and the said list shall be reduced to five, by the Bishop and the accused striking off names alternately, the Bishop commencing. Should the accused omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead. The Bishop shall then summon the five Presbyters thus selected to meet at some time not within ninety days, at some place within the county where the accused shall reside or officiate for the time being; and the said Presbyters or a majority of their number, shall sit as a court, with power to try the case.

§3. The Bishop shall forthwith furnish to the Standing Committee and to the accused, a list of the Presbyters summoned to constitute the Court, accompanied with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, and a specification of the facts on which they expect to maintain the charges, together with a list of the witnesses. The Standing Committee shall also appoint a Church advocate, who shall be a communicant of this Church of five years' standing, and of the profession of the law, who shall conduct the prosecu-

tion. And the accused may employ counsel with the like qualifications.

§4. At the time fixed for the trial, the members of the Court shall assemble and choose a President from their own number, and a Secretary either from their own number, or otherwise, as they shall see fit; and they shall, before they proceed, adopt and declare the rules by which the trial shall be conducted.

§5. If the accused shall neglect or refuse to appear, or to answer in person, or by counsel, according to the notice served on him as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to pronounce him guilty. But if he shall appear, the Court shall proceed to the trial on the presentment, and shall adjudge him guilty or not guilty, according to the evidence; and if he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, to be subjected.

§6. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, of the specifications, of the notice to the accused, and of his answer, with the evidence, both oral and written, and of the final judgment of the Court; and an attested copy of this record shall be forthwith delivered to the Bishop. If the judgment be *not guilty*, the Bishop shall give a certificate of acquittal to the accused, embracing a copy of the presentment and specifications; and the accused shall not be subjected to a second trial on the same charges. If the Court shall judge him *guilty* on one or more points at issue, the Bishop may disapprove the judgment and order a new trial, stating his grounds for such a decision; or he may approve the judgment, and in that case he shall, within thirty days, proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension, or degradation from the ministry. *Provided* the penalty be not greater than that expressed in the judgment of the Court.

§7. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

§8. Every summons, notice, or citation, mentioned in these proceedings, shall be served by the delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, Standing Committee, or Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, the Bishop may suspend him at discretion.

§9. The expense incurred in trying a Clergyman under this Canon shall be met by the Treasurer of the Diocese out of the Convention fund.

CANON XII.

DORMANT PARISHES.

§1. Whenever any Parish shall, for three years, fail to elect a Vestry, or make the report required by Canon XV, Title I., of General Convention, unless the reason for these failures are satisfactory to the Bishop, he shall report the fact to the Convention. If the Parish shall not, by the next Annual Convention, be revived, its union with this Convention shall cease, and it shall not be restored until it shall comply with the conditions prescribed in Canons II or IV of this Diocese.

§ 2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

§ 1. The Bishop shall supervise and control all Missionary work within the Diocese. He shall appoint all Mission-

aries, and may, in his discretion, suspend or remove them

§ 2. There shall be four Convocational Districts in the Diocese, as now laid out; the boundaries of which may be changed from time to time by the Bishop.

§ 3. The Presiding Officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

§ 4. The Bishop and Deans shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or in the absense of the Bishop three Deans, shall constitute a quorum of said Board. The Bishop may at any time, fill a vacancy in the office of Dean by appointment.

§ 5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse in such manner as may be prescribed by the Board of Missions, all funds raised for Missionary work within the Diocese. His books shall always be open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

§ 6. All Clergymen and Lay Delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold regular meetings annually. It shall be the duty of every Clergyman to attend the regular meetings of the Convention. It shall be the duty of every Rector to ascertain whether the Lay members of his Parish will attend the

ular meetings of the Convocation, and he may appoint a Parishioner to attend any such meeting, in place of any Lay member declining to attend.

§ 7. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions, or by the Bishop.

§8. At each Annual Convention the Missionary work of the Diocese shall be considered on the evening of the first day's session; when the reports of the Deans and of the Treasurer shall be read. The convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, and apportion between the Parishes the amount so appropriated, after consultation with the Representatives present. Should it be impractable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

§ 9. The Board of Missions shall, as soon as may be practicable, provide for the distribution to the Missionary Stations and feeble Parishes the amount appropriated by the Convention. But no organized Parish shall receive any aid from said Board, except on the written application of the Wardens and Vestrymen thereof, approved by the Bishop, and on condition that the Rector of such Parish will perform such Missionary work, outside of his Parish, under the direction of the Dean, as may be prescribed by the Bishop.

§ 10. The several Vestries of the Diocese shall remit to the Treasurer, within the first month of each quarter, the amount apportioned by the Convention to their respective Parishes, and said Treasurer, within the first two months of

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each quarter, shall disburse all amounts received by him, in such manner as may be directed by the Board of Missions. The Treasurer shall report quarterly to the Bishop every default of any Vestry, to pay its apportionment in the manner provided for in this section, as soon as such default occurs, and the Bishop shall thereupon remind the Vestry of its obligations to pay. Should the Treasurer not have sufficient funds on hand at the time at which they should be distributed, he is authorized to borrow a sufficient amount to meet the claims due the Missionaries, and to do this from time to time, as the exingency of the case shall require.

CANON XIV.

REGISTRAR.

§ 1. The journals, files, papers, reports, title deeds, and other documents belonging to the Convention, and throwing light upon the history of the Church in this Diocese, or in its Parishes, shall be committed to the keeping of a Layman, to be elected annually by the Convention, who shall be known as the Registrar of the Diocese.

§ 2. It shall be the duty of the said Registrar to procure all journals, files, papers, reports, title deeds, and other documents now in existence, which serve to illustrate the history of the Diocese, or of any portion thereof, past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

§ 3. The expenses necessary for the purposes contemplated by this Canon shall be provided for by vote of the Convention, and defrayed by the Treasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

§ 1. It shall be the duty of the Wardens of each Parish to make a written report to the Bisthop, at each Annual

Convention of the Diocese, of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, and financial condition of the Parish.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission Station in the Diocese, annually:

1. On Christmas Day, or the Sunday before or after, for the support of the Widows and Orphans of deceased Clergymen of the Diocese.

2. On Easter Day, or the Sunday before or after, for the Permanent Fund for the Support of the Episcopate.

3. On Whitsunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar Institution.

4. On Thanksgiving Day, for the support of the infirm Clergy of the Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

§ 1. It shall be the duty of the Vestry of each Church in connection with the Diocese, to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly, in advance, the amount of the assessment, laid upon the Churches respectively represented by them, for the support of the Episcopate of this Diocese.

§ 2. The Vestry of each Church in union with this Convention, shall pay, or cause to be paid, into the hands of the Treasurer of this Convention, the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSONS RENTING PEWS.

§ 1. It shall be the duty of the officer (whether Treasu-

rer, Church Warden or Vestryman) renting a pew or seat in the Parish Church, to report in writing to the Rector the name of such person or persons, as soon as possible after the time of renting.

CANON XIX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

1. Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by Act of incorporation.

RULES OF ORDER.

RULE I. The Convention shall open with Morning Prayer and the administration of the Holy Communion, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every day of the session Morning Prayer shall be said.

RULE II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter to be designated by the Standing Committee.

RULE III. § 1. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the Clergymen according to the list prepared under the provisions of Article IV of the Constitution. He shall also (having previously made a list thereof) call the names of all the Lay Delegates whose certificates are in due form. The list of Delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

§ 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

RULE IV. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

RULE V. The President shall then appoint the following Regular Committees:

1. On Claims of Clergymen and Lay Delegates to seats in the Convention, to consist of one Clergyman and two Laymen.

2. On admission of Parishes into Union with the Convention, to consist of one Clergyman and two Laymen.

3. On the State of the Church to consist of five Clergymen.

4. On Constitution and Canons, to consist of two Clergymen and three Laymen.

5. On Missions, to consist of four Clergymen and three Laymen.

6. On Unfinished Business, to consist of one Clergyman and two Laymen.

7. On the Corporation, to consist of two Clergymen and three Laymen.

8. On Finance, to consist of five Laymen.

9. On University of the South, to consist of two Clergymen and three Laymen.

RULE VI. All matters for consideration of Committees may then be presented for reference.

RULE VII. The following Reports, in the order hereinafter named, shall then, on the first day of the session, be received, to wit:

Reports from the Registrar, from Standing Committees, from Treasurers, and from the Board of Officers of the Corporation. These reports after being read, may be referred to appropriate Committees or laid on the Secretary's table.

RULE VIII. The Bishop's Address, Parochial Reports and Report from the Committee on Credentials shall be in order at any time.

RULE IX. Motions, Notices and Resolutions shall then be in order.

RULE X. On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of Delegates presented since call of preceding day.

2. Reading, correcting and approving the Minutes of the preceding day.

3. Reports from the Regular Committees.
4. Reports from Special Committees.
3. Unfinished Business.
6. Notices, Resolutions and Miscellaneous Business.

RULE XI. Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII. No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every Resolution shall be reduced to writing and read by the Secretary.

RULE XIII. If the question in debate contains several distinct propositions any member may have the same divided.

RULE XIV. When a question is under consideration no motion shall be received, unless to lay it upon the table, to postpone indefinitely, to postpone to a certain time, to commit it, or to amend it: and motions for any of these purposes shall have precedence in the order herein named. But a subststute for a proposition amended or for which an amendment is proposed shall be in order before the main question or amendment.

RULE. XV. Motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI. On a question being put by the President it shall be determined by the sound of voices for or against it; but any member may require a division.

RULE XVII. All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority, nor shall any question be reconsidered more than once.

RULE XVIII. All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX. When any member is about to speak in debate or present any matter to the Convention, he shall,

with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE XX. No member shall speak more than twice in the same debate, without leave of the Convention.

RULE XXI. Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII. No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII. When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV. Before the final adjournment of any session of the Convention the minutes of the last day's proceedings shall be read, corrected, and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV. No standing rule of order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

STANDING RESOLUTIONS.

Resolved, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of —— Church, in ——;" the first blank being left for the name of the Church, the other for that of the place.

Resolved, That in the interim between the Annual Conventions, the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese, by death, resignation or otherwise.

Resolved, That it be recommended to the Vestries of our Churches in this Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the fund for the support of Widows and Orphans, and the permanent support for the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each Minister having the charge of any Parish or Missionary Station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary Stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgement of this Convention that all amounts raised in the respective Parishes for Church

or benevolent purposes, including the salaries of the Rectors, should be embraced in the Parochial reports.

Resolved, That an annual collection shall be made, in each Parish and Missionary Station, on the first Sunday after the Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Conventions of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention, the University of the South for the third Sunday in Advent.

Diocese of Georgia.

SIXTY-FIRST

Annual Convention.

MDCCCLXXXIII

JOURNAL

OF THE

SIXTY-FIRST ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF GEORGIA,

HELD IN

ST. PAUL'S CHURCH, ALBANY,

COMMENCING MAY 2D, 1883.

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LIST OF THE CLERGY.

THE RT. REV. JOHN WATRUS BECKWITH, D.D, ..Bishop of the Diocese, Atlanta
ANDREW,* J. J.,.. .. ..St. Stephen's Church, Savannah
BECKWITH, REV. C M. ....Assistant St. Luke's Cathedral, Atlanta
BOONE, REV. THOMAS..... .....Rector Christ Church, Savannah
DAVIS, REV J. C..... ....Rector of Emmauuel Church, Athens
DENNISTON, REV. EDWARD.....Rector of Zion Church, Talbotton P. O., Opelika, Ala
DUNLOP, REV. HENRY, Missionary in charge of St. Mark's Church, Ogeechee R., and Church of the Redeemer, Isle of Hope; P. O., Savannah
DOWE,* REV. CALEB .....Rector of St. George's Church, Griffin
EPPES,* REV. WILLIAM E..... Rector of St. Mary's Church, Athens
FOUTE, REV. ROBERT C .....Rector of St. Philip's Church, Atlanta
GEORGE, REV. T. M. N, ...Deacon, in charge of Church of Mediator, Washington
GLAZEBROOK,* REV. OTIS A.
HOLLY, REV. BYRON.... ..... St. Andrews, Darien
HUNT,* REV. JOHN J ....Residing in Marietta
HUNT,* REV. WM. H., Deacon .... Residing in Atlanta
HUNTER,* REV. WM. C..... .... Rector of Trinity Church, Columbus
KENNARD, REV. I. BRICELAND, Deacon, in charge of Cedartown Mission and Church of Good Shepherd, Cave Spring
KNOWLES,* REV. JOSHUA....Rector of the Church of the Redeemer, Greensboro
LANEY,* REV. SANSOM D., Deacon .... Residing near Columbus
LEMAN, C. C., Deacon..... ....St. Luke's Church, Hawkinsville
LUCAS, REV. HENRY E.....Rector of St. Mark's Church, Brunswick
MACAULEY, REV. GEORGE ....Rector St. Mark's Church, Dalton
MCCONNELL,* REV. WM. R., Deacon..... .....P. O., Knoxville
PINKERTON,* REV. SAMUEL J.....Rector of St. James' Church, Marietta
POND, REV. THOMAS G . ...Rector of St. Paul's Church, Albany
STANLEY, REV. THOMAS C.....;..... .....Gainesville Mission
STONEY,* REV. JAMES M.. .....Rector of St. Stephen's Church, Milledgeville
STRONG, REV. CHARLES H.....Rector of St. John's Church, Savannah
THOMAS,* REV. CHARLES W.... .....Residing in Griffin
WALKER,* REV. WM. B. .....Rector of the Church of the Atonement, Augusta
WEED, REV. EDWIN G.....Rector of the Church of the Good Shepherd, Augusta
WILLIAMS, REV. CHAUNCEY C.. ....Rector of St. Paul's Church, Augusta
WILLIAMS, D.D, REV WILLIAM C., Priest in charge St. Luke's Cathedral, Atlanta
WILSON, REV. G. W..... . .....Rector of St. Peter's Church, Rome
WINCHESTER, REV. J. R.... .. ..Rector of Christ Church, Macon
WINGATE, REV. CHARLES J.....Rector of St. Paul's Church, Macon

*Absent.

CANDIDATES FOR HOLY ORDERS.

CHARLES W. FREELAND, G. T. DODGE.

POSTULANTS.

WALTER DYE. WILLIAM TIMOTHY ELMER.
C. M. CLARKE.

LAY DELEGATES.

St. Paul's Church, Albany.

R. HOBBS,
N. F. TIFT,
JNO. T. HESTER.

Calvary Church, Americus.

U. B. HARROLD,*
A. N. SMITH,
JOHN NEELY.

Emmanuel Church, Athens.

C. P. WILCOX,*
JOHN W. NEVITT,*
JAMES CAMAK,* M. D.

St. Luke's Cathedral, Atlanta.

Z. D. HARRISON,
JOHN HARKINS,*
R. J. MAYNARD.*

St. Philip's Church, Atlanta.

B. CONLEY,*
E. N. BROYLES,
E. S. GAY.

Atonement Church, Augusta.

P. G. BURUM,
G. P. HILL,
JOHN S. STOVALL.*

St. Paul's Church, Augusta.

JOHN S. DAVIDSON,
F. H. MILLER,*
WM. H. CRANE.*

Church of the Good Shepherd, Augusta.

FRED. COPE,
PAUL H. LANGDON,
S. W. MAYS *

Trinity Church, Columbus.

ROBERT CARTER,*
W. G. WOOLFOLK,*
G. W. DILLINGHAM.*

St. Mark's Church, Brunswick.

J. T. BLAIN,*
H. L. HINE,
JOHN K. NIGHTINGALE.*

St. Andrew's Church, Darien.

SPALDING A. KENAN, M. D.,
H. L. RAVENEL,
JAMES HOLMES,* M. D.

Gainesville Mission.

J. H. BUTT.

St. George's Church, Griffin.

J. M. KELL,*
S. GRANTLAND,*
G. G. BUTLER.*

St. Luke's Church, Hawkinsville.

C. C. KIBBEE,*
F. H. BOZEMAN,
F. C. JOHNSTON.

Christ Church, Macon.

L. N. WHITTLE,
H. G. CUTTER,
W. C. TURPIN.

St. Paul's Church, Macon.

SAMUEL HALL,
A. R. TINSLEY,*
R. K. HINES.*

Church of the Advent, Madison.

T. G LAMAR.*

St. James', Marietta.

WM. ALSTON,*
W. A. COUPER,*
THOMAS FREEMAN.*

St. Stephen's Church, Milledgeville.

T. H. KENAN, M. D.,
J. W. WILCOX,*
H. TURNER.*

St. Peter's, Rome.

A. W. WALTON,
WM. WRIGHT,*
MARTIN GRAHAM.*

Christ Church, Savannah.

R. H. FOOTMAN,*
J. D. WEED,*
W. G. CHARLTON.*

St. John's Church, Savannah.

WM. S. BOGART,
C. M. CLARKE,
WM. N. HOLT.

St. Thomas Church, Thomasville.

A. P. WRIGHT,
T. E. BLACKSHEAR,*
WM. WALLER,*
WM M. HAMMOND.*

---

*Absent.

Atlanta.

.esident.
MR. Z. D. HARRISON,
T. E. WALKER.

.ons.

EDWIN G. WEED,.....Augusta.
J. R. WINCHESTER.....Macon.

.ention.

ITH, Atlanta.

ie Diocese.

.N, Esq , Augusta.

of Diocesan Missions.

OTMAN Esq., Savannah.

ne General Theological Seminary.

WEED, MR. L. N. WHITTLE.

teess of the University of the South.

, D.D., Atlanta. MR. L. N WHITTLE, Macon.
MR. SAM. G. HALL, Atlanta.

easurer of the University of the South.

J. A. MEEKER, Esq., Athens.

Registrar of the Diocese.

WM. S. BOGART. Esq., Savannah.

Board of Missions.

RT REV. JOHN W. BECKWITH, D.D.,
REV. THOMAS BOONE, REV. E. G. WEED,
REV. W. C. WILLIAMS, REV. J. R. WINCHESTER.

Officers of the Corporation.

RT. REV. JOHN W. BECKWITH, D D.,

REV. W. C. WILLIAMS, D.D.,	MR Z. D. HARRISON,
REV. E. G WEED.	MR. L. N. WHITTLE,
REV. THOMAS BOONE,	MR. T. E. WALKER.

Treasurer of the Corporation.

PAUL ROMARE, Esq., Atlanta,

To whom all remittances for widows and orphans of deceased clergymen, and for the permanent fund for the support of the Episcopate should be sent.

Deputies to the General Convention.

REV. W. C. WILLIAMS, D.D.,	MR. CHARLES J. JENKINS,
REV. THOMAS BOONE,	MR. L. N. WHITTLE,
REV. T. G. POND,	MR. JOHN SCREVEN,
REV. CHARLES STRONG,	MR. JOHN S. DAVIDSON.

Alternate Deputies to the General Convention.

REV. R. C. FOUTE,	MR. Z. D HARRISON.
REV. G. W. WILSON,	MR. J. M. GUERARD,
REV. W. C. HUNTER,	MR. R. K. HINES,
REV. J. R. WINCHESTER,	MR. R. HOBBS.

Examining Chaplains.

REV. W. C. WILLIAMS, D.D., REV. E. G. WEED.

COLLECTIONS ORDERED.

BY CANON:

FOR DIOCESAN MISSIONS,

To be remitted by the Vestry to the Treasurer within the first month of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

CHRISTMAS-DAY, OR THE SUNDAY BRFORE OR AFTER.

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

SUNDAY BEFORE OR AFTER EASTER.

FOR THE APPLETON CHURCH HOME.

WHITSUNDAY.

To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

THANKSGIVING DAY.

To be remitted to the Bishop.

BY RESOLUTION:

FOR DOMESTIC MISSIONS.

FIRST SUNDAY IN ADVENT, OR THE SUNDAY BEFORE OR AFTER.

FOR FOREIGN MISSIONS.

FIRST SUNDAY AFTER THE EPIPHANY, OR THE SUNDAY BEFORE OR AFTER.

FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.

Third Sunday in Advent.

AMOUNT APPORTIONED BY THE BISHOP.

FOR THE SOCIETY FOR THE INCREASE OF THE MINISTRY.

To be forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georgia will assemble in St. Philip's Church, Atlanta, on Wednesday, May 14th, 1884.

JOURNAL OF THE CONVENTION.

FIRST DAY.

ALBANY, WEDNESDAY, May 2d, 1883.

The Sixty-first Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia assembled in St. Paul's Church.

Morning Prayer was said by Rev. C. C. Williams, assisted by Rev. J. R. Winchester.

The Ante-Communion Service was said by Rev. Thomas Boone, Rev. Dr. Williams reading Gospel.

The Sermon was preached by Rev. G. W. Wilson.

Holy Communion was celebrated by the Bishop, assisted by Rev. Dr. Williams, Rev. Thomas Boone, Rev. George Macauley and Rev. G. W. Wilson.

The Bishop called the Convention to order, and directed the Secretary to call the roll of the clergy. The following answered to their names:

RT. REV. THE BISHOP OF THE DIOCESE.

REV. C. M. BECKWITH,	REV. H. E. LUCAS,
REV. THOS. BOONE,	REV. GEO. MACAULEY,
REV. J. C. DAVIS,	REV. CHAS. H. STRONG.
REV. HENRY DUNLOP,	REV. E. G. WEED,
REV. R. C. FOUTE,	REV. C. C. WILLIAMS,
REV. T. M. N. GEORGE,	REV. W. C. WILLIAMS,
REV. BYRON HOLLY,	REV. G. W. WILSON,
REV. I. B. KENNARD,	REV. C. J. WINGATE,
REV. C. C. LEMAN,	REV. J. R. WINCHESTER.

The roll of the Lay Delegates was called and the following answered their names:

Messrs. Turpin, Whittle, Cutter, Dr. S. Kenan, Ravenel, Hobbs, Tift, Hester, Gay, Walton, Neely, Bozeman, Johnson, Dr. T. H. Kenan, Hall, Wright, Cope, Langdon, Davidson, Bogart, Holt, Burum, Hill, Clarke, Harrison.

Rev. Dr. Williams having declined re-election, Rev. C. M. Beckwith was unanimously elected Secretary of the Convention.

On motion of Mr. Harrison, it was

Resolved, That Mr. T. E. Walker, a member of the Standing Committee, be invited to a seat on the floor of the Convention, with a right to participate in its discussions.

The Bishop announced the following Committees:

On Claims of Clergy and Lay Delegates to Seats—Rev. Geo. Macauley, Messrs. Bogart and Walton.

On Admission of Parishes into Union with the Convention—Rev. C. M. Beckwith, Messrs. Bozeman and Gay.

On State of the Church—Rev. Messrs. Boone, Wingate, Strong, Wilson and Pond.

On Constitution and Canons—Rev. Messrs. Williams, D. D., Foute, Whittle, Harrison and Hall.

On Missions—Rev. Messrs. Williams, D.D., Williams, Weed, Strong, Whittle, Harrison and Burum.

On Corporation—Rev. Messrs. Winchester, Weed, Hobbs, Davidson and Harrison.

On Finance—Messrs. Whittle, Davidson, Hall, Hobbs and Wright.

On University of the South—Rev. Mr. Lucas, Messrs. Whittle, Bogart and Burum.

On motion of Rev. Mr. Pond, it was

Resolved, That to-morrow, Thursday, being Ascension Day, the order of business be suspended at 11 o'clock for divine service and the celebration of the Holy Communion.

The Convention took a recess until 4 P. M.

FOUR O'CLOCK P. M.

The Bishop called the Convention to order.

Rev. Mr. Denniston, and Mr. E. N. Broyles of St. Philip's, Atlanta, appeared and took their seats.

Rev. R. C. Foute offered the following:

WHEREAS, It appears from the parochial reports, made to the Convention of last year, that there are only 228 colored communicants

belonging to this Church, out of a population of more than 100,000 colored people in the State of Georgia; and,

WHEREAS, The P. E. Church in this Diocese claims to be an integral part of the Holy Catholic Church, with an apostolic ministry, ordained and constituted, by authority of the great commission of her Divine Master, to go into all the world and preach the Gospel to every creature; and,

WHEREAS, The evangelization of the colored people in our midst, and in our very homes, must, of necessity, be a part of the work given us to do by virtue of that Divine commission, therefore,

Be it resolved, That it is the sense of this Convention that some systematic, well organized effort be made by the Bishop and Clergy of the Diocese, during the ensuing year, to evangelize the colored people of this State, and to bring them to a knowledge of the truth and the saving grace of our common Lord and Saviour, as received and taught by this branch of the Church.

Resolved, further, That, for the purpose of giving practical effect to this resolution, a committee of four Clergymen and four Laymen, with the Bishop as Chairman, be appointed, to confer on this subject, and report to this Convention as soon as practicable, so that some plan for immediate work may be adopted.

The Bishop announced the Committee, as follows:

Rev. Messrs. Williams, D. D., Williams, Winchester, Boone, Dunlop, Messrs. Whittle, Davidson, Bogart, Harrison.

Mr. Whittle offered the following resolutions and moved that it be referred to the same Committee—motion adopted:

Resolved, As the sense of this Convention, that there should be established Sunday Schools in connection with each Parish in this Diocese, for the benefit of the negroes, as also in connection with each of the Mission Stations, when practicable.

Resolved, That the ministers of the various Parishes and Missionary Stations should urge upon their congregations the great importance of raising the necessary means for providing Chapels for the negroes.

The Registrar presented his report as follows:

ELEVENTH ANNUAL REPORT OF THE REGISTRAR OF THE DIOCESE.

To the Convention of the Diocese of Georgia:

GENTLEMEN—A new Convention of the Clergy and Laity of the Diocese suggests another Report from this office, and I beg herewith to present it, though it will be neither important nor interesting.

The supply of Parish histories, most valuable records, which began to come in nine years ago, is yet far from complete, there being but thirty-one now on file, while over a score of church organizations and missionary stations, some dead, but most still existing, have their career as yet unwritten.

I take great pleasure in stating that a full and satisfactory history of the first and original Parish Church of Georgia, within whose bounds the ministrations of the Church were coeval with the settlement of the Colony, is recently finished, and will be reported by the Rector of this Parish to this Convention. Though this document has not yet been delivered to me, it is now in the printer's hands, and when issued copies will be placed for preservation in this office. I therefore gladly report this paper as No. 31.

The History of Christ Church, Savannah, by a member of the Parish, under the supervision of the Rector, the Rev. Thomas Boone. The value and interest of this record will be admitted, when we think of the long life and active career of this early Church, nd the abundant help it has always given to Church-growth in the Diocese. A mother Church to some, and a foster sister to others of Georgia Parishes, has been in all its long years of prosperity the old Parish Church of Wesley and Whitefield.

I have received from Mr. L. N. Whittle, of Macon, a memorandum book of the first effort to provide a permanent endowment of the Episcopate. This was started in the 41st Annual Convention, then called Council, held in Augusta, May 9th, 1863, when a committee was appointed by the Bishop to solicit subscriptions to such endowment. This committee consisted of L. N. Whittle, Daniel Griffin, Wm. P. Carmichael, Richard Peters and John R. Johnson, and their organization, the details of their work and its results, as reported to the next Convention, in the shape of $3,317.00, are recorded in this blank book. Two Confederate States bonds of $1000 each, a part of the investment of these funds accompany this account, and having long ago become valueless as securities, they will find a more appropriate place in the archives of the Registrar than in the cash box of the Treasurer of the Episcopal Fund.

The interchange of our Convention Journals with our sister Dioceses goes on regularly and furnishes to all the knowledge of each other's condition and growth. To keep up this exchange and to preserve the requisite number for future Diocesan use, I shall need the full number of seventy-five copies of each Journal.

In reference to a resolution of inquiry passed near the close of the last Convention (see page 33) whether the Rev. Wm. H. Clarke's History of the Parish of St. Paul's, Augusta, was sent to the Registrar, I would state that this document was received from the author in

1874, and was recorded in my second Annual Report to the Convention in that year as No. 5 of the Parish Histories. Since my report of last year, I have verified the dates of the several Parish organizations as reported therein, about twenty in number, and believe that these dates are as accurate as can be obtained from my present means. I therefore again suggest that these dates be appended in your next Journal to their several Parishes. I further ask that the dates of origin of other Parishes may be sent to me, or furnished directly to the Secretary of the next Convention, so that we may know the age of every Church organization in the Diocese, by its being published in each Journal.

In the hope that future reports may be more instructive and interesting than is this one, I am very respectfully,

WM. S. BOGART, *Registrar.*

Savannah, May 1st, 1883.

The Report was received.

On motion of Rev. Dr. Williams, it was

Resolved, That the Secretary be requested to place in the blank forms sent to the Clergy for their Parochial Reports a space for the date of the organization of the Parish.

On motion of Mr. Whittle, it was

Resolved, That a Committee of three, of whom the Registrar shall be one, be appointed by the Chair to report to the next Convention, upon the propriety and expense of publishing in book or pamphlet form the various histories of the Parishes which have been furnished the Registrar.

The Chair apppointed the following committee :

Rev. Messrs. Boone, Strong and Mr. Bogart.

The Rev. R. C. Foute, offered the following resolution :

Resolved, That the word "Convention" be and is hereby stricken out wherever it occurs in the Constitution of the Diocese and the word "Council" substituted therefor, so that this body shall hereafter be known as "The Annual Council of the Diocese of Georgia."

Referred to the Committee on Constitution and Canons.

Ordered, that during the remainder of the session, the Convention meet at 9 o'clock, A. M., and take recess at 2 o'clock, P. M.

The Convention took recess till 8 o'clock, P. M.

EIGHT O'CLOCK P. M.

After singing a hymn the Bihop called the Convention to order and announced that in accordance with the Canon on Missions, the Reports of the Deans would be read.

The Dean of Atlanta, the Dean of Savannah, the Dean of Macon and the Dean of Augusta, read reports of their several Convocations. (See Appendix.)

Ordered, That these reports be referred to the Commit' State of the Church.

Report of the Treasurer of the Missiona' by Rev. Mr. Boone. (See Appendix.)

Ordered, Referred to Committee on F'

The Report of the Board of

Rev. Mr. Boone moved to an.. words "forty-five hundred" and insertin.. thousand."

Amendment lost and the report was adopted as

REPORT.

The Board of Missions respectfully reports that it has held two meetings since the last Annual Convention. The first meeting was held in Emmanuel Church, Athens, on the 11th of May 1882. At this meeting appropriations of the money voted by the Convention for Diocesan Missions were made.

The second meeting was held in Albany, Ga., on the 2d of May, 1883, when it was resolved that the Board of Missions now recommend to the Convention to appropriate for the ensuing year the sum of four thousand five hundred dollars ($4,500) for Diocesan Missions.

JOHN W. BECKWITH,
THOMAS BOONE, *Sec'y*,
W. C. WILLIAMS,
E. G. WEED,
J. R. WINCHESTER.

On motion, it was—

Resolved, That the roll of Parishes be called and the representatives be requested to state what additional sum they are willing to contribute to make up the $4,500 appropriated.

On motion of Mr. Hobbs the calling of the roll was postponed until Thursday night.

After singing a hymn and prayer by the Bishop, the Convention adjourned till 9. A. M., Thursday.

SECOND DAY.—ASCENSION DAY.

9 O'CLOCK, A. M., THURSDAY, May 3d, 1883.

The Bishop appointed a special opening service to be said at 9 o'clock on account of the service of the day, and ordination set for 11 o'clock. This special service was said by Rev. Mr. Pond and Rev. Mr. Beckwith.

The Bishop called the Convention to order.

After roll call the minutes of the previous day were read, amended and approved.

Mr. J. H. Butt, of Grace Mission, Gainesville, appeared and took his seat.

The Bishop laid before the Convention the Parochial reports.

Ordered, That they be referred to the Committee on State of the Church without being read.

Mr. Whittle presented a report from the Trustees of the University of the South.

Ordered, That it be referred to the Committee on the University of the South.

On motion of Mr. Whittle it was—

Resolved, That the Bishop appoint a committee of three clergymen to prepare and submit a proper memorial to the memory of the Rev. James Harden George, deceased, so long a Presbyter of this Diocese.

Rev. Mr. Macauley, Rev. Dr. Williams, Rev. Mr. Pond, Committee.

The Committee on Claims of Lay Delegates to seats in the Convention offered the following report:

The Committee appointed to examine the certificates of the election of Lay Delegates respectfully report that the certificates are correct and in due form. (Signed) GEO. MACAULEY,
A. W. WALTON,
W. S. BOGART.

The report was received.

The Committee on Unfinished Business made the following report:

This Committee, having examined the Journal of the last Convention, reports that nothing has been found which comes under the head of Unfinished Business. HENRY E. LUCAS, *Chairman*,
THOMAS A. KENAN,
W. C TURPIN,
Committee.

The report was received.

The Standing Committee offered the following report:

The Standing Committee respectfully report that they have held the following meetings since their last report:

May 11th, 1882. Met for organization. Rev. W. C. Williams, D. D., was chosen President, Rev. R. C. Foute was chosen Secretary.

July 13th, 1882. Met and signed testimonials of Rev. C. M. Beckwith recommending him to be ordained to the Priesthood and Mr. C. C. Leman to be ordained to the Diaconate.

December 20th, 1882. Met and signed testimonial of Rev. Hugh Miller Thompson, D.D., elected to be the Assistant Bishop of Mississippi.

February 22d, 1883. Met to consider certificate of Dr. A. G. Thomas in reference to the impaired health of the Bishop of the Diocese. Committee passed a resolution advising the Bishop to desist from using his voice until entirely restored to health.

May 2d. Met to consider application of Rev. Byron Holly, for dispensation from studies not strictly ecclesiastical, which was approved. They also signed testimonial for the same recommending him for ordination to the Priesthood. R. C. FOUTE, *Secretary.*

The report was received.

Mr. Harrison offered an amendment to Canon VI, which on his motion was referred to the Committee on Canons without being read.

The Convention took recess for one hour.

Morning Prayer was read by Rev. Geo. Wilson, assisted by Rev. T. M. N. George and Rev. Mr. Wingate. The Ante-communion service was said by Rev. Mr. Pond, assisted by Rev. Mr. Wingate.

Rev. Byron Holly, Deacon, was presented for ordination by Rev. Thos. Boone, and ordained to the Priesthood. The Rev. Messrs. Lucas, Winchester and Wingate assisting in the laying on of hands. Holy communion was celebrated by the Bishop, assisted by the clergy present.

After service the Bishop called the Convention to order.

The Board of Officers of the Corporation through their Secretary, Mr. T. E. Walker, presented the following report:

ALBANY, GA., May 3d 1883.

To the Convention of the Diocese of Georgia:

The Board of officers for the corporation respectfully submit the following report. The proceedings of the meetings held by the Board during the past year are now immaterial, and therefore we do not unnecessarily encumber this report with them. A copy of the report of the Finance Committee, made Dec. 1st, 1882, as required by the By-laws of the corporation, is hereto attached. We are informed by the Chairman of the Finance Committee, that the report required by the By-laws to have been filed on the 1st inst., was not filed, because a meeting of the committee could not be held on that day, owing to the absence of some of the members. We are also informed by the Chairman, that the status of the several funds intrusted to its custody is as reported Dec. 1st, 1882, with the exception of accrued interest and contributions from the Parishes since that date. To ascertain how the several funds in the custody of said committee are invested, see the last report of this Board, on pages 9 to 15 of the Journal of 1882, and the report of the Finance Committee herewith submitted.

The last Convention charged this Board with the duty of reporting to this body upon the feasibility of establishing a church-school. On the 13th July last the Board adopted the following resolution.

Resolved, that the Bishop and Mr. Whittle, as a committee, be requested to ascertain the status of the legacy to the Diocese, for the purpose of establishing a female school, made by the late Mr. F. M. Weston, of South Carolina, and report as soon as practicable the result of their inquiry to this body; and that in the meantime the said committee be, and is hereby, authorized to fully represent and exercise all the authority of this body in reference to the subject.

Under this resolution the committee reports that the counsel of the estate has been seen, and that the amount of said legacy or the time of its probable payment can not yet be ascertained. The Board appreciates the necessity for the establishment of a church school, but is not yet prepared to report upon the feasibility of its establishment. The Board recommends the adoption of the following resolution:

Resolved, That the Finance Committee of the Board of officers of the corporation be requested to make and attach to this report, their report, which should have been filed May 1st, 1883, and that the same be published in the Journal of this Convention.

Respectfully submitted. JOHN W. BECKWITH, President.
THOMAS E. WALKER, Secretary.

ATLANTA, GA., December 1st, 1882.

To the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia:

Pursuant to your By-Laws the following report is made:

For the Widows and Orphans' Fund we have received since our last report, dated May 1st, 1882, the following sums:

From interest on bonds	$ 270 00
Calvary Church, Americus	5 35
St. Paul's, Augusta	18 00
Total amount received since May 1st, 1882	$ 293 35
Cash on deposit	825 50
	$1118 85
Paid to Mrs. Staley, October 3d, 1882	15 00
Cash now on deposit	$1103 85

For the Permanent Fund for the support of the Episcopate, we have received since our last report, dated May 1st, 1882, the following sums:

From interest on bonds	$ 378 50
From St. James' Church, Marietta	5 00
From St. Mark's, Brunswick	3 18
From St. Luke's, Hawkinsville	8 25
From Calvary, Americus	7 40
From Christ Church, Macon	10 00
From St. John's, Savannah	75 05
From St. Paul's, Augusta	20 00
	$ 502 38

Cash on hand May 1st, 1882.....	717 59
	$1219 97

On June 19th, 1882, we authorized a check to be drawn on this fund, in favor of the Corporation, for $1,243 57. This account is, therefore, overdrawn, $23 60.

FOR THE CORPORATION.

At the date of our last report, we had cash on deposit to the credit of the corporation, the sum of.....	$ 9,434 19
On June 19th, 1882, we borrowed, for the Corporation, from the Permanent Fund for the support of the Episcopate...	$ 1,243 57
Cash to credit of Corporation, June 19th, 1882.....	$10,677 76

June 19th, 1882.	Paid for $10,000 Georgia 6s, due 1886....	$10,671 91
June 19th, 1882.	Paid for Advertising.....	4 20
June 19th, 1882.	Paid for Telegraphing.....	1 65
June 19th, 1882.	Paid for Express charges on bonds.....	20 00
		$10,697 76
June 19th, 1882.	Overdrawn on this account.....$20 60	
September 2d, 1882.	Collected interest on bonds.....	$ 300 00
October 12th, 1882.	Received from F. H. Miller, Esq....	4,957 77
		$ 5,257 77
November 22d, 1882.	Paid for $5,000 Georgia bonds.....	$ 5,862 50
		$ 5,862 50
December 1st, 1882.	Amount of overdraft.....$624 73.	

The item of $4,957 77 reported above as received from F. H. Miller, Esq., is fully explained by letter of Mr. Miller, hereto attached.

From the foregoing it will be seen that we have on deposit, to the credit of the Corporation, $15,000 00 Georgia bonds, and that the Corporation is indebted, on account of the purchase of these bonds, to the Permanent Fund for the support of the Episcopate, $1,243 57, with interest from June 19, 1882, and to the Bank, on account of overdraft made November 22d, 1882, $624 73.

Respectfully submitted,

Z D. HARRISON,
W. C. WILLIAMS,
THOS. E. WALKER,
Finance Committee P. E. C. D. Ga.

AUGUSTA, GA., October 7th, 1882

PAUL ROMARE, ESQ,

Treasurer P. E. Church Diocese of Georgia, Atlanta, Ga.:

DEAR SIR—Referring to my letter to you of February 1st, 1882 beg to enclose you herein my check, No. 73, for four thousand ni hundred and fifty-seven dollars and seventy-seven cents, being the p ceeds as per statement enclosed of five thousand two hundred and ei teen dollars and seventy cents, paid me this day in full and final s tlement of the decree obtained by me June 4th, 1881, for $15,000.(in favor of the Protestant Episcopal Church of the Diocese of Georg *vs.* W. H. Harison, executor of Mary G. Harison, deceased. Tl payment completes the amount due on the decree, and I have giv a receipt in full satisfaction and discharge of the judgment. Ple acknowledge receipt.

Very respectfully,

FRANK H. MILLER.

The Protestant Episcopal Church in Diocese of Georgia, *vs.* William H. Harison, Executor of Mary G. Harison.	Decree, Richmond Super Court, June 4th, 1881, for $15,000.00.

STATEMENT.

$5,218.70 paid October 7th, 1882.

Balance due Diocese, per statement of Feb. 21, 1882.....	$5,000
Interest from February 21st, 1882, to date.....	218
	$5,21[illegible]
One-half commissions as fees, 5 per cent.....	26[illegible]
	$4,9[illegible]
By check No. 73 to balance.....	4,9[illegible]

This last payment satisfies this judgment in full.

ATLANTA, GA., May 10th, 1[illegible]

To the Board of Officers of the Protestant Episcopal Church in the of Georgia:

The following report was not made and filed on the 1st ins required by your By-Laws, because of the absence of the under who had left the city to attend the annual Diocesan Conve Albany. Pursuant to a resolution of that Convention, this r now made *nunc pro tunc*, that it may be published in the Jo said Convention as directed in said resolution.

WIDOWS' AND ORPHANS' FUNDS.

We have received and placed to the credit of this fund s cember 1st, 1882, the following sums, to-wit:

Dec. 27.	From St. Mark's, Brunswick	$	7 18
" 28.	" St. James', Marietta		15 00
" 28.	" Trinity Church, Columbus		28 30
" 29.	" Christ Church, Macon		25 00
" 29.	" St. Peter's, Rome		28 48
" 29.	" St. Andrew's, Darien		11
1883.			
Jan. 8.	From St. Matthew's, Savannah		2 50
" 8.	" St. Philip's, Atlanta		23 55
" 12.	" St. Paul's, Augusta		50 00
" 12.	" St. Mary's, Athens		3 00
" 12.	" Cedar Town		2 15
" 19.	" St. John's, Savannah		27 81
" 22.	" Christ Church, Savannah		125 00
" 30.	" St. Luke's, Atlanta		12 00
Feb. 1.	" Emmanuel Church, Athens		5 80
" 23.	" Interest on bonds		294 17
April 7.	" St. Paul's, Albany		4 15
" 7.	" St. George's, Griffin		4 15
" 9.	" St. Stephen's, Milledgeville		5 00
" 12.	" Calvary Church, Americus		2 15
" 18.	" Church of Mediator, Washington		1 00
May 7.	" Atonement, Augusta		8 50
May 10.	" Interest on bonds		105 00
		$	791 36
	Cash on deposit at date of last report		1,103 85
		$	1,895 21
	By amount paid to beneficiaries since last report		585 00
	Balance now on deposit	$	1,310 21

This fund now consists of the following, to wit:

Four bonds of the city of Savannah, Nos. 311 and 314 inclusive, bearing interest at 5 per cent., payable February, May, August and November, each for $100	$400 00
Sixteen bonds of the city of Savannah, Nos. 2352 and 2367 inclusive, bearing interest at 5 per cent., payable February, May, August and November, each for $500	$8,000 00
Two bonds of State of Georgia, Nos. 41 and 43, due January, 1889, interest, 6 per cent., payable in January and July, each for $1,000	$2,000.00
Certificate of deposit in Planters' Loan and Savings Bank of Augusta	$50 00

One Bond of Savannah, Albany and Gulf R.R. Co., endorsed by the City of Savannah	$ 500 00
Cash on deposit	1310 21
Total	$12,260 21

PERMANENT FUND FOR SUPPORT OF EPISCOPATE.

At the date of our last report the account for this fund with the bank was overdrawn | $23 60

Since then we have received and placed to the credit of this fund the following sums, to-wit:

1883.			
February 23	Interest on bonds		$303 50
March 24.	From	Trinity Church, Columbus	16 30
April 17.	"	Christ Church, Savannah	40 00
" "	"	St. Peter's, Rome	9 75
" "	"	St. Andrew's, Darien	10 00
" 9.	"	St. Stephen's, Milledgeville	5 00
" 10.	"	St. Matthew's, Savannah	2 10
" 12.	"	Calvary Church, Americus	1 80
" 17.	"	Christ Church, Macon	19 83
" 23.	"	St. Philip's, Atlanta	13 00
" 25.	"	St. Mark's, Brunswick	4 40
" 28.	"	St. John's, Savannah	18 23
May 7.	"	Church of Atonement, Augusta	7 00
" 10.	Interest on bonds		70 00
			$520 91
By amount of over-draft			23 60
			$497 31

This fund consists of the following 5 Bonds of the City of Savannah: Nos. 1754 and 1758 inclusive, dated February, 1879, due February, 1909; interest 5 per cent., payable February, May, August and November, $1000 each	$5000 00
1 Bond, City of Savannah, No. 1287, as above	500 00
1 Bond, City of Savannah, No. 263, as above	100 00
3 Bonds of the State of Georgia, Nos. 550, 1204 and 1583, dated May 1, 1877; due May 1st, 1889; interest 6 per cent., payable in January and July; each for $1000	3000 00
1 Bond of the State of Georgia, (Mortgage W. & A. R. R), No 2433, dated July, 1866; due July, 1886; interest 7 per cent., payable in January and July	1000 00
2 Bonds of the State of Georgia, Nos. 76 and 78, dated May 1st, 1872; due July 1st, 1892: interest 7 per cent., payable January and July; $500 each	1000 00

2 Bonds of the State of Georgia, Nos. 43 and 51, dated February, 1856; due February, 1886; interest 6 per cent.; payable February and August; $100 each.....$	200 00
1 Bond, State of Georgia, No. 1507, dated 1866; due June, 1886; interest 6 per cent., payable February and August	500 00
3 Bonds (1st Mortgage) of the Atlantic & Gulf R. R. Co., Nos. 210, 552 and 559; interest 7 per cent., payable in January and July.....	1500 00
1 Bond of the Savannah, Albany and Gulf Railroad, endorsed by the city of Savannah, No. 60, dated January 1st, 1859, due January 1st, 1879.....$	500.00
8 shares Southwestern Railroad stock, certificate No. 10,721, certificate No. 134 of indebtedness by Central Railroad, interest 6 per cent., payable January and July.....	200.00
Amount loaned to Corporation, June 19, 1882.....	1,243,57
Cash on deposit.....	497.31
Total.....$	15,640.88
At the date of our last report we had, as a special deposit in the Atlanta National Bank, to the credit of the Corporation, in bonds of the State of Georgia.....$	15,000.00
Five of said bonds, to-wit: Nos. 1,622; 1,949; 1,943; 1,946 and 1,947, are 7 per cent. gold bonds, each for $1,000, payable in 1890, interest payable in January, April, July and October, and twenty of said bonds, to-wit: Nos. 1,293; 1,295; 1,251; 1,294; 1,290; 1 289; 1,288; 1,277; 1,287; 1,250; 1,286; 1,247; 1,276; 1,285; 1,300; 1,298; 1,246; 1,297; 1,299 and 1,296, are each for $500 and due in 1886. Interest 6 per cent.. payable in February and August. This fund was from indebtedness at date of our last report, to the Permanent Fund for Support of the Episcopate, with interest from June 18, 1883, the sum of.....	1,243,57
And to the bank on account of overdraft....	624.73
We have collected as interest on the above stated bonds $345.83 and applied the same to said overdraft, which leaves this fund indebted to the bank in the sum of...	278.90

The Committee on Corporation offered the following report:

The Committee on Corporation respectfully report, that it has had under consideration the report of the Board of officers of the Corporation, and recommend that said report be received and spread upon

the minutes, and that the following resolution be adopted by the Convention, to-wit:

Resolved, That the Board of officers for the Corporation be, and are hereby, authorized to direct the Finance Committee of said Board to distribute the funds in their custody to the credit of the Corporation, in accordance with the will of the late Mrs. Mary G. Harison.

This Committee begs leave to recommend also that the resolution of the Board, adopted November 17th, 1880, and directing that no part of either fund committed to the custody of the Finance Committee be loaned, but that the same be invested only in permanent Government securities, be modified so as to authorize the Committee to make such loans when amply secured by real estate as in its opinion may be expedient.

This recommendation is induced by the fact that all Government securities have been quoted so high during the past year as to prevent profitable investments therein, and because it is believed that loans well secured by real estate are quite as safe as any investment that could be made, and are usually more profitable.

J. R. WINCHESTER,
EDWIN G. WEED,
Z. D. HARRISON,
JOHN S. DAVIDSON,
RICHARD HOBBS.

The report was received and the resolution adopted.

The Committee on the University of the South made the following report:

The Committee on the University of the South beg leave to say, that no report having been received from the Treasurer, a statement cannot be given of the amount raised by the Parishes for the Theological Department of the University of the South during the past year.

And, further, your Committee requests that the following communication from the Trustees of the University of the South, referred to them by the Convention, be received as a part of this report.

HENRY E. LUCAS, *Chairman*.

ALBANY, May 3d, 1883.

To the Convention of the Diocese of Georgia:

The Trustees of the University of the South, report, that the University is quietly progressing as heretofore, with a fair number of students, but much cramped in its operations for want of funds, hav-

ing no endowment; this state of things is the subject of painful regret, as it is believed that the Church has no more efficient legacy for good works in the future.

The Theological Department has become so reduced for want of money to pay the salaries of the professors, that the expedient, from absolute immediate necessity, was resorted to of assessing $75.00 upon each of the Trustees individually, and we are glad to learn that this call is being promptly responded to, by a large number of the Trustees. This step was rendered necessary, because most of the Churches in connection with the University have failed to pay the amounts expected from them.

At the last meeting of the Trustees in August, means were raised by some of the Trustees and a few other friends to erect a Philosophical Hall, with necessary apparatus, etc. This has been done and the Professor is discharging his duties.

Respectfully submitted.

WM. C. WILLIAMS,
L. N. WHITTLE,
SAM'L HALL.

The report was received.

On motion of Mr. Gay, it was

Resolved, That the next Convention of this Diocese be held in St. Philip's Church, Atlanta, beginning on the Wednesday after the second Sunday in May, 1884.

On motion, it was

Resolved, That when the Convention re-assembles at 4 o'clock, immediately after the reading of the Bishop's address, the Convention shall proceed to ballot for all officers to be elected at this annual session.

That the Secretary be instructed to have everything in readiness, so that the elections may proceed at once and without unnecessary delay.

The Convention took recess till 4 P M.

FOUR O'CLOCK P. M.

Immediately on calling the Convention to order, the Bishop read his annual address.

BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

May 28. I held morning service, assisted by Rev. C. M. Beckwith and preached in St. Luke's Cathedral.

June 10. I received the letter dimissory of Rev. Byron Holly, Jr., (Deacon) from the Diocese of Western New York.

June 21. Received letter dimissory of Rev. D. W. Winn, from Diocese of Virginia.

July 16. I ordained Rev. C. M. Beckwith to the Priesthood. in St. Luke's Cathedral. The candidate was presented by the Rev. W. C. Williams, D. D., Priest in charge, who, with Rev. C. Dowe, assisted in the laying on of hands. At the same service, I ordained Mr. C. C. Leman to the Diaconate. The candidate was presented by the Rev. C. Dowe. I preached the sermon.

July 19. Confirmed one, presented by Rev. W. C. Williams, D. D., in St. Luke's, Atlanta.

October 6. I received notice of the deposition from the ministry of Rev. J. Robert Love (colored Presbyter), of the Orthodox Apostolic Church of Hayti.

October 15. I held morning service, assisted by the Rector, the Rev. Geo. Macauley. Preached, confirmed four, and made an address in St. Mark's, Dalton.

October 18. Being St. Luke's Day, I instituted three Deaconesses of the Order of St. Catherine, namely, Sister Margaret, Sister Katharine, and Sister Sarah. The services were held in the Chapel of The Appleton Church Home, Macon, before a public congregation. I was assisted by Rev. Charles J. Wingate, Assistant Rector of the Home, and Rector of St. Paul'sChurch, and by Rev. James R. Winchester, of Christ Church, and Rev. D. W. Winn, Assistant of Christ Church, and the Rev. C. C. Leman, of St. Luke's, Hawkinsville. I made an address, and, with the Clergy, administered the Holy Communion.

October 22. I held morning service, baptized 1 adult, preached, confirmed 2, made an address and administered the Holy Communion in Cedartown.

October 25. I confirmed, in St. Philip's Church, Atlanta, one person, who had come from Augusta to be confirmed. The candidate was presented by the Rector, the Rev. R. C. Foute.

October 29. I held morning service, assisted by the Bishop of Tennessee (who kindly preached for us), and the Rector, the Rev. G. W.

Wilson, and confirmed 15, in St. Peter's Church, Rome. In the evening I again held service, and preached in the same Church. I ought here to mention that, in my last Report to the Convention, I neglected to note that on the 11th of April, 1881, I held a service in St. Peter's, Rome, confirmed 9, and made an address.

November 5. I had appointed for my visitation to Cave Spring, but was prevented by an attack of sickness, the beginning of that bodily weakness which has since so seriously interfered with the satisfactory discharge of my Episcopal duties.

November 12. I held service, assisted by Rev. T. M. N. George, Deacon, preached, confirmed 2, made an address and administered the Holy Communion, in the Church of the Advent, Madison.

November 13. I held evening service, assisted by the Rector, the Rev. J. Knowles, and preached in the Church of the Redeemer, Greensboro.

November 14. I gave a letter dismissory to Rev. R. Lanusberger, to the Diocese of Central Pennsylvania.

November 19. I held morning service, assisted by Rev. Mr. George, preached and administered the Holy Communion, in the Church of the Mediator, Washington.

November 25. I held morning service, assisted by Rev. Mr. George, preached, and confirmed 2, in the Presbyterian Church, Sparta.

November 26. Held morning service, assisted by the Rector, Rev. J. M. Stoney, preached, confirmed 5, and made an address, in St. Stephen's, Killedgeville.

December 3. Held morning service, baptized 1 infant, preached, confirmed 2, made an address and administered the Holy Communion, in Calvary Church, Americus.

December 5. Performed the marriage service in St. Philip's, Atlanta.

December 8. Held evening service, preached, confirmed 1 and administered the Holy Communion. After the service, I baptized, in private, 4 children, in Bainbridge. The service was held in the little room where the faithful few regularly gather on the Lord's Day, for prayer and the reading of the Scriptures.

December 10. Held morning service, preached, confirmed 1, made an address and administered the Holy Communion, in St. Thomas' Church, Thomasville.

December 11. I baptized, in private, 1 infant and 2 adults.

December 17. Held morning service, assisted by Rev. C. C. Leman, preached, confirmed 8, made an address and administered the Holy Communion, in St. Luke's, Hawkinsville. In the evening, I confirmed, in private, 2.

December 25. Held morning service, assisted by Rev. C. M. Beck-

with, preached, confirmed 2 in a Methodist Church, rented for the purpose, in Atlanta. In the afternoon I held a service in the unfinished basement of St. Luke's new Cathedral Church. The new building was not in condition to be occupied, and yet we felt anxious that the life, so to speak, of the new Church might begin upon the day of our Lord's Nativity. On the same day, I administered the Holy Communion, in private.

December 31. Held morning service, assisted by Rev. Edward Denniston, and preached, in the Presbyterian Church, in West Point.

January 7, 1883. Held morning service, assisted by Rev. Byron Holly, preached, confirmed 3, and made an address, in St. Andrew's, Darien. In the afternoon, I held service, assisted by Mr. Holly, preached, and confirmed 2 colored persons, in St. Cyprians', Darien.

January 14. Held morning service, assisted by the Rector, Rev. Henry E. Lucas, preached, confirmed 14, and made an address, in St. Mark's, Brunswick. In the evening, I confirmed, in private, 2. On the same day I received the letters dimissory of the Rev. John J. Andrew, (Priest) of the Diocese of Western New York.

January 15. I performed the marriage service in Decatur.

January 18. I gave my canonical consent to the consecration of Rev. Hugh Miller Thompson, D. D., as Assistant Bishop of Mississippi.

January 28. Held morning service, assisted by the Rev. T. C. Stanley, preached and confirmed 3, in Gainesville.

February 4. Held morning service, assisted by the Rector, Rev. W. C. Hunter, preached, confirmed 5, made an address, and administered the Holy Communion, in Trinity Church, Columbus. In the afternoon I visited the Sunday School of a flourishing Mission, under the care of Mr. Hunter, and made an address. Still later, I confirmed, in private, 1 person.

February 11. Held morning service, assisted by the Rector, Rev. Thomas Boone, preached, confirmed 17 and made an address, in Christ Church, Savannah. In the afternoon of the same day, I held service, assisted by Rev. I. B. Kennard, confirmed 4, and made an address, in St. Matthew's, Savannah. I had caught a cold while preaching in Columbus, and after this day's work, my throat became so inflamed and painful that the physician who examined it prohibited me from preaching.

February 15. Held morning service, assisted by Rev. Henry Dunlop, Missionary in charge, and Rev. Thomas Boone, and confirmed 18 colored persons, in St. Mark's Chapel, on the Ogeechee.

February 16. Held evening service, assisted by Rev. Messrs. Andrew and Kennard, confirmed 1 colored person, and made a short address, in St. Augustine's Chapel, Savannah.

February 18. Held morning service, assisted by the Rector, Rev. Charles H. Strong, confirmed 22. made a short address and administered the Holy Communion in St. John's, Savannah. It was a great trial to me to stand in the presence of that crowded congregation and feel that I must not attempt to deliver the Master's message. In the afternoon, I held service, assisted by the Rector, Rev. Jno. J. Andrew, and Rev. Messrs. Boone, Strong and Kennard, confirmed 11 colored persons, and made an address, in St. Stephen's Church, Savannah.

February 25. I consecrated Christ Church, a handsome Chapel built near the factories in Augusta. I was assisted by Rev. Messrs. Weed and Walker. That evening I held service, assisted by the Rector, Rev. W. H. Walker, and Rev. C. C. Williams, and confirmed 16, in the Church of the Atonement, Augusta.

February 26th. Held morning service, assisted by Rev. Messrs. Weed, Williams and Walker, and confirmed 3 at Belair, near Augusta.

March 4. Held morning service, assisted by the Rector, Rev. Chauncy C. Williams and Rev. Mr. Walker. Confirmed 11 white and 1 colored person, and made a short address in St. Paul's, Augusta. In the evening I held service, assisted by the Rector, Rev. E G Weed, and Rev. Messrs. Williams and Walker. Confirmed 24, and made an address in the Church of the Good Shepherd, Augusta.

March 5. I confirmed in private 1 colored person, presented by Rev. E. G. Weed. On the same day it was my privilege to confirm in private Mr. Paul Hamilton Hayne, at his residence, he being too unwell to attend the services of the Church. These visitations would have given me unalloyed happiness had my health permitted me to have joined my brethren in preaching the Gospel.

March 11. Held morning service, assisted by the Rector, Rev. J. R. Winchester. Confirmed 7 from Christ Church and 1 from St. Paul's, and made an address in Christ Church, Macon. In the afternoon I confirmed 1 in private. In the evening I held service, assisted by Rev. D. W. Winn, Missionary in charge. Confirmed 2, and made an address in St. John's Mission, Macon. St. Paul's new Church being incomplete, my visitation to that Parish was, at the request of the Rector, deferred.

March 18. Held morning service, assisted by the Rev. Dr. Williams and the Rev. C. M. Beckwith, and made a short address in St. Luke's Cathedral, Atlanta. After service I administered the Holy communion in private.

March 19, 20, 21, 22, 23. I held morning service, assisted by the Clergy of the Cathedral, and made addresses; and on the evening of the 22d, I administered the Holy communion, and made an address in St. Luke's Cathedral, Atlanta.

March 24th. I baptized 1 infant in St. Luke's Cathedral, Atlanta.

March 25. Being Easter Day, I held morning service, assisted by the Rector, the Rev. R. C. Foute. Confirmed 22, made an address, and administered the Holy Communion in St. Philip's, Atlanta. In the evening I held services assisted by the Rev. Dean Livermore, of Minnesota, the Rev. Dr. Williams, Rev. C. M. Beckwith and Rev. W. H. Hunt; confirmed 23 white persons and 1 colored person in St. Luke's Cathedral, Atlanta. The sermon was preached by the Rt. Rev. H. B. Whipple, Bishop of Minnesota.

April 1. Held morning service, assisted by the Rector, the Rev. J. C Davis. Confirmed 5; made an address, and administered the Holy Communion in Emmanuel Church, Athens. In the evening I held service, assisted by the Rector, Rev. W. E. Eppes. Confirmed 7, and made an address in St. Mary's, Athens.

April 2. 1 confirmed in private 1, presented by the Rev. Mr. Davis.

April 4. I performed the marriage service in Cartersville.

April 8. Held morning service, assisted by the Rector, Rev. C. Dowe; confirmed 5, and made an address in St. George's, Griffin.

April 15. Held morning service, assisted by the Rector, Rev. Samuel J. Pinkerton; confirmed 9, and made an address and administered the Holy Communion in St. James', Marietta.

April 18. I confirmed 1 person in St. Luke's Cathedral, Atlanta, presented by Rev. C. M. Beckwith.

April 22. Held morning service, assisted by Rev. Dr. Williams; confirmed 3, and made an address in St. Luke's Cathedral.

April 28. The Rector, Rev. T. G. Pond being sick, I baptized 2 adults in St. Paul's, Albany.

April 29. I held morning service, assisted by the Rector, Rev. T. G. Pond; confirmed 7, and made an address in St. Paul's, Albany.

On the 8th of March it was my sad privilege to read the burial service of the Church over the remains of the late Governor, Alexander H. Stephens, at Oakland Cemetery, Atlanta. Religious services had been conducted by a number of the ministers of the different denominations, in the Capitol; and an able sermon had been preached by the Rev. Dr. Jones, of the Presbyterian Church; and then I was asked to take charge of the services, and bury the dead. It was an occasion never to be forgotten. Gov. Stephens had been greatly distinguished as an orator, a statesman and a writer. Like all strong men in public life, he had made many political enemies; but now that he was dead, politics were forgotten, and the purity of his life, the grandeur of his character, in its simplicity, its kindness and its courage, rose before the people of Georgia, and bowed all hearts in one great sorrow. From every part of the State, cities, towns, villages and counties, came the people, and the representatives of the people, to show their love for this

noble man. Thousands and thousands stood uncovered and mourned in silence, while the Church, in her wondrous Liturgy, committed the body to the grave, and told the mourning multitude the comforting message of the Holy Spirit, "Blessed are the dead who die in the Lord, even so, for they rest from their labors."

On the 27th of March I received notice of the death of the Rev. J. H. George, of Marietta. For many years Mr. George had been nearly blind, and this affliction, added to his poverty, and the care of a large family, made his burden a heavy one to bear. Still, while he was able, he worked faithfully in the Church of his blessed Master and, while waiting in his old age for the summons to rest, his faith in Christ kept his heart bright, for he knew that a crown awaited him who should be faithful unto death. He was simple-minded, pure-hearted, loving and kind; an Israelite indeed in whom there was no guile. Life had become to him a period of patient longing, and death was simply the entering upon that rest which remaineth to the people of God.

Just before Easter, the Bishop of Minnesota, being in the South for his health, did us the great favor to spend Easter-eve, Easter day and the Monday in Easter week, in Atlanta as my guest. While I was holding my visitation in St. Philip's Church Easter morning, the good Bishop took charge of the Cathedral and delighted the congregation with one of his earnest sermons. In the evening, at my visitation, I being unable to preach, the Bishop gave us an eloquent address and greatly encouraged us by his kind words. The clergy and congregation of the Cathedral are very thankful to the Bishop of Minnesota for all the trouble he took to make us happy upon this High Festival of the Church, and our hope is that, in giving us so much joy, he felt himself rewarded by the pleasure it must have given him to do so much good.

During the past year many of the Parishes have been engaged in the good work of building or repairing churches. St. Philip's, Atlanta, has finished, with the exception of the spire, a large and very handsome church. The old wooden building, in which the congregation formerly worshipped, has been taken down and a Chapel built out of the material. In Marietta, St. James' Church has been enlarged and a handsome window placed over the altar. In Augusta the new Mission church, "Christ Church," has been built and consecrated; while the Church of the Good Shepherd has been beautifully decorated. Christ Church, Savannah, which had been seriously injured by a storm, has been restored and an elaborate and very elegant ceiling built. Christ Church, Macon, has taken down its galleries, thrown open its roof, and promises, when completed, to be both handsome and churchly; while St. Paul's, having given up the old

building, has built a beautiful Gothic Church, which is an ornament to the city. Finally, St. Luke's, Atlanta, has torn down the small building which has for so many years held its little congregation and having moved upon one of the thoroughfares of the city, has erected a comely Cathedral Church. For several years St. Luke's Parish owed its existence, under God, to the devotion and self-sacrifice of the Rev. George Macauley. By his energy the money was raised to purchase the lot on Walton street and to build the Church. While the Parish was too poor to support a Rector he was still true to it, spending his private means and trying to keep the little flock together.

While the Church was being built debts were contracted which, owing to the poverty of the Parish, have threatened it more than once with utter destruction. Such was its condition when, in 1890, the Rev. W. C. Williams, D.D., came to its rescue, gave it his services without salary and undertook, so far as he could, to pay off its debt. Still, though under his care its prospects brightened, it seemed as though many years must pass ere the Doctor and his Assistant, the Rev. C. M. Beckwith, could win for it strength sufficient to enable it to become self-supporting. Since the last meeting of this Convention, two gentlemen in Atlanta, friends of St. Luke's, conceived the idea of purchasing a lot in a more desirable part of the city and building a new Church. I was greatly touched when these gentlemen declared their wish to build a Cathedral Church as an evidence of their regard for me. True, it seemed to me the veriest dream, yet it was an agreeable one whose passing away could only leave behind it a pleasant memory.

You can imagine, better than I can express, the astonishment and joy with which I have seen that dream realized. St. Philip s Parish was busy with its own building and it could not be expected to assist materially in this work; yet the foundations were laid, its walls erected, the arches sprang into existence; and the money seemed to come from everywhere. On the 7th of September, 1882, the work was begun; on the 9th of February, 1883, the first service was held in the body of the church, and to-day the Cathedral is not large enough to seat its congregation. May the Great Head of the Church bless those who have so liberally, promptly and generously erected this churchly building to the glory of His name.

These are signs of life working outward, and the forerunners, let us hope, of increased and deepened spiritual life. The Church is lengthening her cords and strengthening her stakes. Her presence is felt and her best labors are needed. Let us pray that we may be equal to our responsibilities.

During the past year, as doubtless you know, I have been engaged in litigation with the Rector, Wardens and Vestrymen of St. Philip's

Church, Atlanta. On the 1st day of November last, the Supreme Court of this State published its decision. As this decision is now the law in this State, touching "charitable trusts," and as part of the property committed to my care is held by me in trust for the Diocese, and as he Court, in giving its decision, has also given a sufficient history of the case, I have concluded, for convenience of reference, to incorporate the decision entire into this, my address:

The case of Bishop Beckwith, Trustee, *vs.* Rector, Wardens, and Vestrymen of St. Philip's Church *et al.* Refusal of injunction from Fulton.

SPEER, Justice.

On the 13th of April, 1847, Samuel Mitchell for and in consideration of his desire to promote the cause of morals and religion in the land, and one dollar paid, sold and conveyed a certain lot in the town of Atlanta known as fraction block No. 1, containing three-fourths of an acre, to Stephen Elliott, Jr., of the P. E. Church in the division of Georgia, to have and to hold the same as Bishop aforesaid, for the use of said Church in said division in fee simple.

By deed dated 10th June, 1847, L. P. Grant conveyed to Stephen Elliott, Jr., lots 33 and 34. Stephen Elliott, Jr., executed a disclaimer of the title to these last two lots except as Bishop of Diocese of Georgia in trust for use and benefit of the Parish of St. Philip's in Atlanta, debarring his heirs, declaring the same to be rightfully vested in his successor or successors in office as Bishop of the Diocese of Georgia. This deed of disclaimer is not dated, but recorded 8th November, 1866, in Fulton county.

A Parish was organized in 1847, known by the name of St. Philip's Church, the articles of association acknowledging and acceding to the doctrine, discipline, worship, and the constitution and canons of the Protestant Episcopal Church in the United States, and constitution and canons of the same church in the Diocese of Georgia.

The Diocese of Georgia was incorporated in May, 1877, by Chatham Superior Court, under the style of the "Protestant Episcopal Church of the Diocese of Georgia." Under the act of 1876, and in said charter the Bishop and standing committee, and their associates, members of said church, were, with other powers, granted the right to hold real and personal property necessary for its organization, "including all property and right of property heretofore held by said Church under its unincorporated organization."

On the 6th of October, 1881, a petition averring that a church had been established was presented to Fulton Superior Court, and an order passed incorporating the Rector, Wardens and Vestrymen of St. Philip's Parish, Atlanta, for twenty years, giving them authority with other

corporate rights, "to take possession of, hold and alienate any property, real or personal that may be held in trust for said Parish." On December 5, 1881, the Rector, Wardens and Vestry resolved to mortgage the entire property for $15,000, and the Bishop, as trustee, was requested to give his consent to this mortgage. This the Bishop, on the 12th December, 1881, declined to do.

On Easter Monday, 11th April, 1882, at a Parish meeting for an election of the Wardens and Vestry of St. Philip's Church, "it was resolved to mortgage for $10,000, all the property which belongs to the Parish of St. Philip's." The complainant, as trustee under both deeds, on 9th May, 1882, filed this bill to prevent the realty passing under either deed from being so encumbered, as a cloud upon his title and endangering the trust estate.

The Court below ruled that from the incorporation of the Parish the title to the lot held in trust for the Parish passed to the corporation, and that the Bishop of the Diocese, as trustee, had no such interest in the lot conveyed by Mitchell as authorized him to maintain the bill—retaining the injunction pending the writ of error only as to the lot conveyed by Mitchell.

The assignments of error on this judgment of the Chancellor below are:

1st. In refusing the motion of complainant to strike the answer because not properly verified.

2d. In holding and deciding that the incorporation of the Rector, Wardens and Vestrymen of St. Philip's Parish was and is an incorporation of the Parish of St. Philip's.

3d. In holding and deciding that the incorporation of a Parish would divest a trustee of title previously held by such trustee for the benefit and use of said Parish.

4th. In holding and deciding that the incorporation of the Rector, Wardens and Vestrymen of St. Philip's Parish divested the complainant of all title and interest in and to the lots described in exhibits B and C to complainant's bill, and that the said corporations upon their creation became invested with a perfect title to said lot.

5th. In holding and deciding that complainant does not, as trustee or otherwise, hold the title to the lot described in exhibit A to complainant's bill, and that complainant did not, in reference to this lot, succeed as trustee his predecessor in the office of Bishop of the Protestant Episcopal Church in the Diocese of Georgia, and that complainant has no such interest in said lot as could enable him to maintain said bill.

6th. In refusing to grant the injunction prayed for.

There is no issue as to the facts between these parties, and hence no review here as to abuse of discretion in the judgment of the Chancellor

below on the facts in refusing the injunction. But the questions presented are questions of law upon the facts admitted.

We deem it unnecessary to pass upon the three first grounds of error assigned in the record, as in our judgment a ruling on the other grounds embraces the main and controlling questions of law involved.

There are two deeds in this record conveying these lots. One by Samuel Mitchell conveying one of said lots to Stephen Elliott, jr., bishop of the diocese of Georgia, for the use of the Protestant Episcopal church, and the other by Stephen Elliott, Jr., conveying the other lots to the Bishop of the Diocese of Georgia, in trust for the use and benefit of the parish of S. Philip's in the city of Atlanta. These deeds originally vested the title of the lots in the grantees for the uses and benefits as stated.

The complainant below claims, as the successor of Bishop Elliott in the office of Bishop, that he holds the title for the uses therein declared. The defendants in error claim that by the subsequent incorporation of the Diocese and the Parish of St. Philip's, the trusts became executed and the legal title held by the Bishop united or merged into the use, and hence both legal and equitable title by operation of the statute of uses, known as the statute of 27 Henry VIII., passed to the trustees of said several corporations, to-wit: the Diocese of Georgia, and the Parish of St. Philip's.

It certainly was the clear intent and purpose of the donor and grantor, in the creation of these trusts, to provide for and promote religious instruction and worship—the one in the diocese of Georgia, and the other in the parish of St. Philips. When trusts are created for such a purpose they are known and defined in law as "charitable trusts." The Code defines a trust making provision for "religious instruction, or worship," a "charity" cognizable by a Court of equity. Code, §3151.

Perry, in his work on Trusts, says: "Charitable trusts include all gifts for religious or educational purposes, in their ever varying diversity." 2d Perry, Sect. 687; 4 Ga., 404; 46 Ga., 88.

The rules of charitable trusts, in their establishment and administration, are very different from those that are applicable to private trusts, in giving effect to the intention of the donor, and in establishing the charity. In a private trust the *cestui que trusts* if so uncertain, or if so incapable of taking, that they cannot be identified or cannot, by legal or equitable proceedings, claim the benefit conferred on them, the gift will fail and revert to the donor and his heirs. But if a gift is made for a "public charitable purpose," it is immaterial that the trustee is uncertain or incapable of taking, or that the objects of the charity are uncertain and indefinite. Still it will be sustained.

A public charity begins where uncertainty in the recipient begins. Courts look with favor upon such trusts and take special care to enforce them—to guard them from assault and protect them from abuse.

"Charity in thought, speech and deed challenges the admiration and affection of mankind."

"Christianity teaches it as its crowning grace and glory, and the inspired apostle exhausts his eloquence by setting forth its beauty and the nothingness of all things without it."

The support and propagation of religion is clearly a charitable use, and this includes gifts for the erection, maintenance and repair of church edifices, of worship, the support of the ministry, etc. 2d Pom. Eq., 587-8; Law of Trust. (Tiffany and Bullard) 232, 236, 39, 40.

Where the general intention is "charity," the court will not permit mere matters of form to defeat it. 30 Penn., 437, 12 La., 301.

In charitable trusts the *cestui que trust* or beneficiaries are not, and need not be, capable of taking the legal title, and when the property is given for the poor of a parish or for the education of youth—for pious uses or any charitable purpose, the beneficiaries are generally unknown, uncertain and incapable of taking or dealing with the legal title, but such trusts are valid in equity, and Courts of equity will administer them and protect the right of the beneficiary. Perry on Trust, 66. An alienation of the legal title by the holder or trustee will be considered *per se* as a breach of his trust. It is his duty to preserve the trust property—act favorably to the trust interest, and if he sell the trust property he must be prepared to show the transaction was beneficial to the charity, and in the absence of such proof the sale will be treated as a breach of trust and be set aside. Law of Trusts (L. and B.), 274, and authorities there cited.

Are these charitable trusts subject to the statute of uses as declared in 27 Henry VIII.? Or, in other words, do such trusts ever become executed so as to merge the legal into the equitable estate under that statute? The intent of the statute of 27 Henry VIII. was undoubtedly to do away wholly with the separation between the legal and beneficial ownership of lands, and to abolish uses and trusts altogether; but such a construction has not been fully carried out by the Courts for various reasons.

Mr. Dwight, in his argument in the "Rose will case," says, speaking of charitable trusts or uses: "The very nature of the case precludes the idea that a statute could have been enacted with the intent to vest the title in the poor, or in children who were the beneficiaries of the charity. The essential nature of a charity is that the property shall be kept away from the temporary beneficiaries and to preserve it for them for all time to come, as they arrive one after another."

Charitable uses are neither within the scope nor the words of the statute. The only design of that statute was to convert equitable into legal estates by annexing the legal title to the equitable right of possession; but the persons for whose benefit a charity is created have no estate or interest in the lands upon which the statute could possibly operate. They are mere beneficiaries, having the right, and nothing more than the right, to compel the performance of the trust according to its terms and the intention of the donor. A valid charitable use must always remain, and can only be enforced as a trust unaffected by the provisions of the statute. Since considering it simply as a use, there is not and never can be any person in whom it can be executed. As the rents and profits are to be applied to the benefit of a succession of persons in perpetuity, there is not and can never be a *cestui que trust* to whom the legal estate, if that of the trustee is divested, can be given without destroying the charity and defeating forever the intention of the founder." The very nature of this trust makes it a continuing executory trust. There is always something for the trustee to do, not only in protecting the title, but in ascertaining the objects of the trust, improving the property, and determining the beneficiaries, who are uncertain and fluctuating. 4 Wheat, 646. It is conceded that there can be no merger of the legal and equitable estate so long as the trust is executory. Does the trust become executed by the creation of these corporations?

It cannot be denied that under the statute of uses when a trust becomes executed it is a destruction of the trust estate, because an actual estate is thereby created in the beneficiary as effectually as if done by conveyance and livery of *seisin* at common law. 2d Washburn, 415. Under this trust the trustee is charged with the duty of promoting the cause of religion and morals, and as it is continuing and perpetual, we cannot see how it can be executed, and thus terminated without doing violence to the intention of the donor. It is impracticable for this trust to be executed in the beneficiaries, for they are ever changing, by removals, accessions, deaths and births. Is it executed in these corporations as claimed by defendants in error—that is, is the complainant, as trustee, divested of the legal title in these lots by the creation of these corporations, and does this legal title merge or unite with the equitable estate in these corporations? The cases cited by the defendants in error in support of this proposition, in 4 Wend. 497; 3d Paige-296; 2d Wash. (Va.), 35 and 5; Watts and S., 323, all seem to rest on decisions made in New York, and upon a statute of that State. In that State the statute of 27 Henry VIII., and 43 Elizabeth (known as the statute for charitable uses), were both repealed as early as 1788, and the State enacted in lieu thereof a statute that expressly provides "that

property held in trust for an unincorporated religious society would vest in an incorporation of such society." This New York statute declares "that the trustees of a church are authorized and empowered to take into their possession and custody all the temporalities belonging to such church congregation or society, whether the same consists of real or personal estate, and whether the same shall have been given, granted or devised, directly to such church congregation or society, or to any other person for their use." Revised Statute N. Y., 3d vol., 202. In Georgia the only statute of uses in force is that of 27 Henry VIII. as found embodied in sections 2313, 2314, 2315 of the code.

So far as our investigation has extended we can find no case where it has been held, under the English statute of uses, a charitable trust such as this, continuing and perpetual, would be terminated by creating a corporation embracing the beneficiaries. On the other hand, in the case of the Methodist Society of Georgetown *vs.* Bennett *et alii*, 39 Con., 293: "Where land was conveyed to certain trustees in trust for the members of the Methodist P. Church of G., to be holden by them and their successors in office forever, for the proper use and behoof of said church, agreeably to the Methodist P. Church Discipline, and the book of discipline provided for the election of trustees to each church, and made it their duty to hold the property of the individual churches in trust for the use and benefit of the members thereof, with power, when authorized by two-thirds of the male members over twenty-one years of age, to dispose of property so held, but on no other condition. It was held that the legal title did not vest in the church as a corporation.

"If this legal title in the complainant is by the statute of uses merged in the equitable or beneficial estate, and both unite and form but one estate, then these corporations would hold this property free from any trust; for wherever this merger takes place the equitable or beneficial estate ceases, and the title is in the corporation unincumbered with the trust. For, as before stated, when under the statute of uses a trust becomes executed by the merger of the legal with equitable estate," an actual estate is thereby created in the beneficiary as effectively as if done by conveyance with livery of *seisin* at common law. 2d Wash., 415. If this trust is executed by the creation of these corporations and they take both the legal as well as the equitable title, then their actual estate is absolute, the trust is terminated and the intention of the donor is defeated. But it is said the perfect title would vest in these corporations "according to the terms and limitations of the trust." Code, 2314. The meaning of this is they would take first such a legal estate as the beneficiaries had and held as an equitable estate, and as their equitable estate was designed (in these deeds) to be per-

petual, so would the legal estate be perpetual and the trust would no longer exist.

The English statute of uses—27th Henry VIII.—was enacted in hostility to trust estates. Its purpose was to destroy and put an end to such estates and vest the title, both legal and equitable, in the beneficiary of the trust, and thus create in him an actual estate free of the trust, and if this trust is executed as claimed, by these corporations coming into existence, they take the actual, absolute title disencumbered of any trust. To claim they would hold as trustees for the beneficiaries subject to the uses and terms of the deeds from the donors, would not be in conformity with either the letter or the spirit of the statute of uses, as applied to executed trusts. Code, 2314. In 2d Michigan Reports 113, the Court decided that the creation of a corporation after the conveyance of the land in trust would not permit the corporate officers to manage the corporate property contrary to the laws and usages of the church. In Calkins *vs.* Cheney, 72 Illinois, 463, the Court stated, "most obviously, property held in trust for the benefit of a religious denomination cannot be held subject to be conveyed away or improved or used in accordance with the dictates of a society or congregation." In Watts and S. R., 25, it was held, "an act of incorporation after the deed of trust is always with respect to this grant to be construed consistently with the deed, and the congregation must enjoy the land granted in subordination to the uses described in the deed." "The charter cannot change the effect of the grant in any particular. The grant is a contract, the obligation of which cannot be impaired by any authority." 4 Wheaton, 15; do 518, 624. But whether the title to these lots is in the trustee or the corporation it is still a trust. The 2335th section of the Code declares "trustees are not authorized to create any lien on the trust estate except such as are given by law." In Iverson *vs.* Saulsbury, decided at the February term, 1882, not yet reported, a majority of this court held that after full notice to all parties a chancellor could not, in vacation, authorize a trustee to encumber the trust estate by mortgage."

Was there error in the Court holding, as complained of in the 5th assignment of error, "that the lot conveyed to Stephen Elliott, Jr., Bishop, in trust for the Protestant Episcopal Church in the Diocese of Georgia was a trust attaching to the person and not to the office of Bishop, and that the trust did not pass to his successor in office."

In Georgia the Courts apply liberal rules of construction to carry out the intention of the donor. 4 Ga., 404; 25 *Id.* 420. A bond payable to Gilmer, Governor, and his successors in office, is payable to the officer and not to the individual. 15 Ga., 423. So if only payable to the Governor. 1 Ga.,: 583. So by the terms of a close

analogy with section 1343 of the Code this trust would vest in the present complainant as the successor. This was evidently the intention of the donor. The trust was lodged for the benefit of a Diocese in its Bishop, its highest officer, and who by the rules of his Church government was the regular successor of a long line of officials preceding him. No other provision was made by the deed for any other succession, and the conclusion is reasonable he intended this trust to pass to the successors in office of the first trustee.

We conclude, therefore, that the complainant, to whose predecessor these conveyances were executed is not divested of his legal title to these lots of land by the incorporation of the "Diocese of Georgia" and the "Parish of St. Philip's church" under the "statute of uses," as of force in this State and that without his consent there could be no lien or mortgage created on this trust property, and that the Chancellor below erred in not granting the injunction as prayed for.

Judgment reversed.

Jackson, Chief Justice, *dubitante.*

Harrison & Peeples; S. Hall, F. H. Miller, for plaintiff in error.

E. N. Broyles; McCoy & Abbot, for defendants.

I will be pardoned, I trust, if I take this opportunity of placing on record the expression of my earnest gratitude, first to Col. Z. D. Harrison, who, in all this unfortunate affair, has been my wise, ready and patient adviser, and who had the charge and direction of the case from the beginning; and second to Hon. Samuel Hall, now of the Supreme Court, and Mr. Frank H. Miller, of Augusta. These gentlemen, with Col. Harrison, gave to the Church, in this important case, their time, their learning and their distinguished abilities, without money and without price. Laboring for the Church for the Blessed Master's sake, by their skill and unfaltering energy, the case was conducted to a conclusion, which has made unmistakable the law upon "charitable trusts," and has given a security to property of that kind, belonging to any and all the Christian bodies in this State, never before known.

The subject of missions will, as usual, claim your serious attention. I am glad that I have but little to say upon this subject, so long as there is willingness upon the part of the Parishes to do their duty, and give according to their ability for the spread of the Gospel, I doubt if the present canon can be improved, except in one respect. §8 of the canon provides that the "Convention shall make an appropriation to carry on the missionary work within the Diocese during the ensuing year, and apportion between the Parishes the amount so appropriated, after consultation with the representatives present." §9 provides that the Board of Missions shall "provide for the distribution to the missionary stations and feeble parishes the amount appropriated by the

Convention." Whether it were so intended or not, the practical working of these sections is as follows, viz: The Convention, at the *beginning* of the year, determines that a certain amount of money is needed for missionary work during the *entire* year. This amount, heretofore, has been simply what is needed to take care of the clergy already in the field. The Board of Missions, when it meets, finds that it can only give to fields already occupied. The consequence is that the fields of last year are the fields of the new year; all the money must be appropriated to *them*, and not one dollar is provided for extension. Opportunities to plant new missions may, and do, occur. Missionaries may, and do, offer to come into the Diocese and work; but our hands are tied, our money all appropriated, and our only hope of carrying the Church into new fields, is in the weaker Parishes and existing mission stations attaining such growth as will enable them to surrender their stipends, so that the amounts may be diverted into new channels. I do not mention this in the hope that you can correct it now. I know the difficulty which you have in realizing even your present appropriations. Still, we should, I think, fully understand that the amounts now given only enable us to hold our own, but render progress impossible. When Church people, clerical and lay, shall realize and appreciate the fact that the blessed Lord died for souls outside their Parochial organization as well as for themselves, and that they are His voluntarily pledged agents to carry or to send to others the news of salvation; then we will cease to be congregational monopolists, and become self-sacrificing and liberal co-workers with Him upon whose bounty we live, by whose mercy we hope to be saved, and whose service we have acknowledged to be our bounden duty.

I rejoice to see in certain parts of the Diocese an increased interest in city missions. It is true that, in the present condition of our finances, such missions must be the work of individual Parishes; for if we cannot increase missions in the villages and country, neither can we in the city. But I find encouragement for city missions in the fact that the Parishes most actively engaged in such work are not the ones most neglectful of the general missions of the Diocese. I consider this an evidence that God will prosper most, those who think of and work for others than themselves. I believe that the history of the Church throughout the ages will show, that the man, or the Parish, whose charities begin and *remain* at home, who thinks of and provides only for himself or itself, will gradually become the victim of a disease known as the "dry rot." The man, in his community, will become useless; the Parish, in the Church, will remain a burden.

Since the last Convention, the Diocese has contributed to the support of the Appleton Church Home the amount of $216.63. This ap-

parent indifference to the prosperity or even the existence of this institution, has given me much anxiety. The most helpless part of our population and that which appeals most directly to our sympathy and manhood, is the little orphan girl. Friendless and alone, the future is well nigh hopeless to these little ones! Without a mother's love or a father's care, born in poverty, starting life in a world where the designing and wicked lie in wait to entrap and destroy her, there is an eloquence in her helplessness which rarely appeals in vain to the kind offices of true-hearted men. There have been orphan girls in that Home whose parents once abounded in this world's goods. They had as strong a hold, apparently, upon life, and their children were as safe from its sorrows and poverty, as we or our children. The misfortunes which have befallen them are not peculiar to them. Amid the unguessed events of the future there may come to those we love, all the isolation and friendlessness, the dependence and weakness, which are now the lot of the orphan child who asks protection of the Church Home. I wonder if the Great God who sees them turned away from its doors, because we have not means to support them, will, at such a time, think of those upon whom He has lavished blessings? Will He remember that the crumbs which fall unheeded from your tables would feed and bless these "the least of His brethren?" If the sin of the father is visited upon the child, will we, when we die, leave to our children the blessed legacy, "Inasmuch as ye did it unto one of the least of these my brethren ye did it unto me?" or shall we have disregarded the solemn charge, "Take heed that ye cause not one of these little ones to offend!" and leave that as our sin to be visited upon our dear ones?

When, years ago, my friend, Mr. Appleton, gave me the choice between a church which should be his gift to me, or an Orphan's Home to be a refuge for the helpless little girls of the Diocese, I, having an abiding faith in the sympathy of our people, declined the church and accepted the Home for the Orphans. For more than twelve years the little waifs have found a refuge there, and now all over the State I meet young Christian women who tell me of the loving care of the Sisters who watched over and trained them in the days of their helplessness. Church people and strangers have visited the Home, and their testimony is unanimous that in all this land they know no institution that does a gentler, more faithful or more Christian work. During the month of March a noble Christian lady of New York city sent me for investment for the Home, $1,000, and yet this entire Diocese has given to the support of its own institution, and the only one it has, the sum of $216.63.

When the Appleton Church Home was mine, people said: "It is

the Bishop's affair and we have no interest in it." But now, that it has for years belonged to the Diocese, is a regularly incorporated institution, with its Board of Directors, the people seem to say: "It is no longer the Bishop's but ours, and still we have no interest in it." It is free from debt; has an endowment of between $15,000 and $20,000; owns property worth as much as its endowment, and yet, though it cares for helpless little orphan girls, to its most earnest appeals for help, the Diocese only answers in the sum of $216 63. This, my dear brethren, is but poor encouragement to one who has labored through these years to build up an institution to bless little children of the Church in the years which are to come. It is put poor encouragement to the wealthy men of the Church, North and South, who are looking for places where their money may do the Master's work after they are gone. They will fear to build institutions for us when they see the fruit of their charity is to be but indifference.

And now, my dear brethren, the Convention has appointed Whitsunday as the time when your people shall be asked to give for the support of the Home. It is doing its work faithfully and well; may I not hope that you will strengthen our hands and cheer our hearts by your generous liberality?

I have received a letter from the Rev. F. Burnside, Rector of Hortingfordbury, Harford, England, who is Hon. Secretary to the committee appointed by "The Society for Promoting Christian Knowledge," to publish "The Official Year Book of the Church of England." The Secretary requests that I submit to your consideration a Prospectus of the Year Book, which accompanies his letter, and that the Convention, if it think proper, take some official notice of the work. He also asks that a copy of the Convention Journal may be sent him year by year for official reference. I think the Year Book an important publication, and trust that the letter of the Secretary may receive your kindly consideration

The last General Convention adopted an amendment to the "Ratification of the Prayer Book," a copy of which I lay now before this Convention for its consideration. Final action will be taken by the General Convention, which meets in Philadelphia in October next. By this amendment serious changes are proposed in the public services of the Church, and it is therefore desirable that you should give it a careful examination and, if necessary, instruct your delegates as to their action upon so important a matter.

The general condition of the Church in the Diocese is encouraging. I find, almost everywhere, a growing desire upon the part of church people to inform themselves more thoroughly as to the history, doctrine, discipline and worship of the Church, and as knowledge in-

creases there comes a feeling of satisfaction, of contentment and security which flows from an intelligent consciousness of membership in a church whose history reaches back through the ages to apostolic times; whose ministry is Divinely commissioned; whose authorized Ritual, in its simple majesty, is free from the eccentricities of extemporized formalism, and from tbe solemn absurdities of mediæval mummery, and whose creeds contain simply "the Faith once for all delivered to the Saints." This increasing interest on the part of church people is awakening a corresponding interest on the part of thoughtful men and women around us. Consequently, many persons are enquiring for the Church. Congregations listen gladly to the evidences that her doctrine is Scriptural and her organization primitive. When such a Church shall, to such teachings and such a history, add the unanswerable argument of personal holiness and self-sacrifice in her members, then the world will see before it the power, and the only power, which can successfully encounter the cultivated scepticism and the materialistic infidelity of the day.

St. Paul preached "Christ the power of God and the wisdom of God." When the power of God is exhibited in the daily walk and conversation of those who worship "God manifest in the flesh," then the wisdom of God is established by an argument which scepticism cannot gainsay and which wickedness cannot resist. "Like as the hart desireth the water-brooks, so longeth my soul after thee O God." This yearning after a higher and nobler life is a fact which modern scientists cannot deny, and for which their theories cannot account. As the sight of food to the starving man, so is the revelation of holiness to the soul famished by sin. There is a hunger after righteousness which is as genuine and as powerful as the craving for bodily food. It is for this reason that we, of the clergy, are commissioned to preach the Gospel to every creature; and that you, my brethren of the laity, are commanded to "let your light so shine before men that they may see your good works and glorify your Father which is in heaven." This is the work of the Church; and in this work she is irresistible so long as she is faithful.

JNO. W. BECKWITH. *Bishop of Georgia.*

On motion—

Ordered, That the Bishop's Address be referred to the Committee on the State of the Church.

On motion, a Special Committee was appointed to consider that portion of the Address referring to the Appleton

Church Home. The Chair appointed Rev. Mr. Winchester, Messrs. Neely and Bogart.

On motion of Mr. Whittle, Rev. Mr. Wingate was elected Trustee, to fill the place of Rev. R. F. Jackson, deceased; and Dr. Charles H. Hall was added to the Board of Trustees of the Home.

Mr. Davidson asked permission to read the Treasurer's report, which was granted.

On motion, the report was received, and referred to the Committee on Finance. (See Appendix.)

The Convention then entered upon elections, which resulted as follows:

Treasurer of the Diocese, Mr. Jno. S. Davidson.
Treasurer of Missions, Mr. Robert H. Footman.
Registrar, Mr. Wm. S. Bogart.
STANDING COMMITTEE.—Rev. W. C. Williams, D. D., Rev. Mr. Weed, Rev. Mr. Boone, Mr. L. N. Whittle, Mr. Z. D. Harrison, Mr. T. E. Walker.
Trustees General Theological Seminary: Rev. E. G. Weed, Mr. L. N. Whittle.
Trustees of the University of the South: Rev. Dr. Williams, Mr. L. N. Whittle, Hon. Samuel Hall.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. W. C. Williams, D. D.....Alternate, Rev. Geo. W. Wilson.
Rev. Thomas Boone.....Alternate, Rev. R. C. Foute.
Rev. E. G. Weed.....
Rev. T. G. Pond .....Alternate, W. C. Hunter.
Hon. C. J. Jenkins.....Alternate, Mr. Z. D. Harrison.
Mr. L. N. Whittle.....Alternate, Mr. R. K. Hines.
Mr. Jno. Screven.....Alternate, Mr. J. M. Guerard.
Mr. Jno. S. Davidson.....Alternate, Mr. R. Hobbs.

Gov. Jenkins' election was unanimous, the Convention having called for a rising vote.

Rev. Mr. Weed having stated that he could not go to the General Convention, Rev. Chas. H. Strong was elected to fill the place, with Rev. J. R. Winchester as his alternate.

On motion, of Rev. Geo. W. Wilson, it was

Resolved, That that the cordial thanks of this Convention be, and

they are hereby, extended to the Rev. Thos. G. Pond, the courteous, efficient and indefatigable Rector of St. Paul's Church, and to his estimable wife, the partner of his cares and toil, and to the people, for their generous, elegant and delicate hospitality to the members of this Convention during its present session.

Resolved, That the thanks of this Convention be, and they are hereby, extended to the *Daily News and Advertiser* for the full report of proceedings published in its columns.

Resolved, That the thanks of this Convention be, and are hereby, tendered to the several Railroads entering Albany for courtesies extended to its members.

The Convention then took recess till 8 o'clock.

EIGHT O'CLOCK, P. M.

After singing a hymn, the Convention was called to order by Rev. Mr. Weed.

On motion, the rules were suspended and the following report read from the Committee on the State of the Church:

The Committee on the State of the Church beg leave to report, that they have to express their gratification at finding the condition of the Diocese in many respects so entirely satisfactory. On all sides cheerful signs of progress meet our gaze, and the Church seems to be reaching out her hands towards the large harvest now ripening for the garner. The Bishop's address confirms the very favorable impressions we had received from the other sources of information within our reach New Churches are rising up here and there to replace those that have grown old, and have become too small for the congregations which attend them. We congratulate the people of St. Philip's, Atlanta, on their entrance into their new and beautiful house of worship, and we hear with pleasure that the new St. Paul's, Macon, is sufficiently advanced to be used for services. The handsome Cathedral Church of the Diocese has been completed, and we rejoice to know that the attendance upon the services is as large as the seating capacity will admit of, and will soon necessitate an enlargement of the building. Through the liberality of a layman of the Diocese, the funds necessary to the erection of a Chapel on St. Simon's Island have been provided, with the promise added that he will also pay two-thirds of the support of a minister for the same. Several of the larger Parish Churches have undergone thorough repair during the past year, and large sums have been spent in beautifying them.

From the very interesting reports of the Deans of Convocations we glean many encouraging facts.

The Mission work in many portions of the Diocese is being extend ed, calling for additional laborers in that field. The vote which in creased the appropriation for this work to $4.500 is the announcement of the confidence which this Convention has in the ability of the Church to go forward and occupy this new and inviting territory.

Your committee would repeat here in his own words the apt and beautiful description given by the preacher of the Convention of the large and valuable country in which our Church is doing its holy work :

"A Diocese reaching from among verdure-clad mountains to the sea whose rolling billows hymn anthems to the King—a Diocese within which lie at the hand of man mineral wealth whose magnitude staggers the mind when read in the language of mathematics—'a land whose stones are iron, and out of whose hills thou mayest dig brass.' a land whose fertility responds with generous recompense to the touch of industry—whose 'vine-clad hills and fruitful valleys' bear upon their luxuriant slopes the products of two zones—whose limpid waters may bear upon their placid bosom the commerce of thirty millions of people, and whose recesses are filled with food for man—in whose forests are the stately pine and the monarch oak to form the ribs and masts for fleets of empires. Into this magnificent heritage have come noble women and chivalric men, whose pure blood, fostered by many generations of careful maturing, have borne sons and daughters whose virtue, honor and dignity are the glory of the Commonwealth and the just pride of the people, and whose fame is not bourded by continents. Such a people in such fair heritage will not fail to hear His voice and to meet their responsibility with a magnanimity worthy of themselves and this Diocese."

The Committee would call the attention of the Secretary of the Convention to the fact that the items, "number of baptized and number of confirmed in the Parish" which were ordered last year to be stricken out of the forms for Parochial Reports have not been removed.

The next subject that comes before us will call for your earnest consideration, as it has already excited our deep sympathy. Since the assembling of the Convention last year, the health of our beloved Bishop has been so seriously impaired that rest for a time from his episcopal duties seems absolutely necessary for his restoration. We therefore hope that you will extend to him a leave of absence, and we beg to present the following resolution :

Resolved, That the Convention hears with very great regret the announcement of the impaired health of the Bishop of the Diocese, and do hereby extend to him a leave of absence for the space of six months, with the earnest hope that he will accept and use the

same according to his pleasure, and that it may be found to be all that is needed to give him back his accustomed strength.

The Committee further recommend that this Convention do not approve the proposed change in the ratification of the Book of Com mon Prayer.

Yours, respectfully,

THOMAS BOONE, *Chairman*,
CHARLES H. STRONG,
GEO. W. WILSON,
T. G. POND,
C. J. WINGATE, *Secretary*.
Committee.

The report was received and on motion the resolution was adopted.

As a substitute for the recommendation of the report Rev. C. C. Williams offered the following, which was adopted:

Resolved, That this Convention refrains from expressing a formal opinion upon the subject of the proposed amendment to the ratification of the Book of Common Prayer in order to leave its deputies to the next General Convention untrammelled to vote as they shall deem best, when the question comes before the General Convention.

The Committee on Finance presented the following report which was received, and the resolutions on motion adopted:

ALBANY, GA., May 3, 1883.

To the Convention:

The Committee upon Finance beg leave to present the following report: We have examined the report of the Treasurer of the Diocese and find the same correct and supported by proper vouchers. The report of the Treasurer of Missions being incomplete on account of his absence, caused by sickness in his family, we recommend that the same be submitted to Revs. Thos. Boone and Chas. H. Strong for examination, and that they report upon its correctness in time to have it appear in the Journal of this Convention. We have examined the reports of the Treasurer of the fund for the Society for the Increase of the Ministry, and the Treasurer's report of the Infirm Clergy Fund, and find them correct.

After consideration of the matters referred to in the report of the Treaurer of the Diocese, we recommend the adoption of the following resolutions:

1st. That the arrearage account of Mediator Church, Washington, to the amount of $41.95 be remitted.

2d. That the assessment on St. Paul's Church, Macon, for Bishop salary be increased from $50.00 to $100.00, and the thanks of the Convention be returned St. Paul's Church for its generous act.

3d. That the assessment for Bishop's salary upon St. Mary's Church, Athens, be reduced from $75.00 to $50.00, on account of the depressed financial condition of the Parish.

4th. That the Treasurer of the Diocese be authorized to take such action in reference to the policy of insurance in the Knickerbocker Life Insurance Company as to him shall seem best, and that he be further authorized to take out another policy upon the life of the Bishop for $5,000 00, in such company as he may select in lieu of the one held in the Knickerbocker.

5th. That until otherwise ordered by the Convention the Treasurer of the Diocese pay to the Bishop, upon his certificate of personal disbursements in the Diocese, all traveling expenses in making his visitations, the same not to exceed $250.00.

In reference to the Fund for the Permanent Support of the Episcopate, this Committee believes that under a wise administration of the same in pursuance of the authority granted by the present Convention, in a few years the income of the same will be sufficient to relieve the Parishes of fifty per cent of the present assessment.

The general financial condition of the Diocese is excellent and affords just cause for consolation and hope.

Respectfully submitted.

L. N. WHITTLE, *Chairman*,
JOHN S. DAVIDSON,
SAMUEL HALL,
R. HOBBS,
R. P. WRIGHT.

Committee.

At this point the subject of Missions was resumed.

On motion by Mr. Harrison the question of appropriation under which the Diocese was assessed $4,500, for support of Missions, was reconsidered.

The roll of Parishes was then called, giving each an opportunity to state the amount each could increase, by voluntary gift, the assessment of last year.

On motion by Mr. Harrison, it was

Resolved, That the sum of $3,500 be appropriated upon the basis of

last year in addition to the sums voluntarily pledged and on the call of the roll of Parishes as follows, to-wit :

St. Paul's. Albany,	$ 10 00
Cavalry, Americus	10 00
Emmanuel, Athens	47 50
St. Luke's, Atlanta	41 50
Good Shepherd, Augusta	147 50
St. Luke's, Hawkinsville	11 25
Christ Church, Macon	50 00
St. Paul's, Macon	56 25
St. Stephen's, Milledgeville	29 00
Christ Church, Savannah	150 00
St. John's, Savannah	150 00
St. Thomas, Thomasville	4 00

On motion by Mr. Harrison,

Resolved, That the Treasurer of the Mission Fund and the Bishop be, and they are hereby, requested to endeavor in the manner provided by the Canon on Missions to collect deficiencies on apportionments of last year.

The following report was read, and, by a rising vote, unanimously adopted:

WHEREAS, We, the members of this Convention have learned, that a beloved brother and faithful Priest of the Church, the Rev. J. H. George, was on Tuesday in Easter week, called from the scenes of his earthly labors into the Paradise of God,

We would humbly bow to this act of our Heavenly Father, knowing that He doeth all things well, and giveth to His beloved that peace which remaineth for the people of God.

Be it resolved, That we recognize the fact, that our departed brother was indeed a devoted and faithful missionary. The Church in which we are now assembled stands as one of his monuments. Under God he was the founder and builder of this Parish, and his loving qualities of head and heart, will ever be faithfully appreciated by those who knew him in the days of his strength.

Resolved, That we recognize the presence and power of God, the Holy Ghost, in forming the Christian life and blameless character of our brother.

Resolved, That this Convention extends to the wife and family of our deceased brother its heartiest sympathy. That it prays they may

receive from our loving Heavenly Father the richest consolation of His grace.

The Special Committee to which was referred that portion of the Bishop's address relating to the Appleton Home, read its report.

On motion of Rev. C. C. Williams it was

Resolved, That the report of the Committee on Appleton Church Home be referred back to the Committee with direction to report to the Convention to-morrow morning, upon the opening of the session.

The Convention then adjourned till 9 A. M. to-morrow.

THIRD DAY.

FRIDAY MAY 4th, 9 o'clock A. M.

Morning prayer was said by Rev. Geo. Macauley, assisted by the Rev. Messrs. Pond and Leman. The Bishop called the Convention to order.

The calling of the roll was dispensed with. Minutes of previous meeting read, amended and approved.

On motion of Mr. Whittle it was

Resolved, That the Secretary be instructed to prepare, as soon a possible, and send to the various Parishes and Mission Stations, printed slips showing the amounts apportioned to be paid to the Missions of the Church for this year by each of same.

Resolved, That the various Parishes and Mission Stations are earnestly requested to forward their apportionment as early as possible, to Robert H. Footman, Treasurer of the Mission funds, at Savannah, Ga., so that the Missionaries may be paid their stipends quarterly, in advance, and thus not be reduced to the severe straits to which some of them were reduced during the past year.

Rev. E. G. Weed and Mr. L. N. Whittle were elected Trustees of the General Theological Seminary.

Leave of absence was granted Mr. Whittle after 11 o'clock.

The Committee on Appleton Church Home offered th following report:

The Appleton Church Home is the sole charitable institution of th Diocese of Georgia, founded in pure benevolence, and presented as free gift to us through this motive and through friendship for ou Bishop. This admirable institution is now a blessing o its inmate and an honor to the Diocese. It was with regret we heard throug the Bishop's report of the small donations from the Diocese for i support, therefore

Resolved, That it is the sense of this Convention that th Clergy of our Diocese on Whitsunday, when offerings in the variou Parishes are made for the Appleton Home, inform their respectiv congregations as to the noble work this institution is accomplishing

Resolved. That it is the sense of this Convention that it is very im portant that the Clergy recommend to the women of the Church th work as a most laudable sphere of labor, especially adapted to them and appealing to their sympathies. Respectfully submitted,

J. R. WINCHESTER,
W. S. BOGART,
W. G. NEELY.

The report was received and the resolutions adopted.

On motion of Mr. Hobbs,

Resolved, That it be recommended, for the purpose of sustaining th Appleton Church Home, that a Ladies' Association be organized having a President, Vice-President and Secretary, with local ass ciations in each Parish and that the central organization shall be com posed of ladies from the congregations of Christ's Church and S Paul's, MACON, Ga.

On motion of Rev. Mr. Wilson, it was

Resolved, That with the Bishop's permission, one thousand copi of so much of his address as refers to the Appleton Church Home b printed and distributed at once, and that the Clergy be requested read the same at the time of taking the Whitsunday offering for th noble institution.

On motion of Rev. C. C. Williams, it was

Resolved, That the special thanks of this Convention are due, and a hereby extended, to the Rev. A. M. Williams, Pastor of the Method

Church, for the very full and accurate reports of its proceedings, which he very kindly prepared for publication in the Albany *News and Advertiser*.

The Committee on Constitution and Canons presented the following report:

The Committee on Constitution and Canons respectfully recommend the adoption of the following resolution offered by Rev. R. C. Foute, to-wit:

Resolved, That the word "Convention" be, and is hereby, stricken out wherever it occurs in the Constitution of the Diocese, and the word "Council" substituted therefor, so that this body shall hereafter be known as the "Annual Council of the Diocese of Georgia."

The Committee, to whom was also referred a proposed substitute for Canon VI, offered by Mr. Z. D. Harrison, respectfully report that the object of the proposed measure is considered good, but its provisions are deemed of such importance as to require more consideration than can now be given them, and that the Parishes may have an opportunity to consider the same before final action thereon, they recommend the publication of the same in the Journal of this Convention as unfinished business.

WM. C. WILLIAMS, *Chairman*.

The report was received.

On motion the resolution was laid on the table. The recommendation was adopted.

The Committee on Missions reported as follows:

The Committee on Missions beg leave to report that no resolution or business of any kind has been referred to them.

W. C. WILLIAMS,
C. C. WILLIAMS,
T G. POND,
CHARLES H. STRONG,
Z. D. HARRISON,
P. G. Burum,
Committee.

The report was received and the Committee discharged.

On motion,

Ordered, That the resolution offered by Mr. Whittle on yesterday relating to Church work among the colored people, be published in the Journal as unfinished business.

On motion,

Ordered, That the Secretary have 1500 copies of the Journal printed.

The Bishop called the attention of the Convention to a letter received from Rev. Frederick Burnside.

On motion of Mr. Whittle, the Registrar was requested to answer the letter and send copies of the Journal.

On motion it was,

Resolved, That this Convention has heard with sincere regret of the bereavement that has come upon the Rev. Mr. Stoney in the death of his child.

Resolved, That the sympathies of the Convention are with Mr. Stoney and his family in their great sorrow.

Resolved, That these resolutions be adopted by a rising vote, and the Secretary send a copy of them to Mr. Stoney.

The Committee on New Parishes reported that no business has come before them.

After an address by the Bishop and the usual devotional exercises, the Convention adjourned.

JOHN W. BECKWITH, *President.*

ATTEST:

C. M. BECKWITH, *Secretary.*

APPENDIX.

PAROCHIAL REPORT.

St. Paul's Church, Albany. REV. T. G. POND, Rector.

Number of families, 35; number of individuals, not included in families, 17; total number of individuals, 160. Baptisms—infants, white, 6; adults, white, 5; total, 11. Confirmations—white, 7; Communicants—added by first communion, 4; by removal, 1; total, 5. Died, 1; removed 5; present number, 60. Communions--public 15; private, 1; total 16. Number of services, 169; burials, 9; Sunday School teachers, 8; scholars, white, 65.

CONTRIBUTIONS.—Communion alms, $1.75. Missions—Diocesan, $46.10; domestic, $6 20; foreign, $6.20; total, $58.50. Permanent Episcopal Fund, record of amounts sent treasurer lost. Widows' and Orphans' Fund, $4.15. Bishop's salary, $75.00. Convention expenses $14.00. Special benevolent objects, $4.50. University of South, $1.25. Infirm Clergy. $14.00. Appleton Church Home, $2.00. Church Society for Jews. $2.75. Parochial purposes, $1,533.86. Total, $1,752.26.

WARDENS' REPORT.—R. Hobb's, N. F. Tift, Wardens. Value of Church, $4,000; number of sittings, 150; estimated value of parsonage, $2,250. Pews free. Amount of Rector's salary, $720. Amount of Rector's salary paid to May 1st, 1883.

General Financial Condition—no material change from former reports.

Calvary Church, Americus. JOHN NEELY, Lay Reader.

Number of families, 15; number of individuals not included in families, 15. Confirmations—White, 2; total, 2. Communicants—Added by First Communion, 2; by removal, 3; total, 5. Present number, 33. Communions--Public, 2; Number of services, 43. Sunday School teachers, 5; scholars, white, 35; total 40.

CONTRIBUTIONS.—Missions -- Diocesan, $8.75; domestic, $2.00; foreign, $2.00; total, $12.75. Permanent Episcopal Fund, $1.80. Widows' and Orphans' Fund, $2.15; Bishop's salary, $10.00. Conven-

tion expenses $7.00. University of South, $1.25. Infirm Clergy, $2.35; Appleton Church Home, $2.00; Society for Increase of Ministry, $2.00. Incidental expenses, $66.73. Balance of Church debt, $200. Total, $308.03.

WARDENS' REPORT.—Uriah B. Harrold and John Neely, Wardens. Value of Church, $4,500; number of sittings, 250; pews free. Without Rector last 12 months.

General Financial Condition.—For the last fourteen years we have been embarrassed with a debt incurred in building the Church. During the past twelve months the balance of this debt has been paid and the Parish is now out of debt entirely. We have a promise from the Bishop that he will consecrate the Church on Sunday next, May 6th, 1883.

Emmanuel Church, Athens. REV. J. C. DAVIS, Rector.

Baptisms—Infants, white, 13; adults, white, 3; total 16. Confirmations—White, 7. Communicants.—Added by First Communion, 7; by letter, 2; total, 9. Died, 1; removed, 7; disciplined, 1; present number, 81. Communions—Public, 33; number of services, 170: marriages, 1. Burials, 3. Sunday School teachers, 6; scholars, white, 30; total, 36.

CONTRIBUTIONS.—Communion alms, $33.35. Missions—Diocesan, $106.90. Permanent Episcopal Fund, $5.60; Widows' and Orphans' Fund, $5.80. Bishop's salary, $100. Convention expenses, $20.25. Special Benevolent Objects, Appleton Church Home, $8.25. Infirm Clergy, $13.25. For the Jews, $11.85. Easter offering for Diocesan Missions, $26.00. New Furnace, $212. Income of "Harvest Home," $571.00. Rectory repairs, $39.71. Total, $1,153.96.

I have to express my regret that the Easter offering was so small. The day was exceedingly stormy and comparatively few could attend the service.

WARDENS' REPORT.—C. P. Wilcox and John W. Nevitt, Wardens. Value of Church, $5,200. Number of sittings, 400. Estimated value of Parsonage, about $2,000; of other Church property, $800.

Pews free. Income of Parish, about $1,400. Amount of Rector's salary, $1,100; amount of Rector's salary paid in full.

General Financial Condition— Parish free from debt.

R *St. Mary's Church, Athens.* REV. W. E. EPPES, Rector.

Number of families, 41; number of individuals not included in families, 34; total number of individuals, 205. Baptisms—Infants, white, 8; adults, white, 3; total 11. Confirmations--White, 7;

Died, 3; removed 3; present number, 83. Communions—Public, 16; private, 2; total 18. Number of services, 148. Marriages, 2; burials, 7. Sunday School teachers, 14; scholars, white, 120; total, 134.

CONTRIBUTIONS.—Communion alms, $27.00. Missions—Diocesan, $6 75; domestic, $5; total, $11.75. Permanent Episcopal Fund, 65c. Widows' and Orphans' Fund, $3. Special benevolent objects, Appleton Church Home, $4. Infirm Clergy, $3. Rector's salary, $600. Total, $649.40.

St. Luke's Cathedral, Atlanta. RT. REV. JNO. W. BECKWITH, Rector.

Rev. W. C. Williams, D. D., Priest in charge; Rev. C. M. Beckwith, Assistant.

Number of families 137; number of individuals not included in families, 35; total number of individuals, 600. Baptisms—infants, white, 28; adults, white, 8: colored, 1; total 37. Confirmations—white, 30; colored, 1; total 31. Communicants—added by first communion, 26; by removal, 62; total 88; died, 1; removed 6; withdrawn, 1; present number 262. Communions—public, 43; private 7; total, 50. Number of services, 201. Burials, 17.

CONTRIBUTIONS—Communion alms, $10.00. Missions—Diocesan, $24.35; foreign, $5.00; total $29.35. Permanent Episcopal Fund, $5.00. Widows' and Orphans' Fund, $12 00. Bishop's salary, $10.00. Convention expenses, $36 00. University of South, $2.90. Infirm Clergy, $6.30. Appleton Church Home, $46.55. Convocation, $10.00. Parochial purposes, $10,053.00. Total $11,070.80.

The above report shows the progress St. Luke's Parish has made during the past year. Three years and a half ago, the church building was advertised for sale under execution, and all hope of saving it was abandoned. The Priest now in charge was invited to officiate for the congregation until the Church was sold. He consented to do so. Under his ministry the debts were provided for, and the Bishop was invited to accept St. Luke's as his Cathedral. From that time forward the progress of the work has been very gratifying. Immediately after the adjournment of last Convention, a proposition was made by Laymen of the parish to buy a new lot and erect a new Cathedral building. The lot was purchased and the Cathedral built, and it stands a monument to the untiring energy and united effort of earnest Church workers. Upon the 7th day of September the first hand was raised to tear down a brick residence then standing on the new lot. On Christmas day, next following, the Bishop, assisted by Rev. C. M. Beckwith, held a short service in the basement. The first service up-stairs was held at 7 A. M., on Friday, February 9th. Since then the Cathedral has been opened for daily service, with weekly celebration of holy communion.

The Church has filled so rapidly that the question of enlargement has become a pressing one. A lot next to the church has been purchased and is held subject to the use of St. Luke's, providing a pleasant home for the Clergy now, and in the future space for enlargement of the building, when the demand makes it a necessity.

A lot has also been purchased on which to build the First Cathedral Chapel, as a missionary branch of St. Luke's. Work upon the building has begun and we are promised it ready for occupation in two months' time.

WARDENS' REPORT.—Z. D. Harrison and John Harkins, Wardens. Value of Church, $16,000; number of sittings, 400; estimated value of parsonage, $5,000; pews, free; income of Parish--see general financial condition; amount of Rector's salary, no salary for Rector in 1882; Assistant's salary, $800.00. For 1883; Rector's salary, $300.00; Assistant's, $1,200.00; amount of Assistant's salary, paid in full for 1882.

GENERAL FINANCIAL CONDITION.—Every obligation has been promptly paid at maturity during the past year. On the 30th of June, 1882, the Cathedral lot was bought at $7,000; payable. $1,500 cash; $1,500 in 1 year; $2,000 in 2 years, and $2,000 in 3 years. Since then the Cathedral has been built and furnished; and the entire cost of building and furniture, except about $500, has been paid—this balance of $500, will be paid as soon as the contractor shall have satisfactorily finished his work. The amount of purchase money for the lot due 30th of next June is in hand ready to be paid, and we have in good subscriptions an amount sufficient to pay amount due 30th of June 1884.

For the lot in rear of the Cathedral, fronting fifty-three feet on Houston street, the Bishop, as trustee for the congregation of the Cathedral, holds a bond for title upon payment of $5,000 within ten years from the date thereof, to-wit: March 31st, 1883. This is the lot above referred to in estimated value of parsonage. The lot recently bought for a Mission is well located on Plum street, near Marietta street, and near large manufacturing establishments. For this lot, all of the purchase money, to wit: $465, has been paid. The title to this lot is also in the Bishop as trustee for the congregation of the Cathedral.

St. Philip's Church, Atlanta. REV. R. C. FOUTE, Rector.

Number of families, 318; number of individuals not included in families, 76; total number of individuals, 1,272. Baptisms—infants, white, 32; adults, white, 3; total, 35. Confirmations—white, 22. Communicants—added by first communion, 22: by removal, 99; total, 121. Died, 6; removed, 42; present number, 517. Marriages, 6. Burials, 16. Sunday School teachers, 39; scholars, white, 314.

CONTRIBUTIONS.—Communion alms, $290.20. Missions—Diocesan, $305; foreign, $13.15; total, $318.15. Permanent Episcopal Fund, $13.15. Widows' and Orphans' Fund $23.50. Bishop's salary, $500.00. Convention expenses, $127.00. Special benevolent objects, Appleton Church Home, $12.75. University of South, $63.00. Infirm Clergy, $22.50. Parochial purposes, salaries, choir, etc., $6,020.00; Sunday School, $175; special objects, $337.00; Memorials, $700.00; Aid Society, $165.00; New Church fund, $927.75; sundry objects, $315.00; total, $10,009.80.

The past year will ever be memorable in the annals of this Parish. After thirty-five years of wearisome waiting, constant longing and fitful struggling, during which time we tabernacled in old St. Philip's Church, at last our prayers are answered, our labors are rewarded, and our hopes are realized, and under the Divine blessing, we are permitted to worship in the "New Church." The first service was held on the 15th of October, 1882, being the 19th Sunday after Trinity. The Rev. Chauncey C. Williams, who was ordained to the Priesthood in the old Church, and was for a short time an assistant Minister of the Parish, now Rector of St. Paul's Church, Augusta, preached the opening sermon. After which the Rector delivered a brief address of grateful congratulation. The Bishop of the Diocese, who had been invited and was expected to be present, was prevented from doing so by an official engagement elsewhere.

The New Church is modern Gothic, built of brick, with elaborate stone trimmings, consisting of nave, deep recess chancel and morrin arched porch, with side vestibules and tower rooms; in all measuring 130 feet long by 50 feet wide. The roof is open timbered, giving effect of clerestory, without the pillars, a feature not before attempted in Church architecture. The interior walls are richly decorated in the best style of polychromy. The Church contains 720 sittings, and can easily accommodate 1,000 persons, if occasion requires. It has cost $36,000 00, so far. The tower remains unfinished as yet, although it is hoped and believed that the work of completing it will be undertaken in the near future. It is gratifying to note that since the opening of the new Church, there has been a marked increase in the income of the Parish, as also a considerable addition to the congregation, and a renewed interest is exhibited by all. Another cause for rejoicing and congratulation during the past year is the erection and completion of a Sunday School Chapel, on the Church lot. For this much needed and most valuable addition to our facilities for successful Church work, we are indebted largely and chiefly to the generous zeal and thoughtful devotion of our esteemed Senior Warden, Benj. Conley, Esq. With so much to be thankful for, we feel that a new

era has dawned upon us, and imploring the Divine favor on our labors we pledge ourselves anew to the great work before us.

WARDENS' REPORT.—Benj. Conley and John Keely, Wardens. Value of Church and lot, $175,000. Number of sittings, 720. Estimated value of parsonage, $4,000 ; of other Church property, Redeemer Mission property, $1,500. Pews rented. Income of Parish, $5,000. Amount of Rector's salary, $2,500, and parsonage. Amount of Rector's salary paid, in full.

General financial condition, good.

Church of the Atonement, Augusta. REV. WILLIAM B. WALKER, Rector

Number of families, 61 ; number of individuals not included in families, 45 ; total number of individuals, 260. Baptisms—Infants, white, 10 ; adults, white, 5 ; total, 15. Confirmations—white 16. Communicants—Added by first communion, 13 ; by removal, 6 ; total, 19. Died, 2 ; removed, 3 ; present number, 123. Number that have not communed in twelve months, 4. Communions—Public, 15. Number of services, 127. Marriages, 5. Burials, 6. Sunday School teachers, 14 ; scholars, white, 125 ; total, 169.

CONTRIBUTIONS.—Communion alms, $80.68. Missions—Diocesan, $20.00. Permanent Episcopal fund; $7.00. Widows' and Orphans' Fund, $8.50. Bishop's salary, $25.00. Convention expenses, $25.00. University of South, $3.15. Infirm Clergy, $3.15. Parochial purposes, $201.87.

This is exclusive of amount raised for Rector's salary, and includes Easter offertory of $118.00 for Church repairs.

Good Friday I failed to take collection for Mission to the Jews, because there was no one to take it up.

The other collections I failed to take because of the urgent need of money to meet the expenses of the Parish. These expenses are paid by subscriptions and collections, the pews are not rented.

The Communion alms reported include but the offerings on first Sunday of each month. Communion alms on other occasions devoted to other purposes. Total, $374.36.

WARDENS' REPORT.—Wm. Pendleton and G. Burum, Wardens. Value of Church $8,000. Number of sittings, 300. Estimated value of Parsonage, $2,000 ; of other Church property, $1,000,00. Pews free. Income of Parish, $1,200.90. Amount of Rector's salary, $800.00. Amount of Rector's salary paid, $800.00.

General financial condition, good.

St. Paul's Church, Augusta. Rev. Chauncey C. Williams, Rector.

Number of families, 130; number of individuals not included in families, 50; total number of individuals, 650. Baptisms—Infants, white, 24; adults, white, 2; colored, 1; total 27. Confirmations—White, 11; colored, 1; total, 12. Communicants—Added by first Communion, 12; by removal, 6; total, 18. Died 5; removed, 9; present number, 360. Communions—public, 26; private. 3; total, 29. Marriages, 7; burials, 14. Sunday School teachers, 15; scholars, white, 125.

Contributions.—Communion alms, given to the poor, $695.00. Missions, Diocesan, $525. Permanent Episcopal Fund, $22.85. Widows' and Orphans' Fund, $50.00. Bishop's salary, $600.00. Convention expenses, $89.00. Special benevolent objects, $485.00. University of South, $75.00. Infirm Clergy, $73. Parochial purposes, $4,000. Sunday School, $93.00. Sewing Society, $500.00. Church Asylum Fund, $273.75. Total, $7,483.60.

Wardens' Report.—Charles J. Jenkins, E. P. Clayton, Wardens. Value of Church, etc., $50,000. Number of sittings, 700. Estimated value of Parsonage, $8,000; pews rented. Income of Parish, $3,700. Amount of Rector's salary $2,250 and Rectory. Amount of Rector's salary paid in full.

General financial condition, fair.

Good Shepherd Church, Summerville. Rev. Edwin G. Weed, Rector.

Number of families, 61; number of individuals not included in families, 63; total number of individuals, 338. Baptisms—white, infants, 15; adults, white, 7; total, 22. Confirmations—white, 28; colored, 1; total 29. Communicants—Added by First Communion 27; by removal, 2; total, 29. Died, 3; removed, 2; present number, 174. Number that have not communed in twelve months, 1[illegible]. Communions—public, 35; private, 3; total, 38. Number of services, 237; marriages, 1; burials 6. Sunday School teachers, 13; scholars, white, 108; colored, 15; total, 136. Parish school teachers, 1; scholars, white, 42; total, 43.

Contributions.—Communion alms, $271.00. Missions—Diocesan, $72.40; Domestic, $8; Foreign, $10; total, $90.40. Permanent Episcopal Fund, $39.68. Widows' and Orphan's Fund, $37.75. Bishop's salary, $60.00. Convention expenses, $37.50. Special benevolent objects, $694.00. University of South, $7.50. Infirm Clergy, $37.75. Yellow Fever Sufferers, $34.75. Appleton Church Home, 0.00. Parochial purposes, $415.00. Sunday School Library, $103.00. Rector's salary, $1,000. Total, $2,838.33.

During the past year the Good Master has been pleased to remove from her earthly home, one of the most earnest members of the Parish. In many respects has the aid of this saintly lay-woman been missed, but more especialy in the work of the Church among the needy. No one has been raised up by the Lord to supply her place, and consequently the work among the poorer classes has been less satisfactory. The Rev. Mr. Walker officiates at Christ's Church every Sunday, where he is doing a good work. I mention this as the Church of the Good Shepherd was largely instrumental in starting this work, and the pastoral visiting is a part of my regular duty. Three of those confirmed in my Church are members of this mission. The missions directly connected with the Church of the Good Shepherd and the Parish School are in a thriving condition.

WARDENS' REPORT.—Edward Barry and W. W. Montgomery, Wardens. Value of church, $15,000; number of sittings, 268; estimated value of other church property, $6,500; pews, free; income of Parish, $1,716.82; amount of Rector's salary, $1,000; amount of Rector's salary paid, all paid to Easter, 1883.

General financial condition, good.

St. Mark's Church, Brunswick. REV. HENRY E. LUCAS, Rector.

Number of families, 57; number of individuals not included in families, 64; total number of individuals, 321. Baptisms—infants, white, 14; colored, 1; adults, white, 4; total, 19. Confirmations—white, 16. Communicants—added by first communion, 14; by removal, 4; total, 18; died, 2; removed, 16; present number, 118; number that have not communed in twelve months, 14. Communions—public, 28; private, 4; total, 32; number of services, 172: marriages, 6; burials, 8; Sunday-school teachers, 8; scholars, white, 76; total, 84.

CONTRIBUTIONS.—Communion alms, $35.02. Missions—diocesan, $65 75; domestic, $6.91; foreign, $6.00; total, $78.66. Permanent Episcopal fund, $4.40. Widows' and Orphans' fund, $7.18. Bishop's salary, $75.00. Convention expenses, $29.50. Yellow-fever sufferers, $8.38. University of the South, $9.25. Infirm Clergy, $7.05. Appleton Church Home, $6.11. Church Society for the Promotion of Christianity among the Jews, $6.80. Parochial purposes, including salaries, $1,698.62. Paid on Rectory debt, $675.00. Total, $2,640.97.

WARDENS' REPORT.—J. T. Blain and J. K. Nightingale, Wardens. Value of church, $11.200; number of sittings, 320; estimated value of parsonage, $6,000; estimated value of other church property, $600; pews, free; amount of Rector's salary, $800; amount of Rector's salary paid, $800.

General financial condition, fair.

Ascension Church, Cartersville.

Number of families, 6 ; number of individuals not included in families, 1. Total number of individuals, 31. Communicants—died,1 removed, 1. Burials, 1.

CONTRIBUTIONS.—Missions—$7.50. Bishop's salary, $10.00. Convention expenses, $3.00. Total, $20.50.

WARDENS' REPORT.—W. S. Latta and H. H. Hall, Wardens. Value of church, $2,500; number of sittings, 300; pews, free.

General financial condition, good.

Church of the Good Shepherd, Cave Spring. REV. GEO. W. WILSON, Priest in charge.

Number of families, 7 ; number of individuals not included in families, 4. Communicants—removed, 6 ; number who have not communed in twelve months, 2; present number, 25. Communions—public, 5; number of services, 17; marriages, 2; burials, 1. Sunday-school teachers, 3; scholars, white, 30; total, 33.

CONTRIBUTIONS.—Communion alms, $4.40, and estimated $4.60; total, $9.00. Missions—diocesan, $8.75. Bishop's salary, $10.00. University of South, $1.25. Parochial purposes, $10.50. Total, $39.50.

This report contains only a part of the conventional year and probably does not embrace a full statement of all Parochial expenditures.

WARDENS' REPORT.—D. S. Orndorff and R. S. Wharton, Wardens. Value of Church, $2,500.00. Number of sittings, 150. Estimated value of other church property, $500.00. Pews free. General financial condition, not promising, but out of debt.

Cedartown Mission, Cedartown.

Number of families, 20: number of individuals not included in families. 1; total number of individuals, 101. Baptisms—Infants, white, 4; Adults, white, 1 ; total 5. Confirmations—White, 2. Communicants—Added by first Communion, 2. Died—1; present number, 17. Communions—public, 5. Sunday School teachers 3; scholars, white, say 15; total 18.

CONTRIBUTIONS.—Diocesan, $5.45. Widows' and Orphans' fund, $2.15. Parochial purposes—for the Church building, $647.50; for the Church organ, $135.00; for the Missionary's salary, (to the time he left), $153.70. Total, $936.20.

(The above amount for building purposes is the actual amount in hand, and does not include unpaid pledges in work, labor and mate-

rial, which together amount to over two thousand dollars, of which Mr. West gives one thousand dollars.) Total, $943.80.

Since August last, we have been without a Missionary, but regular Lay services have been held since that time. There has been one session of the Convocation held here, and the Rev. Dr. Williams has given us two services since.

The Church edifice will soon be erected. Work has already commenced.

In accordance with the views expressed by Dr. Williams, when last here, the sum of five hundred dollars is pledged toward the salary of the Missionary, to the end that we may have regular weekly services, looking to the Board of Missions to help us to the extent of three hundred dollars to make the required amount *for this year*, with the understanding that Cartersville has a Sunday service once each month, and such other week-day services as the Missionary may deem necessary.

Grace Church, and Chapel of the Holy Cross, Clarkesville, and Mt. Airy Mission. REV. W. E. EPPES, Rector and Missionary.

Number of families 8; number of individuals not included in families, 2; total number of individuals, 33. Communicants – By removal, 1; removed, 1 ; present number, 16; Communions—Public, 15; private, 7 ; total, 22; number of services, 53; burials, 3.

CONTRIBUTIONS.—Communion alms, $55.10.

Trinity Church, Columbus. REV. W. C. HUNTER, Rector.

Number of families, 102; number of individuals not included in families, about 150; total number of individuals, about 600. Baptisms—Infants, white, 53; adults, white, 4; total, 59. Confirmations—white, 6. Communicants—Added by first Communion, 2; by removal, 4; total, 6. Died 3; removed, 4; present number, 274. Communions—public, every Sunday and High Feasts; private, 4; number of services—every Holy day, besides every Wednesday and Friday; marriages, 8 ; burials 9; Sunday School officers and teachers, 31; Scholars, white, 241; total, 272; Parish School teachers, 1; scholars, white, 40.

CONTRIBUTIONS.—Communion alms, $107.15. Missions—Diocesan, $142.80. Permanent Episcopal Fund, $31 35. Widows' and Orphans' Fund, $28.30. Bishop's salary, $300.00. Convention expenses, $58.75. Infirm Clergy, $22.58. Appleton Church Home, $20.80. Parochial purposes, including Rector's salary, $2,200.93. Sunday School purposes, $266.55. Parish School purposes, $250.00. Total, $3,498.91.

Under the item, Sunday School teachers of the above report, it

must be understood that 110 scholars and 3 officers and 13 teachers belong to our Mission Sunday School; 30 of the baptisms above reported were performed at the same place.

WARDENS' REPORT.—Robert Carter and R. B. Murdock. Wardens. Value of church, $15,000.00. Number of sittings, 400. Estimated value of Parsonage, $9,000 00 Pews, free. Income of Parish, $2,300. Amount of Rector's salary, $1,800.00. Amount of Rector's salary paid, $1,800.00.

General financial condition—not satisfactory.

St. Mark's Church, Dalton. REV. GEO. MACAULEY, Rector.

Number of families, 18; number of individuals not included in families, 5; total number of individuals, 83. Baptisms—infants, white, 2. Confirmations—white, 4. Communicants—added by first communion, 8. Present number, 34. Number that have not communed in twelve months, 4. Communions—public, 11; private, 1; total, 12. Number of services, 71. Marriages, 2. Sunday School teachers, 3; scholars, white, 24; total, 27.

CONTRIBUTIONS.—Missions—Diocesan, $8.75. Bishop's salary, $10. Convention expenses, $8.25. Parochial purposes, $300.00.

Several collections ordered by the Convention have not been taken up in this Parish, and for this reason: Our Church building was seriously injured by a storm, which required an outlay of three hundred dollars, which, in the opinion of the Missionary, was all that this little Parish could do. Total, $327.00.

WARDENS' REPORT.—John Black and G. W. Wilson, Wardens. Value of Church, $1,000.00. Number of sittings, 500. Pews free. Income of Parish, $500.00, Amount of Rector's salary, $300.00. Amount of Rector's salary paid in full to 1st January, 1883.

General financial condition—no money, out of debt.

St. Andrew's Church, Darien. REV. BYRON HOLLEY, Rector.

Number of families, 31; number of individuals not included in families, 10; total number of individuals, 139. Baptisms—infants, white, 1; colored infants, 2; total, 3. Confirmations—white, 3; colored, 2; total, 5. Communicants—added by first communion, 3. Died, 1; present number, 69. Communions—public, 2. Number of services, 114. Sunday School teachers, 4; scholars, white, 28; total, 32.

CONTRIBUTIONS.—Missions—Diocesan, $13.16; foreign, $3.15; total, $16.31. Permanent Episcopal fund, $10.35. Widows' and Orphans'

Fund, $11.47. Bishop's salary, $40.00. Convention expenses, $17.25. Missions to the Jews, $1.46. University of South, $4.70. Infirm Clergy, $3.40. Parochial purposes, including salaries, $1,103.12. From St. Andrews' Home Association, $302.00. For Rectory Building Fund, $1,200.00. Total, $2,710.06.

The Rev. Byron Holley took charge of the Parish July 16th, 1882. Besides the regular Parish work there have been services held semi-monthly at St. Cyprian's Chapel (colored), during the fall and winter. At the same place there have been two confirmed, and two infants baptized. A Sunday School numbering twenty-one scholars, is regularly carried on under the immediate supervision of one of the faithful lady workers of St. Andrew's Parish.

The offerings of the colored people at St. Cyprian's Chapel, for various objects, have amounted to about fifteen dollars.

WARDENS' REPORT.—Dr. Spalding Kenan and H. S. Ravenel, Wardens. Value of Church, $6,000.00. Number of sittings, 250. Estimated value of Parsonage, $3,000.00; of other Church property, $2,500 Pews free. Income of Parish, $1,200.00. Amount of Rector's salary, $1,000.00. Amount of Rector's salary paid in full to April 1st, 1883.

General financial condition—very good.

Church of the Redeemer, Greensboro. REV. JOSHUA KNOWLES, Rector.

Number of families, 10; number of individuals not included in families, 15; total number of individuals, 115. Baptisms—infants, white, 4. Communicants—by removal, 1; total, 28. Number that have not communed in twelve months, 2. Burials, 2. Sunday School teachers, 3; scholars, 21.

CONTRIBUTIONS.—Communion alms, $31.00. Missions—Diocesan, $10.00. Bishop's salary, $10.00. Convention expenses, $5.00. Special benevolent objects, $7.00. Total, $63.00

The unusual number of inclement Sundays during the winter and spring months, have greatly embarrassed our collections of all kinds the present year, and Church work generally, as many of our members live in the country.

St. George's Church, Griffin. REV. C. DOWE, Rector.

Number of families, 28; number of individuals not included in families, 20; total number of individuals, 100. Baptisms—Infants, white, 8; adults, white, 1; total 9. Confirmations—white, 5. Communicants—By removal, 11. died, 1; removed 7; present number,

49. Communions—Public, 15; private, 1 ; total, 16; number of services, 136. Marriages, 2 ; burials, 4. Sunday School teachers, 5; scholars, white, 25; total, 30.

CONTRIBUTIONS.—Communion Alms and Offertory, $211.65. Missions—Diocesan, $21.85. Domestic, $2.35. Foreign. $2.35; total, $26.55. Widows' and Orphans' Fund $4.20. Bishop's salary, $25.00. Convention expenses, $11.00. Infirm Clergy, $6.25. Parochial purposes, $252.30. Total, $536.95.

A beautiful marble font, was presented to St. George's Church by Mrs. Mary B. Fowler.

The reason for not having taken up all the collections ordered is the pecuniary condition of the Parish.

WARDEN'S REPORT.—J. M. Kell and Geo. G. Butler, Wardens. Value of Church, $4,000. Number of sittings, 250. Pews free. Income of Parish, $783.60. Amount of Rector's salary, $455.60. Amount of Rector's salary paid, $455.60.

General financial condition—free of debt.

Grace Church, Gainesville. REV. T. C. STANLEY, Missionary.

Number of families, 8; number of individuals not included in families, 1; total nnmber of individuals, 40. Baptisms—Infants, white, 1. Confirmations—White, 3. Added by first Communion, 3. Present number, 23. Communions—Public, 6. Number of services, 22. Burials, 1. Sunday School teachers, 7; scholars, white, 39 ; total 39. Parochial purposes, $307.

No collection has been had, and according to resolution of the Convention, I report that I have been here but a short time, and when I came I found no organization whatever, and we are now making an effort to erect a Church building, which ought to be done quickly if the Church intends to occupy the field in this growing city.

St. Luke's Church, Hawkinsville. Rev. C. C. LEMAN, Deacon.

Number of families, 18; number of individuals not included in families, 11; total number of individuals, 73. Baptisms—Infants, white, 5; adults, white, 5; total 10. Confirmations—White, 10. Communicants—Added by first Communion, 7; by removal, 1; total 8. Removed, 3; present number, 45. Communions—Public, 6. Number of services, about 140. Burials, 1. Sunday School teachers, 8; scholars, white, 46; total 54.

CONTRIBUTIONS.—Communion alms, $18.75. Missions—Diocesan, $12.30. Bishop's salary, $10.00. Convention expenses, $10.00. University of South, $6.45. Sunday School purposes, $25.60. Minis-

ter's salary, $500.00. Church furniture, $40.00. Incidental, $9.45. Total, $632.55.

WARDENS' REPORT.—John Henry and Chas. H. Colding, Wardens. Value of Church, $1,000; number of sittings, 125; value of other Church property, $200; pews, free; amount of Minister's salary, $500; amount of Minister's salary paid, $331.75.

General financial condition, poor, but no debts.

Christ Church, St. Barnabas' and St. John's Chapel, Macon. REV. J. R. WINCHESTER, Rector, and REV. D. WATSON WINN, Assistant.

Number of families, 175; number of individuals not included in families, 130; total number of individuals, about 800. Baptisms—infants, white, 38; adults, white, 9; total, 47. Confirmations—white, 9. Communicants—added by first Communion, 9; by removal, 27; total, 36; died, 8; removed, 22; withdrawn, 5; present number, 400; number that have not communed in twelve months, about 75. Communions--public 40; number of services, 250; marriages, 9; burials, 43; Sunday school teachers, 39; scholars, white, 302; total, 341.

CONTRIBUTIONS.—Communion alms, $312 10. Missions—Diocesan, $350.00; domestic, $7.50; foreign, $15.15; total, $372.65. Permanent Episcopal fund, $19.83. Widows' and Orphans' fund, $25.00. Bishop's salary, $400.00. Convention expenses, $91.25. Appleton Church Home, $32.25. University of South, $18.35. Infirm Clergy, $29.30. Convocation alms, $24.40.

PAROCHIAL PURPOSES.--Rector and Assistant Rector, $2,002.26. Organist and choir, $540.00. Sexton, $145.20. Insurance, fuel, gas and repairing rectory, $276.75. In addition to above total, St. Barnabas' Aid Society contributed to painting and incidental expenses of their Chapel, $146.87. Repairs of Church, $3,845 92; of this amount the Ladies' Sewing Society contributed $762.75. Church Society for Promoting Christianity among the Jews, $8.70. Total, $8,289.83.

WARDENS' REPORT.—L. N. Whittle and John G. Deitz, Wardens. Value of Church and Chapel, $20,000.00. Number of sittings, 500. Estimated value of Parsonage, $6,000.00. Estimated value of other Church property, St. Barnabas' Chapel, $3,500.00. Pews, about half rented. Income of Parish, about $4,000 00. Amount of Rector's salary, $1,500.00 a year, and Rectory. Amount of Rector's salary paid, $1,500.00, and Assistant's $700.00 paid.

General financial condition—we are improving our Church at an expense of about $6,000.00 to $7,000.00, about one-half of which has been subscribed.

St. Paul's Church, Macon. Rev. C. J. Wingate, Rector.

Number of families, 58; number of individuals not included in families, 75; total number of individuals, 306. Baptisms—Infants, white, 12. Communicants—By removal, 7. Present number, 132. Communions—Public, 25. Number of services, 196. Marriages, 1; burials, 6. Sunday School teachers, 9; Scholars, white, 69; total, 78.

CONTRIBUTIONS.—Communion alms, $72.00. Missions—Diocesan, $43.75. Bishop's salary. $50.00. Convention expenses, $31.25. Special Benevolent Objects, $25.00. Infirm Clergy, $11.00. Parochial purposes—Contributions for new Church building, $3,925.00. Salaries, etc., $1,500.00. Total, $5,658.00.

Certain appointed collections were not taken up, because of the heavy drain upon our resources in carrying on the work on the new Church building.

Owing to the unfinished condition of the new Church, the Bishop was requested to defer his visitation until after the Convention, hence there are no confirmations reported.

WARDEN'S REPORT.—Sam'l Hall and A. R. Tinsley, Wardens. Value of church, $7,500.00, partially finished, will cost $12,800.00. Number of sittings, 375. Estimated value of other church property, $750.00 Pews, free. Income of Parish, $1,763.00. Amount of Rector's salary, $1,200.00. Amount of Rector's salary paid in full.

General financial condition, good. The amount entered as value of church is the amount paid on the building. Subscriptions considered good have been secured, which will enable the building committee to pay about $9,200.00 on the church. Nothing due on the work of the contractor.

Advent Church, Madison. REV. T. M. N. GEORGE, (Deacon) Missionary.

Number of families, 6; number of individuals not included in families, 3; total number of individuals, 27. Confirmations—White, 2. Communicants—added by first communion, 2; by removal, 1; total 3. Removed, 5; present number, 14. Number that have not communed in twelve months, 8. Communions—public, 1. Number of services, 28. Marriages, 1.

The Sunday School is not at present regularly organized.

CONTRIBUTIONS.—Communion alms, $9.73. Missions—Diocesan, $3; Bishop's salary, including arrears for last year, $18.00. Convention expenses, including arrears for last year, $9.

The collections ordered were not taken on account of the absence of Missionary on the days specified for them.

Towards Missionary's salary, $51.11. Total, $90.87.

Services have been held regularly on two Sundays in the month, except when sickness or rainy weather prevented.

WARDENS' REPORT.—W. H. Burr and J. C. C. Blackburn, Wardens. Value of Church, $1,500; number of sittings, 100. Pews free.

GENERAL FINANCIAL CONDITION—The Church is in a rather poor condition, spiritually and financially. The former owing to paucity of communicants, and a proper interest manifested by some, and the latter because of the financial condition of individual members, There are still some true Churchmen, tried in the furnace, who will ever remain firm, and we hope those who are less mindful will return to their first love and be, as they should, true Churchmen. The Minister, Rev. T. M. N. George, has, as far as we know, discharged his duties faithfully, earnestly and zealously. Indeed he has done exceptionally so when less zealous ones had flagged. We like him and bear testimony to his Christian zeal and parochial care. Our Sunday School still strives to keep its head above the water; but for a few of the female communicants and the help of the sisters it would have failed. Death and removal has lost to us several communicants, and the physical condition of others has prevented their regular attendance. We still love the good old church and hope for better and more prosperous days.

St. James' Church, Marietta, REV. SAMUEL J. PINKERTON, Rector.

Number of families, 44; number of individuals not included in families, 8; total number of individuals 216. Baptisms—infants, white, 10. Confirmations—white, 9. Communicants--added by first communion, 9; by removal, 2; total, 11; died, 4; removed,5; withdrawn, 1; present number, 99; number that have not communed in twelve months, not known. Communions—public, 14; private, 4; total, 18; number of services, about 187; marriages, 2; burials, 6; Sunday-school teachers, 11; scholars, white 65; total, 76.

CONTRIBUTIONS.—Communion alms, not otherwise appropriated, $48.00. Missions--diocesan, $39; domestic, $10; foreign, $8; total, $55.00. Widows' and Orphans' fund, $15.00. Bishop's salary, $75.00. Convention expenses, $24.50. Special charities, $31.50. Appleton Church Home, $9.00. Infirm Clergy, $7.00.

PAROCHIAL REPORT.—Church improvements, $767.65, of which

amount the Ladies' Aid Society gave $210.90; Sunday-School, $65.02; individuals, $491.73. Other incidental expenses of the Parish, $28.00. Sunday-School books, $3.25. Salaries, $641.67. Inablity of the Parish is the reason given for failure to take all the collections called for. Total $1,705.57.

WARDENS' REPORT.—William Root and B. R. Strong, Wardens. Value of church, $4,500; number of sittings, 300; estimated value of parsonage, $1,000; estimated value of church property, $500; pews, body of church, rented—galleries free; income of Parish, $800 to $900; amount of Rector's salary, $600; amount of Rector's salary paid, $550.

General financial condition, fair.

St. Stephen's Church, Milledgeville. REV. J. M. STONEY, Rector.

Number of families, 50; total number of individuals, 300. Confirmations—white, 5. Communicants—added by first communion, 5; by removal, 2; died, 2; removed, 8; disciplined, 4; present number, 85; number that have not communed in twelve months, 19. Communions—public, 19; private, 1; total, 20; number of services, about 300; marriages, 1; burials, 12; Sunday-school teachers, 9; scholars, white, 60; total, 69; Mission school teachers, 1; scholars, white, 15; total, 16.

CONTRIBUTIONS.—Communion alms, $82.00. Missions—diocesan, $22.00; domestic, $10 00; foreign, $5.00; total, $37.00. Permanent Episcopal fund, $5.00, Widows' and Orphans' fund, $5.00. Bishop's salary, $25.00. Convention expenses, $23.50. Appleton Church Home, $10.00. University of South, $3.25. Infirm clergy, $5.00. Increase of ministry, $5.00.

PAROCHIAL PURPOSES.—Rector's salary, $600. Scottsboro Mission, $40.00. Sunday-school books, etc., $24.30. Repairs on church and other expenses for same, $69.15. On Rectory debt, ($28.65.) Insurance on same, ($10.00,) $38 65. For remodeling church-building, $60.00. Total, $1,032.85.

WARDENS' REPORT.—W. H. Scott and J. W. Wilcox, Wardens. Value of church, $1,200; number of sittings, 175; estimated value of parsonage, $1,700; pews, free; income of Parish, about $800; amount of Rector's salary, $600; amount of Rector's salary paid in full.

GENERAL FINANCIAL CONDITION.—We still owe some money on our rectory. The Parish has been able to pay all obligations the past year. We trust we will not do less in the year now entered upon.

St. Paul's Church, Newnan. REV. E. DENNISTON, Rector.

Number of families, 5; total number of individuals, 37. Communicants—removed, 7; present number, 10. Communions—public, 2. Number of public services held, 18.

CONTRIBUTIONS.—Communion alms, $3.00. Parochial purposes, $61.00. Total, $64.00.

During the past year our little flock has been sadly diminished by the removal of seven of our most faithful communicants. The congregations at this place are generally large, but made up mostly from other Christian bodies. They use the prayer-book, respond heartily, and seem to take great pleasure and interest in the services, but our progress as yet is slow in adding to our membership. The services of our Church here are sustained chiefly by the aid of one generous layman. The second Sunday is given to this place.

St. Mark's Church, Colored, Ogeechee River, Chatham Co. REV. H. DUNLOP, Missionary.

Number of families, 70; number of individuals not included in families, 23; total number of individuals, 264. Baptisms—infants, colored, 14; adults, colored, 2; total, 16. Confirmations—colored, 11. Communicants—added by first Communion, 10. Number that have not communed in twelve months, 9; died, 4; removed, 16; disciplined, 6; present number, 112. Communions—public, 9; private, 3; total, 12; number of services, 31; besides lay services; marriages, 2; burials, 20; children, 16; adults, 4; Sunday School teachers, 2; scholars, colored, 125; total 127; Parish School teachers, 2; scholars, colored, 125; total, 127.

CONTRIBUTIONS.—Communion alms, $37.50. Towards salary of Missionary, $76.00.

St. Bartholemew's Mission, Colored, Grove Plantations.

This Mission is yet in its infancy. Sixteen adults have been transferred to it from St. Mark's Mission. Four have been added by first communion. Adult baptisms, 4, and confirmations, 3. There is a Parish school and Sunday-school taught regularly. Salaries of teachers are paid in full, when the public school term ends, by the branch of the Women's Auxiliary connected with St. Bartholemew's, New York City. Our hope of the ultimate success of this Mission is based upon the Mission school. Ninety-five scholars are enrolled; average daily attendance last month 75, one half of whom are able to read the responses in the psalter with ease in the daily service. Contributions of children for Mission purposes, $4.08.

Satilla River Mission, Church of the Messiah, Camden Co.

Number of baptized, connected with Mission—whites, 79, colored, 48; total, 127; number of confirmed—white, 14; colored, 1; total, 15; number of families, white, 23; colored, 4; number of persons not included in families, (including school children,) 45. Baptisms—infants, white, 10; colored, adults, 2; total, 12. Admitted to first communion, 3. Contributed toward expenses of Mission, $101.10.

Two Mission school-houses for the colored have been built and furnished in connection with this Mission, by the Women's Auxiliary of the Board of Missions, at a cost of $600; ($300 for each school.) These school-houses are available for Mission services which are attended by adults as well as the children who are able to read. Applications are made by the colored for two more schools which I hope to have in operation before the end of this year. These, with the white congregations, which promise to increase, claim and need a Missionary who will give all his time and attention to this work. The expense, and the exposure to all sorts of weather, that is unavoidable as long as this Mission is connected with the Ogeechee Mission—apart 130 miles by rail, and ten to fifteen miles by private conveyance, to the nearest point—renders it, I might say, impracticable to unite both under one Missionary, especially in view of the fact that railroad tickets and horse hire impose quite a tax upon the pocket, and walking, whether under the summer's sun or rains of winter, another tax, to either of which the Missionary might refuse to respond with as much propriety, at least, as a respectable vestry to respond to all the claims of canon on missions.

For all the schools in operation we are indebted to the Women's Auxiliary of the Board of Missions, also for supplies of books, papers and cards, for the children who are able to read, besides for supplies of clothing, and other articles which are given to the children as prizes for regular attendance and application in school. Without these prizes, in most cases, the attendance would be exceedingly irregular, especially in the winter, and on Sundays before they have learned to read, as their parents generally allow them to do very much as they please until they are able to work in the field, or their preacher persuades them that they should not be allowed to attend our Sunday-school. With these aids so generously bestowed by the Women's Auxilliary, the obstacles that hitherto at both branches of the Mission seemed insurmountable, will, with God's blessing, disappear, and our Church, in this locality, at least, assert her claims to apostolicity by teaching the colored as well as the whites to whom she has access, "all things" that her Master commands her to teach.

St. Peter's Church, Rome. REV. GEO. W. WILSON, Rector.

Number of families, 70; number of individuals not included in families, 30; total number of individuals, 325. Baptisms—infants, white, 20; adults, white, 4; total, 24. Confirmations—white, 15. Communicants—added by first communion, 15; died, 4; removed, 11; present number, 167; number that have not communed in twelve months, 24. Communions—public, 98; private, 4; total, 102; number of services Sundays, 124; Holy Days, 48; other days, 160; 232; marriages, 2; burials, 9; Sunday-school teachers, 9; scholars, 120; total, 129.

CONTRIBUTIONS.—Communion alms, not otherwise accounted for, $92.42. Missions—diocesan, $87.50; special, $48.05; domestic, $9.58; total, $145.13. Permanent Episcopal fund, $9.75. Widows' and Orphans' fund, $28.48. Bishop's salary, $100.00. Convention expenses, $41.75. University of South, $12.50. Infirm clergy, $43.07. Appleton Church Home, $16.00. Atlanta convocation, $10.00. The Society for Promoting Christianity among the Jews, $4.85.

PAROCHIAL PURPOSES.—General expenses, $456.10. Repairs and improvements on church and rectory, $338.86. Parish School teacher, $268,00. Rector's salary, $1,343.75. St. Peter's Sunday-school, $101.08. St. Ambrose Sunday-school, of St. Peter's Parish, $4.50. St. Chrysostom's Sunday-school, of St. Peter's Parish, $40.60. total, $146.18. St. Peter's guild for various purposes, $124.87. Altar cross, in memoriam, $30.00. Total, $3,211.71.

WARDEN'S REPORT.—John W. Noble and Alfred Cumming, Wardens. Value of Church, $3,500. Number of sittings, 400. Estimated value of parsonage, $2,000; of other church property, $2,100. Pews rented. Income of Parish, $2,500. Amount of Rector's salary, $1,350; amount of Rector's salary paid in full.

General financial condition, in debt about two hundred and fifty dollars.

Christ Church, Savannah. REV. THOMAS BOONE, Rector.

Number of families, 253; number of individuals not included in families, 421; total number of individuals, about 1,000. Baptisms—infants, white, 29; adults, white 3: total, 32. Confirmations—white, 17. Communicants—added by first Communion, 18; by removal, 16; total, 34. Died, 8: removed, 6: present number 428. Number that have not communed in twelve months, not known. Communions—public, 42; private, 7: total 49. Number of services, 280. Marriages, 9. Burials, 30. Sunday School teachers, 25. Scholars, white, 260: Total, 285.

CONTRIBUTIONS.—Communion alms, $763.64. Missions—Diocesan, $700. Domestic, $85. Foreign, $228.50. Total, $1,013.50. Permanent Episcopal Fund, $40. Widows' and Ophans' Fund, $125. Bishop's salary, $800. Convention expenses, $102. Appleton Church Home, $50. University of South, $75. Infirm Clergy, $92.00. Church Building Fund Commission, $35.00. Episcopal Orphans' Home, subscription and donation, $750.00. For missions to the Jews, $50.00. Sunday School Easter offering for a student for the ministry, $300.00. Gifts to the poor through the Rector, $320.00. To the poor by the Bishop Elliott Society, $597.20. The Sacristan Society has expended during the year, $58.60. Expended for prayer books for gratuitous disribution, $45.00. To further repairs on Church building, $2,759.75. A kind friend's continued provision of a horse and buggy for the Rector, say $250.00. New carpet for the Church, given by the ladies, $243.00. Salaries and all other expenses not reported above, $6,142.22. Total, $14,501.91.

It is with pleasure and with gratitude to God that the Rector finds himself able to report many marks of improvement in the work of his Parish. The universally admired new ceiling, the beautiful Memorial Eagle Lecturn, the gift of Mrs. R. M. Cuyler—the new carpet, the gift of the ladies of the Parish—all these are outward signs of the life and interest which he observes on many sides. A history of this venerable Parish has been written with great care by a member of the Church, and it is hoped that it may soon be published. The kind friend whose thoughtful consideration in generously providing last year a horse and buggy for the Rector's use which was mentioned—has continued this good work which is such a real help to him in his Parish labors. The ladies of the Bishop Elliott Society have continued their noble work with even more than usual zeal and success, and the Ladies' Diocesan Missionary Aid Society is still in successful operation. The Episcopal Orphans' Home, under its present efficient Board of Managers, and its faithful and acceptable Matron is doing well. In every quarter the Rector sees occasion for encouragement and gratitude.

The Tenth Annual Report of the Bishop Elliott Society ending March, 31st, 1883.

By balance on hand March 31st, 1882	$	166 29
By subscriptions during year		260 00
By donations during year		233 00
Interest on city bonds		50 00
By Church alms		575 00
		$1,284 29

Expended in Wards to pensioners	$554 00	
Expended by Committees	597 20	
		1,151 20
Balance in Treasurer's hands, March 31st. 1883		$ 133 09
Number of garments given away during year	396	
Number of visits paid during year	1,385	

WARDEN'S REPORT.—Robert H. Footman and Joseph D. Weed, Wardens. Value of church, $30,000.00. Number of sittings, 800. Estimated value of other church property, $3,000.00. Pews, rented, and some free. Income of Parish, $7,044.22. Subscriptions $2,099.75; total, $9,143.97. Collections for ceiling, $660.00. Amount of Rector's salary, $2,500.00; total, $9,803.97. Amount of Rector's salary all paid to 1st of May, 1883.

General financial condition good. No debt.

St. John's Church, Savannah. REV. CHARLES H. STRONG, Rector.

Number of families, 289; total number of individuals estimated at 1,156. Baptisms—infants, white, 52; colored, 1; adults, white, 4; total, 57. Confirmations—white, 22. Communicants—added by first Communion, 22; by removal 11, total, 33. Died, 7; removed, 35; present number, 498. Number that have not communed in twelve months, 43. Communions—public, 22; private, 20, total, 42. Number of services, 240. Marriages, 19; burials, 50. Sunday School teachers and officers, 34; scholars, white, 307, total, 341.

CONTRIBUTIONS.—Communion alms, $509.07. Missions—Diocesan, $500.00, of which $100.00 is towards first quarter of new year; Foreign and Domestic, $65.90, total, $585.90. Permanent Episcopal fund, $18.23. Widows' and Orphans' fund, $27.81. Bishop's salary, $600.00. Convention expenses, $126.75. Infirm Clergy, $25.00. Episcopal Orphans' Home, $282.00. Support of services at St. Matthew's Chapel, repairs, etc., $607.00. Parochial purposes—Salaries, $4,790.00. Miscellaneous expenses, $1,137.03. Sunday School offerings, $357.73. Chancel committee, $71.00. Furnace, etc., for Parish hall, $151.90. Choral Society, $40.50. Incidentals, $530.00. Total, $9,859.92.

The last year has seen somewhat of an interruption in the unbroken prosperity of this Parish for the past several years. An unusually large number of families moved from the city, leaving twenty or more vacant pews upon our hands, and business reverses on the part of many of our people, in the year 1882, left us at the close of the year with a large amount of unpaid pew rent, so that the income failed to meet our expenses to the extent of $300.00. I am happy to state that the prospects are now brighter, most of the vacated pews being again

rented, and we have the hope of reducing last year's deficit before the season closes.

This statement will account for the fact that the sum total of our offerings this year reaches to something less than $10,000, whereas it has averaged in the last four years fully $12,000.

WARDENS' REPORT.—Wm. S. Bogart and Jno. M. Guerard, Wardens. Value of church, $45,000.00. Number of sittings, 600. Estimated value of other church property, 7,000.00. Pews, rented. Income of Parish, $6,000.00. Amount of Rector's salary, $3,000.00. Amount of Rector's salary paid in full to May 1st.

General financial condition, 'good. The income of past and current years however not quite sufficient to pay all expenses, leaving a deficit. "The other church property" reported, is the "Parish house," erected two years ago, being the Sunday School room and Parish hall.

St. Matthew's Chapel, Savannah. REV. I. B. KENNARD, Deacon in charge, under the Rev. Messrs. Strong and Boone.

Number of families, 63; number of individuals not included in families, 30; total number of individuals, about 243. Baptisms—infants, white, 13. Confirmations—white, 4. Communicants—added by first Communion, 3; by removal, 9; total, 12. Died 3; removed, 12; withdrawn, 7; present number, 86. Number that have not communed in twelve months, unknown. Communions—public, 6; private, 2; total, 8. Number of services, 61. Marriages, 6. Burials, 20. Sunday School teachers, 12. Scholars, white, about 100; total, 112.

CONTRIBUTIONS.—For sick and needy, $57.15. Missions—foreign, $1.10. Permanent Episcopal Fund, $2.10 Widows' and Orphans' Fund, $2.50. Parochial Purposes—Chancel incidentals, $5.35. Miscellaneous, $13.26. Repairs to robing room, $4.70. Sundry objects, $31.17. Account of Church organ, $17.00. Sunday School statement—Account of organ, $11.19. Incidental expenses, $12.45. Festivals and picnic, $30.23. For a present, $19.00. Repairs to robing room, $5.85. Balance in treasury, $18.13. For building fund, (by "Nickel Club,") about $18,00. By congregation, for balance on organ, $11.73. Total, $260.91.

This Convention closes the connection between St. Matthew's and its present minister. Taking everything into consideration, it can be said that the status of this work has been much advanced during the last four years, and the outlook is still more encouraging.

Arrangements looking to a successor for the present incumbent are being perfected; and it is expected that this will be done in a few weeks, and that the "new minister" will be here by the middle of June; meantime, Mr. Clarence M. Clark will lay-read.

St. Stephen's Church, Savannah.

WARDENS' REPORT.—H. L. Giles and C. Campfield, Wardens. Value of Church, $3,000; number of sittings, 300. Estimated value of parsonage, $1,500. Pews rented. Income of Parish, $650.00. Amount of Rector's salary paid in full to May 12th.

General financial condition good. Free from debt.

Church of the Ascension, Sparta. Rev. T. M. N. GEORGE, Missionary.

Number of families, 3; number of individuals not included in families, 5; total number of individuals, 21. Baptisms—Adults, colored, 1. Confirmations—White, 1; colored, 1; total, 2. Communicants—Died, 1; present number, 12. Number of services, 9. Burials, 1.

The Church in Sparta owns a valuable lot on which they expect at no distant day to see a Church erected. Through the kindness of the Presbyterians our occasional services are held in their Church.

Christ Church Mission, St. Simon's Island. REV. HENRY E. LUCAS, Missionary

Number of families; 7; total number of individuals, 35. Baptisms—Infants, white, 3. Communicants—By removal, 4; removed, 2; present number, 25. Communions—public, 4. Number of services, 6. Communion alms, $10.40.

Arrangements have been made to build a neat Gothic Church at Frederica. The new edifice will be placed upon the site now occupied by the ruins of the old Christ Church, which stand in a beautiful grove of live-oaks, and very near the venerable tree, beneath the shade of which, tradition says, that John Wesley preached in Colonial times. The drawings and specifications for the new Church are now being prepared by an architect, and a considerable sum of money for the prosecution of the work has been deposited in the bank by a zealous Churchman who is a candidate for Holy Orders. There is also a prospect that a Clergyman of the Church will soon take charge of the work upon St. Simon's Island; the same generous Churchman having undertaken, for several years to come, to provide so much of the salary of a Rector as cannot be raised among the people.

Zion Church, Talbotton. REV. E. DENNISTON, Rector.

Number of families, 12; total number of individuals, 46. Communicants—Removed, 1; present number 31. Communions—Public, 9. Number of services, 20.

CONTRIBUTIONS.—Communion alms, $18.00. Parochial purposes, $25.25. Total, $43.25.

The growing prosperity of this town naturally affects the interests of the Church. The Convocation services held here last October, for the first time, made a lasting impression for good on the Church-going people, and the sermons and addresses of the Clergy present have been the means, under God, of awakening new life in the Parish. Many outside our Communion have become more constant in their attendance, and more interested than ever in the services. An occasional service is held at Geneva, seven miles from Talbotton, where there are a few members, and much interest manifested in the Church. The first Sunday in the month is given to Talbotton.

St. Thomas' Church, Thomasville.

WARDENS' REPORT.—Thos. E. Blackshear and Wm. M. Hammond, Wardens. Value of Church, $1,200. Number of sittings, 150. Amount of Rectors' salary, at the rate of $800 per year. Amount of Rectors' salary paid in full.

General financial condition, good.

Church of the Mediator, Washington. REV. T. M. N. GEORGE, Missionary.

Number of families, 6; number of individuals not included in families, 4; total number of individuals, 26. Baptisms—infants, white, 5; present number, 11. Communions—public, 1; number of services 87; Sunday School teachers, 1; scholars, white, 8; total, 9.

CONTRIBUTIONS.—Communion alms, $18.45. Missions—diocesan, $18.45. Widows' and Orphans' fund, $1.00. Bishop's salary, $22.30. Special benevolent objects, sent to sufferers from yellow-fever at Pensacola, Fla., $7.65.

No collections for permanent Episcopal Fund on account of the absence of Missionary on the Sundays appointed for the same, and none for Infirm Clergy, on account of small congregations.

PAROCHIAL PURPOSES.—Missionary's salary, $111.38. Miscellaneous, 90 cts. Insurance on Church, $28.50. Total, $358.63.

Through the munificence of a lady in this place the Church is soon to have a bell of the finest make, costing $50,00; and a most urgent need will thus be supplied.

Besides the work here, the Missionary has had charge of the missions in Madison and Sparta, reports of which appear in the proper place.

WARDENS' REPORT.—H. F. Andrews and F. Hunter, Wardens. Value of church, $2,000; number of sittings, 200; pews, free; income

of Parish consists of Sunday offerings and private subscriptions; amount of Rector's salary paid, $118.17.

Mission Church, West Point. REV. E. DENNISTON, Missionary.

Number of families, 14; total number of individuals, 46. Baptisms—adults, white, 1. Communicants—by removal, 3; present number, 39. Communions—public, 2; number of services, 13.

CONTRIBUTIONS.—Communion alms, $5.50. Parochial purposes, $26.75. Total, $32.25.

The Church here is still in a vigorous and growing condition, and there are already signs of greater increase in the future. A very zealous and active Church family has just moved into the neighborhood and a class is now preparing for Confirmation to be presented to the Bishop when he visits us in the Fall. The fourth Sunday is given to this place.

At the Georgia Factory, a Mission eight miles from West Point, a monthly service is given. Though our Church numbers but six communicants here, we have a large congregation, and a growing Sunday School of about eighty scholars, kept up every Sunday by a Superintendent, and three assistant teachers. Mr. T. H. Long and his accomplished wife are doing a noble work for the Church among the Factory people. At Grantville, there is one church family, and at LaGrange five communicants, that I visit whenever I can. Through inability no canonical collections have been taken up the past year.

ATLANTA, May 1st, 1883.

My Dear Bishop:

I have to report that besides some occasional services, I supplied St. James' Church, Marietta, for one month last winter, whilst the Rector was absent on account of ill health. I also gave monthly services at East Point during last summer.

Very respectfully,

W. H. HUNT.

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APPLETON CHURCH HOME.

SEVENTH ANNUAL REPORT.

APPLETON CHURCH HOME, May 1st, 1883.

But few changes have taken place since my last report. Three girls have left the Home, and three have been received into it. Except from minor causes, all of which were carefully treated by Dr. C. H. Hall, the inmates have, by the blessing of Divine Providence, enjoyed good health. The Home adheres to her principles of not incurring debts.

Cash receipts from the Bishop for household expenses, including repairs on the house, and for Sisters' traveling expenses		$1,842 00
Annual Subscribers—Mrs. John L. Jones		5 00
	Mrs. Asher Ayres	5 00
	Miss Katie Ayres	5 00
	Rev. T. A. Griffiths (two years)	10 00
Donations—Miss Eva Wadley, (per Miss Katie Ayres)		3 00
	Rev. R. C. Foute, (per Emma Reynolds)	3 00
	Mr. L. N. Whittle, towards repairs	5 00
	Mr. L. N. Whittle, for Christmas	5 00
	Miss May Gould, for Christmas	5 00
Total		$1,888 00
Expenditures for all purposes		1,884 00
Balance		$4 00

DONATIONS.

The following is a list of the donations, with the names of the generous donors, received at the Home during the past year, from May, 1882 to May, 1883:

The American Cyclopedia, 17 volumes, Mr. Wm. H. Appleton, N. Y.; a box of soda crackers, Mr. G. R. Barker; some snap beans, Mrs. Brown; a basket of vegetables, Mrs. Helen Logan; two cakes, Miss Vic. Holmes' school festival; a lot of flowering plants, Mr. D. R. Woodruff; a basket of blackberries, Mr. G. B. Roberts; a basket of vegetables, Mrs. D. R. Cook; a basket of snap beans, Mrs. Setley; dentistry, Dr. D. S. Wright; a basket of vegetables, Mrs. D. R. Cook; buttermilk, various times, Miss Fannin; 38 pairs of shoes, Mr. Albert Mix; a basket of tomatoes, Mrs. Setley; a large basket of vegetables, Mrs. Granville Connor; a basket of vegetables, Mrs. Dr. Holt; a bas-

ket of vegetables, Mrs. Helen Logan; a large basket of vegetables and cantaloupes, Miss Katie Ayres; a basket of tomatoes, Mrs. Setley; a waiter of tomatoes, Mrs. Cabiness; two fine cabbages, Mr. Small; a basket of tomatoes, Mrs. Helen Logan; a basket of tomatoes, Mrs. R. K. Hines; a basket of peaches, Mr. H. G. Davis; a large bundle of remnants of dress goods, Rice & Co.; buttermilk, various times, Miss Fannin; buttermilk, various times, Mrs. Small; a basket of scuppernong grapes, Mrs. Merritt; a ton of coal, Mr. John P. Fort; a sack of rice, Mr. A. R. Tinsley; a quarter of mutton, Mrs. John P. Fort; a quantity of lumber from the old church, Mrs. A. R. Tinsley; a quarter of mutton, Mrs. J. P. Fort.

FOR THANKSGIVING.

Several bushels of sweet potatoes, Mr. George Greenhow; a barrel of apples, Mr. J. M. Boardman; a turkey, Mr. A. E. Boardman; a package of tea, per Mrs. Ingalls, Mrs. J. L. Jones; a package of tea, Mrs. Dr. Sussdorff; four pairs of shoes, Mr. A. Mix; a turkey, Mrs. N. M. Hodgkins.

CHRISTMAS.

Thirty-three beautiful cards for the children, and one for each of the Sisters, Mr. Wm. H. Appleton, N. Y.; a package of gray knitting yarn, Mrs. David Flanders; a sack of flour, Mrs. David Cook; a package of tea, Mrs. Dr. Sussdorff; a large bunch of celery, Mr. G. B. Roberts; a turkey, Mrs. David Flanders; a box of raisins, Miss Ruth Tinsley; a turkey and a lot of oranges, Mr. A. Mix; a sack of oranges, Mr. A. R. Tinsley; 18 pairs of shoes, Mr. A. Mix; a bag of grits, Mrs. G. B. Roberts; two turkeys and six pies, Eliza Brooks, a former child of the Home; a box of notions, to be distributed among the children, and a motto for the Sisters, Virginia Herty, a former child of the Home; a barrel of apples, Mr. G. B. Roberts; two live geese, Mrs. Hines.

HOLY INNOCENTS.

A turkey, Mrs. C. A. Hall; a fancy basket for the Sisters, and a toy for the baby, Mrs. Brown; a gift to each child, from St. Paul's Sunday School festival.

NEW YEAR.

Two hundred yards of Columbus sheeting, Mr. Hamburger, of Barnesville; 100 yards ditto, S. Waxelbaum & Son, Macon; 100 yards ditto, Mr. G. B. Roberts, Macon; a handsome cake, Miss Mary Tinsley; 4 pairs of shoes, Mr. A. Mix; dentistry, Dr. D. S. Wright.

EASTER.

Five pairs of shoes, Mr. A. Mix; a handsome parlor lamp, Mrs.

Skelton Jones; Rev. Dr. Dix's Lenten Lectures, Mr. Wm. H. Appleton, New York; for sister Margaret, "In Memoriam," Rev. Dr. James Craik, of Louisville, Ky.. unknown; pasturing a cow free of charge, Mr. R. A. Nesbit; Christ Church Sunday School picnic, per Mrs. Winchester, two handsome cakes and two boxes of sardines; a quantity of cake, ham, cheese, different kinds of bread, etc., Mr. E. Isaacs; from the Macon Volunteers, cake, ham, bread, pickles, fruit, etc., and lemonade, per Mr. and Mrs. Woodruff; several loaves of bread, Mr. Dunwody, per Mr. C. Harris; two bushels of meal per week from the city; a pan of grits, Mr. G. B. Roberts; odds and ends of groceries, children's books and toys, Mr. Mulford.

SISTER MARGARET.

DEANS' REPORTS.

ATLANTA CONVOCATION.

Rev. Father in God:

The Atlanta Convocation met in Cedar Town in November. As Rev. Mr. Rees left the Diocese in August, and as they were without services, it was determined to give the two Sundays and the evenings between. The attendance was very encouraging and continued to improve.

The second meeting of the Convocation was held in Canton in April, and as they had been without any services for eighteen months, the same plan was pursued as in Cedar Town with satisfactory results.

The removal of Mr. Rees has been very injurious to the work, and at first seemed to be fatal. But at the last moment it was found that his work had been so thorough, that his mission was more hopeful than ever before. I visited Cedar Town and they announced that they were ready to contribute $500 towards the support of a Missionary, and they promise to commence immediately the building of a Church. Cartersville announces that the prospect for the Church is better than at any previous time, and that they are ready to contribute more than at any former period. Canton is very desirous of building a Church. The Atlanta Convocation have instructed me to present the following resolutions:

Resolved, That it is the sense of this body that it is desirable for the welfare of the Church that a priest be appointed to serve as an itinerant in the bounds of this Convocation.

Resolved, That this resolution be presented to the ensuing Convention for its consideration.

While at Canton, I baptized six infants and one adult and found eight Communicants.

Rev. Mr. Denniston's field is very encouraging, and if more of his time could be devoted to two or three places the results would be more satisfactory.

Faithfully yours,

WM. C. WILLIAMS.

AUGUSTA CONVOCATION.

AUGUSTA, April 30, 1883.

To the Rt. Rev. John W. Beckwith, D.D.

RT. REV. FATHER IN GOD:—The Convocation of Augusta has held two meetings since my last report. Both of these meetings were well attended by the Clergy. Regular public services were held and a sermon preached at each service.

In Milledgeville, the place of our first meeting, the congregations at night were good, and the feeling exhibited the last night very encouraging. At Greensboro all of our public meetings were well attended, and we received many expressions of gratification from those, both in and outside the Church.

We have adopted the plan of meeting in private, before and after the public services, to discuss some topic connected with the spiritual life and work of the Clergy.

These private sessions are opened with prayer, and the discussion begins by the appointed essayist, reading a well digested article bearing on the subject agreed upon. These free discussions of those trials which beset the life of a clergyman and of the means within his reach for his own spiritual advancement and the advancement of the Church, have been most interesting and improving. It is the earnest hope of all the clerical members of the Augusta Convocation that the day is not far distant when the whole body of the Clergy will assemble in a similar way.

Why could not the Convention be prolonged one day, and this day given up entirely to services, reading essays and discussions of such topics as bear especially upon the life of the Clergy? I am sure it would draw us more together to speak out our hearts to one another, and I feel sure, too, this spiritual exercise obtained by devoting a day to prayer and the consideration of those things relating to the Holy Life would draw us nearer to the Blessed Master. The services at Union Point have been under the care of Rev. Mr. Knowles, of Greensboro, who feels much encouraged by his growing congregations. Rev. T. M. N. George has three mission stations under his charge. I can do no better than quote from his report, he says: "I have held services

regularly on the first and third Sundays in every month at Washington, and on the second and fourth Sundays at Madison. I have devoted the fifth Sunday in the month, whenever such occurred, to Sparta. I have also been able to maintain a week-day service at Washington, where also Lenten services were held. The prospects of the Church in Washington and Madison do not seem encouraging. In the former place there have been five infants baptized, but no confirmations. There were two candidates confirmed in Madison, but the latter place has suffered the loss of one fourth of its communicants, by removal.

"The Sunday-School work, although it has not been given up, cannot be properly carried on for lack of efficient lay assistance to take charge of the scholars in the Missionary's absence.

"In Sparta we have no house of worship, and are indebted to the courtesy of the Presbyterians for the use of their church. Still it is hoped that upon the valuable building lot owned by the Church, a house of God will ere long be erected. The little band of communicants cannot be too highly commended for their devotion to the Church and for their appreciation of the services which I am able to give them. There have been two confirmed and one adult baptized at this place."

Mr. George is an earnest, faithful worker, and I have no doubt will be more encouraged in the near future.

Mr. Eppes has held regular monthly services in Clarkesville, and has preached also a number of times at Mount Airy. There never was a more devoted servant of the Master, and no one could have been more untiring in his devotion to the work in his forsaken district.

Mr. Stanley is at Gainesville, and seems to have awakened the people to a true sense of their obligation to work for Christ and his Church. The absence of Mr. Ticknor has been one of the numerous misfortunes which have befallen the little struggling congregation of this place, but it is hoped they will continue what they have so nobly begun and that this year there will be some substantial work to report.

Mr. John L. Stovall reads the service at Belair, and the people have gathered together a very respectable Sunday-School. Three candidates were presented for confirmation at this Mission.

At Grove Town Mr. Hill still has services, and, with the aid of some efficient Church women, keeps together quite a successful Sunday-School. One candidate was confirmed in private at this place.

The Rev. Mr. Williams, of St. Paul's Church, visited Louisville during the winter, and held service there and preached. This was the first time the people of that place ever heard the service. He was

well received and sufficiently encouraged to make another appointment. On his second visit the bad weather and the condition of the roads prevented the people assembling. But he hopes soon to visit Louisville again and increase the interest already manifested.

The work of the Church seems to me to be encouraging all over the Convocation. What we need is more men, and this, of course, is but another way of saying we are in the condition of the Church at large, in need of more means to carry on the work.

Your obedient servant in the Church.

EDWIN G. WEED,
Dean of the Augusta Convocation.

SAVANNAH CONVOCATION.

SAVANNAH, May 1st, 1883.

To the Right Rev. John W. Beckwith, D. D., Bishop of Georgia.

RT. REV. FATHER IN GOD:—It is with deep gratitude to God that I find myself able to report that the work of the Church within the limits of the Savannah Convocation never, at any time in my experience as Dean, has given such a promise for the future as at this moment. The losses of a year ago have been made up for, and at several points there is a bright outlook for the near future.

St. Stephen's Church, Savannah, is in a flourishing condition, having taken a great step forward under the efficient and most acceptable leadership of its present Rector, the Rev. J. J. Andrew. During the vacancy in the Rectorship, the Rev. Messrs. Strong and Kennard and myself served this flock to the best of our ability, and the grateful appreciation of our humble services publicly expressed by this faithful flock have been highly prized by us. St. Augustine's Mission has also been revived. The Rev. I. B. Kennard, who for four years—first as Lay-reader, and then as Deacon—has faithfully served at St. Matthew's Chapel, is now about to leave Savannah for Missionary work in the Atlanta Convocation. We are sorry to give him up, but rejoice that he is not to leave our Diocese, and that he goes to so wide a field of usefulness. We have arranged, with your kind permission, to make St. Matthew's Chapel a City Mission, and to place it in charge of Mr. Charles W. Freeland—who will soon be ordained—and who we should rejoice to have associated with us in our work. At St. Matthew's Mr. Kennard has been greatly assisted in his work by Mr. Clarence M. Clark, Postulant for Holy Orders and Lay-reader.

The Rev. Henry Dunlop has continued his faithful and self-sacrificing labors on the Ogeechee and Satilla Rivers, and with such success

that he now wishes the two fields divided and put under two Missionaries. The schools established through Mr. Dunlop's efforts are doing well and are really the chief cause of his hopefulness for the future of his work.

The Church work on St. Simon's Island is receiving a great impetus from the interest in it, and the generous aid extended to it by Mr. G. T. Dodge, a candidate for Holy Orders of this Diocese. For this interest and aid, which give such great promise of permanent good in the future, Mr. Dodge has the warmest gratitude of the Savannah Convocation. The Rev. Henry E. Lucas has continued his services on St. Simon's, and he hopes now to be able to give an occasional service to the people in Waycross, where, I am told the Church already has 13 Communicants. This is a newly opened point which our Convocation will try to serve and build up.

The Parish at Thomasville remained without a Rector for some months. During part of this time Capt. W. G. Waller acted as Lay-reader. At the beginning of Lent the Rev. J. Heber McChandless, of the Diocese of Pittsburgh, went to Thomasville and held services most acceptably to the people, until he had to return to the North after the fourth Sunday after Easter. During Mr. McChandless' short stay a movement for an enlargement of the Church building, and for the building of a Rectory were successfully begun, and some $2,000 were raised towards these objects. The outlook at this point is good. The Church there needs a permanent Minister, and I do trust that another year will not pass without its having the right man. I am told that in Bainbridge the church people wish to rebuild their Church, and that they can raise one-half of the needed amount. I hope that the Diocese, as well as the Savannah Convocation can help them to the fulfilment of their wish.

I had the pleasure of accompanying you on your visit to the Ogeechee Mission this spring. That visit, together with subsequent inquiry have impressed me more than ever with the necessity for and the possible success of Church schools among the colored people. Mr. James Symons, Lay-reader and teacher, has succeeded in doing much in the country, and now Samuel Roberts, a colored teacher, is trying to establish a Parochial School in Savannah in connection with St. Augustine's Mission. This Mission has been revived through the labors of the Rev. J. J. Andrew, Rector of St. Stephen's Church, and with a little help I think that the Mission and the school connected with it might be made something of. I commend this matter to your Rt. Rev. Father, and to the Board of Missions.

The Savannah Convocation has held two meetings during the past year, the first in Christ Church, Savannah, and the second in St. An-

drew's Church, Darien. Both of the meetings seemed interesting, and did, we trust, some good. The meeting in Darien was the more valued, on account of the long time which has passed since the last meeting in that city.

Again expressing my pleasure and gratitude for the improved condition of Church work within the limits of the Savannah Convocation, and praying for the continuance and extension of the good work, I am very sincerely and affectionately your obedient son in the Church,

THOMAS BOONE, *Dean.*

MACON CONVOCATION.

To the Rt Rev. John W. Beckwith, D.D.

RT. REV. FATHER IN GOD:—During the session of the last Diocesan Convention, held at Athens, the clerical members of Macon Convocation assembled in the vestry room of Emmanuel Church for the purpose of re-organization. Rev. J. R. Winchester, Rector of Christ Church, Macon was elected Dean, and Rev. C. J. Wingate, Rector of St. Paul's, Macon, Secretary. The election being ratified by the Bishop put us in a condition to begin our annual work. As Dean of the Convocation I visited St. Luke's Church, Hawkinsville, where I gave the people two services—at the second celebrating the Holy Communion. Since that time Rev. C. C. Leman has been placed in charge of the parish, and its present condition is most encouraging. I also held three services in Calvary Church, Americus—at the second the Holy Communion was administered. The congregation at this point, having been some time without a rector, seemed depressed; however, the future is brighter, inasmuch as their church debt is now entirely liquidated, and their building ready for consecration. We expect the vacancy in this Parish will be soon filled. Mr. Neely has been faithful and untiring in his efforts to keep up an interest in the Church, being most acceptable as Lay reader. Having gathered all available information as to the various points within our Convocation limits, the first meeting was called July 25th at Christ Church, Macon, with a gratifying attendance. Services were held two days. Sufficient contributions were received to pay expenses. Our discussions as Clergy were informal and improving. We decided hereafter to meet as far as possible at Mission points, where information regarding the Church is especially needed. The small congregations at Christ Church plainly showed that the established Parishes, with regular instruction and services, do not specially care for anything more, unless it be the Diocesan

Convention itself. In view of this fact, it is our decision to hold convocational meetings at Mission points, and introduce the Church services to those ignorant of their meaning and beauty. We suggest this conviction to our sister Convocations. Going with full, clerical force to a weak mission, and plainly talking to the people about the position of the Church, will accomplish more in a few days than the entire assembly of clerical and lay delegates in a city parish for a week. Our second regular meeting was held in Talbotton. Five of the Clergy were present, others being necessarily detained at home by business and sickness. The attendance upon services was unusually good, and the congregations were attentive. The services lasted two days and a half The sermons were of a practical character, embodying plain Church teaching. We think it best on such occasions to discard manuscripts and notes altogether, and speak face to face with the people. The Church building at Talbotton is badly out of repair. During a rain-storm we noticed the roof leaked in many places. The walls and floors are badly stained. One thinks as the prophet of old "the ways of Zion do mourn!" The church people there being poor and few in number, are sufficient reasons to make the cause appeal to the communicants of the Diocese. Recently the Church has been enclosed by a good fence, and $200 more will put on a new roof, and thus preserve the building. This sum must come from sources other than the congregation at Talbotton. I was informed by persons out of the Church that many of the young people were interested in the services, being deeply impressed by the precept and example of our self-denying missionary. The field seems white unto the harvest. Now is the time for us to help this particular part of our diocesan work. In addition to the regular missionary, Rev. Edward Denniston, who has written a report of his peculiar labors, certain other works are being carried forward by members of our Convocation, with encouraging results.

Rev. W. C. Hunter, sustained by an earnest layman, is putting on a good foundation a mission chapel in Columbus. Rev. C. J. Wingate, in addition to his regular parochial duties at St. Paul's, Macon, gives evening prayer and sermon once each month at a union chapel in Vineville. I am informed that the attendance on the occasion of his officiating is larger than at any other. The two chapels connected with Christ Church, Macon, under Rev. D. Watson Winn, are open for service every Sunday, and on such week days as we think it expedient. I trust, under the practical direction of Rev. Mr Winn, who proposes freely circulating church information, these congregations will become deeply rooted in the faith once delivered to the Saints.

The Churches in Macon, St. Paul's and Christ Church, are at great

expense—the former erecting a new building, the latter thoroughly repairing and remodelling their edifice. Trinity, Columbus, has also for the past year or two been under the necessity of raising more money than usual. Hence, it is impossible for the Macon Convocation, at present, to do very much financially towards missions. The coming year will be one of great trial with these three parishes, in liquidating outstanding debts.

In conclusion, a spirit of unity pervades us, and we feel comforted by the assuring words, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bearing his sheaves with him.

Yours, faithfully and affectionately, in the Church,

J. R. WINCHESTER.

TREASURER'S REPORT.

ALBANY, GA., May 3d, 1883.

To the Convention:

The Treasurer of the Diocese herewith presents his annual report showing the receipts and disbursements of his office.

The total amount received, including the balance on hand at the date of last report, is $8,335.30. The total amount paid out for all expenses, as per vouchers herewith presented, is $8,213.20, leaving a balance on hand of $122.10.

In the discharge of his duty the Treasurer still calls attention to the failure upon the part of a large number of the Parishes to comply with the Canon requiring the salary of the Bishop to be paid quarterly in advance, and the Convention expenses to be paid upon adjournment of the Convention. He does this after years of disappointment, not with any expectation of immediate change, but in the hope that his "continual coming" upon this subject may after a time produce the needed result, upon the principle embodied in the Scripture declaration wherein the woman was avenged upon her enemy at the hands of the Judge solely by reason of her *importunity*. And as the cause he represents is a worthier one and the tribunal to which he appeals quite as competent to satisfy his wishes, he looks in the end for results equally as satisfactory as those obtained by the importunate woman.

He appreciates the cause of the difficulty, which is that the different Parishes, postponing the effort to raise the assessments until just before Convention, are too much exhausted to renew the work for many months after it adjourns. The remedy is to make an extra effort one year, and then the intervals between payments will be as just as it is now, and when the first difficulty is overcome it will disappear.

With the exception of this matter the finances of the Diocese con-

tinue in a satisfactory condition. The larger Parishes always meet their obligations before Convention, and the smaller ones as a rule do likewise. Several of the smaller Parishes have, during the past year, paid the assessment earlier than usual, and in this connection it is proper to state that the credit for this condition of things is due the missionaries in charge who have rendered the Treasurer all the aid in their power.

Of the three Parishes in arrears at adjournment of Convention of 1882, Advent, Madison, has paid up in full, and Mediator, Washington, on account, $9.05, leaving only one Parish, St. John's, Bainbridge, from which nothing has been received. The total amount due at adjournment of last Convention was $75.75, of which sum $22.55 were paid, leaving a net balance uncollected out of $5,270.50 of $53.20. Of this amount, $41.95 is due by Mediator, Washington, and as it is believed to be a proper case for relief, the Treasurer recommends that this sum be remitted.

The following Parishes are in arrears at date of this report :

Ascension, Cartersville, Convention expenses.....	$	2.75
Good Shepherd, Cave Spring, Convention expenses.....		7.75
St. John's, Bainbridge, Bishop's salary, 1881.....		5.00
St. John's, Bainbridge, Convention expenses, 1881..... ..		6.25
St. John's, Bainbridge, Bishop's salary, 1882....		5.00
St. John's, Bainbridge, Convention expenses, 1882.....		6.25
Mediator, Washington, 1878, 1879, 1880		41.95

The total arrearage account proper, excluding Mediator, Washington, which is an old account, is $33,00. Of this sum it is believed that $10.50 can be collected, leaving the only Parish in arrears, St. John's, Bainbridge, with $22.50. This is thought to be the smallest arrearage account ever known in the history of this office. As one of the marked evidences of improvement, and as indicating a willingness upon the part of the smaller parishes to increase their contributions towards the expenses of the Diocese, the Treasurer reports that he is authorized by the Rector of St. Paul's Church, Macon, to recommend an advance of the Bishop's salary assessment against that Parish from $50.00 to $100.00, subject to approval by its vestry, which it is believed can be easily obtained. On account of representations made by St. Mary's Church, Athens, it is recommended that the amount upon same for Bishop's salary be reduced from $75.00 to $50.00.

Since the adjournment of the last Convention, the Knickerbocker Life Insurance Company, in which the Diocese held a policy for $5,000.00, payable to the family of the Bishop, has failed and passed into the hands of a Receiver. What course shall be pursued in refer-

ence to the matter it is recommended be referred to the Finance Committee, with power to act as may be deemed best. In pursuance of the order of the last Convention, the Treasurer has paid the traveling expenses of the Bishop, and herewith submits, as a part of this report, his statement in connection therewith.

JOHN S. DAVIDSON,
Treasurer Diocese of Georgia.

ALBANY, May 1st, 1883.

Mr. Jno. S. Davidson, Treasurer:

In accordance with resolution adopted by the last Convention, I hereby certify that my traveling expenses, when on official duty, during the last Conventional year, amount to $99.75.

J. W. BECKWITH,
Bishop of Georgia.

I desire to place on record this expression of my gratitude to the officers of the various railroad companies of this State for their many acts of kindness and courtesy to me, by which I have been enabled to save the Diocese about four-fifths of my traveling expenses.

J. W. BECKWITH.

N. B.—In consequence of the absence of the Rector, Rev. J. J. Andrew, the Parochial Report of St. Stephen's Church was not received in time to be published in the Journal.

Dr. JOHN S. DAVIDSON, TREASURER, IN ACCOUNT WITH THE DIOCESE OF GEORGIA. Cr.

	Bishop's salary.	Contin'n expenses		
To cash from last report	$	$ 156 20	By cash paid Rev Geo Macauley, missionary	$ 10 80
" Christ Church, Savannah	800 00	102 00	" " Rev J M Stoney missionary	4 00
" St John's Church, Savannah	600 00	126 75	" " Rev H K Rees, missionary	13 05
" St Paul's Church, Augusta	600 00	89 00	" " Rev W B Walker	5 80
" Loan	700 00		" " Rev W C Williams, Secretary	10 00
" Church of Atonement, Augusta	25 00	25 00	" " Rev. T M N George, missionary	3 60
" St. Philip's Church, Atlanta	500 00	127 00	" " Rev E Denniston missionary	18 75
" St Luke's Church, Atlanta	10 00	36 00	" " Rev J Knowles missionary	3 00
" Christ Church Macon	400 00	91 25	" " Rev W E Eppes, missionary	4 10
" Trinity Church, Columbus	300 00	68 75	" " Rev Thos G Pond, missionary	21 70
" Emmanuel Church, Athens	100 00	20 25	" " Printing	9 75
" St Mark's Church, Brunswick	75 00	29 50	" " Stamps	1 00
" Church of Good Shepherd Summerville	60 00	37 50	" " Check book	1 50
" St George's Church, Griffin	25 00	11 00	" " Bishop's salary	1,000 00
" St. Stephen's Church, Milledgeville	25 00	23 50	" " Account of Journal	46 00
" St. Thomas Church, Thomasville	25 00	9 00	" " Account loan	256 40
" Calvary Church Americus	10 00	7 00	" " Account loan	800 00
" Good Shepherd Church, Cave Springs	10 00		" " Account loan	25 00
" Advent Church, Madison	9 00	4 50	" " Account loan	118 60
" Loan	1,118 60		" " Bishop's salary	1,000 00
" Dividend Manhattan Life Insurance Co	30 [illegible]		" " Stamps	2 00
" Loan	1,000 00		" " Account loan	100 00
" St Luke's Church, Hawkinsville	10 00	10 00	" " Account loan	377 00
" Redeemer Church, Greensboro	10 00	5 00	" " Bishop's salary	1,000 00
" Mediator Church, Washington; arrears, etc, '82	20 00	2 30	" " Account loan	50 00
" St James' Church, Marietta	75 00	24 50	" " Account loan	125 00
" Advent Church, Madison, arrears in full	9 00	4 50	" " Account loan	265 75
Amounts received at convention			" " Insurance Manhattan Life Insurance Co	145 00
" St Peter's Church, Rome	100 00	41 75	" " Bishop's salary	1,000 00
" St. Paul's Church, Albany	75 00	11 00	" " Circulars	75
" St Paul's Church, Macon	50 00	31 25	" " Stamps	2 00
" St Andrew's Church, Darien	40 00	17 25	" " Account loan	1,041 85
" St Mark's Church, Dalton	20 00	8 00	" " Account Journal	142 70
" St Mary's Church, Athens	75 00	16 50	" " Account loan	1,007 35
			" " Traveling expenses of the Bishop	99 75
Total	$6,807 00	$1,438 25	Total	$8,213 20
SUMMARY.—Total amount received		$8,335 30	SUMMARY.—Total amount paid out	$8,213 20
			Balance on hand May 3d, 1883	122 10—$8,335 30

Dr. ROBERT H. FOOTMAN, TREASURER, IN ACCOUNT WITH DIOCESAN MISSIONS. Cr.

	Assessm't	Paid.
By balance on hand from last account	$	$ 105 49
By cash from St Paul's, Albany	65 63	46 15
" " Calvary, Americus	8 75	8 75
" " Emmanuel Athens	87 50	133 10
" " St. Mary's, Athens		
" " St. Luke's, Atlanta	8 75	24 35
" " St Philip's, Atlanta	437 50	300 40
" " Atonement, Augusta	21 87	22 00
" " St. Paul's, Augusta	525 00	526 85
" " St Mark s, Brunswick	65 62	65 75
" " Ascension Cartersville	8 75	7 50
" " Good Shepherd, Cave Spring	8 75	8 75
" " Trinity, Columbus	262 50	129 35
" " St. Andrew's, Darien	35 00	28 14
" " St Mark's, Dalton	8 75	8 75
" " Redeemer, Greensboro	8 75	9 00
" " St. George's, Griffin	21 88	21 88
" " St Luke's, Hawkinsville	8 75	12 30
" " Christ Church Macon	350 00	350 00
" " St. Paul's, Macon	43 75	43 75
" " St. James' Marietta	65 62	39 00
" " St. Stephens', Milledgeville	21 88	22 00
" " St Peter's, Rome	87 50	135 55
" " Good Shepherd, Summerville	52 50	72 40
" " Christ Church Savannah	700 00	700 00
" " St. John's, Savannah	400 00	400 00
" " St. Thomas', Thomasville	21 87	21 87
" " Mission Church, Cedartown		5 45
" " St Cyprian's, Darien		2 28
" " Advent, Madison		2 50
" " Mediator, Washington		18 45
	$3,326 87	$3,271 71

	Stipend	Paid.
Paid Rev. W B. Walker balance due to 1st May, 1882	$ 75 00	$ 75 00
" " Henry Dunlop, " " " " "	150 00	150 00
" " Henry K. Rees, up to time leaving Diocese	125 00	125 00
" " Geo. Macauley, in full to 1st May, 1883	300 00	300 00
" " C C Leman, " " " "	200 00	200 00
" " Henry Dunlop, " " " "	600 00	600 00
" " J. Knowles, " " " "	150 00	150 00
" " T. M N. George, " " " "	200 00	200 00
" " E. Denniston, " " " "	200 00	200 00
" " T. G Pond, " " " "	200 00	200 00
" " J. M. Stoney, " " " "	300 00	300 00
" " W. B. Walker, " " " "	300 00	300 00
" Mr. James Symons, " " " "	100 00	100 00
" Rev. J H. McCandless, services at Thomasville	50 00	50 00
	$2,950 00	$2,950 00
Balance in Treasurer's hands		$321 71

E. E.—Savannah, Ga., 7th May, 1883.

R. H. FOOTMAN, Treasurer.

Examined and found correct: THOMAS BOONE, } Special Committee appointed by the Convention

INFIRM CLERGY.

Rt. Rev. Jno. W. Beckwith, in account with the Infirm Clergy Fund:

			Dr.
1882—Sept. 15.	St. Peter's Rome	$	2 70
Nov. 30.	St. Luke's, Atlanta		6 30
Dec. 1.	St. Luke's, Atlanta		1 00
Dec. 5.	St. Peter's, Rome		40 87
Dec. 5.	Trinity, Columbus		22 58
Dec. 5.	Emmanuel, Athens		13 25
Dec. 5.	St. Mark's, Brunswick		7 05
Dec. 5.	St. George's, Griffin		6 50
Dec. 5.	St. James', Marietta		7 00
Dec. 19.	St. Paul's, Albany		14 00
Dec. 19.	Good Shepherd, Augusta		17 50
Dec. 19.	St. Andrew's, Darien		8 40
Dec. 19.	St. Philip's, Atlanta		22 50
Dec. 20.	Christ Church, Savannah		82 00
Dec. 20.	Christ Church, Macon		30 15
Dec. 20.	Atonement, Augusta		3 05
Dec. 27.	St. John's, Savannah		25 00
1883—Jan. 11.	St. Mary's, Athens		3 00
Jan. 11.	St. Paul's, Augusta		75 00
Feb. 2.	St. Luke's, Hawkinsville		6 30
Feb. 2.	St. Stephens', Savannah		4 07
Feb. 21.	Christ Church, Savannah		10 00
April 11.	St. Stephens', Milledgeville		5 00
April 11.	Calvary, Americus		2 35
			$410 07

			Cr.
1882—Sept. 15.	By amount paid Rev. J. H. George	$	2 70
Dec. 1.	By amount paid Rev. J. H. George		6 30
Dec. 1.	By amount paid Rev. J. H. George		1 00
Dec. 5.	By amount paid Rev. J. H. George		89 75
Dec. 5.	By amount paid Rev. J. H. George		7 00
Dec. 19.	By amount paid Rev. J. H. George		58 15
Dec. 20.	By amount paid Rev. J. H. George		82 00
Dec. 5.	By amount paid Rev. J. H. George		30 15
Dec. 22.	By amount paid Rev. J. H. George		3 05
Dec. 27.	By amount paid Rev. J. H. George		25 00
1883—Jan. 11.	By amount paid Rev. J. H. George		3 00

Jan. 11.	By amount paid Rev. J. H. George.....	$ 7
Feb. 2.	By amount paid Rev. J. H. George.....	
Feb. 2.	By amount paid Rev. J. H. George.....	
Feb. 21.	By amount paid Rev. J. H. George.....	1
April 11.	Paid Mrs. George.....	
		$41

JNO. W. BECKWIT

PROPOSED SUBSTITUTE FOR CANON VI.

The election of Wardens and Vestrymen shall take p annually on Easter Monday, unless some other day be s ified in the Act of incorporation, or permitted by the Ec siastical Authority of the Diocese. The Wardens and trymen shall be communicants of the Parish electing th provided there be a sufficient number of male comm cants in said Parish to constitute a full Vestry. If ther not a sufficient number of male communicants to consti a full Vestry, then the deficiency may be supplied by election of qualified voters: All male communicants twenty-one years of age, who shall have been connected v the Parish by actual communion for three months pric the day of election, and all adult male pew-holders holders of single seats, who have been pew-holders or h ers of seats for three months prior to the day of electi and in free Churches, all males over twenty-one yea age who shall have handed their names to the Recto Senior Warden as worshippers in the Parish for six mo prior to the day of election:

Provided: No person shall be deemed a qualified vote any Parish who does not accede to the terms of the Arti of Association as contained in Canon II.

And provided, also, That whenever any Warden or Ves man shall purposely disregard any law contained in Constitution, Canons or Resolutions of this Diocese, act or omissions to act constituting such disregard, s

work a forfeiture of his or their tenure of office, and the Rector of the Parish, upon knowledge or information of such disregard, shall immediately communicate the same to the Ecclesiastical Authority of the Diocese, who shall thereupon call a meeting of the Standing Committee to consider the same, and at the same time notify such Wardens and Vestrymen to appear before said Committee and state his or their reasons for such purposed disregard. And upon hearing and considering the reason, or the reasons stated, the said Committee shall advise the Bishop whether or not the same be sufficient. If no reason be given, or if the reasons given be insufficient, the Bishop shall declare a vacancy or vacancies and notify the Rector thereof, who shall thereupon announce to the congregation that an election will be held on a day stated, within two weeks thereafter, to fill such vacancy or vacancies. In such elections no individual whose office was declared vacant shall be eligible to re-election.

Vacancies in the office of Warden or Vestrymen, which may occur otherwise than in the manner hereinbefore stated, may be filled by the remaining Wardens and Vestrymen, and the person or persons so elected shall continue in office for the unexpired term.

CONSTITUTION.

ARTICLE I.

The Church in this Diocese as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts, the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may appoint: *Provided, however,* That no Convention shall be open for the transaction of business unless there be present at least five Clergymen and Delegates from five congregations. In case of an epidemic or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a Special Convention, by a circular letter to the several Churches. There shall be not less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the Authority calling it shall determine, and at such *Special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising Clerical functions in any existing Parish, or who shall have been for six months last past performing Missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church, canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising Clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided*, That no Clergyman entitled to vote shall, by reason of age or infirmity, lose that privilege. Every Church or congregation in union with this Convention shall be entitle to three Lay delegates, communicants of this Church, to be chosen from its own body by the Wardens and Vestrymen thereof; the Bishop's Church shall be entitled to three Lay delegates, who shall be communicants, to be chosen by the congregation of said church: *Provided, however*, That the Minister, or, in his absence, the delegate or delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant or communicants of the Church which they represent.

ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes: *Provided*, That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, u less when a member shall call for a division on any que tion, in which case each Clerical member shall be entitl to one vote, and the Lay delegates of each congregati *jointly* to one vote, and a majority of both orders shall necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex officio* President the Convention. In case there is no Bishop, or in his a sence, a presiding officer shall be elected from the Cleric members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasure shall be chosen, to hold their respective offices until thei successors shall be appointed. It shall be the duty of th Treasurer to receive, or cause to be received, at each An nual Convention the assessments upon the Parishes in th Diocese for defraying the incidental expenses of the Co vention and the support of the Episcopate; and also to pa the Bishop, quarterly, in advance, the amount of sala pledged to him by this Convention; making a faithful r turn of all such acts in his annual report to the Conve tion.

ARTICLE IX.

A Standing Committee shall be chosen at each annu meeting of this Convention, to consist of three Clerical an three Lay members, of the time and place of whose mee ings due notice in writing shall be given to all the men bers thereof at least one week before the time of such mee ing: *Provided, however*, That by unanimous consent a mee ing may at any time be held without such notice. Fou

members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the Committee whenever he shall be required to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

The Convention shall triennially, at the session immediately preceding the meeting of the General Convention, elect four Clergymen, with their respective alternates, and four Laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as deputies to the General Convention. The Deputies so elected shall be authorized to represent this Diocese in that or any Special Convention till their successors are chosen.

ARTICLE XI.

No Parish shall be entitled to Lay representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of the Lay delegates are presented, the delegates shall be considered entitled to seats, without the right to vote, until it be ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reasons be given to the Convention for their failure to pay.

ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing and considered in Convention, and if approved by a majority shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, and such Missions shall have the privilege of sending a Lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt Articles of Association in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in ———, County of———, and State of Georgia, after due notice given, do hereby agree to form a Parish, to be known by the name of ——— Church ———, and, as such, do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons, of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A B and C D to be Wardens, and E F, G H and I J to be Vestrymen of ——— ——— Church, to continue in office till Easter Monday, A. D. ———, and until others

be chosen in their place. And an election of Wardens a Vestrymen shall be held on Easter Monday of each succ sive year.

"Witness our hands, this ——————day of———— in the year of our Lord————."

They shall elect two Wardens, and any number of V trymen, not less than two nor more than eight. A ce fied copy of the Articles of Association, and of the proce ings at their adoption, signed by the Wardens, may th if approved by the Ecclesiastical Authority, be laid bef the Convention. If approved by that body, delegates fr such Parish may take their seats in the Convention, a the Parish shall be considered as united to the Convent and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

§1. At the first meeting of the Vestry after its electio delegates to the ensuing Diocesan Convention shall l elected. And it shall be the duty of the Rector, Seni Warden, or Secretary of the Vestry, to transmit witho delay to the Secretary of the Convention a certificate of suc election, which certificate shall be as follows, to-wit:

FORM OF CERTIFICATE.

This certifies that at a meeting of the Rector, Warde and Vestrymen [or Wardens and Vestrymen, if no Rect is present] of ———, held on the ————day of———— the following person [or persons as the case may be], vi K L, M N and O P, were duly elected to represent th Church in the next Convention of the Diocese, to be he in ————on the ————————day of ————, 18— and that the above mentioned persons are communican of this Church.

[The above certificates shall be signed by the Rector,

present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry.]

§2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

§3. The Secretary of the Convention shall prepare a condensed report and tabular statement of Parochial Reports, and publish the same in the Journal.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a Minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for permission to organize a new Parish they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town county, or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county, or section of a county, it shall be deemed the Parochial Cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the Cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take pl annually on Easter Monday, unless some other day be sp ified in the Act of Incorporation, or permitted by the Ec siastical Authority of the Diocese. The Wardens and V trymen shall be qualified voters in the Parish elect them. Except when otherwise specified by Charter or of Incorporation, the following named persons shall be al entitled to vote: All male communicants over twenty-(years of age, who shall have been connected with the I ish by actual communion for three months prior to the (of election, all pew-holders and holders of single seats, be males over twenty-one years of age, who have been p holders or holders of seats for three months prior to the (of election; and in free churches all males over twenty-(years of age who shall have handed their names to the R tor or Senior Warden as worshippers in the Parish for months prior to the day of election: *Provided*, No per shall be deemed a qualified voter in any Parish who d not accede to the terms of the Articles of Association as c tained in Canon II. Whenever a vacancy shall occu the office of Wardens or Vestrymen of any Parish, the W dens and Vestrymen of that Parish shall fill such vaca by election, and the person elected shall hold the offic which he is thus elected upon the same terms and for same time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or in the absence of bo the senior member of the Vestry present, may call a m ing of the Vestry, and he shall call it at the request of th members thereof. The Rector is *ex officio* chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

§1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than sixty days before the meeting of the Annual Convention they *may* call a special convention; if eight months they *shall* call one.

§2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the Tellers. The Tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the Tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders he shall be declared duly elected. If the Lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the Laity he shall be declared duly elected. If no person receive a majority of votes in both orders they shall continue to ballot, as above ordered, until an election is made. Immediately after an election, the Convention shall proceed to sign the Canonical Testimonial.

CANON IX.

ON RITUAL.

§1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating

Minister, unauthorized by Rubric or Canon, general or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his Council of Advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop and Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing, under his hand, to admonish the Minister so officiating, to discontinue such innovation, and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

§2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon, from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRIES.

§1. In case of controversy between any Rector and Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish which cannot be settled by themselves, the parties or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese and entitled to seats in the Convention, and also a list of all Lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

§2. The Presbyters and Laymen thus selected or desig-

nated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

§3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Parish or Church on such conditions as may appear to them proper and reasonable.

§4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese, until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendation, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

OF THE TRIAL OF A CLERGYMAN.

§1. In order to bring a Clergyman to trial in the Diocese, it is necessary in the first place that a charge be made against him, in writing, to the Standing Committee, under the proper signatures of at least two male communicants and one Presbyter, all of whom belong to the Diocese. And if the Standing Committee shall find the offense charged to come within the offenses enumerated in Canon II., Title II., of the Digest of the Canons of the General Convention, they shall present the same to the Bishop in the following form: *To the Right Rev. A B, Bishop of the Diocese of Georgia:*

The Standing Committee of this Diocese respectfully represent, that C D has been accused, under the hands of E F

these proceedings, shall be served by the delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, Standing Committee, or Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, the Bishop may suspend him at discretion.

§9. The expense incurred in trying a Clergyman under this Canon shall be met by the Treasurer of the Diocese out of the Convention fund.

CANON XII.

DORMANT PARISHES.

§1. Whenever any Parish shall, for three years, fail to elect a Vestry, or make the report required by Canon XV, Title I., of General Convention, unless the reason for these failures are satisfactory to the Bishop, he shall report the fact to the Convention. If the Parish shall not, by the next Annual Convention, be revived, its union with this Convention shall cease, and it shall not be restored until it shall comply with the conditions prescribed in Canons II or IV of this Diocese.

§2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

§1. The Bishop shall supervise and control all Missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

§2. There shall be four Convocational Districts in the Diocese, as now laid out; the boundaries of which may be changed from time to time by the Bishop.

§3. The Presiding Officer of each Convocation shall be a

Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

§4. The Bishop and Deans shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or in the absence of the Bishop, three Deans, shall constitute a quorum of said Board. The Bishop may at any time, fill a vacancy in the office of Dean, by appointment.

§5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse in such manner as may be prescribed by the Board of Missions, all funds raised for Missionary work within the Diocese. His books shall always be open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

§6. All Clergymen and Lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every Clergyman to attend the regular meetings of the Convocation. It shall be the duty of every Rector to ascertain whether the Lay members of his Parish will attend the regular meetings of the Convocation, and he may appoint a Parishioner to attend any such meeting, in place of any Lay member declining to attend.

§7. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any

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order or regulation established by the Board of Missions, or by the Bishop.

§8. At each Annual Convention the Missionary work of the Diocese shall be considered on the evening of the first day's session; when the reports of the Deans and of the Treasurer shall be read. The Convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, and apportion between the Parishes the amount so appropriated, after consultation with the Representatives present. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

§9. The Board of Missions shall, as soon as may be practicable, provide for the distribution to the Missionary Stations and feeble Parishes the amount appropriated by the Convention. But no organized Parish shall receive any aid from said Board, except on the written application of the Wardens and Vestrymen thereof, approved by the Bishop, and on condition that the Rector of such Parish will perform such Missionary work, outside of his Parish, under the direction of the Dean, as may be prescribed by the Bishop.

§10. The several Vestries of the Diocese shall remit to the Treasurer, within the first month of each quarter, the amount apportioned by the Convention to their respective Parishes, and said Treasurer, within the first two months of each quarter, shall disburse all amounts received by him, in such manner as may be directed by the Board of Missions. The Treasurer shall report quarterly to the Bishop every default of any Vestry, to pay its apportionment in the manner provided for in this section, as soon as such default occurs, and the Bishop shall thereupon remind the Vestry of its obligations to pay. Should the Treasurer not have sufficient funds on hand at the time at which they should be distributed, he is authorized to borrow a suffi-

cient amount to meet the claims due the Missionaries, and to do this from time to time, as the exigency of the case shall require.

CANON XIV.

REGISTRAR.

§1. The journals, files, papers, reports, title deeds, and other documents belonging to the Convention, and throwing light upon the history of the Church in this Diocese, or in its Parishes, shall be committed to the keeping of a Layman, to be elected annually by the Convention, who shall be known as the Registrar of the Diocese.

§2. It shall be the duty of the said Registrar to procure all journals, files, papers, reports, title deeds, and other documents now in existence, which serve to illustrate the history of the Diocese, or of any portion thereof, past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

§3. The expenses necessary for the purposes contemplated by this Canon shall be provided for by vote of the Convention, and defrayed by the Treasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

§1. It shall be the duty of the Wardens of each Parish to make a written report to the Bishop, at each Annual Convention of the Diocese, of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, and financial condition of the Parish.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission Station in the Diocese, annually :

1. On Christmas Day, or the Sunday before or aft
the support of the Widows' and Orphans' of deceased
gymen of the Diocese.

2. On Easter Day, or the Sunday before or after, f
Permanent Fund for the Support of the Episcopate.

3. On Whitsunday, for the support of the Ap
Church Home, unless the Parish is engaged in the su
of a similar institution.

4. On Thanksgiving Day, for the support of the i
Clergy of the Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID

§1. It shall be the duty of the Vestry of each Chu
connection with the Diocese, to pay, or cause to be
into the hands of the Treasurer of the Convention, qu
ly, in advance, the amount of the assesment, laid upo
Churches respectively represented by them, for the su
of the Episcopate of this Diocese.

§2. The Vestry of each Church in union with thi
vention, shall pay, or cause to be paid, into the ha
the Treasurer of this Convention, the sum of twent
cents for each white communicant, annually, for defr
the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSONS RENTING PEWS.

§1. It shall be the duty of the officer (whether Tr
er, Church Warden or Vestryman) renting a pew or s
the Parish Church, to report in writing to the Rect
name of such person or persons, as soon as possible aft
time of renting.

CANON XIX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

1. Nothing in these Canons shall prejudice the
rights of any Parish or Vestry already existing by A
incorporation.

RULES OF ORDER.

RULE I. The Convention shall open with Morning Prayer and the administration of the Holy Communion, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every day of the session Morning Prayer shall be said.

RULE II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter to be designated by the Standing Committee.

RULE III. §1. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the Clergymen according to the list prepared under the provisions of Article IV of the Constitution. He shall also (having previously made a list thereof) call the names of all the Lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

§2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

RULE IV. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

RULE V. The President shall then appoint the following Regular Committees:

1. On Claims of Clergymen and Lay delegates to seats in the Convention, to consist of one Clergyman and two Laymen.

2. On Admission of Parishes into Union with the Convention, to consist of one Clergyman and two Laymen.

3. On the State of the Church to consist of five Clergymen.

4. On Constitution and Canons, to consist of two Clergymen and three Laymen.

5. On Missions, to consist of four Clergymen and three Laymen.

6. On Unfinished Business, to consist of one Clergyman and two Laymen.

7. On the Corporation, to consist of two Clergymen and three Laymen.

8. On Finance, to consist of five Laymen.

9. On University of the South, to consist of two Clergymen and three Laymen.

RULE VI. All matters for consideration of Committees may then be presented for reference.

RULE VII. The following reports, in the order herein named, shall then, on the first day of the session, be read, to-wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports after being read, may be referred to appropriate Committees or laid on the Secretary's table.

RULE VIII. The Bishop's Address, Parochial Reports, and Report from the Committee on Credentials shall be in order at any time.

RULE IX. Motions, Notices and Resolutions shall then be in order.

RULE X. On the second, and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.

2. Reading, correcting and approving the minutes of the preceding day.

3. Reports from the Regular Committees.

4. Reports from Special Committees.
5. Unfinished Business.
6. Notices, Resolutions and Miscellaneous Business.

RULE XI. Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII. No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

RULE XIII. If the question in debate contains several distinct propositions any member may have the same divided.

RULE XIV. When a question is under consideration no motion shall be received, unless to lay it upon the table, to postpone indefinitely, to postpone to a certain time, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

RULE XV. Motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI. On a question being put by the President it shall be determined by the sound of voices for or against it; but any member may require a division.

RULE XVII. All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority, nor shall any question be reconsidered more than once.

RULE XVIII. All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX. When any member is about to speak in debate or present any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE XX. No member shall speak more than twice in the same debate, without leave of the Convention.

RULE XXI. Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII. No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII. When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV. Before the final adjournment of any session of the Convention the minutes of the last day's proceedings shall be read, corrected, and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV. No standing rule of order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

STANDING RESOLUTIONS.

Resolved, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of —— Church, in ——;" the first blank being left for the name of the Church, the other for that of the place.

Resolved, That in the interim between the Annual Conventions, the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese, by death, resignation or otherwise.

Resolved, That it be recommended to the Vestries of our Churches in this Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the fund for the support of Widows and Orphans, and the permanent support for the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each Minister having the charge of any Parish or Missionary Station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary Stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or

benevolent purposes, including the salaries of the Rectors, should be embraced in the Parochial reports.

Resolved, That an annual collection shall be made, in each Parish and Missionary Station, on the first Sunday after the Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Conventions of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention, the University of the South for the third Sunday in Advent.

BY-LAWS OF THE CORPORATION.

WHEREAS, On the 6th of June, 1878, a committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a Committee to report what changes should be made in the By-Laws of said corporation, and to make the same conform to the Constitution, Canons and Resolutions of the Diocese, submitted a report, from which the following is an extract, to-wit:

"The Charter of the 'Protestant Episcopal Church of the Diocese of Georgia,' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and Resolutions of said Church. Said Constitution, Canons and Resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such," and

WHEREAS, The Diocesan Convention of 1879 adopted the following resolution, to-wit:

Resolved, That the Bishop and members of the Standing Committee are hereby appointed officers of the Corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the Charter, and

WHEREAS, The foregoing construction of the Charter of the Corporation, and the foregoing resolution, have been without dissent acquiesced in since their adoption, therefore

Resolved, That the same be accepted as the Law of this

Board and of the said Corporation until altered by competent authority.

Resolved further, That the following be re-enacted as the By-Laws of said Corporation, to continue of force until altered in the manner therein provided, or by an annual Convention of the Diocese, to-wit:

BY-LAWS.

1. This body, to-wit: the Bishop and members of the Standing Committee, shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all of the proceedings of the Board, and to do whatever may be required of him by resolution of the Board.

It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention, at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the

President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President, any member may be called to the chair by a majority of those present.

10. *A.* The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

B. Said Committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

C. Each fund, such as the fund for widows and orphans of deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid, or invested for or on account of any other.

D. All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the Chairman of said Committee.

E. All funds or money transferred, paid, or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee, and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depository only on the order of the Treasurer, likewise endorsed.

F. Said Finance Committee shall make a semi-annual report to this Board of all their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays in May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-laws may be amended by a majority of the members present at any meeting.

Resolved further, That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.

IOCESE OF GEORGIA.

Sixty-second Annual Convention.

1884.

JOURNAL

OF THE

Sixty-Second Annual Convention

OF

The Protestant Episcopal Church

IN THE

DIOCESE OF GEORGIA,

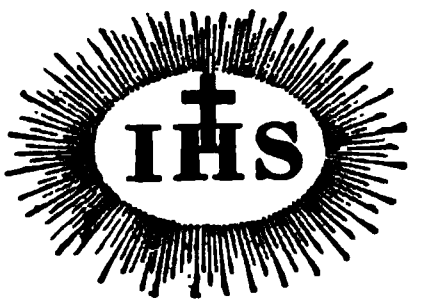
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Saint Philip's Church, Atlanta,

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1884.

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List of the Clergy.

THE RT. REV. JOHN WATRUS BECKWITH, D. D. . . . *Bishop of the Diocese, Atlanta.*
ANDREW, REV. J. J. . . . . *St. Stevens' Church, Savannah.*
BECKWITH, REV. C. M. . . . . *Assistant at St. Luke's Cathedral, Atlanta.*
BOONE, REV. THOMAS . . . . . *Rector of Christ Church, Savannah.*
DAVIS, REV. J. C. . . . . *Rector of Emanuel Church, Athens.*
DENNISTON, REV. EDWARD . . . . . *Rector of Zion Church, Talbotton.*
DODGE,† JR., REV. ANSON, G. P. . . . . *St. Simon's Island.*
DOWE, REV. CALEB . . . . . *Rector of St. George's Church, Griffin.*
EPPES, REV. W. E. . . . . *Rector of St. Mary's Church, Athens.*
FOUTE,* REV. R. C. . . . . *San Francisco, California.*
FREEDLAND,* REV. C. W. . . . . *St. Matthew's Chapel, Savannah.*
HUNT, REV. JOHN J. . . . . *Residing in Marietta.*
HUNT, REV. WM. H. (Deacon.) . . . . . *Residing in Atlanta.*
HUNTER, REV. WM. C. . . . . *Rector of Trinity Church, Columbus.*
KENNARD,* REV. J. BRICELAND . . . . . *Milledgeville.*
KERSHAW, REV. JOHN . . . . . *Rector of St. Peter's Church, Rome.*
KNOWLES, REV. JOSHUA . . . . . *Rector of Church of the Redeemer, Greensboro.*
LEMAN, REV. C. C. . . . . *Rector of St. James' Church, Marietta.*
LUCAS,* REV. H. E. . . . . *Rector of St. Mark's Church, Brunswick.*
MACAULEY, REV. GEORGE . . . . . *Rector of St. Mark's Church, Dalton.*
McCONNELL, REV. WM. R. (Deacon.) . . . . . *P. O., Knoxville.*
PINKERTON,* REV. SAMUEL J. . . . . *Augusta.*
POND, REV. THOMAS G. . . . . *Rector of St. Paul's Church, Albany.*
STANLEY,* REV. THOMAS C. . . . . *Residing in Macon, Texas.*
STONEY, REV. JAMES M. . . . . *Rector of St. Stevens' Church, Milledgeville.*
STRONG,* REV. CHARLES H. . . . . *Rector of St. John's Church, Savannah.*
THOMAS, M. D., REV. C. W. . . . . *Residing in Griffin.*
WALKER, REV. WM. B. . . . . *Rector of Church of the Atonement, Augusta.*
WEED, REV. EDWIN G. . . . . *Rector of Church of the Good Shepherd, Augusta.*
WILLIAMS,* REV. CHAUNCEY, C. . . . . *Rector of St. Paul's Church, Augusta.*
WILLIAMS, D. D., REV. WM. C. . . . . *Priest in charge of St. Luke's Cathedral, Atlanta.*
WINCHESTER, REV. J. R. . . . . *Rector of Christ Church, Macon.*
WINGATE, REV. C. J. . . . . *Rector of St. Paul's Church, Macon.*
WINN, REV. D. W. . . . . *Assistant at Christ Church, Macon.*

CANDIDATE FOR HOLY ORDERS.

S. S. ROBERTS.

POSTULANTS.

WALTER DYE, | C. M. CLARKE.

† Ordained after adjournment of Convention.
* This mark indicates those not in attendance.

Lay Delegates.

St. Paul's Church, Albany.
N. F. TIFT,
D. W. SHAFFER,
C. L. OSBURN.

Calvary Church, Americus.
URIAH B. HARROLD,*
A. W. SMITH,*
O. A. COLEMAN.*

Emanuel Church, Athens.
H. C. WHITE,
JAMES CAMAK,*
H. L. CRANFORD.*

St. Luke's Cathedral, Atlanta.
Z. D. HARRISON,
SAM'L HALL,
B. W. WRENN.*

St. Phillip's Church, Atlanta.
BENJAMIN CONLEY,
E. S. GAY,
T. E. SCREVEN.

St. Mary's Church, Athens.
R. L. BLOOMFIELD,
JAMES M. BURCH.

Church of the Atonement, Augusta.
P. G. BURUM,
JOHN NEELY,*
WM. PENDLETON.*

St. Paul's Church, Augusta.
F. H. MILLER,
JOHN S. DAVIDSON,
M. P. STOVALL.

Church of the Good Shepherd, Augusta.
FRED. COPE.

Trinity Church, Columbus.
W. G. WOOLFOLK,*
J. RHODES BROWN,*
N. N. CURTIS.*

St. Mark's Church, Brunswick,
JAMES T. BLAIN,*
JOHN K. NIGHTINGALE,*
HENRY C. DAY.*

St. Andrew's Church, Darien.
SPALDING KENAN, M. D.
H. S. RAVENEL,
ARTHUR BAILEY.*

St. George's Church, Griffin.
JOHN M. KELL,
S. GRANTLAND,*
G. G. BUTLER.

Christ Church, Macon.
L. N. WHITTLE,
T. SKELTON JONES,
HENRY G. CUTTER.*

St Paul's Church, Macon.
D. BRUCE JONES,*
A. R. TINSLEY.*

Church of the Advent, Madison
W. H. BURR,*
T. G. LAMAR,*
THOMAS HAMMOND.*

St. James' Church, Marietta.
WM. ALSTON,* M. D.
W. A. COOPER,*
T. L. HUNT.*

St. Stevens' Church, Milledgevi
W. H. SCOTT,*
HATCH TURNER,*
W. W. LUMPKIN.

St. Peter's Church, Rome.
A. W. WALTON,
JOSEPH E. VEAL,*
R. A. DENNY.*

Christ Church, Savannah.
R. H. FOOTMAN,*
JOHN SCREVEN,
WALTER G. CHARLTON.*

St. John's Church, Savannah.
J. M. GUERARD,*
D. G. PURSE,*
D. B. LESTER.*

Church of the Ascension, Carters
W. S. LATTA,*
H. H. HALL.*

Church of the Redeemer, Greens
Q. MACNIDER,*
E. L. JONES,*
W. ADDISON KNOWLES.*

Church of the Mediator, Washin
HENRY F. ANDREWS,*
FREDERICK HUNTER.*

*This mark indicates those who were absent.

Diocesan Officers.

Bishop of the Diocese.

Rt. Rev. JOHN WATRUS BECKWITH, D. D., Atlanta.

Standing Committee.

Rev. WM. C. WILLIAMS, D. D., President.

Rev. EDWIN G. WEED, Rev. THOMAS BOONE, Mr. Z. D. HARRISON.
Mr. L. N. WHITTLE, Mr. T. E. WALKER.

Deans of Convocations.

Rev. THOMAS BOONE . . . . Savannah.	Rev. EDWIN G. WEED . . . . . Augusta.
Rev. WM. C. WILLIAMS, D. D. . . Atlanta.	Rev. J. R. WINCHESTER . . . . . Macon.

Secretary of Convention . . . . . Rev. C. J. WINGATE, Macon.

Assistant Secretary . . . . . Rev. T. M. N. GEORGE, Hawkinsville.

Treasurer of the Diocese . . . . . JOHN S. DAVIDSON, Esq., Augusta.

Treasurer of Diocesan Missions . . . . R. H. FOOTMAN, Esq., Savannah.

Trustees of the General Theological Seminary.

Rev. EDWIN G. WEED, Mr. L. N. WHITTLE.

Trustees of the University of the South.

Rev. WM. C. WILLIAMS, D. D., Atlanta, Mr. L. N. WHITTLE, Macon,
Mr. SAM. HALL, Atlanta.

Treasurer of the University of the South . . . S. A. MEEKER, Esq., Athens.

Registrar of the Diocese . . . . . WM. S. BOGART, Esq., Savannah.

Board of Missions.

Rt. Rev. JOHN W. BECKWITH, D. D.,

Rev. THOMAS BOONE, Rev. E. G. WEED,
Rev. W. C. WILLIAMS, Rev. J. R. WINCHESTER.

Officers of the Corporation.

Rt. Rev. JOHN W. BECKWITH, D. D.,

Rev. W. C. WILLIAMS, D. D.,	Mr. Z. D. HARRISON,
Rev. E. G. WEED,	Mr. L. N. WHITTLE,
Rev. THOMAS BOONE,	Mr. T. E. WALKER.

Treasurer of the Corporation—PAUL ROMARE, Esq., Atlanta.

To whom all remittances for widows and orphans of deceased clergymen, and for the permanent fund for the support of the Episcopate should be sent.

Deputies to the General Convention.

Rev. W. C. WILLIAMS, D. D.,	Mr. L. N. WHITTLE,
Rev. THOMAS BOONE,	Mr. JOHN SCREVEN,
Rev. T. G. POND,	Mr. JOHN S. DAVIDSON.
Rev. CHARLES H. STRONG,	

Alternate Deputies to the General Convention.

Rev. R. C. FOUTE,	Mr. Z. D. HARRISON,
Rev. W. C. HUNTER,	Mr. J. M. GUERARD,
Rev. J. R. WINCHESTER,	Mr. R. K. HINES,
	Mr. R. HOBBS.

Examining Chaplains.

Rev. W. C. WILLIAMS, D. D., Rev. E. G. WEED.

Collections Ordered.

BY CANON:

FOR DIOCESAN MISSIONS.

To be remitted by the Vestry to the Treasurer within the first month of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

CHRISTMAS-DAY, OR THE SUNDAY BEFORE OR AFTER.

PERMANENT FUND FOR THE SUPPORT TO THE EPISCOPATE.

SUNDAY BEFORE OR AFTER EASTER.

FOR THE APPLETON CHURCH HOME.

WHIT SUNDAY.

To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

THANKSGIVING DAY.

To be remitted to the Bishop.

BY RESOLUTION:

FOR DOMESTIC MISSIONS.

FIRST SUNDAY IN ADVENT, OR THE SUNDAY BEFORE OR AFTER.

FOR FOREIGN MISSIONS.

FIRST SUNDAY AFTER THE EPIPHANY, OR THE SUNDAY BEFORE OR AFTER.

FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.

THIRD SUNDAY IN ADVENT.

Amount apportioned by the Bishop.

FOR THE SOCIETY FOR THE INCREASE OF THE MINISTRY.

To be forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georgia will assemble in Christ Church, Macon, on Wednesday, May 6th, 1885.

Journal of the Convention.

FIRST DAY.

ATLANTA, Wednesday, May 14th, 1884.

The Sixty-second Annual Convention of the Protestant Episcopal Church, in the Diocese of Georgia, was held in St. Philip's Church.

Morning Prayer was said by Rev. W. C. Hunter and Rev. J. R. Winchester.

The Holy Communion was celebrated by the Bishop, assisted by Rev. Dr. Williams, Rev. Thomas Boone, Rev. George Macauley, Rev. Thomas G. Pond, Rev. Caleb Dowe.

The sermon was preached by the Rev. W. B. Walker, of Augusta, the text being St. John xxi.: 14th, 15th, 16th and 17th.

Immediately after the service, the Bishop of the Diocese called the Convention to order.

Upon calling the roll, the following clergymen answered to their names:

Rt. Rev. J. W. BECKWITH, D. D.,	Rev. JOSHUA KNOWLES,
Rev. J. J. ANDREW,	Rev. JOHN KERSHAW,
Rev. C. M. BECKWITH,	Rev. C. C. LEMAN,
Rev. THOMAS BOONE,	Rev. GEORGE MACAULEY,
Rev. J. C. DAVIS,	Rev. WM. R. MCCONNELL,
Rev. E. DENNISTON,	Rev. T. G. POND,
Rev. C. DOWE,	Rev. JAMES M. STONEY,
Rev. WM. E. EPPES,	Rev. C. W. THOMAS,
Rev. T. M. N. GEORGE,	Rev. WM. B. WALKER,
Rev. BYRON HOLLY,	Rev. E. G. WEED,
Rev. JOHN J. HUNT,	Rev. WM. C. WILLIAMS,
Rev. WM. H. HUNT,	Rev. J. R. WINCHESTER,
Rev. WM. C. HUNTER,	Rev. C. J. WINGATE.

Upon calling the roll of Lay Delegates, the following were found to be present:

Messrs. F. H. MILLER, W. W. LUMPKIN, T. S. JONES, L. N. WHITTLE, M. P. STOVALL, N. F. TIFT, D. W. SHAFFER, L. OSBURN, Dr. SPALDING KENAN, H. S. RAVENEL, A. W. WALTON, R. L. BLOOMFIELD, Z. D. HARRISON, SAMUEL HALL, H. C. WHITE, R. S. WHARTON, BENJAMIN CONLEY, E. S. GAY, T. E. SCREVEN, J. M. BURCH, C. B. WILLINGHAM, RAY KNIGHT, JOHN BLACK.

The. Rev. C. M. Beckwith declined re-election, and the Rev. C. J. Wingate was unanimously chosen Secretary of the Convention.

The Bishop read the following committees:

On claims of Clergy and Lay Delegates to seats—Rev. James M. Stoney, Messrs. Kenan and Black.

On Admission of Parishes into Union with the Convention—Rev. C. M. Beckwith, Messrs. Ravenel and Wharton.

On State of the Church—Rev. Messrs. Boone, Walker, Hunter, Pond and Stoney.

On Constitution and Canons—Rev. Dr. Williams, Rev. Mr. Dowe, Messrs. Whittle, Harrison and Hall.

On Missions—Rev. Dr. Williams, Rev. Messrs. C. C. Williams, Weed and Davis, Messrs. Whittle, Harrison and Conley.

On Corporation—Rev. Messrs. Winchester and Weed, Messrs. Davidson, Harrison and Miller.

On Finance—Messrs. Whittle, Davidson, Hall, Miller, Screven and Burum.

On University of the South—Rev. Dr. Williams, Rev. J. R. Winchester, Messrs. Screven, Kell and White.

On Unfinished Business—Rev. Mr. Eppes, Messrs. Tift and Knight.

The Report of the Registrar was offered, but the reading of it was postponed until Thursday.

On motion of Col. Z. D. Harrison, it was

Resolved, That the night sessions of the Convention be held in St. Luke's Cathedral.

The hour for the night service was fixed for eight o'clock.

The Convention then adjourned to four and a-half o'clock P. M.

Afternoon Session.

FOUR AND A HALF O'CLOCK, P. M.

The Convention was called to order by the Rev. Dr. Williams, in the absence of the Bishop.

On motion, all clergymen of other Dioceses who were present, were invited to seats in the Convention.

Rev. Dr. Armstrong, of the Diocese of Virginia, was then formally introduced to the Convention.

Reports having been called for, the Report of the Treasurer of the Diocese was, on motion, deferred until Thursday.

The Report of the Board of Officers of the Corporation was read by Col. Harrison, as follows:

REPORT.

To the Convention of the Diocese of Georgia:

The Board of Officers of the Corporation, respectfully submit the following report:

A meeting of said Board was held May 16th, 1883, at St. Luke's Cathedral, Atlanta, Georgia. Mr. Thos. E. Walker, and Mr. Paul Romare, were respectively elected Secretary and Treasurer of the Board.

On Finance Committee, Messrs. Z. D. Harrison, T. E. Walker and Rev. W. C. Williams, D. D., were appointed.

Copies of the other proceedings had at that meeting, are hereto attached, marked Exhibit "A."

For a full report of the funds committed to the custody of the Finance Committee, see the December and May reports of said Committee hereto attached and marked Exhibits "B" and "C."

Respectfully submitted,

JOHN W. BECKWITH.

THOS. E. WALKER, *Secretary.*

ATLANTA, GA., May 14th, 1884.

EXHIBIT "A."

Resolved, That the Finance Committee be, and it is hereby authorized and instructed to distribute the fund in the depository, to the credit of the Corporation equally, to the three beneficiaries entitled to the same, under the will of Mrs. Mary G. Harrison, it being the opinion of this Board that each of said beneficiaries should contribute equally to the payment of all expenses incurred in collecting said fund.

Resolved further, That in the opinion of this Board, the Bishop, as Trustee, is the proper person to receive one-third of said fund, after all expenses in collecting the same have been paid, and to invest the same in "a church lot in the City of Augusta, and the erection thereon of an Episcopal Church, for the use of persons of color."

Resolved, That the Finance Committee be, and it is hereby authorized, to lend the funds committed to its custody, in accordance with the resolution of the last Convention.

EXHIBIT "B."

ATLANTA, GA., December 1st, 1883.

To the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia:

As required by your By-Laws, the undersigned make the following

REPORT.

Since our report of May 10th, 1883, we have received for the Widow's and Orphan's Fund the following sums, to-wit:

For certificate of deposits in the Planters' Loan and Savings Bank of Augusta, heretofore reported as belonging to said fund . . $
From Church of the Good Shephard . . . . . .
From interest on bonds 1

$ 2
Cash on deposit at date of last report 1,3

$1,5
By amount paid Mrs. Staley . . . . . .

$1,5

For the permanent fund for support of the Episcopate, we have rec since the report of May 10, 1883, the following sums, to-wit:
From interest on bonds . . . . . $ 3
From dividends of S. W. R. R. stock and script 1

$ 4
Cash on deposit at date of last report 4

$ 9
By express charges from Savannah . . . . . .

Cash now on deposit belonging to this fund . . . . . $ 9
We have received since May 10, 1883, for the corporation, from interest on bonds . . . . . $ 1
Of which amount we have applied to payment of overdraft mentioned in last report 1

Cash now on deposit to credit of Corporation . . . . . $

The securities belonging to these several funds are as shown in o report, and are deposited for safe-keeping in the Atlanta National Ba

Respectfully submitted,

Z. D. HARRISON,
WM. C. WILLIAMS,
T. E. WALKER,
Comm

EXHIBIT "C."

To the Board of Officers of the P. E. Church in the Diocese of Geor

Pursuant to your By-Laws, we respectfully submit the following

REPORT:

Since December 1st, 1883, the date of our last report, we have re for the Widow's and Orphan's Fund, the following sums, to wit:

1883.				
December	31.	From	Interest on bonds	$
"	8.	"	Christ Church, Macon	
"	31.	"	St. Mark's, Brunswick	
"	31.	"	St. James', Marietta	
"	31.	"	Trinity Church, Columbus	

$

			Amount brought forward	$259 25
December	31.	"	Emmanuel Church, Athens	18 50
"	31.	"	Ascension Church, Cartersville	8 00
"	31.	"	St. Luke's, Atlanta	88 67
1884.				
January	9.	From	St. Mark's, Dalton	2 00
"	9.	"	. . . . .	5 00
"	9.	"	St. Paul's, Albany	4 60
"	12.	"	St. Philip's, Atlanta	45 00
"	18.	"	St. Andrew's, Darien	10 50
February	5.	"	Christ Church, Savannah	205 00
"	6.	"	Interest on bonds	105 00
"	6.	"	St. John's, Savannah	16 15
"	7.	"	The Diocesan Corporation on distribution of Legacies from Mrs. Harrison's Estate .	12 26
"	9.	"	Good Shepherd, Cave Springs	2 65
"	9.	"	Mission, Cedar Town	2 20
"	9.	"	. . . . .	5 00
				734 78
Amount of cash on deposit at date of last report				1,558 71
				$2,293 49
February	8.	By	distribution to beneficiaries	660 00
Cash balance now on deposit				$1,633 49

PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

The following sums have been received and placed to the credit of this fund since our last report:

1883.				
December	31.		Interest on bonds	$ 282 50
1884.				
February	7.	From	Diocesan Corporation on distribution of Legacies from Mrs. Harrison's Estate	559 08
"	7.	"	Interest on bonds	91 00
April	24.	"	Christ Church, Macon	7 69
"	24.	"	Trinity Church, Columbus	10 00
"	24.	"	St. Andrew's, Darien	3 00
May	1.	"	Christ Church, Savannah	35 00
"	1.	"	St. Peter's Church, Rome	8 30
"	1.	"	St. Philip's, Atlanta	24 32
"	1.	"	St. Mark's, Brunswick	3 88
				1,024 77
Amount of cash on deposit December 1st, 1883				947 56
Amount of cash on deposit now to credit of this fund				$1,972 33

As directed by a resolution of the Board, this committee, on the 7th day of February, 1884, made the following distribution of the fund received from the estate of the late Mrs. Mary G. Harrison:

We received from the said estate the sum of $14,391.96, one-tl which was due to the Bishop in trust for a colored Church in August third to the Widow's and Orphan's Fund, and one third to the Permanen for support of the Episcopate. This fund, when received. was placed credit of the Corporation; and on June 19, 1882, we bought $10,00(Georgia six per cent. bonds, paying therefor $10,637.76, and on the November, 1882, we bought $5,000.00 in Georgia seven per cent. bond ing therefor $5,862 50. For a full report of these investments, see C tion Journal for 1883, pp. 16 and 21.

To the Rt. Rev. John W. Beckwith, as Trustee for the colored Chi Augusta, we delivered ten of said six per cent. bonds, each for $ numbered respectively, 1287, 1288, 1289. 1290, 1293, 1294, 1295, 129(and 1277; and deposited to the credit of the Widow's and Orphan's like number of said six per cent. bonds, each for $500.00, and nui respectively, 1250. 1286, 1247, 1276. 1285, 1300, 1298, 1246, 1297 an(

Each lot of said bonds, to-wit: the lot delivered to the Bishop and deposited to the credit of the Widow's and Orphan's Fund, cost $5,: Having received for the Bishop as Trustee as aforesaid, only $4,' and a like sum for the Widow's and Orphan's Fund, we borrowed for e the Permanent Fund, the sum of $551.56 to complete the purchase bonds. Interest on this amount for two years, at six per cent., is $ which, added to the principal, gives $617.74. From this amount ta interest, to-wit: $600.00, received from the bonds so delivered and dep and there remains $17.74 for payment of which we detached c(amounting to $30.00 for each lot of said bonds, and then balance account by paying $12.26 in cash.

To the Permanent Fund, for support of the Episcopate, we ga balance of cash standing to the credit of the Corporation, to-wit: $: and also deposited to the credit of said fund five seven per cent. b(the State of Georgia, each for $1,000.00, and numbered respectively. 1949, 1943, 1946 and 1947.

The Widow's and Orphan's Fund now consists of the following:

Four bonds of the City of Savannah, Nos. 311 and 314, inclusive, bearing interest at five per cent., payable February, May, August and November, each for $100 00 . . . . . $

Sixteen bonds of the City of Savannah, Nos. 2352 and 2367, inclusive, bearing interest at five per cent., payable February, May, August and November, each for $500.00 8,

Two bonds of the State of Georgia, Nos. 41 and 43, due January, 1889, interest six per cent., payable in January and July, each for $1,000.00 2,

Ten bonds of the State of Georgia, each for $500.00, due in 1886, interest six per cent., payable in February and August 5,

One bond of the Savannah, Albany and Gulf Railroad Co., endorsed by the City of Savannah . . . . . .

Cash balance on deposit 1,

$17,

The Permanent Fund for support of the Episcopate, now consists of the following, to-wit:

Five bonds of the City of Savannah, Nos. 1754 and 1758, inclusive, dated February, 1879, due February, 1909, interest five per cent., payable February, May, August and November, each for $1,000.00	$ 5,000 00
One bond, City of Savannah, No. 1287, as above	500 00
One bond, City of Savannah, No. 263, as above	100 00
Three bonds of the State of Georgia, Nos. 550, 1204 and 1583, dated May 1, 1877, due May 1, 1889, interest six per cent., payable in January and July, each for $1,000.00	3,000 00
One bond of the State of Georgia, (mortgage W. & A. R. R.,) No. 2433, dated July, 1866, due July, 1886, interest seven per cent., payable in January and July	1,000 00
Two bonds of the State of Georgia, Nos. 76 and 78, dated May 1, 1872, due July 1, 1892, interest seven per cent., payable January and July, each for $500.00	1,000 00
Two bonds of the State of Georgia, Nos. 43 and 51, dated February, 1856, due February, 1886, interest six per cent., payable February and August, $100.00 each	200 00
One bond of the State of Georgia, No. 1507, dated 1866, due June, 1886, interest six per cent., payable February and August	500 00
Three bonds, (1st mortgage,) of the Atlantic and Gulf R. R. Co., Nos. 210, 552 and 559, interest seven per cent., payable in January and July	1,500 00
One bond Savannah, Albany and Gulf R. R., endorsed by the City of Savannah, No. 60, dated January 1, 1859, due January 1, 1879	500 00
Eight shares S. W. R. R. stock, certificate No. 10,721	800 00
Certificate No. 184, of indebtedness by Central R. R., interest six per cent., payable January and July	300 00
Ten bonds of the State of Georgia, each for $500.00, due in 1886, interest six per cent, payable in February and August	5,000 00
Cash on deposit	1,972 33
	$21,372 33

Respectfully submitted,

Z. D. HARRISON,
WM. C. WILLIAMS,
THOS. E. WALKER,
Finance Committee of the P. E. C. D., Ga.

On motion, the report was referred to Committee on Corporation.

The hour of morning session of the Convention was then fixed for 9 o'clock.

On motion of Col. Harrison, it was

Resolved, That a special committee of five be appointed by the chair to consider and report to this Convention, as soon as practicable, on the feasibility of establishing a Church School for Girls.

The Chairman said he would refer the appointment of the C mittee to the Bishop.

The Rev. John Kershaw, offered the following:

Resolved, That the Convention dues of St. Peter's, Rome, amountin $41.75, for the last year, be remitted, in consideration of the statement m by the Rector.

The Rev. John Kershaw then made his statement, and the a resolution was referred to the Committee on Finance.

The Convention then adjourned to 8 o'clock P. M.

Evening Session.

EIGHT O'CLOCK, P. M.

The missionary meeting was held in St. Luke's Cathedral, be ning with the singing of a hymn. The Bishop presided.

The Deans of the several Convocations then read their ann reports. (See Appendix.)

The Report of the Appleton Church Home Society was read the Dean of the Macon Convocation.

These reports were then referred to the Committee on the State the Church.

The Bishop then read from his Episcopal Address, a pass bearing especially upon missions.

The Report of the Board of Missions was then read by Rev. Thomas Boone, as follows:

REPORT.

To the Convention:

The Board of Missions respectfully reports that it has held three meeti since the last Annual Convention.

The first meeting was held in Atlanta, on the 16th and 17th days of M 1883. At this meeting, appropriations of the money voted by the Conv tion for Diocesan Missions, were made.

The second meeting was held in Atlanta, on the 26th of February, 18 At this meeting, action was taken for the relief of the Rev. Henry Dunl whose recent severe illness made such action necessary.

The third meeting was held in Atlanta on May 14th, 1884, when it resolved that the Board of Missions now recommend to the Convention

appropriate for the ensuing year, the sum of three thousand five hundred ($3,500) dollars, for Diocesan Missions.

Respectfully submitted,

JOHN W. BECKWITH,
WM. C. WILLIAMS,
THOMAS BOONE,
J. R. WINCHESTER,
E. G. WEED,
Committee.

The Report of the Treasurer of Diocesan Missions was read by the Rev. Thomas Boone. (See appendix.)

The Rev. Byron Holly moved that $3,500.00 be appropriated for the mission work of the Diocese for the ensuing year. An amendment was offered to make the amount $4,000.00.

The amendment was lost and the original motion was adopted.

On motion of the Rev. Thomas Boone, the assessment on St. John's, Savannah, was reduced to $400.00 for the ensuing year.

Mr. R. L. Bloomfield promised that the Parish of St. Mary's, Athens, would pay $25.00 increase on the missionary assessment for the ensuing year.

On motion of Col. Harrison it was agreed that the apportionment of last year should be the apportionment for the ensuing year.

The Rev. W. C. Hunter gave notice that he would, in the morning, offer a resolution with regard to a change in the 1st Rule of Order.

The Convention, on motion, adjourned to 9 o'clock A. M., Thursday.

SECOND DAY.

THURSDAY, May 15th, 1884.
Nine o'clock, A. M.

Morning Prayer was said by the Rev. John Kershaw and the Rev. J. M. Stoney.

After service the Bishop called the Convention to order.

After roll call the minutes of the previous meeting were read and approved.

The Report of Committee on Claims of Clergy and Lay Delegates to Seats was read and accepted.

The Report of Standing Committee was read, as follows:

REPORT.

To the Diocesan Convention of Georgia:

The Standing Committee respectfully report that they have held the following meetings since their last report:

May 4th, 1883. Met for organization; Rev. W. C. Williams, D. D., was chosen President; Thos. E. Walker was chosen Secretary.

December 3d, 1883. Met and signed testimonials of Rev. T. M. N. George, recommending him to be ordained to the Priesthood.

January 2d, 1884. Met and signed testimonials of Rev. Clarence Croft Leman to be ordained to the Priesthocd. Resolution was passed declaring: In the opinion of this committee, disbursements of the fund for the support of infirm clergymen of the Diocese is within the discretion of the Bishop.

February 26th, 1884. Met and signed testimonials of the Rev. Dr. Watson, elected to be Bishop of the Diocese of East Carolina. Committee appointed, consisting of Rev. Thos. Boone and Rev. Edwin G. Weed, to prepare and submit By-Laws for the government of the Standing Committee.

May 7th, 1884. Met and signed testimonials of Mr. Anson Dodge, to be ordained to the Diaconate. Signed testimonials of Rev. Samuel G. Ferguson, elected to be the Bishop of Cape Palmas; also signed testimonials of Rev. Wm. Jones Boone, elected to be Bishop of Shanghai.

May 14th, 1884. Met and signed testimonials of Rev. Charles W. Freeland, to be ordained to the Priesthood; also recommended the acceptance of Samuel S. Roberts as a candidate for orders.

THOS. E. WALKER, *Secretary.*

Report was received.

The Bishop then appointed the following as the Committee on the Church School for Girls:

Rev. Messrs. Weed and Winchester, Messrs. Harrison, Miller and John Screven.

The following report of the Registrar was read:

TWELFTH ANNUAL REPORT OF THE REGISTRAR OF THE DIOCESE.

To the Convention of the Diocese:

GENTLEMEN—A new Annual Report from this office is called for by the session of another Convention. I regret that, as the years elapse, and with them so much valuable matter is lost for want of record, we are so slow in gathering together the memorials of missionary effort and parochial life, out of which hereafter to write the Diocese's history. Four years ago, in my report, I named *twenty one* Parishes and missions, recognized on the Journal, which, up to that year, had not complied with the Convention's request to furnish me with any memorials of their history. Since that time, only two Parishes have responded: *St. Mark's, Brunswick*, and *Christ Church, Savannah.* Of neither of the flourishing Parishes in *Macon*, have we as yet, any historical

account, and we are equally ignorant of the early struggles and the recent rapid growth and success of the Cathedral Church of the Diocese—*St. Luke's, Atlanta.*

I beg to give renewed honor to the little Parish of *St. James', Marietta*, in having furnished me with the fullest record of a parochial history. Four several reports have come to me in the several years, all but the first, from the pen of its venerable Senior Warden. The last, received two months ago, I report as "No 32. Further sketch of St. James' Church, Marietta, being a brief sketch of its last Rector, by Mr. William Root."

This is supplementary to Nos. 16, 19 and 25. To commemorate the zeal and diligence of our aged friend, who has been in the service of this Parish since its origin, forty-two years ago, I beg to insert here his last letter to me. It may stimulate younger men, both clerical and lay, to similar industry in reading their own parochial annals:

MARIETTA, GA., March, 1884.

WM. S. BOGART, ESQ., *Registrar of the Diocese of Georgia:*

Dear Sir—As I have sent you before a brief sketch of all our Rectors, I send you herewith a short account of the Rectorship of our late Rector, Rev. S. J. Pinkerton. While these little items are of no special importance at present, yet to the future members of the Church they may be of some interest; as I have many times noticed, in our Church papers, references to the early history of Parishes, where the names only, not even the dates, could be given of some of the ministers. As I have been Warden and Treasurer from the start, May, 1842, to date, of course I can look back to all the struggles, etc., of the Parish.

Yours truly,

WILLIAM ROOT.

The Committee of the last Convention to consider the propriety and expense of printing the various parochial histories in the Registrar's hands, will doubtless make a report to this Convention. I refer to this matter only to say, that the deficiency in the number, and the incompleteness in the time, covered by these reports, most of them coming down no later than from five to eight or ten years ago, make it inexpedient to undertake this work now. When the proper time comes, which will be when all the Parish histories are written down to some convenient period, the most voluminous, and certainly the most interesting one will be that of Christ Church, Savannah. I have it now on file, prepared under the Rector's supervision, by one of its female parishioners, specially adapted to this task, and it gives a life history of the Parish from the first services of Oglethorpe's chaplain, Rev. Dr. Henry Herbert, who came with the colonists, "without any fee or reward," to the present time, and preserves to us the names, and as much of the career, as can now be known, of its long list of Rectors.

The usual interchange of Conventional Journals is kept up with our sister Dioceses. I have also received, through the Rev. Dr. Williams, the "General Convention Journal and Canons for the year 1883."

No response has been received from the Secretary of the "Church Council of the Episcopal Church in Scotland," for our Diocesan documents annually sent for interchange.

I communicated also in due time the action of your last Convention, the subject of the "Church of England's Official Year Book," and s therewith our Journal, to the Rev. Frederick Burnside, Rector of Hertis fordbury, Hertford, England.

In conclusion, I beg to remind the Convention of the recommendation my last two reports, on the subject of affixing to the parochial reports in Journal, the several dates of organization or of beginning the Churc services, in the Parishes and Missionary stations.

I am, gentlemen, very respectfully,

WM. S. BOGART, *Registrar*

SAVANNAH, May 10th, 1884.

The following Report on Unfinished Business was read:

REPORT.

To the Convention:

The Committee on Unfinished Business beg leave to report that they f the following items in the Journal laid over for consideration by this Co vention, to-wit: On page 11, on motion of Mr. Whittle, it was

Resolved, That a committee of three, of whom the Registrar shall be o shall be appointed by the Chair, to report to the next Convention upon t propriety and expense of publishing, in pamphlet or book form, the vario histories of the Parishes which have been furnished the Registrar.

Also, on page 51, second clause of the Report of the Committee on Co stitution and Canons, to-wit:

The committee, to whom was also referred a proposed substitute fo Canon VI., offered by Mr. Z. D. Harrison, respectfully report that th object of the proposed measure is considered good, but its provisions a deemed of such importance as to require more consideration than can no be given them, and that the Parishes may have an opportunity to consid the same before final action thereon, they recommend the publication o the same in the Journal of the Convention as unfinished business.

Also, on same page, at bottom:

On motion, ordered that the resolution offered by Mr. Whittle on yeste day, relating to Church work among the colored people, be published in th Journal as unfinished business.

Respectfully submitted,

W. E. EPPES,
N. F. TIFT,
RAY KNIGHT,
Committee.

Report was received.

The Bishop then read his Annual Address:

Bishop's Address.

Brethren of the Clergy and Laity:

April 6th, 1883. I consecrated Calvary Church, Americus. The Re Mr. Winchester preached the sermon, and I was assisted in the services l Rev. Mr. Winchester and Rev. Mr. Beckwith.

April 18th. Whit Sunday. I held morning service, assisted by the clergy, administered the Holy Communion and made an address in St. Luke's Cathedral, Atlanta.

April 20th. Trinity Sunday. I held morning service, assisted by the clergy; baptized two infants, administered Holy Communion and made an address, in the same Church.

June 3d. I held morning service, assisted by the clergy, and made an address in the same Church.

June 13th. I performed the marriage service in St. Luke's Cathedral, Atlanta.

It may be remembered that at your last meeting you were good enough to suggest that I should take six months rest for the benefit of my health. In July and August I visited Chicago and other places in the West, and, in company with the Bishop of Minnesota and others, went into Canada, on the North shore of Lake Superior. I am thankful to say that I recovered so rapidly from my throat trouble that I was able to hold several services during my two months absence, and on

September 2d, I was again at home and held morning service, assisted by Rev. Mr. Beckwith; made an address, and administered Holy Communion in St. Luke's Cathedral, Atlanta.

September 9th. I held morning service, assisted by Rev. Mr. Hunt, and preached in St. Philip's, Atlanta.

September 11th. I received the letter dimissory of Rev. C. W. Freeland from the Diocese of Connecticut.

Octocer 3d. I attended the opening services of the General Convention in Christ Church, Philadelphia.

October 20th. I attended the consecration of the Rev. Henry C. Potter, D. D., as assistant Bishop of New York. The services were held in Grace Church, New York.

November 4th. I held morning service, assisted by the clergy; preached and made an address in St. Luke's Cathedral, Atlanta. In the afternoon of the same day, I read the funeral service, assisted by Mr. Beckwith, in St. Luke's Cathedral.

November 8th. I confirmed, in private, one, in Atlanta.

November 11th. I held morning service, assisted by the Rector, Rev. Mr. Wingate; preached, confirmed eight, and made an address in St. Paul's, Macon. In the evening I held service, assisted by the missionary in charge, the Rev. Mr. Winn, and the Rev. Mr. Winchester; confirmed six, and made an address in St. Barnabas Mission, Macon. Since my last visit to this mission, the Master has come and called to Himself Mrs. I. C. Plant, a Mother in Israel, a noble Christian woman, true hearted, single minded. Her time, her energies and her means, she devoted to the Master and to His Church. She had been identified with this mission from the day of its foundation, and its unusual success was largely due, under God, to her care and energy. Would that her example might be followed in every Parish in this Diocese. It is a noble illustration of what God will do, even when one individual is willing to devote to his Church a fair proportion of her or his gifts.

November 17th. I said the burial service, assisted by the Rev. Geo. Macaulay and Rev. C. M. Beckwith, over the body of the Rev. Geo. W. Wilson, in St. Peter's Church, Rome.

November 18th. I held morning service, assisted by the Rector, Rev. Geo. Macauley, and Rev. J. B. Kennard; preached, confirmed three, and made an address in St. Mark's, Dalton.

November 25th. I held service, assisted by the missionary in charge, Rev. J. B. Kennard; preached, confirmed two, and made an address in the mission in Cedartown.

November 29th. I performed the marriage service in St. John's Church, Georgetown, D. C.

December 2d. I held service. assisted by Rev. Dr. Williams, and made an address in St. Luke's Cathedral, Atlanta.

December 9th. I held service, assisted by Mr. Waller, Lay Reader; preached, baptized two infants, confirmed two persons, and made an address in St. Thomas, Thomasville.

December 13th. I held evening service and preached in the Presbyterian Church in Bainbridge.

December 16th. I held morning service, assisted by the Rector, the Rev. Mr. Pond; preached and confirmed five in St. Paul's, Albany. In the evening I confirmed, in private, one, and baptized, in private, one infant.

December 23d. I held morning service, assisted by the missionary in charge. the Rev. Mr. Denniston; preached and confirmed one in the Presbyterian Church, in West Point.

December 25th. Christmas Day. I held morning service, assisted by the Clery; preached and confirmed seven in St. Luke's Cathedral, Atlanta. On the same day I administered the Holy Communion, in private.

December 27th. I held evening service, assisted by Rev. Mr. Beckwith; confirmed one, and made an address in St. Luke's Cathedral, Atlanta.

December 30th. I held service, assisted by Rev. Mr. Leman; preached and administered the Holy Communion in St. Luke's, Hawkinsville. In the evening I held service and made an address in the same Church.

January 3d, 1884. I ordained to the Priesthood, in St. Luke's Cathedral, Atlanta, Rev. T. M. Nelson George. The candidate was presented by the Rev. E. C. Weed. I was assisted in the laying on of hands by Rev. W. C. Williams, D. D., Rev. E. C. Weed and Rev. C. M. Beckwith. I preached the sermon.

January 6th. I held morning service, assisted by Rev. Wm. Holly, the Rector; preached, confirmed three, and administered the Holy Communion in St. Andrew's, Darien. In the evening I held service, confirmed three colored persons, and made an address in St. Cyprian's, Darien.

January 13th. I held morning service, assisted by the Rector, Rev. Mr. Lewis; preached, confirmed ten, and made an address in St. Mark's, Brunswick.

January 17th. I performed the marriage service, assisted by Rev. Messrs. Williams and Weed, in St. Paul's, Augusta.

January 20th. I held morning service, assisted by the Rector, the Rev. Mr. Winchester, and Rev. Messrs. Wingate and Winn; preached, confirmed

eight, and made an address in Christ Church, Macon. After the service I confirmed one colored person, in private. In the afternoon I confirmed two persons, presented by Rev. Mr. Winn, and in the evening I held service, assisted by Rev. Messrs. Winchester and Winn; confirmed five, and made an address in St. Barnabas Mission, Macon.

January 23d. I transferred Mr. Geo. E. Benedict, (Postulant,) to the Diocese of Southern Ohio.

January 27th. I held morning service, assisted by the Rector, the Rev. Mr. Hunter, and preached in Trinity Church, Columbus. In the afternoon I held service, confirmed four, and made an address in Trinity Chapel. In the evening I held service, confirmed sixteen, and made an address in Trinity Church, Columbus.

February 2d. I held evening service, assisted by the missionary in charge, the Rev. Mr. George, and the Rev. Mr. Stoney; preached and confirmed three, in the Presbyterian Church, Sparta. The same day I confirmed, in private, one person, in Sparta.

February 3d. I held morning service, preached, confirmed four, and administered the Hold Communion, assisted by the Rector, Rev. Mr. Stoney, in St. Stephen's, Milledgeville.

February 10th. I held morning service, assisted by the Rector, Rev. Mr. Weed: preached and confirmed twenty, in the Church of the Good Shepherd, Summerville.

February 11th. I held morning service, assisted by the Rev. Messrs. Weed and Walker; preached and confirmed two, in the Mission at Belair. In the evening of the same day, I baptized one infant in the Church of the Good Shepherd, Summerville. On the 7th of this month I received notice from Rev. W. C. Williams, Mr. Z. D. Harrison and Mr. Thomas E. Walker, Financial Committee of the Corporation of the Diocese, that they had made Special deposit to my credit, in the Atlanta National Bank, of ten bonds of the State of Georgia, of $500.00 each, and $12.26 in money, being the amount in full of the Legacy of $5,000.00 left by Mrs. Mary G. Harrison, for the building and support of a Church for the colored people in the City of Augusta.

February 17th. I held morning service, assisted by the Rector, Rev. Mr. Boone; preached and confirmed sixteen in Christ Church, Savannah. On the 18th, I confirmed, in private, three, presented by the Rev. Mr. Boone.

February 20th. I held morning service, assisted by the Rev. Mr. Andrew; confirmed two colored persons, and made an address in St. Augustin's Mission, Savannah.

February 22d. I held evening service, assisted by Rev. Mr. Freeland, missionary in charge, and Rev. Messrs. Boone and Strong; confimed fifteen, and made an address in St. Matthew's, Savannah. It was a great pleasure to mark the growth of this Mission under the energetic working of Mr. Freeland. I trust it will not be long ere his efforts will be rewarded by the building a new Church, worthy of the Mission and its future.

February 23d. I held morning service, assisted by the missionary in charge, Rev. Mr. Dunlop, and Rev. Messrs. Boone and Andrew; confirmed nine

colored persons, and made an address in St. Mark's Mission Church, on the Ogeechee.

February 24th. I held early morning service, assisted by the Rector, Rev. Mr. Strong, and Rev. Messrs. Boone and Freeland; confirmed twenty-eight, and made an address in St. John's, Savannah. At eleven o'clock I held service, assisted by Rev. Mr. Strong and Rev. Mr. Pinkerton, and preached in the same Church. In the evening, I held service, assisted by the Rector, Rev. Mr. Andrew, and a number of the clergy; confirmed twenty-five colored persons, and made an address in St. Stephens', Savannah.

February 25th. I gave canonical consent to the consecration of Rev. Alfred A. Watson, D. D., as Bishop of East Carolina.

February 27th, 28th, and March 5th, 6th. I held services and made addresses in St. Luke's Cathedral, Atlanta.

March 9th. I held morning and evening services, assisted by Rev. Mr. Andrew; preached twice, and confirmed four, in the Court-house, in Waycross. Here a new mission is about to be established. The field is very promising, and I have reason to believe, that very soon, regular services will be held there, and a new Church built upon the lot which has already been secured through the devotion and energy of a few faithful women.

March 12th. I lectured in St. Luke's Cathedral, Atlanta.

March 15th. I held evening service, assisted by the Rector, Rev. Mr. Davis, and made a short address in Emmanuel Church, Athens.

March 16th. I held service, preached and confirmed ten, in same Church. In the evening, I heid service, assisted by Mr. Davis; confirmed five, and made an address in St. Mary's, Athens. During the same evening I held a short service and made an address in a private house in Athens.

March 19th, 20th. I lectured in St. Luke's Cathedral.

March 23d. I held morning service, assisted by the Rector, Rev. Mr. Williams, and Rev. Mr. Walker; preached and confirmed fifteen in St. Paul's, Augusta. In the evening, I held service, assisted by the Rector, Rev. Mr. Walker, and Rev. Mr. Williams; preached and confirmed eighteen in the Church of the Atonement, Augusta.

March 26th, 27th. I lectured in St. Luke's Cathedral.

March 28th. I held evening service, assisted by the missionary in charge, Rev. Mr. George; preached and confirmed one, in the Church of the Mediator, Washington.

March 30th. I held morning service, assisted by the Rector, Rev. Mr. Knowles, and preached in the Church of the Redeemer, Greensboro. After service. I confirmed, in private, one person.

March 31st. I held evening service, assisted by the missionary in charge, Rev. Mr. George, and preached in the Church of the Advent, Madison.

April 2d, 3d. I lectured in the Cathedral.

April 6th. I held morning service, assisted by the missionary in charge, Rev. Mr. Kennard; preached and confirmed three, in the Church of the Good Shepherd, Cave Springs.

April 7th. I baptized three children and performed the marriage service in St. Luke's Cathedral.

April 8th, 9th, 10th, 11th, 12th. I lectured in the Cathedral.

April 13th. Easter Day. I held morning service, assisted by Rev. Mr. Hunt, and preached and confirmed, twelve in St. Philip's, Atlanta. In the evening I held service, assisted by the Rt. Rev., the Bishop of Minnesota, and the clergy; preached and confirmed twenty seven, in the Cathedral. It was our great happiness to have Bishop Whipple with us on Easter Day. His coming is always a joy to us, and we cannot but hope that it may be his pleasure to favor us with his presence and cheering words in the future.

April 14th. I confirmed two, in the Cathedral.

April 15th. I confirmed one, in the same Church.

April 20th. I held morning service, assisted by the Rector, Rev. Mr. Dowe; preached and confirmed three, and made an address, in St. George's, Griffin.

April 24th. I attended a meeting of the Bishops, in the Chantry of Grace Church, New York City, and took part in the election of Rev. Wm. Jones Boone, as Missionary Bishop of China, and Rev. Land D. Ferguson, (colored Priest) as Missionary Bishop of Africa.

May 4th. I baptized one adult and three children, held service, assisted by missionary in charge, Rev. Mr. McConnell; preached, confirmed four, and administered the Holy Communion, in Ascension Church, Cartersville.

May 8th. I transferred to the Diocese of Connecticut, Mr. Wm. T. Elmer, (Postulant.)

May 11th. I held service, assisted by Rev. Mr. Leman, Deacon in charge; preached, confirmed six, made an address and administered the Holy Communion, in St. James, Marietta.

May 12th. I confirmed four, in St. Luke's Cathedral.

On the 29th of April, the Rt. Rev., the Bishop of Minnesota, did me the favor to baptize four children and one adult, and confirm three persons, in St. Thomas, Thomasville.

I have received notice from the Wardens and Vestry that the Rev. R. C. Foute resigned the Rectorship of St. Philip's Church, on February 20th, 1884. The Wardens have also informed me that the Vestry has asked Rev. Jas. G. Armstrong, D. D., Rector of Monumental Church, Richmond, Virginia, to take charge of the Parish, and that the Doctor has consented to do so and to be with us by the 15th of June. I am glad to say that when upon several occasions, during the years that are past, I assisted Parishes in other Dioceses in their efforts to induce Dr. Armstrong to be their Rector, I little thought that the good fortune, which I intended for others, was in store for a Parish in my own Diocese.

My traveling expenses during the year have been only $60.00. This simply means that the officers of the various railroads in Georgia have, in their great kindness, sent me annual passes. I think that this should be considered as a contribution by the railroad officials of several hundred dollars to the Diocese, and should be acknowledged as such.

During the past year the Rev. Samson D. Laney, (Deacon,) and the Rev. George W. Wilson, (Priest,) of this Diocese, have passed away from us and entered into rest.

For many years Mr. Laney had taken no part in the practical work of the ministry; his days were spent in quiet seclusion in a village near the City

of Columbus. He led a quiet, Christian life, beloved of his family, and respected of his neighbors, and in a good old age he was gathered to his Fathers.

Mr. Wilson had been with us only some three years. He came to us a stranger, a Northen man, from a Northern Diocese, and with the opinions and sentiments natural to one who, as a soldier in the late civil war, had done what he believed to be his duty against the very people among whom he now came to minister as a Priest. He brought with him the credentials of the Church. In the minds of Church people these are the highest of all testimonials, and, therefore, he was received as God's officer sent to deliver the Master's message to undying souls. Nor was he unfaithful to his trust. Upright, honest, brave and true, he went in and out among his people, delivering the message patiently and fearlessly, and striving in his daily life to illustrate the truth of the doctrine he taught. His devotion as a Parish Priest and the love of his people for him as a man and minister, were a noble proof of the power of our mother, the Church, to banish from the hearts of her children the prejudices and the bitternesses even of bloody civil strife. When they kneel before her altars, they are the children of a common father, members of a common household of faith, and loving each other for the sake of that great love which sent the Only Begotton Son to die that they might be saved. His services will long be remembered, and in his death many feel that they have lost a true friend and a faithful spiritual guide.

In the month of June last, the Church and the State stood as mourners, in a common grief, beside the grave of the Hon. Charles J. Jenkins. The fame of Gov. Jenkins is and will remain a part of the glory of the State of Georgia, while his private life as a Christian gentleman must ever be held among the precious treasures of the Church. For many years he served the State in her Legislative halls, at the bar, on the bench, and as her chief executive. Prominent among the politicians, distinguished among her statesmen, he passed through times of high political excitement and the years of fierce civil strife, with a record as free from the stain of injustice to others as it was unblemished by any suspicion of corruption or any accusation of selfishness. The duplicate in gold of the great seal which the State of Georgia presented him as evidence of her appreciation of his faithfulness and courage, is, at the same time, a witness to that uprightness and manliness in private life which found natural expression in public acts of purity, of self-forgetfulness and unflinching performance of duty. As a member of this Convention he brought to bear upon questions touching the welfare of the Church, that wisdom and ripe experience which distinguished him in the State. In his daily walk and conversation he was ever the courteous, gracious gentleman, pure in thought as he was refined in expression; rebuking wrong ofttimes by a grave and serious silence more eloquent than words, and encouraging the right by a frank and hearty approval which increased self-respect by giving it the strong argument of his sanction. Independent in the formation of his own opinions; considerate, in their expression, of the ignorance or the sensitiveness of others; entirely fearless in the discharge of duty, his manliness was never so attractive as

when, with a child's simplicity, he spoke of heavenly things, and, with a child's unquestioning faith, he thanked God for the blessings which had filled his life, and looked forward to the future in the confidence of a certain hope based upon the unmerited mercies of the Saviour whom he loved and worshipped. Glorious, indeed, would be the future of Georgia if her young men would take him as their model. Thankful should we be, my dear brethren, that such a man, next to his God, loved the Church, and that, in her teachings and under guidance, he found that peace which passeth understanding and that rest which remaineth to the people of God.

The general condition of the Church in the Diocese is good. I know not whether it is a law of Diocesan Church life, or simply an effect of poverty, but certain it is, that the tendency of Church growth, strength and activity, is towards the centres of population. Contact of mind with mind, the ease and frequency of interchange of thought, the facility with which combinations are made and assistance given, the enthusiasm begotten of a loving emulation, the wisdom gained by observation, and the advantages derived from the experiences of others; these are causes, the constancy and potency of which, seem well nigh sufficient to make a law of growth. Under such influences, apparently, the Church is rooting herself strongly, and making herself felt in the cities among the poor as well as the rich; among the ignorant as well as the cultivated, and among the vicious, as well as the virtuous. At the same time, quite a number of our missionary posts, and some few of our missionary Parishes are vacant. There are places where the contributions are so small, that, when added to the amounts appropriated by the Board of Missions, the sum is still entirely inadequate to the support of a minister. The remedy for this—if remedy there be—I must leave to your wisdom. The problem has thus far defied my solution. Dalton, Gainesville, Madison, Washington, Sparta, Americus, Thomasville and Bainbridge, are vacant. The reports of the Deans will give you full information as to their condition. On St. Simon's Island, in Eastman and Waycross, Missions will soon be opened, and arrangements have been made for services there, which, I believe, will make no additional demand upon the finances of the Diocese.

If now, I should attempt to give a brief statement of the condition of the Diocese, I would say: Growth, strength, activity in the centres; comparative weakness in the extremities. If we realize that we are all one body, this should not discourage us. If any of the members suffer, the entire body should sympathize. If the heart be healthy and strong, it should all the more gladly distribute its life blood to the members which are dependent upon it. Under such circumstances the centres will rejoice to give of their abundance, that the weaker places may be strengthened and the entire body rejoice in abounding life and strength. I may be mistaken, yet I do not hesitate to record my belief, that we have nearly, if not quite, reached a point when all the Parishes of this Diocese are willing to do their utmost to aid the Church in her missionary work. In the past, we have had differences and dissensions; I believe they are things of the past, and in the past I trust they will remain until the dust of ages shall cover them, and they shall be forgotten forever.

The Appleton Church Home, under the loving care of Sister Margaret and

her associates, continues patiently and unobtrusively to do its good work of blessing orphan girls. During the past year, six new children have been received, and two more are daily expected, and seven have been provided with homes, where they are supporting themselves. There are at this time twenty-two orphans in the Home. Last year the Parishes contributed $216.68; this year they have contributed $419.65. Add to this, contributions from individuals or Parishes sending children, $348.00, and the total contributions of the Diocese amount to $767.65. Some few of my clerical brethren have thought that the amounts contributed by "individuals and Parishes sending children," should have been mentioned as Diocesan contributions in my report last year. I have done it in this report; not because I am convinced by their arguments, but because I am influenced by their wishes. The increase in the contributions of the Parishes shows a growth in the interest felt in this work of love and mercy. The Central Society, organized at the suggestion of the last Convention, in the congregations of Christ Church and St. Paul's, Macon, has done noble work during the past year, and will, I trust, send a separate report to this Convention. The influence of this organization is being felt throughout the Diocese, and if the members will not weary in well doing, good results will soon follow, and the Home will become, as it deserves, the valued and trusted agent of the Diocese for caring for the friendless and homeless. By resolution of the Convention, a collection is to be taken in every Parish for the support of the Home, on Whit Sunday, which, this year, falls upon the 1st day of June. I respectfully beg my brethren to have it in mind, and by due notice, give the congregations the opportunity of helping us to care for these, the Lord's little ones. We are greatly need of one or two faithful women to aid the Sisters in this work. Will you not, my dear brethren, bear this in mind, and assist me to find earnest-minded women who are willing to give their lives to this work for the blessed Master's sake?

In October last, as you are aware, the General Convention met in the City of Philadelphia. Nearly one hundred years before, viz.: in 1785, in the same city and in the very Church in which our opening services were held, the General Convention was organized. It is strange to notice how men have forgotten the history of that organization, and under the influence of a national government which did not exist until 1789, have adopted views as to the powers of the Convention which seem to have been unknown to those who formed it. The preface to the Prayer-book lays down the principle that national independence includes ecclesiastical independence, and so, when the colonies became independent of the English Government, the Church was freed from the authority of the English Church. More than this, when the colonies became independent of England, they also became independent of each other. They became Sovereign States, each State being an independent Republic, with its Constitution, Legislature, judicary and chief executive. This carried with it the independence of the Churches in the individual States, and upon this principle they acted. In 1783, the Church in Maryland issued its "Declaration of Fundamental Rights and Liberties." In 1784, Conecticut obtained from the Scottish Bishops the consecration of her first Bishop, and when invited to become a member

of the General Convention, in 1789, declined to do so until certain changes should be made in the Constitution, which changes being made that independent Church became a member of the Convention by simply signing the Constitution. So soon as it was possible the Church in each State organized an independent government with a Constitution, Legislature, (or Convention,) Ecclesiastical Court and Bishop, (or Chief Executive.)

The States, for mutual protection, etc., etc., organized a Confederation with written articles of agreement and a Legislature, (or Congress.) It was under this Government our fathers in the American Church lived at the time they organized the General Convention, and this seems to have been the model which they followed in forming the Church government under which we live.

Under the Confederation there were written articles of agreement; in the Convention, a written Constitution. Under the former there was a Congress of one House; under the latter a Legislature of one House, (for the Bishops did not sit as a separate House until 1789.) Under the Confederation there was no Supreme Court, and there is no Supreme Court in the Church. Under the Confederation there was no Chief Executive or President of the United States; in the Church there is no Chief Executive. Under the Confederation the State Courts were without appeal and the Governors were the only executives; in the Church the Diocesan Courts are without appeal and the Bishops are the only executives. It is very observable that while each Diocese has its Constitution, Legislature, Courts and Executive—thus forming a distinct and complete government, the General Convention has only a Constitution and Legislature. Just so was it with the States under the Confederation. As the States conferated for the purpose of mutual protection, etc., and in their articles of agreement gave to Congress such powers as were deemed needful to accomplish such purpose; so the Dioceses formed a union for the distinctly declared purpose, (set forth in the Preamble to the Constitution in 1785,) "of maintaining uniformity in doctrine, discipline and worship in the said Church," and in order that such uniformity might be preserved, they declared "that there shall be a General Convention," and to this Convention they gave a Constitution bestowing such powers as were deemed needful to accomplish such purpose. Given, therefore, Dioceses with Constitutions, Legislatures, Courts and Executives on the one hand, and a General Convention, (created by the Dioceses for the specified purpose of maintaining uniformity in doctrine, discipline and worship, and for that purpose alone,) with only a Constitution and Legislature on the other hand; and the question to be answered is: How can such a Convention have supreme power over such Dioceses; and how such power can be shown "to rest in the General Convention by reason of its inherent sovereignity?" For the maintaining the above mentioned uniformity the Convention is supreme by virtue of powers bestowed upon it for that purpose by the Dioceses which created it; but to be supreme in other matters and to claim inherent sovereignity, seems to me to be an imagination as unwarranted by history as it is contradictory of sound reason.

When the States, under the Confederation, found by experience that they could not live under a government which has justly been styled "a Mummy

clad in robes of State," the Congress did not attempt to mend matters by claiming supreme power and arguing about inherent sovereignty; they frankly acknowledged that the Government as existing, was unequal to the necessities of the times; they called a Constitutional Convention, and in 1789, produced the Constitution of the United States. This new Constitution was submitted to each sovereign State; each State, acting for itself, accepted it, and thus the present Government was formed. The Church did not follow the example of the States, she was satisfied with her Ecclesiastical Confederation, and though men may call it, if they like, "a Mummy, clad in robes of State," it is the only Government we have, and while it lasts, the Dioceses should be faithful to it in its efforts to maintain uniformity in doctrine, discipline and worship: and it should be faithful to the Dioceses by respecting their rights and being content with its own powers.

The time of the General Convention which met in Philadelphia in October last, was largely occupied in an examination and discussion of "the Report of the Joint Committee on the Book of Common Prayer." It has long been felt by many Church people, that our services needed "enrichment" and flexibility, and this committee was appointed, in 1880, to report such additions and changes as might meet this need. The report is exceedingly able, and after being fully discussed, and quite a number of changes being made, was adopted. The General Convention, which will meet in 1886, will take final action upon it, and if then adopted, its use will be obligatory upon the Church, in the United States. It is very much to be hoped that the report as adopted by the Convention, will be published, so that the Dioceses may have an opportunity of examining it before its final rejection or adoption. It is impossible, in this address, to give you any adequate idea of the changes and additions proposed by the committee. The Doctrines of the Church have been sacredly guarded, many new prayers and thanksgivings have been added, new services have been introduced, to be used at the discretion of the minister. The Morning and Evening Prayer, the Litany and the Ante Communion, can be used as separate services. The Confirmation service has been so enlarged as to form a suitable separate service, without being, as it now is, an addition to the Morning or Evening Prayer. Some changes have been made, for the better, in some of the Rubrics, especially in the Rubric before the Apostle's Creed. This astonishing Rubric, whose history I think it may fortunately be said, no man knoweth, did absolutely authorize Churches to omit a clause in the Apostle's Creed. It is an evidence of what men can do, and of what Churches can endure, and live. Taking it for granted that this report of the committee will be accessible to all, I can only urge upon you the importance of obtaining copies so soon as you can, and giving the work such patient examination as will enable you to decide whether the action of this Diocese, in 1886, shall be left entirely in the hands of your representatives, or shall be guided by your instructions.

Some months since, I received from the Lord Bishop of Aberdeen and Orkney, an invitation to be present in Aberdeen, Scotland, in the month of October next, at the celebration of the Centennial Anniversary of the Consecration, by the Bishops of Scotland, of Samuel Seabury, D. D., first Bishop of Connecticut, and first Bishop of the American Church. It was

th profound regret that, in thanking his Lordship for his very cordial itation, I felt compelled to state to his Lordship that circumstances beyond control, seemed to render it necessary that I should deny myself what, ld I have accepted the invitation, would have been one of the greatest asures of my life.

Now and then, during the years that are past, I have called the attention this Convention to the troubles which threatened the Church from the tings of men of science whose teachings attack the foundations of our h. These writers think now that our religion has no more substantial ndation than an ignorant belief in ghosts and the unsubstantial stuff of ich dreams are made. At first, Christian writers made the mistake of swering argument with abuse; then came a time when scientists grew od of intellectual achievements, thought it wise to speak scornfully of igionists. Gradually the Christian world waked up to the importance the impending crisis; the great scholars moved to the front; quarrellings d reproaches were sent to the rear, and now the giants are in the field, e battle is joined, and the thoughtful intelligence of the age looks on, and th anxiety awaits the issue. It is a glorious thing to live in these days. As read, first one side and then the other, I cannot but thank God that I am member of our ancient branch of the Church Catholic. Her banners are l upon the outer wall; her leaders, with one hand, do their work to build the walls of our Jerusalem, and with one hand they hold a weapon—the ord of the spirit, which is the word of God. What is our duty? In this eat struggle for the faith once for all delivered to the saints; in this mighty ttle for the undying souls of men, what can we do? The answer is simple; e work is vast and overwhelming. Our duty is, in season and out of season preach "Christ crucified." He may be a stumbling block to the Jews, r they hope to see the sceptre restored to Judah. He may be foolishess to the Greeks, or Gentiles, for they demand a wisdom which can be amined by their reason and analyzed by the chemistry of human experient; but we *know* that to them which are called, He is the power of God d the wisdom of God; and our challange to the world is: "If any man ill *do* His will, he shall *know* of the doctrine, whether it be of God, or hether He speak of Himself." God help us to be true to this. Our ppeal is not to human wisdom, but to experience; that experience which rings knowledge as the result of obedience.

Yours respectfully,

JOHN W. BECKWITH.

After the conclusion of the address, Col. Whittle offered the following:

Resolved, That the proposed changes in the Book of Common Prayer, as made by the General Convention and sent down to this Diocesan Convention for its approval or disapproual, be referred to a committee of six, the Bishop, three clergymen and three laymen, to consider the same and report to the next Convention.

Adopted.

On motion, a committee was appointed to consider the nominations for the Committee on Changes in the Prayer Book; the Bishop, Chairman, Rev. Thomas Boone, Messrs. Whittle and Harrison.

On motion, a committee was appointed to draw up memorials in regard to the death of the Rev. G. W. Wilson and the Rev. Samson D. Laney. As such committee the President named the Rev. Messrs. Byron Holly, John Kershaw and W. C. Hunter.

The Treasurer of the Diocese read the following report:

REPORT.

ATLANTA, GA., May 15th, 1884.

To the Convention:

The Treasurer of the Diocese presents herewith his Annual Report of the receipts and disbursements of his office. The total amount received, including balance on hand at date of last report, is $9,391.08.

The total amount paid out for all expenses, as per vouchers herewith presented, is $8,978.50, leaving a balance on hand of $417.53, out of which several claims are yet to be paid.

At date of report, in 1883, it was stated that Ascension Church, Cartersville, Good Shepperd, Cave Springs, and St. John's, Bainbridge, were in arrears, but the hope was expressed that these arrearages would be paid. This hope has been realized by the payment of all that was due, so that the amount assessed for the year, ending May, 1883, has been paid by every Parish in the Diocese. Ascension Church, Cartersville, had remitted its assessment to Albany, but it did not reach the Treasurer in time to be reported.

Of the assessments for the present fiscal year, all have been paid except St. Peter's, Rome, Convention expenses, $41.75. This Parish has presented a request to be relieved of this arrearage for reasons therein stated, which request has been referred to the Finance Committee for consideration.

On account of the failure to comply with the Canon, in reference to the time of payment of the Bishop's salary, the Treasurer was compelled to borrow all of said salary during the past year, and while he will again be able to pay up all obligations and still report a balance on hand, there have been many occasions when the only reply he could make to the demands of those who trusted him, was an affectionate reference to the value of faith. If the time ever comes when the obligations of this office can be promptly met with cash, instead of soft words, (however valuable they may be,) the Diocese will have made a very long step forward.

The affairs of the Knickerbocker Insurance Company have not yet been closed up. They are still passing through the Committee of Receivers, lawyers and courts, and from the information already at hand in regard to them, the purification thus expected to be made, is not likely to leave in the treasury anything more substantial than an unpleasant memory.

In pursuance of a resolution of the last Convention, the Treasurer effected an insurance upon the life of the Bishop for the sum of five thousand dollars,

in the New York Life Insurance Company. This company is believed to be one of the best in the country, and was perfectly acceptable to the Bishop.

The Treasurer desires to express his appreciation of the assistance which has been rendered him by the clergy of the Diocese, and by the Treasurers of the different Parishes in the effort he has made to collect all the assessments.

JOHN S. DAVIDSON,
Treasurer of Diocese of Georgia.

The report was referred to the Committee on Finance.

The proposed substitute to Canon VI., as reported in Journal of last year, was then taken up for discussion.

Amendment was offered by Col. Z. D.. Harrison to insert the word "habitual" before the word "communicants," where it first occurs, and to strike out the second *proviso*, with the exception of the last paragraph.

The subject matter was laid upon the table.

The following resolution was offered by Col. Whittle, and adopted:

Resolved, That a committtee of nine laymen be appointed to examine and readjust the assessments to pay the Bishop's salary, and to make their report to the present session of the Convention.

As such committee the following were named: Messrs. Whittle, Miller, Screven, Gay, Harrison, Hall, White and Bloomfield.

On motion of Col. Whittle, it was

Resolved, That the thanks of this Convention are tendered to the various railroad companies for their liberality and kindness in giving to the Bishop free passes over their lines, thus materially aiding the scanty treasury of the Convention.

On invitation from the Wardens and Vestry of Christ Church. Macon, it was

Resolved, That this Convention hold its next Annual Session in Christ Church Macon, on the 6th day of May, 1885.

The Convention then elected the following officers, the ballot having been dispensed with:

Mr. Jno. S. Davidson, Treasurer of the Diocese; Mr. R. H. Footman, Treasurer of Diocesan Missions; Mr. W. S. Bogart, Registrar.

The ballot having been taken, the following were elected as Standing Committee:

Rev. Dr. Williams, Rev. Messrs. Weed and Boone, Messrs. Whittle, Harrison and Walker.

The following report of the Trustees of the University of the South, was read and referred to the Committee on the University of the South:

REPORT.

To the Convention:

It is with great pleasure that the Trustees of the University of the South respectfully report, that from information received, that there are now more students at the University than have been for several years, and that everything is moving on very satisfactorily. We hope that each Parish of the Diocese will contribute as liberally as possible, unless it be thought best to continue the assessment of the past three years. It must be remembered that we have no endowment; and yet we maintain a theological school, without tuition. And the only means of maintaining it are these contributions.

WM. C. WILLIAMS.
L. N. WHITTLE,
SAMUEL HALL,
Trustees.

On motion of Rev. Byron Holly it was

Resolved, That the Secretary be instructed to prepare, as soon as possible, and send to the various Parishes and Mission Stations, printed slips showing the amounts apportioned to be paid to the Missions of the Church for this year, by each of same.

The following report of the Committee on the University of the South, was read and received:

REPORT.

To the Convention:

In consideration of the report of the Trustees of the University of the South, the Committee respectfully submits the following:

Resolved, That the assessments on the Parishes continue as heretofore.

Resolved, That Rectors of Parishes call the attention of their congregations to the good work that is done by this Institution, and commend it to their sympathies and support.

J. R. WINCHESTER,
Chm'n of Com.

The Rev. W. C. Hunter and Mr. Samuel Hall, were appointed a committee to send the congratulations of this Convention to the Bishop and Diocese of East Carolina on their first assembling in Convention.

The Convention then adjourned to meet Friday morning, at nine o'clock.

THIRD DAY

FRIDAY, May 15th, 1884.
Nine o'olock A. M.

Morning prayer was said by the Rev. Byron Holly, and the Rev. Thomas Boone.

After service the Bishop called the Convention to order. The roll-call was dispensed with.

The minutes of the last session were read and approved.

The following Report of Committee on Finance was read and accepted:

REPORT.

To the Convention:

The Committee on Finance beg leave to report that they have examined the report of the Treasurer of the Diocese, and find the same correct and supported by proper vouchers. They have also examined the report of the Treasurer of the fund for the Society for the Increase of the Ministry and Infirm Clergy Fund, and find them correct and supported by proper vouchers.

The Committee having heard the statement of the representative of St. Peter's Church, Rome, in reference to the arrearages of said Church, recommend that the amount due by said Church, viz.: $41.50, be remitted.

The Committee have learned with pleasure, of the improved condition of the Diocese, and earnestly recommend that the different Parishes comply with the Canon as to the payment of the salary of the Bishop.

The report from the Corporation shows that the Permanent Fund for the support of the Episcopate now amounts to $21,372.33. If the authority given the Corporation in charge of said Fund is properly executed, it is believed that next year, or the year after, the income will be sufficient to relieve, very material y, the present assessment for Bishop's salary. Until that time, we recommend that the income be added to the *corpus* of said Fund. We endorse the action of the Treasurer in reference to the insurance upon the life of the Bishop as set forth in his report.

L. N. WHITTLE, *Chairman.*

ATLANTA, GA., May 15th, 1884.

The Committee on Reassessment of Bishop's Salary, presented the following report, which was accepted:

REPORT.

To the Convention:

The Committee to whom was referred the subject of Reassessment of Bishop's salary, beg leave to report that said matter be referred to a special committee of nine, to report to the next Convention, and that the committee consist of the present committee.

Resolved, That the assessment for Bishop's salary on St. Luke's Church, Atlanta, until otherwise ordered, be $100.00 per annum.

Resolved, That the assessment for Bishop's salary on St. Andrew's, Darien, be reduced, until otherwise ordered, to $25.00 per annum.

Resolved, That the assessments for Bishop's salary upon the other Parishes of the Diocese, remain as now existing, until further orders.

L. N. WHITTLE, *Chairman.*

The following Report of the Committee on Diocesan School for Girls, was read and accepted :

REPORT.

To the Convention :

The Committee appointed to consider and report upon the feasibility of establishing a Diocesan Female School, respectfully report the following resolution :

Resolved, That the subject matter for the consideration of which this Committee was raised, to-wit: The feasibility of establishing a Diocesan Female School, be referred to the Board of Officers of the Diocesan Corporation, and that the said Board be hereby fully authorized to take such action for the establishment of such a school as in its discretion may be advisable : *Provided*, That the Diocese shall not be made liable on any contract of indebtedness.

Resolved, That the Counsel in Charleston having the Weston estate in charge, are respectfully requested to close the estate as soon as maybe, as the Diocese of Georgia is taking action to establish a Female Diocesan School, and that any amount that may be coming from that source, will greatly aid their endeavors.

Resolved, That the Secretary send a copy of this resolution to the Hon. Charles Richardson Miles, at Charleston, South Carolina, and that if any answer be received thereto, from Mr. Richardson, it be delivered to the Board of Officers. Respectfully submitted,

Z. D. HARRISON,
J. R. WINCHESTER,
JOHN SCREVEN,
FRANK H. MILLER,
EDWIN G. WEED,
Committee.

The following reply, from the Bishop and Diocese of East Carolina, was read by the Secretary :

To the Rt. Rev. John W. Beckwith, D. D., Atlanta, Ga. :

The Bishop and Convention of the Diocese of East Carolina, respond to the congratulations of the Bishop and Diocese of Georgia, and send greeting and good-will.

REV. D. W. SHIELDS,
J. A. BOYLE,
Committee.

WASHINGTON, N. C., May 15th, 1884.

The following report of Committee on Publishing the Histories of Parishes, was read and accepted:

REPORT.

To the Convention:

The Registrar possesses manuscript matter (containing the history of a majority of the Parishes) to the amount of 300 printed 8vo. pp. This MS. matter is not now in shape for publication, requiring a great deal of collocation, and other preparation, to make it ready for the press. But the main objection to printing it at this time is, that we lack, as yet, any account whatever, of more than a dozen Parishes and missionary stations; and of those we have, nearly all lack the history of the last five or ten years, to make a suitable and useful volume. All these parochial memorials should be completed, and properly collated.

Resolved, That at present it is inexpedient to publish the parochial histories. That the clergy be urged to prepare histories of their respective Parishes, and send them to the Registrar before next Convention.

THOMAS BOONE, *for Committee.*

The following Report of Committee on preparing a Memorial in regard to the death of the Rev. George W. Wilson, and the Rev. Samson D. Laney, was read and adopted by a rising vote:

REPORT.

To the Convention:

The Committee appointed to prepare a Memorial relative to the decease of the Rev. Samson D. Laney, and the Rev. George W. Wilson, respectfully suggest that the Convention adopt the tributes paid to the deceased by the Bishop in his address as its expression of the esteem in which they were held by the Church in this Diocese, and that a page in the Journal be inscribed to each of them.

[Signed,] BYRON HOLLEY, *Chairman.*

The Committee on the State of the Church presented the following report, which was read and adopted:

REPORT.

To the Convention:

The Committee on the State of the Church beg leave to make the following report: That, notwithstanding the undoubted encouragement which we have obtained in the reports from certain quarters of the Diocese, showing some growth and promising more in the near future, we lament the necessity of reporting that the number of vacant Parishes and Mission Stations, and the reduced number in the Clergy list, together with the small number of confirmations, and the want of promptness on the part of the various Parishes to meet their assessments for the support of missions, cannot be considered hopeful signs of Church growth in the Diocese.

The Rev. Geo. W. Wilson, of St. Peter's Rome, a zealous and active Priest, died within the past year. By sickness, our tireless missionary to

to the colored people of the Savannah Convocation, Rev. Henry Dunlop, has been forced to retire, for a time, from that important work, and the Rev. Mr. Kennard, of the Atlanta Convocation, is likewise incapacitated for work.

Your committee respectfully recommend a readjustment of the Bishop's salary, that a more equitable arrangement of assessment on the different Parishes be devised.

Your committee also respectfully suggests a furtherance of that important interest—the support of Diocesan Mission, that the Church consult her vital interests in the maintenance of the best men possible to be obtained in her mission field, and that the Canon on Missions be enforced to the extent of urging Vestries to comply with its requirement of quarterly payment of all assessments, and that the Treasurer of Diocesan Missions be respectfully instructed to send them notice to that effect. Confidently, your committee predict, that if these things be done, the report on the State of the Church will be more satisfactory.

THOMAS BOONE,
WILLIAM C. HUNTER,
T. G POND,
JAMES M. STONEY,
W. B. WALKER,
Committee.

On motion of Mr. W. C. Hunter, it was

Resolved, That the words "or with the administration of the Holy Communion alone" be inserted in the first Rule of Order, after the words "Holy Communion," and before the words "and, unless the Bishop" etc.

On motion of Col. Whittle, it was

Resolved, That the Treasurer of Diocesan Missions, when not in funds, is authorized, on and in behalf of the Diocese of Georgia, to borrow, from time to time, such sums as may be necessary to pay the stipends of the missionaries, and that the good faith of the Diocese be pledged to the payment of the same.

On motion of the Rev. E. Deniston, it was

Resolved, That the thanks of this Convention be tendered to the Wardens, Vestry and congregation of St. Philip's Church, for their kind and generous-hearted hospitality to the members of this Convention, while in their city.

Fifteen hundred copies of the Journal of the Convention were ordered to be printed.

On motion of Col. Screven, a committee was appointed to prepare a memorial in regard to the death of the late C. J. Jenkins.

As such committee, the following were designated: Col. Screven, Col. Whittle, and Col Harrison.

The following report, presented by the foregoing committee, was then adopted:

REPORT.

The Committee instructed to prepare suitable resolutions, commemorative of the Honorable Charles J. Jenkins, respectfully report, that the section of the Annual Address of the Right Reverend the Bishop of the Diocese, relating to the illustrious deceased, expresses the unanimous sentiment of this body, and, that specially adopting and confirming the same, it is ordered. by authority of the Convention, to be inscribed in a separate space, dedicated to that purpose only, in the Journal of the proceedings of the Convention.

Respectfully submitted,

JOHN SCREVEN,
L. N. WHITTLE,
Z. D. HARRISON,
Committee.

A recess of ten minutes was then taken to give the Committe time to consider the nominations for the Committee on the Proposed Changes in the Book of Common Prayer.

Upon reassembling, the following nominations were made to the Convention, and were accepted: The Bishop, Chairman; the Rev. Messrs. Thomas Boone, C. C. Williams, C. M. Beckwith, Messrs. Z. D. Harrison, Jno. M. Guerrard, and W. S. Bogart.

On motion, it was

Resolved, That the Bishop fill all vacancies in the above Committee.

The Committee on the Corporation presented the following report, which was accepted:

REPORT.

To the Convention:

Resolved, That the report of the Officers of the Corporation, as made and submitted, with the By-Laws as published on pages 121–124, of Journal of 1883, be received and adopted.

Resolved, That the authority delegated to the Board of Officers at the Convention of 1883, by adoption of the report of the committee appearing on page 22 of the Journal, and authorizing investments in real estate, be continued of force until formally repealed in Convention assembled.

Resolved further, That for all legal purposes, except when in Convention assembled, the legal domicil of the Corporation shall be the county of Fulton, where the Bishop now resides, and the Standing Committee hold their sessions.

Respectfully submitted,

J. R. WINCHESTER,
EDWIN G. WEED,
Z. D. HARRISON,
JOHN S. DAVIDSON,
FRANK H. MILLER,
Committee.

On motion of Col. Whittle, it was

Resolved, As the sense of this Convention, that there should be established Sunday-schools in connection with each Parish in this Diocese, for the benefit of the negroes, as also in connection with each of the Mission Stations, when practicable.

Resolved, That the ministers of the various Parishes and Missionary Stations should urge upon their congregations the great importance of raising the necessary means for providing Chapels for the negroes.

Col Harrison moved to take from the table of the Proposed Substitute to Canon VI.

After a lengthy debate, this motion was lost.

On motion, the minutes of the day's proceedings were read and approved.

The Convention then adjourned, after an address by the Bishop, and the usual religious services.

JOHN W. BECKWITH,
President.

Attest:
C. J. WINGATE,
Secretary.



In Memoriam.

REV. GEORGE W. WILSON,

Rector of St. Peter's, Rome, Georgia.

FROM

May, A. D. 1880, to November, A. D. 1883.



In Memoriam.

REV. SAMSON D. LANEY,

Missionary at Columbus, Georgia.

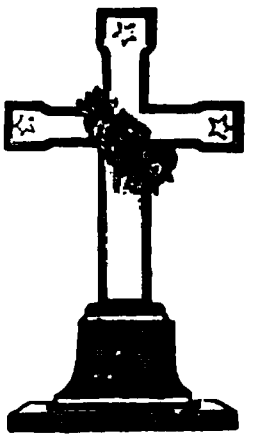
ENTERED INTO REST A. D., 1883.

In Memoriam.

HON. CHAS. J. JENKINS.

"In the month of June last, the Church and the State stood as mourners, in a common grief, beside the grave of the Hon. CHAS. J. JENKINS. The fame of Gov. Jenkins is, and will remain a part of the glory of the State of Georgia, while his private life as a Christian gentleman must ever be held among the precious treasures of the Church. For many years he served the State in her Legislative halls, at the bar, on the bench, and as her chief executive. Prominent among the politicians, distinguished among her statesmen, he passed through times of high political excitement and the years of fierce civil strife, with a record as free from the stain of injustice to others as it was unblemished by any suspicion of corruption or any accusation of selfishness. The duplicate in gold of the great Seal which the State of Georgia presented him as evidence of her appreciation of her faithfulness and courage, is, at the same time, a witness to that uprightness and manliness in private life which found natural expression in public acts of purity, of self-forgetfulness and unflinching performance of duty. As a member of this Convention, he brought to bear upon questions touching the welfare of the Church, that wisdom and ripe experience which distinguished him in the State. In his daily walk and conversation he was ever the courteous, gracious gentleman, pure in thought as he was refined in expression; rebuking wrong ofttimes by a grave and serious silence more eloquent than

words, and encouraging the right by a frank and hearty approval which increased self-respect by giving it the strong argument of his sanction. Independent in the formation of his own opinions; considerate, in their expression, of the ignorance or the sensitiveness of others; entirely fearless in the discharge of duty, his manliness was never so attractive as when, with a child's simplicity, he spoke of heavenly things, and, with a child's unquestioning faith, he thanked God for the blessings which had filled his life, and looked forward to the future in the confidence of a certain hope based upon the unmerited mercies of the Saviour whom he loved and worshiped. Glorious, indeed, would be the future of Georgia if her young men would take him as their model. Thankful should we be, my dear brethren, that such a man, next to his God, loved the Church, and that, in her teachings and under her guidance, he found that peace which passeth understanding, and that rest which remaineth to the people of God."



APPENDIX.

Parochial Reports.

St. Paul's Church, Albany. T. G. POND, Rector.

Number of families, 36; number of individuals not included in families, 27; total number of individuals, 175. Baptisms—infants, white, 2; adults, white, 1; total, 3. Confirmations—white, 6; total, 6. Communicants—added by first communion, 6; by removal, 2; total, 8. Died, 2; removed, 4; withdrawn, apparently, 3; present number, 63; number that have not communed in twelve months, only 4 known, believed to be all. Communions—public, 12; private, 8; total, 15; number of services, 169; burials, 3; Sunday-school teachers, 10; scholars, white, 35. These numbers are the average. Total, 45.

CONTRIBUTIONS.—Communion alms, $5.80. Missions—Diocesan, $19.60; domestic, $1.50; total, $21.10. Permanent Episcopal Fund, no offering made, though asked for. Widows' and Orphans' Fund, $4.80. Bishop's salary, $75.00. Convention expenses, $14.00. Appleton Church Home, $32.55. University of the South, no offering made, though object stated and urged. Infirm Clergy, 50 cts. Church Society for Conversion of Jews, $1.00. Parochial purposes, $811.25. Total, $966.00.

The Rector also holds services each Sunday afternoon for the convicts in penitentiary No. 2, six miles from Albany.

WARDENS' REPORT.—N. F. Tift, I. T. Hester, Wardens. Value of Church, $4,000.00; number of sittings, 150; estimated value of parsonage, $2,500.00. Pews free. Amount of Rector's salary, $720.00. Amount of Rector's salary paid in full to date.

General Financial Condition—It is our pleasure to report our general financial condition on a firmer and more solid basis than ever before. A general and more lively interest recently manifiested has added much to the moral and material welfare of our Church, greatly to the encouragement of our beloved Pastor, as well as the faithful who have so long stood firm in support of Church and Priest.

Calvary Church, Americus. —— Rector.

Number of families, 15; number of individuals not included in families, 15; total number of individuals, 90. Baptisms—infants, white, 1; adults, 2; total, 3. Communicants—By removal, 1; total, 1; removed, 6; present number, 27. Communions—public, 2; total, 2. Number of services, 3. Sunday-school teachers, 6. Scholars—white, 38; total, 44.

CONTRIBUTIONS.—Missions - Diocesan, $8.75; total, $8.75. Bi ary, $10.00. Convention expenses, $8.25. Appleton Church Hor Parochial purposes, $100.16. Total, $149.16.

The Church being without a Rector, and closed, is the reason tions ordered by the Convention were not taken up.

WARDENS' REPORT.—Uriah B. Harrold and A. W. Smith, Value of Church, $4,500.00 Number of sittings, 250. Pews free. I

General Financial Condition—Parish out of debt. Church wa ted May 6, 1883, by Rt. Rev. Bishop of the Diocese.

Emmanuel Church, Athens. J. C. DAVIS, Rector.

Baptisms—infants, white, 15; adults, white, 4; total, 19. tions—white, 10; total, 10. Communicants—added by first co 10: by letter, 4; total, 14. Removed, 6; present number, 9C that have not communed in twelve months, 2; communions—p private, 2; total, 38. Number of services, 176; Sunday-school te scholars, white, 80; total, 36.

CONTRIBUTIONS.—Communion alms, $63.60. Missions—Diocesar total, $114 00. Permanent Episcopal Fund, $11.50. Widows' an Fund, $18.50. Bishop's salary, $100.00. Convention expens Special benevolent objects, $127.50. For the Jews, $10.60. Par poses—Rector's salary, $1,200.00; repairing rectory, $85.00; poses, $186.00; total, $1,935.95.

WARDENS' REPORT.—C. P. Wilcox, and J. W. Nevitt, Wardens of Church, $5,000.00; number of sittings, 400; estimated value age, $2,500.00; estimated value of other Church property, $500. free. Income of Parish, $1,935.95. Amount of Rector's salary, Amount of Rector's salary paid in full.

General Financial Condition—Parish free from debt.

St. Mary's Church, Athens. Rev. W. E. EPPES, Recto

May to September, 1883—for four months.

Baptisms—infants, white, 2; total, 2. Communions—public, 6; total, 7. Number of services, 27. Marriages, 1; burials, 2.

CONTRIBUTIONS.—Communion alms, $23.45. Missions—Dioces total, $30.20.

WARDENS' REPORT—Green Connel, A. B. Harper, Wardens. Ch ing owned by Athens Manufacturing Company. Number of sit Estimated value of parsonage, $1,200.00. Estimated value of ot property, $1,500.00. Pews free. Income of Parish, $339.49. Rector's salary, to August 1st, 1883, $500.00 per year. Amount salary paid in full to August 1st, 1884, $200.00.

General Financial Condition—No outstanding obligations.

St. Luke's Cathedral, Atlanta. Rt. Rev. Jno. W. Beckwith, Rector.

Rev. W. C. Williams, D. D., Priest in charge; Rev. C. M. Beckwith, Assistant.

Number of families, 127; number of individuals not included in families, 93; total number of individuals, 601. Baptisms—infants, white, 35; adults, white, 13; total, 48. Confirmations—white, 43; total, 43. Communicants—by removal, 50; died, 8; removed, 6; present number, 360. Communions—public, 74; private, 7; total, 81. Number of services, 425. Marriages, 7. Burials, 24. Sunday-school teachers, 18; scholars, white, 150; total, 168.

Contributions.—Communion alms, $43.40. Missions—Diocesan, 50.00; domestic, $40.84; total, $90.84. Bishop's salary, $10.00. Convention expenses, $65.00. Infirm clergy, $13.13. Mission building, $400.00. Deaf mutes, $5.00; Appleton Church Home, $25.00; Young Ladies' Working Society, $125.00; St. Luke's Guild, $50.00.

Wardens' Report.—Z. D. Harrison and John Harkins, Wardens. Value of Church, estimated $20,000.00. Number of sittings, 740. Estimated value of Parsonage, $5.000.00. Estimated value of other Church property—Mission Chapel, No. 1, $800:00 Alternate pews, rented and free. Income of Parish estimated at $3.500.00. Amount of salary of Priests in charge, $2,000.00; Assistant, $1,500.00. Salaries of Priests paid monthly.

General Financial Condition—A debt of about $1,800.00 was incurred in the enlargement of the Cathedral. It is believed that this debt can, and will be discharged during this year.

St. Philip's Church, Atlanta. Vacant.

Baptisms—infants, white, 21; adults, white, 1; total, 22. Confirmations—white, 13; total, 13. Communicants—added by first communion, 13; by removal, 8; total, 21; died, 7; removed, 24; withdrawn, 96; present number, 411; number that have not communed in twelve months, unknown. Marriages, 2; burials, 12. Sunday-school teachers, 18; scholars, white, 146; total, 164.

Contributions.—Communion alms, $231.55. Missions—Diocesan, $258.85; total, $258.85. Permanent Episcopal Fund, $24.32. Widows' and Orphans' Fund, $45.10. Bishop's salary, $500.00. Convention expenses, $129.25. Special benevolent objects, Western Texas, $112.65, Appleton Home, $25.50, total, $148.15. Infirm Clergy, $32.50. Parochial purposes, salaries, choir, etc., $5,878.57. Total, $6,748.29.

St. Philip's Parish, Atlanta, Ga., May 14th, 1884.

The Rev. R. C. Foute, resigned the Rectorship of the Parish, on the 20th February last, having accepted a call to the Rectorship of the Parish of Grace Church, San Francisco, California. The Vestry have invited the Rev. Jas. G. Armstrong, D. D., of Richmond, Virginia, to the vacant Rectorship, who has accepted the same, and expects to enter on the duties of the position, about the middle of June, prox.

WARDENS' REPORT.—Benj. Conley, John Keely, Wardens. Value of Church and lot, $75,000.00. Number of sittings, 720. Estimated value of parsonage, $5,000.00; estimated value of other Church property. Redeemer Mission, $1,500.00 Pews rented. Income of Parish, $5,000. Amount of Rector's salary, $2,500, and Rectory. Amount of Rector's salary paid in full.

General financial condition—Fair.

St. Luke's Mission, No. 1, Atlanta. REV. W. C. WILLIAMS, Missionary.

Number of families, 10; number of individuals not included in families, 5; total number of individuals, 45. Baptisms—infants, white, 4; adults, white, 1; total, 5. Communions—public, 3; total, 3. Number of services, 38.

CONTRIBUTIONS.—Communion alms, $5.00: total $5.00.

Regular services began at St. Luke's Mission, No. 1, in January. The work is so new a fuller Parochial Report cannot be given.

Church of the Atonement, Augusta. REV. W. B. WALKER, Rector.

Number of families, 58; number of individuals not included in families, 45; total number of individuals. 276. Baptisms—infants, white, 18; adults, white, 6; total, 24. Confirmations—white, 18; total, 18. Communicants—added by first communion, 16; by removal, 8; total, 24. Died, 3; removed, 10; present number, 134. Number that have not communed in twelve months, 3. Communions—public, 17. Number of services, 227. Marriages, 9. Burials, 13. Sunday-school teachers, 14; scholars, white, 130; total, 144.

CONTRIBUTIONS —Communion alms, $97.64. Missions—Diocesan, $22.60; domestic, $7.57; total, $30.17. Permanent Episcopal fund, $5.00. Bishop's salary, $25.00. Convention expenses, $30.75. Special benevolent objects, Appleton Home, $13.55. University of the South, $3.15. Easter offering for Church improvements, $143.77. Sunday school offering (Easter), $55.00. For purchase of prayer books and hymnals, $23.50. Repairs on organ, $174.00. Subscription for support of the Church (pews free), $700.00. Total, $1,301.53.

Failure to take up other collections was owing to urgent need of money to pay expenses of Parish.

WARDENS' REPORT.—Wm. Pendleton, P. G. Burum, Wardens. Value of Church, $8,000.00. Number of sittings, 300. Estimated value of Parsonage, $2,000.00. Estimated value of other Church property, $1,000.00. Pews free. Income of Parish, $1,200. Amount of Rector's salary, $800.00. Amount of Rector's salary paid, $800.00.

St. Paul's Church, Augusta. CHAUNCEY C. WILLIAMS, Rector.

Number of families, 130; number of Individuals not included in families, 50; total number of individuals, 650. Baptisms—infants, white, 16; total, 16. Confirmations—white, 18; total, 13. Communicants—added by first communion, 12; by removal, 2; total, 14. Died, 19; removed, 2; present number, 361. Communions—public, 28; private, 6; total, 34. Marriages, 5; burials, 21. Sunday-school teachers, 16; scholars, white, 150; total, 166.

CONTRIBUTIONS.—Communion alms given to the poor, $650.00. Missions—Diocesan, $525.00; domestic, $15.00; $10.00; total, $550.00. Permanent Episcopal Fund, $15.00. Widows' and Orphans' Fund, $25.00. Bishop's salary, $600.00. Convention expenses, $90.00. Special benevolent objects, $2,120.00. University of the South, $90.00. Infirm clergy, $80. Parochial purposes, $4,000.00. Sunday-school, $115.00. Church Asylum Fund, $300.00. Total $8,635.00.

The Visiting Committee of the Bishop Elliott Society, has continued its charitable work during the present year. The ladies have cared for the sick and the poor, making 582 visits, distributing 126 garments, and disbursing the sum of $124 in provisions and other necessaries. The Sewing Society has been active, even beyond the activity of other years. They have succeeded in realizing, by hard work, a sum exceeding $1,500 in their contribution towards the proposed new rectory.

Two new and very handsome windows in stained glass, have been added to the Church, both from the establishment of Mr. Charles Booth, in London. One was added at Christmas, and is a memorial of Miss Mattie F. Alexander, who died very suddenly in March, of last year, on the threshold of a life that was full of all bright and happy promise. The other was added at Easter, in memory of Mrs. Katharine McCoy, a lady of rare gentleness and culture, whose life, for many years, had been associated and identified with St. Paul's Church.

Since the last Convention, the Parish has suffered a loss, which, in every human view of it, seems irreparable. Gov. Jenkins, the Senior Warden of the Parish, died at his home on the Sandhills, on the 14th day of last June. This is not the place for his memorial to be written, but I cannot forbear putting on record here my deep sense of this great loss to the Parish, and to the Diocese, a loss which has come to me with all the sadness of a personal bereavement. The peculiar charm about Gov. Jenkins was the wonderful symmetry of his whole life and character. He was not only a great man, when measured by human standards of greatness, but he was withal so gentle, so wise, so unselfish, so generous, so considerate, so courtly and so courteous, and yet so entirely without cant or affectation: he was such a loyal and consistent Christian and Churchman, that his life was both a sermon and a poem: a sermon that enforced and illustrated all Christian graces, a poem that was full of noble rythm and rich cadences and deep-toned harmonies. His death was speedily followed by that of the venerable Dr. Lewis D. Ford, who, like his brother, the Rev. Dr. Ford, one of my predecessors, was always a staunch champion of the Church's apostolic order.

Dr. Ford was already a very old man when I came to Augusta. He had almost attained his four-score years. But even in the waning vigor of his physical health, he was singularly active in all intellectual effort. He was an honored landmark in the history of this Parish. He was conceded to be the Nestor of our local medical fraternity, and in his death the Parish has lost a man whose pure and exalted character had, for long years, adorned the doctrine of the Master.

WARDENS' REPORT.—Dr. H. H. Steiner, E. P. Clayton, Wardens. Value of Church, $50,000.00. Number of sittings, 700. Estimated value of parsonage, $8,000.00. Pews rented. Income of parish, $3,700.00. Amount of Rector's salary, $2,250 and rectory. Amount of Rector's salary paid in full.

General Financial condition—Fair.

St. Mark's Church, Brunswick. Rev. HENRY E. LUCAS, Rector.

Number of baptized in Parish, 328; number of confirmed, 125; number of families, 57; number of individuals not included in families, 91; total number of individuals, 344. Baptisms—infants, white, 14; total, 14. Confirmations—white, 10; total, 10. Communicants—added by first communion, 8; by removal, 2; total, 10; died, 4; removed 7; present number, 117; number that have not communed in twelve months, about 10. Communions—public, 29; private, 3; total, 32; number of services, 194; Marriages 4; burials 16; Sunday-school teachers, 9; scholars, white, 90; colored, 5; total, 104.

CONTRIBUTIONS.—Communion alms, $46.63. Missions—Diocesan, $65.75; domestic, $7.50; foreign, $7.50; general missions, $25.00; total $105.75. Permanent Episcopal Fund, $3.88. Widows' and Orphans' Fund, $21.15. Bishop's salary, $75.00. Convention expenses, $29.50. University of the South, $9.25. Infirm Clergy, $7.60. Appleton Church Home, $21.33. Church Society for Promoting Christianity among the Jews, $11.25. Parochial purposes, including salaries, $1,595.42. Paid on Rectory debt, $525.00. Total, $2,451.76.

WARDENS' REPORT.—Jas. T. Blain, J. K. Nightingale, Wardens. Value of Church, cost $11,200.00; number of sittings, 320; estimated value of parsonage, $6,000.00; estimated value of other Church property, $600.00; pews free; amount of Rectors' salary, $800.00; amount of Rector's salary paid, $800 00

General financial condition—Fair.

Ascension Church, Cartersville. W. R. MCCONNELL, Missionary.

Number of families, 11; number of individuals not included in families, 8; total number of individual, 44. Baptisms—infants, white, 4; adults, white, 2; total, 6. Confirmations—white, 4; total, 4. Communicants—added by first communion, 4; by removal, 1; total, 5. Removed, 6. Present number, 17.

Communions—public, 1; total, 1. Number of services, 40. Sunday-school teachers, 3; scholars, white, 12; total, 15.

Contributions.—Missions—Diocesan, $8,75; total, $8.75. Permanent Episcopal fund, $3.45. Widows' and Orphan' fund, $2.25. Bishop's salary, $10.00. Convention expenses, $3.00. Infirm clergy, $8.00. Parochial purposes, $150.00. Total, 180.45.

The above report covers a period of only six months, the time during which I have been in charge of the Parish. I give the Church here my entire time, except one Sunday in each month, when I officiate at Canton.

Up to the 4th of November, 1883, when I gave my first service, the people had been without the ministrations of the Church for nearly two years. Six months more elapsed before they could receive the Holy Communion which was administered to them by the Bishop when he made his visitation, on May 4th. The Bishop, on that occasion, baptized 4, and confirmed 4.

Our people have had to contend with discouraging circumstances, but the prospects are better than they were six months ago.

We have had some increase in numerical strength. There is no debt on the Parish, and the people take an interest in keeping the Church edifice and premises in good condition. The Church has been made more comfortable, and more attractive in appearance, by the recent addition of Venetian blinds to the windows.

Wardens' Report.—Wm. H. Latta, H. H. Hall, Wardens. Estimated value of Church, $2,500.00. Number of sittings, 300. Pews, free. Income of parish, none, but indebted $65.00. Amount of Rector's salary, $300.00 per annum. Amount of Rector's salary paid in full to date.

General Financial Condition—Fair.

Ascension Church has not had a missionary for two years and six month up to the 4th of last November. In that time, $190.00 have been expended on Church and lot; $65.00 of that amount is unpaid. We trust this balance will soon be paid.

All assessments paid in full as required. The Church, inside and out, now requires painting. We trust this will be done this Spring.

If we could have had a missionary for the above time, much could have been done, and we are mainly indebted to the ladies of the Church for what has been done.

We received, at the hands of Mrs. Low, an aisle carpet for the Church.

For six months we have had the Rev. Wm. R. McConnell as our Missionary—three weeks in the month, and one at Canton: say from 4th of November to the 4th of May. A portion of that time the weather was very bad: services or collections, though, for all purposes, $39.90 has been collected and properly distributed.

Mr. McConnell has done all that could have been required of any Missionary, and we think gives good promise for the future.

Mr. McConnell's salary is $309.00, and paid in full to date; say $150.00 the six months.

Good Shepherd Church, Cave Spring, Ga.

WARDENS' REPORT.—D. S. Orndorff and R. S. Wharton, Wardens. Value of Church, $1,500.00. Number of sittings, 150. Pews free.

General financial condition—Out of debt.

Mission at Cedartown. REV. J. B. KENNARD, Missionary.

CONTRIBUTIONS.—Paid on the salary of the missionary, $465.05; expended for Sunday-school purposes, $6.50; incidental expenses, $14.19; expended on Church building, which amount includes the report of last year, $2,114.77; total, $2,600.51.

For the Church building.—Amount raised by the congregation, $1,014.77; in addition to which amount, Mr. West has himself expended about $1,100.00, making a total of, say $2,114.77.

There are yet some pledges made toward the Church building, which, though at present unpaid, will eventually be collected. What expense may yet be incurred in the entire completion of the building, beyond what these pledges will meet, Mr. West has kindly taken upon himself. Mr. West has, from the first, given all necessary attention in superintending the entire work.

Kind friends of the Church have donated the Communion Service, the carpets and the material for decoratiug the windows.

Too much cannot be said in praise of the many friends God has raised up for us, and who have made it possible for the work of firmly planting His Holy Church in Cedartown to be consummated.

We have very handsome Chancel furniture, partly donated and partly paid for out of the building fund. With the exception of the Chancel rail, which is now being made, the interior is virtually completed.

Divine services were, for the first time, held in the new Church on Sunday, April 27th, 1884, at four P. M.

Grace Church, Clarkesville. W. E. EPPES, Missionary.

Number of services, 38; communions, 13; marriages, 1; burials, 1; number of families, 6; individuals, 28: removed, 8; communicants, 16; Sunday-school teachers, 4; Sunday-school scholars, 30.

CONTRIBUTIONS—Communion alms, $39.00. To support of Missions, $100.00.

At Christmas, kind friends, within and without, remembered the minister's family, and almost always we have fairly full congregations in Clarkesville, with good responses from people who are not members. At the Chapel, four miles out, interest and attendance are much improved, and the Sunday-school, lately started by a few ladies, is attracting attention.

Once the Missionary visited Nacoochee, holding services in the Presbyterian Church, when we had a large and attentive congregation, and the full service. Holy Communion was also administered to a sick member, in

private. This field is wide, and fully and regularly served only by the Methodists. It is for us pioneer work, and nobody believes it will pay. Were it but in Greenland or South Africa, men would think better of it. Services have been held once at the Porter Manufacturing Company's Mills, four miles from Clarkesville, where *no preacher* had lifted his voice in praise and prayer and exhortation until he came; and it was good to see how the hearts of strangers from Cobb county, in a strange land—in *the woods*—were touched by the good news. Not even a Methodist had been before us at this place.

Canton Mission. Rev. W. R. McConnell, Missionary.

Number of baptized in Parish, 10; number of confirmed, 5; number of families, 4; total number of individuals, 16. Communicants—died 1; present number, 5; number of services, 11; marriages 1.

Contributions.—Missions—Diocesan, $3.65. Parochial purposes, $4.05. Total, $12.70.

I have been in charge of this mission six months, and I give it services on one Sunday in every month. We at present worship in the Court house, where the attendance is very good under the circumstances. The Bishop holds the titles to a beautiful lot here for a Church, but the people are unable to build it themselves, for they are all very poor. With the help of $300.00 from benevolent parties, we could build a modest little chapel that wouldsuit our wants for several years to come. The outlook is good. Canton is a growing town, and all that the Church needs is a proper start to enable it to grow and prosper. I have been compelled to omit some of the particular collections, and to throw several of them together, on account of the weakness of the congregation.

Trinity Church, Columbus. Rev. W. C. Hunter, Rector.

Number of families, 103; number of individuals not included in families, 150; total number of individuals, 600. Baptisms—infants, white, 23; colored, 1; total, 24. Confirmations—white, 20; (of whom 4 were confirmed at Trinity Chapel;) total, 20. Communicants—Added by first communion, 14; by removal, 2; total, 16; died, 4; present number, 286. Communions—public, 56; private, 2; total, 58; number of services, every Holy Day, besides every Wednesday and Friday. Marriages, 5; burials, 21; Sunday-school teachers, 11; scholars, white, 125; total, 136; Parish Sunday-school teachers, 1; scholars, white, 40; total, 41; Mission Sunday-school, officers, 5; teachers, 12; pupils, 55; total, 72.

Contributions.—Communion alms, $167.96. Missions—Diocesan, $165.65. Domestic, $17.68. Total, $183.33. Permanent Episcopal Fund, $10.00. Widows' and Orphans' Fund, $31.10. Bishop's salary, $300.00. Convention expenses, $68.50. Infirm clergy, $19.05. Appleton Home, $20.25. Parochial purposes—repairs on Rectory, $411.50. Other Parochial purposes including Rector's salary, $2,181.01. Support of the Parish school, $240.00. Amount contributed during a meeting of the Macon Convocation, for repairing the Church building at Talbotton, $41.25. Contributed for the same

object by the Ladies' Missionary Society, $52.75. Benefactions by the Ladies' Guild, $175.00. Contributed by the Girl's Society of Busy Workers, for repairing the Parish school building, $75.00. Box of clothes sent by the Home Society to Mrs. Brent, colored mission; in figures, valued at $25.00. Amount contributed by Sunday-school for sunday-school purposes, $167.57. Total, $4,169.27.

Parish organized, November 7th, 1834.

WARDENS' REPORT.—Robert Carter, R. B. Murdoch, Wardens. Value o Church, $15,000.00. Number of sittings, 400. Estimated value of parsonage, $8,000.00. Pews free. Income of Parish, $2 000.00. Amount o Rector's salary, $1,800.00. Amount of Rector's salary paid to April 1st, $1,800.00.

St. Mark's Church, Dalton. REV. GEO. MACAULEY, Missionary.

Number of families, 15; number of individuals not included in families, 8; total number of individuals, 80. Baptisms—infants, white, 7; total, 7. Confirmations—white, 3; total, 3. Communicants—added by first communion, 3; by removal, 1; total, 4. Removed, 1; present number, 34. Communions—public, 9; total, 4. Marriages, 1. Sunday-school teachers, 5; scholars, white, 24; total, 29.

CONTRIBUTIONS.—Widows' and Orphans' fund, $2.00. Bishop's salary, $10.00. Convention expenses, $8.00. Special benevolent objects, Appleton Church Home, $5.00. Parochial purposes, $300.00. Total, $325.00.

The Parish, for three months, has been without a Rector. For this reason, some of the collections have not been taken up.

WARDENS' REPORT.—John Black, W. B. VanNess, Wardens. Value of Church, $1.000.00. Number of sittings, from 300 to 500. Pews, free. Income of Parish, $400.00. Amount of Rector's salary, $300.00. Amount of Rector's salary paid, $300.00.

General Financial Condition—We are out of debt, but very poor.

St. Andrews' Church, Darien. REV. BYRON HOLLEY, Rector.

Number of baptized in Parish, 157. Number of confirmed, 71. Number of families, 36; number of individuals not included in families, 15; total number of individuals, 174. Baptisms—infants, white, 9; colored, 1, adults, colored, 2; total, 12. Confirmations—white, 3; colored, 3; total, 6. Communicants—added by first communion, 3; by removal, 4; total, 7. Died, 5, removed, 6; present number, 65. Number that have not communed in twelve months, 7. Communions—public, 9; private, 2; total, 11. Number of services, Sunday, 82; week day, 41; total, 123. Marriages, 1. Burials, 10. Sunday school teachers, 1: scholars, white, 28; total, 29.

CONTRIBUTIONS.—Communion alms devoted to Bishop's salary. Missions—Domestic, $3.57; Foreign, $3.90; total, $7.47. Permanent Episcopal fund, $3.00. Widows' and orphans' fund, $10.50. Bishop's salary, $40.00.

Convention expenses, $17.25. Special benevolent objects, missions to the Jews, $1.20. University of the South, $3.00. Infirm clergy, $1.65. Appleton Church Home, $3.17. For Rectory building fund, including Easter offering of $84.05, $537.05. For painting the Church, $131.74. For Rector's salary, $795.00. Incidental expenses, $149.98. Total, $1,707.01.

This Parish having been compelled by agreement with the donors of the Church property in Darien to erect a Rectory building thereon, has bent its every energy toward the fulfillment of that agreement, and it has been with difficulty that any of the canonical collections have been taken. This will account for the failure of the Parish to contribute anything toward Diocesan Missions.

The Vestry remember with sincere thankfulness, that only through the kind liberality of some lady friends living in Philadelphia, Pennsylvania, have they been able this year to meet their obligations to their Rector.

The colored persons herein reported under the head of baptisms and confirmations, are really members of St. Cyprian's (colored) Mission, from which there should come a separate report, but it has been thus far impossible to gather any statistics of this Mission worthy to be relied upon, and it is therefore deemed proper to report its baptisms and confirmations in connection with those of St. Andrew's. During the past year, the services in St. Cyprian's Mission have been conducted by a colored lay-reader, and it is believed that, should the time ever come when its people can be supplied with a regularly ordained minister of their own color, it will rise into prominence among the colored Churches of the Diocese.

St. Andrew's Parish was organized in the Spring of 1841, but the precise date is not known.

WARDENS' REPORT.—Dr. Spalding Kenan, H. S. Ravenel, Wardens. Value of Church, $5,000.00. Number of sittings, 250. Estimated value of parsonage, $2,800.00. Estimated value of other Church property, $1,000.00. Pews rented. Income of parish, $1,000.00. Amount of Rector's salary, $1,000.00. Amount of Rector's salary paid up in full.

General financial condition—Not satisfactory.

Church of the Redeemer, Greensboro. JOSHUA KNOWLES, Rector.

Number of families, 10. Baptisms—infants, white, 4; total, 4. Confirmations—white, 1; total, 1. Communicants—added by first communion, 1; died, 1; removed, 1; present number, 26. Communions—public, 9; private, 1; total, 10. Marriages 1; burials, 4.

CONTRIBUTIONS.—Communion alms, $33 00. Missions—Diocesan, $9.00; total, $9.00. Widows' and Orphans' Fund, $2.50. Bishop's salary, $10.00. Convention expenses, $7.00. Infirm clergy, $1.25. Parochial purposes, 35.00. Total, $97.75.

REMARKS.

During the present year, this Parish has been called to mourn the death of its Senior Warden, Mr. O. E. Carmichael. An earnest and devoted Chris-

tian worker, in the midst of his usefulness, he entered into rest, lamented by all.

This Parish was organized by the Rt. Rev. Stephen Elliott, D. D., first Bishop of the Diocese of Georgia, on the 21st of September, 1863. Its first Rector was the Rev. James H. Elliott, D. D.; its second, the present incumbent.

WARDENS' REPORT—Q. Macnider, Edwin D. Jones, Wardens. Value of Church $1,500.00. Number of sittings, 180. Pews free. Amount of Rector's salary, variable and small.

General Financial Condition—The Parish is not in debt, but the Church needs painting.

St. George Church, Griffin. C. DOWE, Rector.

Number of baptized in Parish, 115; number of confirmed, 64; number of families, 30; number of individuals not included in families, 26; total number of individuals, 146. Baptisms—infants, white, 7; adults, white, 1; total, 8. Confirmations—white, 3; total, 3. Communicants—added by first communion, 5; by removal, 11; total, 16; removed, 4; present number, 61. Communions—public, 15; total, 15. Number of services, 156. Marriages, 1. Sunday-school teachers, 5; scholars, white, 20; total, 25.

CONTRIBUTIONS.—Missions—Diocesan, $21.85. Domestic, $7.35. Foreign, $7.35. Total, $36.55. Widows' and Orphans' Fund, $2.55. Bishop's salary, $25.00. Convention expenses, $12.25. Special benevolent objects—Appleton Church Home, $10.15. Infirm Clergy, $2.60. Parochial purposes, $785.75. Total, $874.85.

A beautiful embroidered Altar cloth and embroidered coverings for Prayer Desk and Lecturn, presented by Mrs. Seaton Grantland.

The Rector has held occasional services at Sunny Side during the year, and proposes to continue these services monthly, during the coming year.

St. George's Parish was organized May 20th, 1858.

WARDEN'S REPORT.—Capt. J. M. Kell, G. G. Butler, Wardens. Value of Church, $4,000.00. Number of sittings, 250. Pews free. Income of Parish, $875.00. Amount of Rector's salary, $400.00. Amount of Rector's salary paid, $400.00.

General financial condition—Free of debt.

St. Luke's Church, Hawkinsville. F. H. BOZEMAN, Lay Reader.

Number of families, 18; number of individuals not included in families, 11; total number of individuals, 70. Communicants—removed, 2; died, 1; present number, 40. Communions—public, 2. Number of services, 52. Burials, 1. Sunday-school teachers, 8; scholars, 40; total, 48.

CONTRIBUTIONS.—Communion alms, $11.45. Missions—diocesan, $20.00. Bishop's salary, $10.00. Convention expenses, $10.00. Sunday-school purposes, $25.00. Incidentals, $5.00. Total, $81.45.

WARDENS' REPORT.—John Henry, F. H. Bozeman, Wardens. Value of Church $1.000.00. Number of sittings, 125. Value of other Church property, $200.00. Pews free.

General financial condition—Poor, but no debts.

Christ Church, Saint Barnabas and Saint John's, Churches, Macon.
J. R. WINCHESTER, Rector, and D. WATSON WINN, Assistant.

Number of confirmed, 425; number of families, 180; number of individuals not included in families, 100; total number of individuals, about 800. Baptisms—Infants, white, 26; adults, white, 7; total, 33. Confirmations—white, 20; colored, 1; total, 21. Communicants—added by first communion, 21; by removal, 14; total, 33; died, 9; removed, 19; present number, 407. Communions—public, 41; private, 4; total, 45; number of services, 314; marriages, 7; burials, 27; Sunday-school teachers, 41; scholars, white, 320: total, 361.

CONTRIBUTIONS.--Communion alms, $273.00. Missions--Diocesan. $100.00. Domestic, $10.50. Foreign, $4.00. Total, $414.50. Permanent Episcopal Fund, $7.69. Widows' and Orphans' Fund, $30.00. Bishop's salary, $100.00. Convention expenses, $100.00. University of the South, $101.27. Infirm Clergy—by mistake included in Widows' and Orphans' Fund. Deaf mutes, (paid Rev. Job. Turner,) $29.05. Church Society for promoting Christianity among the Jews, $10.25. Appleton Church Home, $37.80. Parochial purposes, $3,398.41. Total, $4,801.97.

The Ladies Sewing Society reported to the Parochial expenses, a contribution of $705.00

WARDENS' REPORT.—L. N. Whittle, John G. Deitz, Wardens. Value of Church and Chapels, (2,) $25,000 00. Number of sittings in Church, 600, in Chapels, about 500. Estimated value of parsonage, $6,000.00. Pews, about half rented. Income of Parish, about $3 500.00. Amount of Rector's salary, $1.500.00 and Rectory; after May 1st, $1,800.00 and Rectory. Amount of Rector's salary paid in full to May 1st, 1884.

General financial condition—We have lately improved and beautified our Church, and we owe about $2,000.00. The income of the Church is barely sufficient to meet current expenses.

St. Paul's Church, Macon. Rev. C. J. WINGATE, Rector.

Number of families, 55; number of individuals not included in families, 25: total number of individuals, 300. Baptisms—infants, white, 11; adults, white, 1; total, 12. Confirmations—white, 9; total, 9. Communicants—added by first communion, 4; by removal, 3; total, 12; died, 2; removed, 2; present number, 109. Communions—public, 52, private, 1; total, 53; number of services, 194; marriages, 2; burials, 3. Sunday-school teachers, 7; scholars, white, 60; total, 67.

CONTRIBUTIONS.—Communion alms, $60.00. Missions—Diocesan, $22.90. Total, $22.90. Bishop's salary, $25.00. Convention expenses, $33.00. Parochial purposes, salaries, etc., $1,596.75. Subscriptions to new Church building, $1,262.35. Total, $3,000.00

WARDENS' REPORT.—Samuel Hall, A. R. Tinsley, Wardens. Value of Church, $9,000.00. Number of sittings, 375. Estimated value of other Church property, $750.00. Pews free. Subscribed to new building, $1,262 35. Amount of Rector's salary, $1,200.00. Amount of Rector's salary paid in full.

General financial condition—Good. The Parish owes $758.00 on note for borrowed money, and owns a vacant lot of that value. The Church building though occupied, is unfinished, and is now being worked upon. The amount to be expended at present is $500.00 to $700.00, which the Parish has, (or about that amount) in good subscriptions and materials. To complete the Church building will require $4,000.00 or $5,000.00.

Church of the Advent, Madison. Rev. T. M. N. GEORGE, Missionary.

Parish Organized in 1850.

Number of families, 6; number of individuals not included in familes, 2; total number of individuals, 23. Baptisms—infants, white, 2; total, 2. Communicants—removed, 2; present number, 12. Communions—public, 5; total, 5; number of services, 37.

CONTRIBUTIONS.—Communion alms, $7.05. Bishop's salary, (received as communion alms,) $9.00. Convention expenses, ($1.40 being from communion alms,) $3.50. Appleton Church Home, $4.10. Parochial purposes, towards salary of missionary, (besides $7.05 received as communion alms,) $45.35. Total, $69.00.

The Missionary has devoted two Sundays a month to Madison. The work here has been particularly discouraging, owing to the loss of some communicants by removal, and to the prolonged absence of others from the place, reducing the Church attendance to a mininum. Several from other denominations attend our services quite regularly, and especially in our music we have been very kindly assisted. It is to be hoped that the little Church in Madison has passed through its darkest days, and that its future will be more prosperous in every way.

WARDENS' REPORT.—W. H. Burr, J. C. C. Blackburn, Wardens. Value of Church, $500.00. Number of sittings, 100. Pews free. Income of Parish, private contributions and Sunday offerings. Amount of Rector's salary paid, $52.00.

General financial condition—Poor.

Church of the Ascension, Sparta. Rev. T. M. N. GEORGE, Missionary.

Number of families, 6; number of individuals not included in families. 4; total number of individuals, 26. Confirmations, 3; Communicants—added

by first communion, 3; by removal, 2; total, 5; present number, 17 Communion, 1. Number of services, 9.

CONTRIBUTIONS, $36.55.

The missionary has been able to give to the Church in Sparta only the fifth Sunday in the month, whenever such occurred. The Presbyterian Church has been, through the kindness of its pastor and people, at our disposal. Since the occasional visits to this place begun, two years ago, the little band of communicants has been increased by more than one-half of the number found there, and the missionary has cause to be thankful for their earnest devotion to the Church in the face of many discouragements. It is with unfeigned regret that he gives up the work here; and with the plea that a larger number of services may be given to this faithful little flock.

St. James' Church, Marietta. Rev. CLARENCE C. LEMAN, Rector.

Number of confirmed, 124; number of families, 55; total number of individuals, 225. Baptisms—infants, white, 4; total, 4. Confirmations—white, 6; total, 6. Communicants—added by first communion, 5; by removal, 6; died, 1; removed, 11; withdrawn, 1; present number, 99. Communions—public, 7; total, 7; number of services, 140; marriages, 2; burials, 4; Sunday-school teachers, 8; scholars, white, 67.

CONTRIBUTIONS.—Communion alms, $31.45. Missions—Diocesan, $34.00. Domestic, $10.00. Foreign, $11.00. Total, $55.00. Permanent Episcopal Fund, $5.00. Widows' and Orphans' Fund, $12.00. Bishop's salary, $75.00. Convention expenses, $24.75. Special benevolent objects, $50 00. University of the South, $5.00. Infirm Clergy, $9.50. Appleton Church Home, $16.00. Convocational assessments, $10.00. Salaries, $838.00. Chapel and Sunday-school purposes, $78.00. Total, $1,212.70.

WARDENS' REPORT.—Wm. Root, B. R. Strong, Wardens. Value of Church and chapel, $4,500.00. Number of sittings, 300. Estimated value of parsonage, same as last year, now estimated, $2,200.00. Estimated value of other Church property—cemetary, $300.00. Pews part rented, part free. Income of Parish, $1,065.00. Amount of Rector's salary, $700.00. Amount of Rector's salary paid in full to May 1st, 1884.

General financial condition—Fair.

St. Stephen's Church, Milledgeville. Rev. J. M. STONEY, Rector.

Number of families, 50; total number of individuals, 300. Baptisms—infants, white, 4; adults, white, 2; total, 6. Confirmations—white, 4; total, 4. Communicants—added by first communion, 5; by removal, 1; total, 6; died, 3; removed, 5; withdrawn, 2; present number, 80; number that have not communed in twelve months, 4. Communions—public, 17; total, 17; number of services, 210; marriages, 2; burials, 9; Sunday-school teachers, 7; scholars, white, 40; total, 40.

CONTRIBUTIONS.—Communion alms, $57.40. Missions—Diocesan, $50.00. Domestic, $10.00. Foreign, $5.00. Total, $65.00. Permanent Episcopal Fund, $5.00. Widows' and Orphans' Fund, $5.00. Bishop's salary, $25.00. Convention expenses, $21.25. University of the South, $3.25. Infirm Clergy, $5.00. Appleton Church Home, $10.00. Deaf and Dumb mission, $10.00. Increase of the ministry, $5.00. Mission school in Scottsboro, $50.00. Salaries, $570.00. Remodeling Church and repairing organ, $1,150.00. Incidental expenses in the Parish, $63.00. Total, $2,044.90.

WARDENS' REPORT.—W. H. Scott, J. W. Wilcox, Wardens. Value of Church, $2,000.00. Number of sittings, 175. Estimated value of parsonage, $1,700.00. Pews free. Income of Parish uncertain. Amount of Rector's salary, $600.00. Amount of Rector's salary not entirely paid up.

General financial condition—Our Parish is weak, financially. By the efforts made by most of the congregation, and the blessing of God, our Church edifice has been renewed and remodeled at a cost of over $1,200.00.

Mt. Airy Mission. W. E. EPPES, Missionary.

Services, 21. Communions, 6. No resident communicants, but visitors in summer. Visits usually once a month. Good congregations, and excellent responses from a *non*-Church people, rather, non-Episcopal.

The foundations of a Church are laid on a lot given by M. C. Wilcox. Mrs. M. E. White, of Savannah, inaugurated the Mission, and zealously does what she can to sustain it. The missionary receives from her $5.00 per month towards his expenses. In fair weather and in foul the appointments are kept, and we are sowing seed for the coming time.

St. Mark's Mission. H. DUNLOP, Missionary.

Number of baptized connected with Mission, 260; number of confirmed, 118; number of families, 70; number of individuals not included in families, 25; total number of individuals, 260. Baptisms—infants, white, 4; colored, 7; adults, colored, 4; total, 15. Confirmations—colored, 9; total, 9. Communicants—added by first communion, 8; total, 8; died, 3; disciplined, 2; present number, 118; number that have not communed in twelve months, 8. Communions—Puplic, 8; private, 2; total, 10. Number of services, 20, besides lay services in the settlements, each week; burials, 3; Sunday-school teachers, 2; scholars, colored, 130; total, 130; Parish school teachers, 2; scholars, colored, 130; total, 130.

CONTRIBUTIONS.—Communion alms, $27.50. Diocesan—towards salary of missionary, $25.00. Total, $52.50.

The members of this Mission derive their support mainly from their labor on the rice plantations. The crop last year was short. Less land is planted than formerly, and it seems, in most cases, that all the money earned is barely sufficient to procure the necessaries of life. For the year,

ended, $250.00 were promised towards the missionary's salary. Usually one-third of the amount promised is given. For the past year only one-tenth has been paid.

St. Bartholomew's Mission. Rev. H. DUNLOP.

This Mission is about three miles distant from the former. Seventeen adults are connected with it. Eighty-nine children attend the Mission school, and ninety-five attend the Sunday-school. My services here during the past year have been confined to the Sunday-school, and early morning service or night service on the Sundays when services are held at St. Mark's Mission. The communicants have communed at the communion service there. No collections have been taken at this Mission. All the means to spare were too little to purchase books for the school children.

Satilla River Mission—Church of the Messiah, Camden county.

Rev. H. DUNLOP.

Number of baptized connected with the Mission, white, 85; colored, including mission school children, (except 7,) baptized by others, 60; total, 145. Baptisms—white, children, 7; colored, 1; adults, 1; total, 9. Services have been held here two Sundays of the month, in the months of May, June, July, October, November and December of last year; also January and February of the present. The services were held at three or four places - Church of the Messiah, Colored Mission, three miles distant, same day; Union Church, white, six miles distant from the Church of the Messiah, on the following Sunday. The afternoon and evening of this Sunday were usually spent in visiting families in the vicinity of the Mission. Sickness made it impossible for me to give the work here, or at the other Missions, either, more time or more service. The work at this place must be done chiefly in the homes of the people. The whites are scattered over a wide surface, and their means of attending Church are limited to one or two from each family, and their inclination to exert themselves, especially in hot or in rainy weather, is more limited than their means. Three hundred dollars were promised last May, by a committee of white people here, for the support of the missionary and expenses, but none of this has been paid and no collections taken up. The people in this vicinity make, by planting or labor, a meagre support, (except a few who do not feel under any obligations to support or aid in supporting the service of the Church.) Work done here at present, and possibly for years to come, must be or may be "bread cast upon the waters."

A confirmation class, composed of white and colored, was proposed here, but sickness rendered it impossible for me to accompany the Bishop at the time of his appointment, and its presentation is deferred.

St. Peter's Church, Rome. Rev. JOHN KERSHAW, Rector.

Number of families, 80; number of individuals not included in families, 10; total number of individuals, 360. Baptisms—infants, white, 12; adults, white, 1; total, 13. Communicants—present number, 160. Communions—public, 12; total, 12; number of services, 64; Sunday-school teachers, 8; scholars, white, 99; total, 107. This report as to the number of communions and services, covers the period from March 1st, to May 11th, 1884, I having taken charge of the Parish on March 1st.

CONTRIBUTIONS.—Communion alms, including all offerings at public worship, $268.04. Missions—Diocesan, $87.50. Total, $87.50. Permanent Episcopal Fund, $3.30. Bishop's salary, $100.00. Special benevolent objects, Appleton Church Home, $13.85. Atlanta Convocation. $7.36. Rector's salary, Rev. G. W. Wilson, $749.46. Rev. John Kershaw, $205.00. Total, $2,181.84.

WARDENS' REPORT.—Alfred Cumming, A. W. Walton, Wardens. Value of Church, $3,500.00. Number of sittings, 400. Parsonage sold, (building fund in hand) $2,450.00. Estimated value of other Church property, $2,100.00. Pews rented. Income of Parish, $1,500.00. Amount of Rector's salary, $354.46. Amount of Rector's salary paid in full.

General financial condition—$250.00 in debt.

Christ Church, Savannah. Rev. THOMAS BOONE, Rector.

Organized as a Mission 1733, as a Parish, 1743.

Number of families, 256; number of individuals not included in families, 50; total number of individuals, about 1,000. Baptisms—infants, white, 29; adults, white, 4; total, 33. Confirmations, white, 19; total, 19. Communicants—added by first communion, 19; by removal, 5; total, 24; died, 8; removed, 42; present number, 402. Communions—public, 44; private, 7; total, 51; number of services, 280; marriages, 16; burials, 40; Sunday-school teachers, 24; scholars, white, 270; total, 294.

CONTRIBUTIONS.—Communion alms, $781.60. Missions—Diocesan, $850.00. Domestic, $195.00. Foreign, $300.00. Total, $1,345.00. Permanent Episcocal Fund, $35.00. Widows' and Orphans' Fund, $205.00, (special for an individual, $20.00.) Total, $225.00. Bishop's salary, $300.00. Convention expenses, $107.00. Special benevolent objects, Appleton Church Home, $75.00. University of the South, $110.00. Infirm Clergy, $75.00. The Episcopal Orphan's Home, $762.00. For the mission to the Jews, $30.00. Sunday-school offering towards St. Matthew's Chapel, $300.00. To the poor by the Bishop Elliott Society, $549.10. The Sacristan Society, $83.15. Expended for prayer books for gratituous distribution, $30.00. Toward expenses of Deputation Meeting, $50.00. To Deaf Mutes Missionary, $105.00. For Sunday-school expenses and for present to the boy choir, $160.00. To Pere Hyacinthe's work, $50.00. To fund for painting the Church, $1,661.02. To barrel and box sent to a Missionary, $73.36. A kind friend's continued provision of a horse and buggy for the Rector,

$250.00. Gifts to individuals—to ministers and others in time of need, $500.00. To the Savannah Port Society, $59.25. Salaries and all other expenses not reported above, $6,823.18. Total, $15,039.66.

The Rector, with deep gratitude, reports this year, that Christ Church now has a fine Rectory, the generous gift to the Parish of Miss Jane M. Young, one of its oldest and most honored members. Miss Young died last Summer, and left nearly everything that she possessed to the Church of her love in the Diocese, and in Christ Church Parish. Her good deeds live after her. Miss Louisa Bulloch, another of our old and honored members died, and remembered the poor of the Parish in her will. May these good examples be often remembered and followed among us. The Church building has been neatly painted, and with this improvement, and a handsome marble cross over the front entrance, the Rector feels that some advance in things material, has certainly been made in the past year.

The Church has now a boy choir, and the Rector hopes that heartier services will result from the change, to a more devotional style of music. Last Spring a deputation of the General Board of Missions visited Savannah and held services and delivered addresses in all of our Parishes. Drs. Henry C. Potter and Tiffany; the Rev. Messrs. Kimber and Bunn, and Archdeacon Kirkby, all favored us with their counsel, and it is but due to them, that an expression of appreciation of their visits be here recorded.

In many directions the Rector sees much to encourage him. The various Societies of the Parish are in successful operation. The Episcopal Orphans' Home (this year under the supervision of the Rector of Christ Church,) is doing admirable work under its most efficient Matron.

The Eleventh Annual Report of the Bishop Elliott Society, is herewith Presented:

The Eleventh Annual Report of the Bishop Elliott Society, ending March 31st, 1884.

DR.

By balance on hand March 31st, 1883	$ 133 09	
By subscriptions during the year	241 50	
By donations	208 30	
By Church alms	526 00	
By interest on City bonds	50 00	$1,158 89

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To expended by committees to pensioners	547 00	
To expended by committees in Wards	549 10	$1,096 10
Balance in Treasurer's hands March 31st, 1884		$ 62 79

Garments given away during the year, 802; visits paid during the year, 579.

WARDENS' REPORT.—R. H. Footman, J. D. Weed, Wardens. Value of Church, $30,000.00. Number of sittings, 800. Estimated value of parsonage, $12,000.00. Estimated value of other Church property, $3,000.00. Pews rented and some free. Income of parish, $7,600.00. Amount of

Rector's salary, $2,500.00. Amount of Rector's salary paid to May 1st, 1864.

General financial condition—Good, practically no debt.

St. John's Church, Savannah. Rev. CHARLES H. STRONG, Rector.

Number of families, 303; total number of individuals, 1,200. Baptisms—infants, white, 36; adults, white, 3; total, 39. Confirmations—white, 27. Communicants—added by first communion, 27; by removal, 18; total, 45; died, 10; removed, 23; present number, 510; number that have not communed in twelve months, 50. Communions—public, 22; private, 15; total, 37; number of services, 240; marriages, 10; burials, 32; Sunday-school teachers, 33; scholars, white, 294; total, 327.

CONTRIBUTIONS.—Communion alms, $647.82. Missions, $575.00. Permanent Episcopal Fund, $28.60. Widows' and Orphans' Fund, $16.15. Bishop's salary, $600.00. Convention expenses, $124.50. University of the South, $37.94. Infirm clergy, $25.83. Ladies Church Aid Society for St. Matthew's Mission, $601.96. Ladies Church Aid Society for building fund, estimated, $400.00. Parochial purposes—$349.00. Salaries, $1,610.00. Incidentals, $1,093.63. Chancel Committee, $55.50. The Rectory Society, $226.00. Sunday-school offerings, $507.62. Miscellaneous items, $712.00. Total, $10,611.58.

WARDENS' REPORT.—Wm. S. Bogart and John M. Guerard, Wardens. Value of Church, $45,000.00. Number of sittings, 600. Estimated value of other Church property, $7,000.00. Pews rented. Income of Parish. $6,000.00. Amount of Rector's salary, $3,000.00. Amount of Rector's salary paid in full to May 1st.

General financial condition—Not so good as reported last year, the Parish having met with some losses.

St. Matthew's Chapel, Savannah. Rev. CHARLES WRIGHT FREELAND, Missionary.

Number of Families, 83; number of individuals not included in families, 80; total number of individuals, 420. Baptisms—infants, white, 54; adults, white, 7; total, 61. Confirmations—white, 15; total 15; Communicants—Added by first communion, 10; total, 10; died, 2; present number about 80. Communions—public, 10; private, 5; total, 15; number of services, 120; marriages, 4; burials, 18; Sunday-school teachers, 11; scholars, white, 95.

CONTRIBUTIONS.—Communion alms, $23.86. Parochial purposes—relief of poor, repairs and running expenses, $211.54. Total, $240.40.

St. Stephen's, Savannah. Rev. JOHN J. ANDREW, Rector.

Parish Incorporated, A. D., 1865.

Number of baptized in Parish, 265; number of confirmed, 150; number of families, 55; number of individuals not included in families, 27; total number of individuals about 300. Baptisms—infants, colored, 25; adults, colored, 10; total, 35. Confirmations—colored, 36. Communicants—Added by first communion, 30; by removal, 1; total, 31; died, 5; removed, 1; withdrawn, 1; present number, 147; number that have not communed in twelve months, 20. Communions—Public, 29; private, 8; total, 37; number of services, Sundays, 142; other days, 159; total, 301; marriages, 8; burials, 13; Sunday-school teachers, 10; scholars, colored, 100.

CONTRIBUTIONS.—Communion alms, $13.67. Widows' and Orphans' Fund, $5.93. Parochial purposes, including Rector's salary, $888.71. Improvements on Rectory, $150.00. Total, $1,088.31.

The above report, dated from December 17th, 1882, the time when I took charge of the Parish, up to May 1st, of the present year. This is is so done because unavoidable absence from the State, during the meeting of the last Diocesan Convention, prevented me from sending my report in time to have it printed in the Journal.

With the deepest gratitude to the Great Head of the Church, I am able to testify that the Parish is in all particulars in a most flourishing condition. The people are united, active and earnest.

The financial report, dates from April, 1883, to April, 1884.

WARDENS' REPORT.—H. L. Giles, Cyrus Campfield, Wardens. Value of Church, $3,000.00. Number of sittings, 300. Estimated value of parsonage, $1,500.00. Pews rented. Income of Parish, $800.00. Amount of Rector's salary paid in full to date.

General financial condition—Good.

St. Augustine's Mission, Savannah. Rev. JOHN J. ANDREW, Missionary.

Total number of individuals, 26. Baptisms—infants, colored, 7. Confirmations—colored, 3. Communicants—present number, 17. Communions—public, 10; private, 1; total, 11; number of services, 160; marriages, 1; burials, 3.

The above report dates from Holy Innocence Day, 1882, up to May 1st, of this year. With but few exceptions, I have given the Mission a service on each Lord's Day in the afternoon, and on each Friday evening since that date. Mr. Clarence Clark, Lay Reader, also reads morning prayer, and a sermon on each Lord's Day, and often assists me in the services on Friday evenings. Of the services reported, fifty-six were held by him. I feel confident that a good work could be done for the colored people in this part of the city if funds could be raised to support a Missionary who would give his whole time and attention to the work, and also a competent teacher to take charge of a parish school. Without the school, no permanent work can be accomplished in St. Augustine's Mission.

WARDENS' REPORT.—C. L. Browne, Abel Stewart, Wardens. Value of Church $4,000.00. Number of sittings, 70. Estimated value of parsonage, $4,200.00. Estimated value of other Church property, $200.00. Pews free.

Christ Church Mission, St. Simon's Island. HENRY E. LUCAS, Missionary.

Number of families, 10. Communicants—added by first communion, 2; by removal, 5; total, 7; removed, 2; total, 2; present number, 30. Communions—public, 3; number of services, 5.

CONTRIBUTIONS.—Communion alms, $13.57.

Good Shepherd Church, Summerville. EDWIN G. WEED, Rector.

Number of confirmed, 180; number of families, 65; number of individuals not included in families, 69; total number of individuals, 350. Baptisms—infants, white, 27; colored, 3; adults, white, 5; colored, 1; total, 36. Confirmations—white, 24; colored, 1; total, 25. Communicants—added by first communion, 20; total, 20; died, 3; removed, 16; present number, 175; number that have not communed in twelve months, 11. Communions—public, 32; private, 2; total, 34; number of services, 266; marriages, 7; Sunday-school teachers, 10; scholars, white, 102; colored, 20; total, 132; Parish school teachers, 1; scholars, white, 44; total, 45.

CONTRIBUTIONS.—Communion alms, $360.00. Missions—Diocesan, $200. Total, $200.00. Permanent Episcopal Fund, $63.15 Widows' and Orphans' Fund, $41.40. Bishop's salary, $60.00. Convention expenses, $43. Special benevolent objects, $277.82. University of the South, $32. Infirm Clergy, $34.00. Appleton Home, $33.50. Parochial purposes, $1,985.00. Rector's salary, $1,000. Total, $4,130.87

The continued growth of the Church of the Good Shepherd is a subject for thankfulness. The Society of the Good Shepherd have been more earnest in their labors, and there seems good reason to believe this Society will soon be able to support the Parish school, and thus place the work of the Parish on a satisfactory footing. I wish to record my satisfaction at the labors of Mr. John Neely. His earnest efforts for the Church at Belair, have been a comfort to many, and a great help to me. Two of the confirmations mentioned and three of the baptisms, are the fruits of this work. The mission at Sibley Mills is still under the direction of the Rev. Mr. Walker, who looks after it and conducts it in his own earnest, intelligent way. No better success could be desired than we have in this Mission. I am glad to see a growing mission spirit in individuals. The whole condition of the Parish is encouraging. The future, with the help of God, has much brightness in it.

WARDENS' REPORT.—Edward Barry, W. W. Montgomery, Wardens. Value of Church, $15,000.00. Number of sittings, 268. Estimated value of other Church property, $7,000.00. Pews free. Income of Parish, $1,700.00. Amount of Rector's salary, $1,000.00. Amount of Rector's salary paid to Easter, 1884.

General financial condition—Good.

Zion Church, Talbotton. Rev. E. DENNISTON, Rector.

Number of families, 13; total number of individuals, 47. Communicants—by removal, 2; present number, 32. Communions—public, 11; total, 11; number of services, 25; scholars, white, 11; total, 11.

CONTRIBUTIONS.—Communion alms, $24.00. Parochial purposes, for Church repairs from Columbus, $94.00; raised in Talbotton, about $82.00.

The prospects of the Church are encouraging and even brighter here than at any time since I took charge of the Parish. The congregations are much larger and more interest manifested. The hearts and energies not only of our own people, but the public have been enlisted in the restoration of the Church edifice. We have succeeded in raising a sufficient amount to put a new roof on the building and bell-tower, strengthen the foundations, make some very necessary repairs to the vestibule; after this there will be enough left to furnish blinds for the windows, which are now being made. We have not done all yet that was contemplated, as we desire to paint the whole Church building. These repairs will preserve the Church for many years, and make it the handsomest Church building in Talbotton. We are largely indebted for assistance in this work to the ladies of Columbus. I officiate here the second Sunday in the month, and sometimes oftener. I have made a visit to Geneva and held a service, and also at Fort Valley, where there are a few scattered sheep of the flock, who are always anxious for even an occasional service. I wish I could go oftener, but my means are too limited to enable me to do so.

Toccoa City, Habersham Co. Rev. W. E. EPPES, Missionary.

Here, near the classic Falls, we started a mission on September 30th, 1868, unfurling the banner of the Church, where she was almost unknown, save to a very few holy women and earnest man, who both knew and loved her.

At first our services were held by invitation, in the Methodist Church. Later, we held them in a hall, kindly fitted up and loaned to us by Mr. Edward Shaffer. Good, steady attendance, a hearty effort to help in the services, cordiality to the minister, and a disposition on the part of the few members to *give* of time and means. These indicate that we are not laboring in vain. Could the Bishop and the Dean, and the mighty men of valor in the Church in Georgia, look in on this station, and blow these coals, we might soon have results.

Number of services, 20; communions, 2; communicants, 6.

CONTRIBUTIONS.—To support of Missionary, $73.00.

Church of the Mediator, Washington. Rev. T. M. N. GEORGE, Missionary.

Number of families, 5; number of individuals not included in families, 5; total number of individuals, 26. Confirmations—white, 1. Communicants—

added by first communion, 1; by removal, 2; total 3. Present numb 12; number that have not communed in twelve months, 2; communion public, 6; number of services, 112. Sunday-school teachers, 1; scholar white, 9; total, 10.

CONTRIBUTIONS.—Communion alms, $7.30. Widows' and Orphans' Fu $1.00. Bishop's salary, $10.90. Convention expenses (received as Co munion alms), $2.75. Infirm clergy, $3.56. Parochial purposes—cost o temporary tower for new bell, $50.00. Stove for Church, $21.80. Ins ance debt, $28.20. Insurance for past year, $15.00. Money raised by t Ladies' Society, and appropriated for salary of sexton, and other necess objects, $22.60. Towards Missionary's salary (besides $1.55 of Communi alms), $48.25. Total, $207.65.

The Missionary has given two Sundays a month to Washington, t remaining Sundays being claimed by Madison and Sparta. Living, ho ever, in Washington, he has held here a week-day service throughout year and has found it a great help. During Lent, services, with lectu on the Church, the Prayer-Book, and other kindred subjects, were ma tained.

The present Missionary now ends his work here, to go to another fie He has served a little and a poor flock, but one full of appreciation of, a love for the Church; and he prays that they may not be left without shepherd. It should be added, that only with the generous perso assistance of the devoted Dean of the Augusta Convocation, has this Chu been able to support its minister.

WARDENS' REPORT.—H. F. Andrews and F. Hunter, Wardens. Value Church property, $2,500.00. Number of sittings, 200. Pews free. Inco of Parish ($100.00 from legacy of Mr. J. C. Stummer included), $208. Amount of Rector's salary paid, $54.80.

General financial condition—Poor.

Mission Church, West Point. Rev. E. DENNISTON, Missionary.

Number of families, 12; total number of individuals, 45. Baptism infants, 2. Confirmations, 1. Communicants—added, 1; present numb 32. Communions—public, 1; number of services held, 12.

CONTRIBUTIONS.—Communion alms, $1.50. Parochial purposes, $22. Total, $23.50.

During the past year there has been no change in the progress of the w at this place. The interest increases and the Church is quietly gaining the people, and they are more warmly attached and earnest in promot her welfare. I officiate here the fourth Sunday in the month.

At the Upper Factory, near West Point, services are held on every ni of the fourth Sunday in the month, to large and crowded congregations, i Church building too small to seat comfortably the number of factory ope tors and others that attend. Mr. Lang, the superintendent, has started

subscription list, and has already subscribed $600.00 towards building a larger Church, which he hopes to erect during the present year. At every service I preach a sermon and deliver a short lecture on the Prayer-Book, and the distinctive principles of the Church. The Sunday-school is in a flourishing condition, and now numbers five teachers and one hundred and five scholars. There are six communicants here, and they have contributed $30.00 towards the support of the missionary.

St. Paul's Church, Newnan. Rev. E. DENNISTON, Rector.

Number of families, 6; total number of individuals, 32. Baptisms—infants, 1. Communicants—added, 1; present number, 9. Communions—public, 1; number of public services held, 12.

CONTRIBUTIONS.—Communion alms, $2.00. Parochial purposes, $71.00. Total, $73.00.

Services are held here on the first Sunday in the month. The want of a suitable Church building is our greatest impediment. We have a few faithful and zealous communicants, who do all they can for the Church. My traveling expenses are paid by a generous-hearted layman. From weakness of the Parish, no Canonical collection has been taken during the year.

Mission at LaGrange. Rev. W. R. MCCONNELL, Missionary.

Having been appointed by the Bishop to give a monthly service to the people at LaGrange, I immediately made arrangements to that end.

Some little time elapsed before I could hear positively from the people in regard to a *place* for worship, and so I did not make my first visit till sometime in June. My last visit was made in October, just before my coming to Cartersville.

Our Church people at LaGrange are few in numbers, but they form a good nucleus around which a thriving Church could be built in time. I baptized two infants. Up to the time of my leaving, I took up no collections, expecting to do so in the future, when my connection with this work unexpectedly ceased by my being sent to Cartersville.

Report of Rev. C. W. Thomas.

ST. BRIDE'S, GRIFFIN, GA., May 13th, 1884.

Beloved Bishop:

Although my report of last year contained but little of importance, some ten or dozen official acts, owing to my limited opportunities, I regret its loss by the Rev. brother to whom it was intrusted, as its non-appearance in the Journal might lead to the thought that I was indifferent as to my duty to my Bishop and the Convention, which I am far from being

In my last published report, I expressed a wish to make a mission throughout those counties of Central Georgia in which there was before and during

the war a number of Church people scattered abroad as sheep without a shepherd. Assisted by a liberal friend of Macon Convocation, I fitted up a traveling conveyance, and taking with me a supply of prayer and hymn books, I made a tour of several days through the counties of Spalding, Pike, Henry and Meriwether, going as far as Greenville, Georgia. I was sadly disappointed to find that of the many I knew then, but a few years ago, by death and entanglements with other Christian bodies almost none were left to welcome one who went to seek them up. There is, in the last named place, a beautiful illustration of woman's innate love of symbolism and the restraining power of a chaste and spiritual liturgy. Nor will you be surprised when I say that she is one of the many mothers scattered throughout the State who say with pride: "I was a Montpeliar girl." And what an eloquent argument for haste in rebuilding a school for the daughter's of the Prophets. In the interest of the Church I have visited Jackson, Indian Springs and Jonesboro. Through the kindness of an old class-mate, I preached twice at the Methodist Church, and addressed the children of the Presbyterian and Methodist Sunday-schools, the pastors taking part with me. At the old settlement of Red Oak, Stearnsville, I preached and lectured twice; also at the thrifty village of Brooks' Station. I was met by a very large congregation at Hampton, but unfortunately, as it seemed, a sudden and severe storm fell on us, making the house so dark that reading became impossible. The beloved pastor of the M. E. Church, however, insisted on my return at an early day, and as a generous churchman proposes to build us a Chapel there. This point is worth looking after. Besides these services, I have had the pleasure of occasionally taking part with the Rev. C. Dowe, in the Church of St. George's, Griffin.

Barnesville and Forsyth, in the midst of a most intelligent population, and now centres of education, should receive at least the occasional visits of an experienced minister of our Church. With an intimate knowledge of upper and lower Georgia, I consider this the most inviting field in the Diocese for home mission work. Your obedient servant,

C. W. THOMAS.

Report of Rev. T. C. Stanley.

MASON, TEXAS, May, 3d, 1884.

Rt. Rev. J. W. BECKWITH, D. D., *Atlanta, Ga.*

Rt. Rev. Sir—I held services in Gainesville up to the last of November. Since then I have been doing missionary work in the Diocese of Western Texas. Yours obediently in Christ, T. C. STANLEY.

Report of Samuel J. Pinkerton.

AUGUSTA, GA., May 12th, 1884.

Rt. Rev. JOHN W. BECKWITH, *Atlanta, Ga.*

Rt. Rev. and dear Bishop—I resigned the Rectorship of St. James' Church, Marietta, in September last, since that event, I have occasionally, at

different places, assisted my brethren of the ministry in their work, taking such parts of it as seemed best that I should do.

Since the last Annual Convention I have preached only sixteen sermons. I have administered the Holy Communion on eight occasions, and assisted in its administration on five occasions. I have baptized one child.

It was a very painful thing to give up the charge at Marietta, and to remove from the midst of a people with whom I had dwelt in peace and contentment for fourteen years. I shall ever hold them, one and all, in loving remembrance.

My address will hereafter be Augusta, Ga., to which place direct the attention of the Secretary of your Convention.

I am very respectfully and truly yours, etc.,

SAMUEL J. PINKERTON.

Report of W. H. Hunt.

ATLANTA, May 14th, 1884.

Rt. Rev. JOHN W. BECKWITH, *Atlanta, Ga.*

My Dear Bishop—Since the resignation of the Rector, in February last, I have supplied services at St. Philip's whenver there were not other clergymen to officiate. I have also had, during the same time, the usual services at the Mission of the Redeemer.

Very respectfully, W. H. HUNT.

APPLETON CHURCH HOME.

EIGHTH ANNUAL REPORT.

APPLETON CHURCH HOME, May 1st, 1884.

Received from Rt. Rev. J. W. Beckwith for household expenses	$ 1,665 00	
Building and other incidental expenses	343 00	$2,008 00
Subscriptions—Mrs. John L. Jones	5 00	
Mrs. Asher Ayres	5 00	
Miss Katie Ayres	5 00	$ 15 00
Gifts—Miss Mabel Burnham	20 00	
Thank offering, unknown	2 00	$ 22 00
Thanksgiving surprise party	13 00	$ 13 00
Christmas—Mr. L. N. Whittle	10 00	
Miss May Gould	5 00	$ 15 00
Easter—Lucy Hill, a former child of the Home	5 00	
A friend	1 00	$ 6 00
Total		$2,079 00
Total expenditures		2,071 00
Balance		$ 7 15

The following gifts are gratefully acknowledged: Two pictures for school room, Mr. Charles Herbst; a box of sliced cake, etc., Cadets' picnic, per Mrs. D. B. Woodruff; some cake etc., Mrs. Thomas Hardeman; three barrels potatoes, Mr. S. R. Jaques; a bucket of grits, Mr. G. B. Roberts; use of a cow for a year, Mr. G. B. Roberts; some lettuce, Mrs. Logan; a gift to the Sisters, Mrs. J. B. Brown; some mutton chops, Mr. G. B. Roberts; five boxes of assorted cakes and crackers, Mr. S. R. Jaques; a basket of peaches and some cabbage, Mrs. Merritt; ten boxes of oyster crackers, Mr. S. R. Jaques; three buckets apple butter, Mr. Geo. R. Barker; twenty-three Japanese fans and twenty-three cakes of toilet soap, Mr. T. Lowry; some heads of cabbage, Mrs. Merritt; some vegetables, Miss Margaret Winter; a large basket peaches, Mr. Rogers; four boxes of crackers, Mr. S. R Jaques; two buckets apple butter, Mr. Geo. R. Barker; several pounds of knitting cotton, Mrs. David Flanders; a sack of meal and a sack of sweet potatoes, per Mrs. Blackshear; a large turkey, Mrs. David Flanders; some cod fish, Mr. G. R. Barker.

THANKSGIVING SURPRISE PARTY, EIGHT P. M.

One sack of flour, Mr. A. D. Tinsley; two sacks of flour, Mrs and Mi Ayres; one sack of flour, Mr. W. D. Turpin; three sacks of flour, Mr. D. R. & Mrs. J. L. Cook; one sack of rice, Miss Mary Tinsley; four packages of rice, no names; one bag of buckwheat, no name; two hams Capt. Carnes; two hams, Mr. T. D. Tinsley; three hams, no name; one piece of bacon, one package of white sugar, Mrs. James May; one box crachers, Mrs. Granville; one box of crackers, Miss M. Esie Deitz; two bags crackers, no name; one bag of picnic crackers, Master Fred; one bag picnic crackers, no name; one bag ginger snaps H. M. Drane; one sack rice, Mrs. Chestney; one bag of grits, Master Wiley Fort; one package coffee, Mrs. Blair; one package of coffee, Miss Goodwyn; one package coffee, Mrs. Anderson Reese; three packages of coffee, no name; one package of sugar, Mrs. A. Reese; one package of sugar, Mrs. Russell; package of sugar, Mrs. Fred; one package of sugar, Mrs. Lawton; package of sugar, Mrs. Blair; one package of sugar, Mrs. James May; three packages of sugar, no names; one package of sugar, Mrs. Charles Taylor; two packages of sugar, no names; six cans of tomatoes, one can of peaches, one can of mackerel, one can of salmon, three cans of corn starch, one box of mustard, two boxes of spice, one box of nutmegs, two boxes of geletine, two bottles of vinegar, one bottle of catsup, one bucket of mince meat, one box of onions, Mrs. N. M. Hodgkins; one bucket of preserved cherries, no name; one turkey, Mrs. C. A. Hall; one goose, Mrs. R. K. Hines; one loaf of bread and two cakes, no name; one bag of oranges, Mrs. Dougherty; apples, oranges and candy, no names; one jar of pickles, one jar of peaches, one pound of tea, one box of soap, Mr. T. W. Troy; one bag mixed potatoes, one box soap and some lemons, Miss Goodwyn; one can of peaches, one tumbler jelly, no name; one sack flour, Col. Thomas Brent; one patch-work quilt, Mrs. C. A. Hall. The following names dropped off from the articles on which they had been placed: H. M. Drane, Miss Drane, Miss Florence Blue, Mr. and Mrs. W. E. Flanders, Capt. and Mrs. Shellman, Mr. E. H.

Rees, Mrs. Ingalls, Mrs. Winchester, Mrs. J. L. Jones, calico; Mrs. Matthews, Mrs. Griffin, Miss Cotton, Mrs. Blackshear, Miss Blackshear, Mrs. Tinsley, Mr. and Mrs. Troy, Mrs. Setley and mother, Mrs. Logan, Misses Clark, Mrs. T. D. Tinsley, Mr. Greenhow.

THANKSGIVING DAY.

Two dozen oranges, one bucket mince meat and some nuts, Mr. G. R. Barker; half-ton of coke, Mr. A. E. Boardman; three moulds cranberry jelly, four jars pickles, Mrs. A. E. Boardman; six strips of bacon, Mr. S. R. Jaques; four boxes crackers and some apples, Mr. Jacques; one jar blackberries and some butter, Mrs. Brown; two sacks flour, Mrs. Dr. Hall; two dozen boxes tomatoes, Miss Sue Ogden; several pieces of children's clothing in good condition, Miss M. Essie Deitz; several dresses and other articles of clothing in good condition, Mrs. A. Rees; several articles of clothing in good condition, Mrs. Hazlehurst.

We wish to return thanks to Capt Thomas Massenburg for medicines, free of charge. To Drs. Charles and Kenan Hall for services rendered whenever called upon. To the City of Macon for two bushels of meal every week. To Dr. Darwin Wright, Dentist, for services rendered, free of charge.

CHRISTMAS.

Twenty-three Prayer-books and Hymnals for children, Mr. W. H. Appleton, N. Y.; three handsomely bound Prayer-books and hymnals for the Sisters, Mr. W. H. Appleton, N. Y.; twenty-seven handsome Christmas-cards for the children, Mr. John Deitz; two bolts of check homespun, Rice & Co.; four turkeys and four dozen oranges, Mr. Albert Mix; one turkey and two dozen oranges, Mr. J. M. Boardman; one turkey, Mrs. C. A. Hall; one turkey, Mr. N. M. Hodgkins; one turkey, Miss Mary Tinsley; one goose, Mrs. R. K. Hines; one box of apples and oranges, Mrs. Judge Hall; one gallon cider, Mr. G. R. Barker; five boxes of ginger and other cakes, one barrel onions and some apples, Mr. Jaques; four boxes fancy candy and some nuts, Mr. Jaques; one box of oranges, Mr. Turpin, per Messrs, Tinsleys; one box oranges, Mr. A. J. Lane; plated butter knife, Mr. Subers; a pair of vases, Mary Winter, a former child of the Home: Christmas card to each of the Sisters, Lucy Hill, a former child of the Home; a card to two of the Sisters, and a handkerchief to Sister Margaret, Virginia Hertz, a former child of the Home; some gifts to her sisters, from the same.

January.—Twelve pairs damaged shoes, yet pretty good, Mr. Mix; one gallon wine, G. R Barker; some spare-ribs, Mrs. Brown; a package o garden seeds, per Hon. Thomas Hardeman, United States Government; a large waiter of bananas, Mr. G. B. Roberts; a large package of garden seeds, E. M. Sargent & Co., Macon.

EASTER.

Trimming twenty-one hats, Mrs. D. B. Woodruff; two boxes of ham and other meats and bread, Defiance Hose Company, No. 5; two boxes of ham, tongue, cheese, etc., Macon Hook and Ladder Company; a quantity of meats,

bread, cheese and cake, Mechanics Fire Company, No. 4; St. Paul's Sunday school picnic, a basket of sliced meat, biscuits, pickles and a handsome cake; two handsome cakes, Christ Church Sunday-school picnic; Wm. N. White, Book on Gardening and Southern World; a Journal of Industry, for one year, Mr. Joseph A. Hill; Southern Churchman, Mr. L. N. Whittle; Northern Churchman, Bishop Beckwith.

Since last report, six children have been received and seven sent out of the Home. Present number, twenty-two.

SISTER MARGARET.

DEANS' REPORTS.

ATLANTA CONVOCATION.

Rt. Rev. Father in God:

The Atlants Convocation has held three meetings during the past year. The first at Cave Spring, in July; the second at Dalton, in November; and its third at Marietta, on the seventh inst.

A very neat Church has been completed at Cedartown, and will be consecrated on St. James' Day, July 25th. The Convocation will meet there on the 22d of July, and continue its session until after the consecration.

St. Luke's Cathedral has commenced a Chapel in this city, and have been using it since last July, and hope, during the present year, to provide it with everything necessary for comfort.

Redeemer Mission, belonging to St. Philip's Church, is, thanks to the ladies of that congregation, in a most hopeful condition.

A weekly service was maintained at Decatur during Lent, and has resulted in two adult and one infant baptism, and four confirmations.

Hapeville is crying for help, and it is confidently hoped that we will soon be able to report the building of a Chapel at each point.

If the results of this Convention will warrant the increase of our missionary force, and the hopes inspired by our late Convocation at Marietta are realized, another year will, it is believed, show a decided growth in our missionary operations.

We have lost, during the last year, the most enthusiastic member of our Convocation, the Rev. George W. Wilson. I am happy to be able to report that, in his successor, the Rev. John Kershaw, we have one fully as enthusiastic.

The Rev. Mr. Pinkerton has been forced, by ill-health, to resign Marietta, and his place is filled by the Rev. Mr. Leman, with all the vigor and enthusiasm of youth.

The Atlanta Convocation gives every indication of all the energy and zeal which existed when Bishop Elliot, Barnwell and Eppes were among its members.

Faithfully yours,

WM. C. WILLIAMS, *Dean.*

ATLANTA, GA., May 14th, 1884.

AUGUSTA CONVOCATION.

AUGUSTA, GA., May 13th, 1884.

Rt. Rev. Father in God:

During the past year the Convocation of Augusta has met twice, Gainesville and at Augusta. From different causes these meetings have not been as full as usual. The people of Gainesville are making progress in building a Church. Mr. Epper has labored under many difficulties in and about Clarksville. He has suffered because his small stipend was not paid him regularly. I do hope the Convention will devise some plan to insure the prompt payment of the missionaries' stipends. It is impossible to have good men at work in the mission field, unless they are paid, so as to avoid going in debt. Rather than do this a good man will seek a Parish where his salary will be paid. If anything, we need better men to do mission work than we do for Parish work. To have first-class men in the field we must pay them well and promptly.

Rev. Mr. George has been called to a Parish, thus leaving a vacancy which it will be hard to fill. He has done most excellent work.

The Rev. Mr. Walker has been holding services every Sunday night at Christ Church, near Augusta, where he has large congregations.

Mr. Neely, for several months, has been giving lay services to the people at Belair. His services have been most acceptable, and have borne much fruit. Around Augusta the missions are in a prosperous condition.

If missions are not successful it is because, humanly speaking, they are not properly worked, and if the missionary be half fed and half clothed, whose fault is it that they are not properly worked?

Your obedient servant in the Church,

EDWIN G. WEED, *Dean.*

MACON CONVOCATION.

MACON, May 14th, 1884.

To the Rt. Rev. John W. Beckwith, Bishop of Georgia:

RT. REV. FATHER IN GOD: The Macon Convocation has a large area, with inviting fields for missionary operations. The clergymen at work are insufficient to meet the appeals from souls thirsting for the word and sacraments. Growing towns, with church buildings, in several instances have been destitute of church privileges. If the needs weigh heavily upon the parochial clergy, what must be the burden on the mind and heart of the Bishop, who has the care of all the Churches in the Diocese. We trust that zealous churchmen scattered throughout Georgia, will put forth more earnest efforts and offer more ardent prayers to the Lord of the harvest, to send forth other laborers into the fields already white.

Since our Diocesan Convention of one year ago, we have held two meetings of the Macon Convocation. The first was in Talbotton, during the latter part of October, and I cannot better describe it than in the following words of the town paper: "The Convocation with the Episcopal Church here, began on Monday and ended Wednesday night. The clergymen present were Revs. Messrs. Denniston, of Opelika, Hunter, of Columbus, Winchester

and Winn, of Macon. The services were largely attended, and greatly enjoyed. The sermons were all good, and their gathering for Christ is obliged to result in good to the Church and community. We trust these men of God will again visit us in Convocation." This extract is indicative of the cordial reception we met from the citizens of Talbotton. The plain practical preaching is more and more removing misrepresentation and prejudice from the minds of the people, and among the young appears a growing interest in the services of the Church. Earnest prayers for a young woman 'in extremis,' being answered, secured for us additional good-will and heartfelt thanks.

The old building, known as Zion Church, reported last year as in a state of dilapidation, having been taken in hand by the Convocation, stands out to-day with a new roof, under-pinning and blinds for the windows, thus protecting it from the threatened destruction; and we now propose taking a further step for its preservation by putting on a coat of paint. The people of the town responded liberally to our appeals, and we have decided it best to take this mission station especially under our charge, and by concentrating forces, aid our good brother, who has so faithfully, patiently, and self-denyingly preached there whenever opportunity has permitted. Through the ladies of Trinity Church, Columbus, substantial assistance has been rendered us in the repairs at Talbotton.

We would suggest to brethren of larger Churches, that contributions, as Church furniture, which they have set aside, would be acceptable to the congregation of Zion, and when the building is thoroughly repaired and beautified, its attraction will impress those now undecided in their Church allegiance.

By special request of the Rector, the second meeting of Convocation was held in Trinity Church, Columbus, February 19–21, at which time the Parish Church and Chapel were open for services. On account of inclement weather the congregations were small, but a liberal contribution was presented the Church at Talbotton, after an appeal from the missionary, Rev. E. Denniston, had been made. The clerical intercourse refreshed and strengthened all present. In addition to our regular members, Revs. Messrs. Hunter, Pond, Denniston, Wingate, Winn and Winchester, we had the pleasant company and valuable assistance of Rev. Thos. Gaylor, Chaplain at the University of the South.

The clergy of Macon Convocation have all engaged in mission work, more or less, since the last Diocesan Convention. Rev. Mr. Hunter continues with unabated zeal, his labors at the Mission Chapel in Columbus, but sadly needs an assistant.

Rev. Mr. Wingate meets encouragement in his monthly services at Vineville, and finds it is the means of drawing the people to his Parish Church.

Rev. Mr. Winn labors most faithfully in the two missions connected with Christ Church, and has enlisted valuable lay co-operation. Rev. E. Denniston is constantly occupied in ministering to the wants of people in destitute places.

As Dean of Convocation, I visited and held services twice, at Hawkinsville, celebrating the Holy Communion, and preaching two sermons during my

first visit; the second visit was to read the burial service over a devoted member of the little flock. This exemplary congregation having been deprived of ministerial services nearly one year ago by the resignation of Rev. C. C. Leman, has been blessed for their patient continuance in well doing, by securing the Rev. T. M. N. George, as permanent Rector. In addition to duties at St. Luke's, Hawkinsville, he will open a mission at Eastman, and perhaps another at Cochran. I visited Calvary Church, Americus, holding two services with sermons and the Sacraments of Holy Baptism and the Lord's Supper. This is one of the most important missionary points in the bounds of Convocation; with a prosperous town and increasing population, it is really capable of self-sustaining. Unusual efforts are now on foot to procure a Rector. For the last year the congregation has been deprived of lay reading. However, the Sunday-school goes on through the exertions of Mr. Uriah Harrold, and other faithful workers. I found a class of young persons instructed in the Sunday-school, awaiting the Bishop's visit for confirmation.

The Appleton Church Home Aid Society, was organized in Macon according to the resolution passed by the Convention in St. Paul's, Albany. In Macon, it has successfully done its work. The Secretary, Miss Kate A. Ayres, has b en most faithful in corresponding with the various congregations of the Diocese; but judging from the response, the resolution died in the minds of many at the Convention, with the echoes of the benediction. The Home greatly needs a young, consecrated Sister, to aid those already taxed beyond their physical ability.

A missionary spirit characterizes our Convocation, and a hearty appreciation meets us at every place.

Very faithfully yours in the Church,

J. R. WINCHESTER, *Dean.*

SAVANNAH CONVOCATION.

To the Rt. Rev. John W. Beckwith, D. D.:

Reverend Father in God: The Savannah Convocation has held two regular meetings during the past year. The first of these meetings took place in St. Mark's Parish, Brunswick, on the 5th and 6th days of December last. The services and discussions were well attended, and I am informed that much interest was taken in them. It is always gratifying in visiting Brunswick to see the signs of improvement in the Parish, and to find what a genuine appreciation and affection the good people of St. Mark's have for their ever faithful Rector, Mr. Lucas.

The next meeting of the Convocation was held in Waycross, and had an unusual interest all its own, from having met in a new town, where the services of our Church were almost unknown, and where the Holy Communion had never been administered by one of our Priests. It was our privilege to break the ground, and a real privilege, we esteemed it. We were kindly received, and a beginning was made. This was on the 12th and 13th of February. Since then, the Rev. John J. Andrew, and Mr. A. G. P. Dodge, Jr., have visited Waycross, and you have followed promptly, to give

these good people the blessing of your counsel and your official ministration. Four candidates were baptized there, and you administered confirmation to four persons. The few members of our Church who live in Waycross are making every exertion to build a Church, and Mr. Dodge has generously aided them, so that we hope that success will soon crown their faithful efforts.

The communicants of our Church in Sylvania are also stirring themselves to get a Church, and the American Church Building Fund Commission have given me reason to hope that they will aid this effort. Mr. Dodge hopes to be ordained on the Sunday after this Convention adjourns, and to begin his work on St. Simon's Island, in June. If he receives the help from others which he hopes to, there is every reason to expect an amount of work for our Church in the Savannah Convocation, never before dreamed of. May God grant his blessing upon all these fields towards which our eyes are now directed with such hopeful interest.

Turning to other points, we find some sad features of the work. The Rev. Henry Dunlop, for so many years the hard working, self-sacrificing missionary to the colored people on the Ogeechee, and on the Satilla Rivers, has been obliged by a breaking down of his health from exposure, to seek for restoration of health in rest and a complete change of climate. He hopes soon to leave for Ireland, where we hope that he may gain the strength and health which he has lost in working for the Master.

St. Matthew's Chapel is not properly a Diocesan, but is rather a City Mission; yet it may not be out of place to say that never has it been more faithfully or acceptably served than during the past year, by the minister in charge, the Rev. Charles Wright Freeland, Deacon.

The bright and cheering outlook whick I presented in my last year's report, then, has not changed, except, in that what then was hoped for, as in the near future, seems now to be almost in the present. As the opportunities thus offer for work in many quarters, may the Church find faithful and efficient sons for her work, and may we all, through the grace of God, prove faithful in our several spheres.

Respectfully submitted,

THOMAS BOONE, *Dean.*

REPORT OF APPLETON CHURCH HOME SOCIETY.

To the Convention:

In pursuance of a resolution of the last Convention, that a Society for the aid of the Appleton Home, should be organized, with Macon as the centre of the organization, the ladies of Christ and St. Paul's Churches, met on the 28th of last May, for that purpose. Mrs. A. W. Reese was elected President; Mrs. Marian Blackshear, Vice-President; Miss K. A. Ayres, Secretary and Treasurer. It was decided that we should work under the name of the Appleton Church Home Aid Society, with the following rules:

1st. There shall be no initiation fee to this Society, but any lady or gentleman may become a member, by paying the sum of twenty-five cents a month.

2d. Any funds that may come into the possession of this Society, shall be added to the endowment fund of the Home.

3d. The meetings of the Society will be held on the first day of the month. At a later date, it was decided that any money coming to us, should be used for present necessities, instead of as was first intended.

The Secretary was notified that at the time the organization was contemplated, in Convention, it was to be an understood matter that she should write and notify all the Rectors of Parishes, that the work had been commenced in Macon, that they might feel at liberty to place the matter before their people.

The Secretary did this, but was in doubt as to whether these notifications had been received, as in only one or two instances were answers returned. In the early winter, as we still heard nothing from the other Parishes in the Diocese, the Secretary was directed to again notify the Rectors of these, that the Society had been organized. She did so, and this time received replies from eight or ten Parishes.

Calvary Church, Americus, became a member of the Society, immediately upon hearing that the work had been commenced in Macon, and have never failed to send every month the amount, $2.20, to which they pledged themselves. This Parish has done nobly, and should be highly commended for their prompt and generous action.

During the month of November a contribution of $21.00 was received from one kind friend, of St. Paul's Parish, Albany, and in February, $14.00 from Trinity, of Columbus.

Our number of members, to date, in Macon, are eighty-five; seven of these live outside of Georgia, and though as yet our work has seemed very small, we hope at no distant day that this organization may become a real power throughout our Diocese. Below, please find financial statement of the Society:

RECEIPTS.

The Society in Macon, amount paid in to date, by eighty-five members	$152 80	
Interest account January 1st, 1884	54	
Calvary Parish Society, Americus	22 00	
St. Paul's Parish, Albany	21 00	
Trinity Parish, Columbus	14 00	$210 34

DISBURSEMENTS.

Appleton Church Home Aid Society, per order of Bishop	$ 72 75
Balance on hand	$137 59

Respectfully submitted,

K. A. AYRES, *Secretary and Treasurer.*

DR. JOHN S. DAVIDSON, TREASURER, IN ACCOUNT WITH DIOCESE OF GEORGIA. CR.

CHURCHES, ETC.	Bishop's Salary.	Convention Expenses.
To cash from last report	. . . .	$ 122 10
" Christ Church, Savannah	$ 800 00	107 00
" St. John's Church, Savannah	600 00	124 50
" Loan	1,000 00	. . . . .
" St. Paul's Church, Augusta	600 00	90 00
" Church of Atonement	25 00	30 75
" St. Philip's Church, Atlanta	500 00	129 25
" St. Luke's Church, Atlanta	. . . . .	65 50
" Christ Church, Macon	400 00	100 00
" St. Paul's Church, Macon	25 00	83 00
" Loan	1,500 00	. . . . .
" Trinity Church, Columbus	300 00	68 50
" Emmanuel Church, Athens	100 00	20 25
" St. Mary's Church, Athens	. . . . .	8 50
" St. James' Church, Marietta	75 00	24 75
" St. Paul's Church, Albany	75 00	. . . . .
" St. Mark's Church, Brunswick	75 00	29 50
" Good Shepherd, Church, Summerville	60 00	48 50
" St. George's Church, Griffin	25 00	12 25
" St. Andrews' Church, Darien	40 00	17 25
" St. Stephens' Church, Milledgeville	25 00	21 25
" Loan	1,000 00	. . . . .
" St. Thomas' Church, Thomasville	25 00	3 25
" Calvary Church, Americus	10 00	8 25
" Ascension Church, Cartersville, for 1882	10 00	8 00
" Ascension Church, Cartersville	10 00	8 00
" Good Shepherd Church, Cave Spring, '82-3	10 00	14 00
" Loan	100 00	. . . . .

CASH PAID MISSIONARIES, ETC.	
By cash paid Rev. T. M. N. George, missionary	$ 12 00
" Rev. George Macauley, missionary	15 00
" Rev. E. Denniston, missionary	14 80
" Rev. H. Dunlop, missionary	7 80
" Bishop's salary	1,000 00
" On account of loan	213 00
" Secretary on account of Journal	10 00
" Insurance New York Life	181 28
" On account of loan	100 00
" Bishop's salary	1,000 00
" General Convention	114 00
" On account of Journal	200 00
" On account of loan	131 00
" Bishop's salary	1,000 00
" On account of loan	200 00
" Stamps	3 00
" On account of loan	52 00
" On account of Journal	65 50
" On account of loan	1,000 00
" On account of loan	792 00
" Manhattan Insurance Company	145 00
" Circulars	1 00
" Stamps	1 00
" Bishop's salary	1,000 00
" On account of loan	100 00
" On account of loan	880 00
" On account of loan	400 00
" On account of loan	886 17

"	[illegible] Church, Bainbridge, 1891-2-3		15 00	18 75	
"	Mediator Church, Washington		10 00	2 75	
"	Dividend Manhattan Insurance Company		44 98		
"	Loan		500 00		
"	St. Mary's Church, Athens		50 00	12 25	
Amounts received at Convention:					
"	St. Peter's Church, Rome		100 00		
"	St. Mark's Church, Dalton		10 00	8 50	
"	St. Luke's Church, Atlanta		10 00		
"	St. Paul's Church, Macon		75 00		
"	St. Paul's Church, Albany			15 00	
"	Redeemer Church, Greensboro		10 00	7 00	
"	St. Luke's Church, Hawkinsville		10 00	10 00	
SUMMARY.—Total amount received		$ 8,233 98	$ 1,157 10		
		$ 9,391 08			

SUMMARY.—Total amount paid out	$ 8,973 50
Balance on hand May 15, 1894	417 58
	$ 9,391 08

Dr. **ROBERT H. FOOTMAN, Treasurer, in account with DIOCESAN MISSIONS.** **Cr.**

RECEIVED FROM CHURCHES.	Amount Assessed	Addit'nal promis'd.	Amount Paid.	Total paid
To balance from last Account				$ 321 71
To cash from St. Paul's, Albany	$ 65 63	$ 10 00	$ 19 60	
" Calvary, Americus	8 75	10 00	8 75	
" Emmanuel, Athens	87 50	47 50	114 00	
" St Mary's, Athens			6 75	
" St Luke's, Atlanta	8 75	41 50	50 00	
" St Phillips, Atlanta	437 50		283 70	
" Atonement, Augusta	21 87		22 60	
" St Paul's Augusta	525 00		525 00	
" St Mark's, Brunswick	65 62		65 75	
" Ascension Cartersville	8 75		8 75	
" Good Shepherd, Cave Spring	8 75		8 75	
" Trinity, Columbus	262 50		144 85	
" St Andrew's, Darien	35 00			
" St. Mark's, Dalton	8 75			
" Redeemer, Greensboro	8 75		9 00	
" St. George's, Griffin	21 88		21 75	
" St Luke's, Hawkinsville	8 75	11 25	20 00	
" Christ, Macon	350 00	50 00	400 00	
" St. Paul's, Macon	43 75	56 25	20 00	
" St. James' Marietta,	65 62		35 00	
" St. Stephens', Milledgeville	21 88	29 00	50 00	
" St Peter's, Rome	87 50		87 53	
" Good Shepherd, Summerville	52 50	147 50	200 00	
" Christ Savannah	700 00	150 00	850 00	
" St John's, Savannah	400 00	150 00	550 00	
" St. Thomas, Thomasville	21 87	4 00		
" Mission Church, Canton			8 65	
Total	$3,326 87	$ 707 00	$3,480 43	
Amount collected during the year				$3,480 43
Total				$3,802 14

PAID MISSIONARIES.	Stipend.	Amount paid.
Paid Rev Geo W. Wilson, for Cave Spring, to May 2d, 1883	$ 100 00	$ 100 00
" Geo. Macauley, in full, to May 1st, 1884	200 00	200 00
" J. B. Kennard, in full, to May 1st, 1884	140 00	140 00
" Joshua Knowles, in full, to May 1st, 1884	150 00	150 00
" Henry Dunlop, in full, to May, 1st, 1874	600 00	600 00
" E. Denniston, in full, to May 1st, 1884	200 00	200 00
" Thomas G Pond, in full, to May 1st, 1884	200 00	200 00
" W R McConnell, in full, to May 1st, 1884	300 00	300 00
" W E. Eppes, in full, to May 1st, 1884	200 00	200 00
" C C Leman, in full, to May 1st, 1884	75 00	75 00
" J. M Stoney, in full, to May 1st, 1884	300 00	300 00
" W B. Walker, in full, to May 1st, 1884	300 00	300 00
" T M N. George, in full, to May 1st, 1884	300 00	300 00
" Mr James Symons, in full, to May 1st, 1884	100 00	100 00
" St. Augustine Miss. Church, in full, to May 1st, 1884	200 00	200 00
Total	$3,265 00	$3,265 00
By balance in Treasurers hands		$ 437 14
		$3,802 14

E. E.—Savannah, Ga., 17th of May, 1884.

R H FOOTMAN Treasurer.

THE NEW YORK
PUBLIC LIBRARY.

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

THE NEW YORK
PUBLIC LIBRARY.

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

INFIRM CLERGY.

Rt. Rev. Jno. W. Beckwith in account with the Infirm Clergy Fund:

DR.

1883—Dec.	3.	St. James', Marietta	$ 9 50
Dec.	3.	St. George's, Griffin	2 60
Dec.	3.	Trinity, Columbus	19 05
Dec.	3.	St. Paul's, Augusta	72 00
Dec.	4.	St. Mark's, Brunswick	7 60
Dec.	7.	Cathedral, Atlanta	13 13
Dec.	19.	Atonement, Augusta	6 00
Dec.	19.	St. Andrew's, Darien	1 55
Dec.	28.	Christ Church, Savannah	75 00
1884—Jan.	1.	Ascension, Cartersville	2 25
Jan.	2.	Mediator, Washington	3 50
Jan.	24.	Cedartown Mission	1 25
Jan.	26.	St. John's, Savannah	28 83
April	4.	St. Stephen's, Milledgeville	5 00
			$247 26

CR.

1884—Feb.	26.	By amount paid Rev. Henry Dunlop	$150 00
In hand			$ 97 26

Per voucher. JNO. W. BECKWITH.

INCREASE OF THE MINISTRY.

Rt. Rev. Jno. W. Beckwith in account with the Society for the Increase of the Ministry.

DR.

1883—Sept.	10.	Good Shepherd, Cave Springs	$2 05
Sept.	10.	Cedartown Mission	1 00
May	15.	St. Stephen's, Milledgeville	5 00
			$8 05

CR.

1883—Sept.	12.	By amount paid James Bolton, Treasurer	$3 05
Amount in hand			$5 00

Per voucher. JNO. W. BECKWITH.

CONSTITUTION.

ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts, the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may appoint: *Provided, however*, That no Convention shall be open for the transaction of business unless there be present at least five Clergymen and Delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a Special Convention, by a circular letter to the several Churches. There shall be not less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the authority calling it shall determine, and at such *Special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising Clerical functions in any existing Parish, or who shall have been for six months last past performing Missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church, canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising Clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided*, That no Clergyman entitled to vote shall, by reason of age or infirmity, lose that privilege. Every Church or congregation in union with this Convention shall be entitled to three Lay delegates, communicants of this Church, to be chosen from its own body by the Wardens and Vestrymen thereof; the Bishop's Church shall be entitled to three Lay delegates, who shall be communicants, to be chosen by the congregation of said Church: *Provided, however*, That the Minister, or, in his absence, the

delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant or communicants of the Church which they represent.

ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes: *Provided*, That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each Clerical member shall be entitled to one vote, and the Lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex officio* President of the Convention. In case there is no Bishop, or in his absence, a presiding officer shall be elected from the Clerical members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors shall be appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly, in advance, the amount of salary pledged to him by this Convention; making a faithful return of all such acts in his annual report to the Convention.

ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three Clerical and three Lay members, of the time and place of whose meetings due notice, in writing, shall be given to all the members thereof, at least one week before the time of such meeting: *Provided, however*, That by unanimous consent a meeting may, at any time, be held without such notice. Four members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the Committee whenever he shall be required to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

The Convention shall triennially, at the session immediately preceding the meeting of the General Convention, elect four clergymen, with their respective alternates, and four Laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as deputies to the General Convention. The Deputies so elected shall be authorized to represent this Diocese in that, or any Special, Convention till their successors are chosen.

ARTICLE XI.

No Parish shall be entitled to Lay representation in the Convention, until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of the Lay delegates are presented, the delegates shall be considered entitled to seats, without the right to vote, until it be ascertained that the Parishes which they severally represent, have paid the Bishop's salary and Convention expenses, or until satisfactory reasons be given to the Convention for their failure to pay.

ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing, and considered in Convention, and, if approved by a majority, shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

CANONS.

CANON I.

NEW MISSION STATIONS.

hop may, in his discretion, organize Missions at any points, and ons shall have the privilege of sending a Lay delegate to the Dio- vention, having all the rights of regular delegates except that of

CANON II.

NEW PARISHES.

'er any number of per-ons, having among them not less than five municants, shall desire to form a Parish, they shall first obtain the : the Eccle-iastical Authority and adopt Articles of Association in ing form:

he undersigned, assembled for the purpose of organizing a Parish otestant Episcopal Church in ....., County of....., and State of a'ter due notice given, do hereby agree to form a Parish, to be the name of.....Church....., and, as such, do hereby acknowl- accede to the doctrine, discipline and worship, the Constitution and f the Protestant Episcopal Church in the United States of America, onstitution and Canons of the same Church in the Diocese of Geor- re do accordingly appoint A B and C D to be Wardens, and E F, I J to be Vestrymen of.....Church, to continue in office till onday, A. D....., and until others be chosen in their place. And n of Wardens and Vestrymen shall be held on Easter Monday of essive year.

ess our hands, this.....day of.....in the year of our Lord....."

hall elect two Wardens, and any number of Vestrymen, not less than nore than eight. A certified copy of the Articles of Association, e proceedings at their adoption, signed by the Wardens, may then, ed by the Ecclesiastical authority, be laid before the Convention. ed by that body, delegates from such Parish may take their seats in ntion, and the Parish shall be considered as united to the Conven ubject to its decisions.

CANON III.

ELECTION OF DELEGATES.

the first meeting of the Vestry after its election, delegates to the Diocesan Convention shall be elected. And it shall be the duty of r. Senior Warden, or Secretary of the Vestry, to transmit, without he Secretary of the Convention, a certificate of such election, which shall be as follows, to-wit

FORM OF CERTIFICATE.

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of....., held on the..... day of....., the following person [or persons as the case may be], viz: K L, M N and O P, were duly elected to represent this Church in the next Convention of the Diocese, to be held in.....on the.....day of....., 18....; and that the above mentioned persons are communicants of this Church.

[The above certificates shall be signed by the Rector, if present, or in his absence, by one of the Wardens or by the Secretary of the Vestry.]

§2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

§3. The Secretary of the Convention shall prepare a condensed report and tabular statement of Parochial Reports, and publish the same in the Journal.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a Minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county or section of a county, it shall be deemed the Parochial Cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the Cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually, on Easter Monday, unless some other day be specified in the Act of Incorporation, or permitted by the Ecclesiastical Authority of the Diocese. The Wardens and Vestrymen shall be qualified voters in the Parish electing them. Except when otherwise specified by Charter or Act of Incorporation, the

owing named persons shall be alone entitled to vote: All male communi-
ts over twenty-one years of age, who shall have been connected with the
ish by actual communion for three months prior to the day of election,
pew-holders and ho'ders of single seats, being males over twenty-one
rs of age, who have been pew-holders or holders of seats for three
ıths prior to the day of election, and in free Churches all males over
nty-one years of age who shall have handed their names to the Rector
enior Warden as worshippers in the Parish for six months prior to the
of election: *Provided*, No person shall be deemed a qualified voter in
Parish who does not accede to the terms of the Articles of Associa-
ı as contained in Canon II. Whenever a vacancy shall occur in the office
Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of
t Parish shall fill such vacancy by election, and the person elected shall
d the office to which he is thus elected upon the same terms and for the
ne time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or in the absence of both, the senior mem-
r of the Vestry present, may call a meeting of the Vestry, and he shall
ll it at the request of three members thereof. The Rector is *ex officio*
airman.

CANON VIII.

THE ELECTION OF A BISHOP.

1. When the Episcopate of the Diocese becomes vacant, by death or
ierwise, the Standing Committee shall meet within ten days and take such
ler as in their judgment the best interests of the Diocese require. If it be
re than *sixty* days before the meeting of the Annual Convention, they
y call a special convention; if eight months, they *shall* call one.

2. The election of a Bishop or Assistant Bishop shall be in the following
nner: The Secretary shall call the roll of the Clergy; and as each
rgyman's name is called, he shall deposit his ballot with the Tellers.
: Tellers shall count the votes and report the result to the President, who
ll announce it. The roll of the Parishes shall then be called by the
retary, and as each Parish is called it shall deposit its vote with the
lers, and the votes shall be counted and announced as ordered for the
rgy. If the same person shall receive the concurrent vote of both orders
shall be declared duly elected. If the Lay vote be for a different person
n the one elected by the Clergy, the Clergy shall proceed to ballot as
ore, and if they elect the same person chosen by the Laity he shall be
lared duly elected. If no person receive a majority of votes in both
lers they shall continue to ballot, as above ordered, until an election is
de. Immediately after an election, the Convention shall proceed to sign
: Canonical Testimonial.

CANON IX.

ON RITUAL.

§1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, general or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his Council of Advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop and Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing, under his hand, to admonish the Minister so officiating, to discontinue such innovation, and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

§2¶ The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon, from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRIES.

§1. In case of controversy between any Rector and Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish which cannot be settled by themselves, the parties or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese and entitled to seats in the Convention, and also a list of all Lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

§2. The Presbyters and Laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

§3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Parish or Church on such conditions as may appear to them proper and reasonable.

§4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church to suspend him from the exercise of any ministerial functions within the Diocese, until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendation, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

OF THE TRIAL OF A CLERGYMAN.

§1. In order to bring a Clergyman to trial in the Diocese, it is necessary in the first place that a charge be made against him, in writing, to the Standing Committee, under the proper signatures of at least two male communicants and one Presbyter, all of whom belong to the Diocese. And if the Standing Committee shall find the offense charged to come within the offenses enumerated in Canon II., Title II., of the Digest of the Canons of the General Convention, they shall present the same to the Bishop in the following form:

To the Right Rev. A B, Bishop of the Diocese of Georgia:

The Standing Committee of this Diocese respectfully represent, that C D has been accused, under the hands of E F and G H, of [*here recite the charge or charges,*] and the Committee are of the opinion that there is sufficient ground for presenting the said C D for trial, agreeebly to the Canon in such cases made and provided.

[*Signed by the Standing Committee.*]

§2. Upon the receipt of the foregoing presentment, the Bishop, if he deem it expedient to proceed with the trial of the case, shall make, or cause to be made, a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention. He shall then summon the accused to attend, and the said list shall be reduced to five, by the Bishop, and the accused striking off names alternately, the Bishop commencing. Should the accused omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead. The Bishop shall then summon the five Presbyters, thus selected, to meet at some time not within ninety days, at some place within the county where the accused shall reside or officiate for the time being; and the said Presbyters, or a majority of their number shall sit as a Court, with power to try the case.

§3. The Bishop shall forthwith furnish to the Standing Committee and the accused, a list of the Presbyters summoned to constitute the Court, accompanied with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, and a specification of the facts on which they expect to maintain the charges, together with a list of the witnesses. The Standing Committee shall also appoint a Church Advocate, who shall be a communicant of this Church of five years' standing, and of the pro-

fession of the law, who shall conduct the prosecution. And the accused may employ counsel with the like qualifications.

§4. At the time fixed for the trial, the members the Court shall assemble, and choose a President from their own number, and a Secretary either from their own number, or otherwise, as they shall see fit; and they shall, before they proceed, adopt and declare the rules by which the trial shall be conducted.

§5. If the accused shall neglect or refuse to appear, or to answer in person, or by counsel, according to the notice served on him as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to pronounce him guilty. But if he shall appear, the Court shall proceed to the trial on the presentment, and shall adjudge him guilty or not guilty, according to the evidence; and if he be found guilty, the Court shall declare the Bishop to what ecclesiastical censure he ought, in their judgment, to be subjected.

§6. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, of the specifications, of the notice to the accused, and of his answer, with the evidence, both oral and written, and the final judgment of the Court; and an attested copy of this record shall forthwith delivered to the Bishop. If the judgment be *not guilty*, the Bishop shall give a certificate of acquittal to the accused, embracing a copy of the presentment and specifications; and the accused shall not be subjected to a second trial on the same charges. If the Court shall judge him *guilty* on one or more points at issue, the Bishop may disapprove the judgment and order a new trial, stating his grounds for such a decision; or he may approve the judgment and in that case he shall, within thirty days, proceed to such ecclesiastical censure, as the case may, in his judgment, require, whether it be admonition, suspension, or degradation from the ministry: *Provided*, the penalty shall not be greater than that expressed in the judgment of the Court.

§7. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

§8. Every summons, notice, or citation, mentioned in these proceedings, shall be served by the delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, Standing Committee or Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, the Bishop may suspend him at discretion.

§9. The expense incurred in trying a Clergyman under this Canon shall be met by the Treasurer of the Diocese out of the Convention fund.

CANON XII.

DORMANT PARISHES.

§1. Whenever any Parish shall, for three years, fail to elect a Vestry, or make the report required by Canon XV., Title I., of General Convention unless the reason for these failures are satisfactory to the Bishop, he shall report the fact to the Convention. If the Parish shall not, by the next

Annual Convention, be revived, its union with this Convention shall cease, and it shall not be restored until it shall comply with the conditions prescribed in Canons II. or IV. of this Diocese.

§2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

§1. The Bishop shall supervise and control all Missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

§2. There shall be four Convocational Districts in the Diocese, as now laid out; the boundaries of which may be changed from time to time by the Bishop.

§3. The Presiding Officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

§4. The Bishop and Deans shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or in the absence of the Bishop, three Deans, shall constitute a quorum of said Board. The Bishop may, at any time, fill a vacancy in the office of Dean, by appointment.

§5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse in such manner as may be prescribed by the Board of Missions, all funds raised for Missionary work within the Diocese. His books shall always be open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

§6. All Clergymen and Lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every Clergyman to attend the regular meetings of the Convocation. It shall be the duty of every Rector to ascertain whether the Lay members of his Parish will attend the regular meetings of the Convocation, and he may appoint a Parishioner to attend any such meeting, in place of any Lay member declining to attend.

§7. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions, or by the Bishop.

§8. At each Annual Convention the Missionary work of the Diocese sl be considered on the evening of the first day's session; when the report the Deans and of the Treasurer shall be read. The Convention shall t make an appropriation to carry on the Missionary work within the Dio during the ensuing year, and apportion between the Parishes the amoun appropriated, after consultation with the Representatives present. Sh it be impracticable to make the appropriation and apportionment on first evening of the session, the matter shall be resumed and continued each successive evening of the session, until finally concluded.

§9. The Board of missions shall, as soon as may be practicable, pro for the distribution to the Missionary Stations and feeble Parishes the amc appropriated by the Convention. But no organized Parish shall rec any aid from said Board, except on the written application of the Ward and Vestrymen thereof, approved by the Bishop, and on condition that Rector of such Parish will perform such Missionary work, outside of Parish, under the direction of the Dean, as may be prescribed by Bishop.

§10. The several Vestries of the Diocese shall remit to the Treasu within the first month of each quarter, the amount apportioned by Convention to their respective Parishes, and said Treasurer, within the two months of each quarter, shall disburse all amounts received by him such manner as may be directed by the Board of Missions. The Treasu shall report quarterly to the Bishop every default of any Vestry, to pay apportionment in the manner provided for in this section, as soon as s default occurs, and the Bishop shall thereupon remind the Vestry of obligations to pay. Should the Treasurer not have sufficient funds on h at the time at which they should be distributed, he is authorized to bor a sufficient amount to meet the claims due the Missionaries, and to do from time to time, as the exigency of the case shall require.

CANON XIV.

REGISTRAR.

§1. The journals, files, papers, reports, title deeds, and other docum belonging to the Convention, and throwing light upon the history of Church in this Diocese, or in its Parishes, shall be committed to the k ing of a Layman, to be elected annually by the Convention, who shal known as the Registrar of the Diocese.

§2. It shall be the duty of the said Registrar to procure all journals, papers, reports, title deeds, and other documents now in existence, w serve to illustrate the history of the Diocese, or of any portion thereof, or present; to arrange, label, file, index and otherwise put in order and vide for the safe keeping of the same, and all such others as may here come into his possession, in some safe and accessible place of deposit.

§3. The expenses necessary for the purpose contemplated by this Ca shall be provided for by vote of the Convention, and defrayed by the Tr urer thereof.

CANON XV.

PAROCHIAL REPORTS.

§1. It shall be the duty of the Wardens of each Parish to make a written report to the Bishop, at each Annual Convention of the Diocese, of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, and financial condition of the Parish.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission Station in the Diocese annually:

1. On Christmas Day, or the Sunday before or after, for the support of the Widows and Orphans of deceased Clergymen of the Diocese.

2. On Easter Day, or the Sunday before or after, for the Permanent Fund for the support of the Episcopate.

3. On Whit Sunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.

4. On Thanksgiving Day, for the support of the infirm clergy of the Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

§1. It shall be the duty of the Vestry of each Church in connection with the Diocese, to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly, in advance, the amount of the assessment laid upon the Churches respectively represented by them, for the support of the Episcopate of this Diocese.

§2. The vestry of each Church, in union with this Convention, shall pay, or cause to be paid, into the hands of the Treasurer of this Convention, the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSONS RENTING PEWS.

§1. It shall be the duty of the officer (whether Treasurer, Church Warden or Vestryman) renting a pew or seat in the Parish Church, to report in writing to the Rector the name of such person or persons, as soon as possible after the time of renting.

CANON XIX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

1. Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by Act of incorporation.

Rules of Order.

RULE I. The Convention shall open with morning Prayer and the i
istration of the Holy Communion, or with the administration of th
Communion alone, and, unless the Bishop shall deliver a sermon or
a sermon shall be preached by a Presbyter appointed by him; and o
day of the session Morning Prayer shall be said.

RULE II. On the first day of the session, Divine Service being
the Convention shall be called to order by the Bishop, or, in his abse
a Presbyter, to be designated by the Standing Committee.

RULE III. §1. The Secretary of the last Convention, or, in his a
some other person appointed by the Bishop or the officer presidin
then call the names of the Clergymen according to the list prepare
the provisions of Article IV., of the Constitution. He shall also
previously made a list thereof) call the names of all the Lay d
whose certificates are in due form The list of delegates made
Secretary shall be *prima facie* evidence of their right to a seat in t
vention.

§2. The Convention shall then, if the Bishop be absent, proceed
a presiding officer.

RULE IV. The Convention having been thus organized, the first l
thereafter shall be the election of a Secretary. The Secretary shall
an Assistant Secretary.

RULE V. The President shall then appoint the following Regula
mittees:

1. On Claims of Clergymen and Lay delegates to seats in the Con
to consist of one Clergyman and two Laymen.

2. On Admission of Parishes into Union with the Convention, to
of one Clergyman and two Laymen.

3. On the State of the Church, to consist of five Clergymen.

4. On Constitution and Canons, to consist of two Clergymen an
Laymen.

5. On Missions, to consist of four Clergymen and three Laymen.

6. On Unfinished Business, to consist of one Clergyman and t
men.

7. On the Corporation, to consist of two Clergymen and three La

8. On Finance, to consist of five Laymen.

9. On University of the South, to consist of two Clergymen an
Laymen.

RULE VI. All matters for consideration of Committees may then be presented for reference.

RULE VII. The following reports, in the order herein named, shall then, on the first day of the session, be read, to-wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports, after being read, may be referred to appropriate Committees or laid on the Secretary's tab'e.

RULE VIII. The Bishop's Address, Parochial Reports and Report from the Committee on Credentials shall be in order at any time.

RULE IX. Motions, Notices and Resolutions shall then be in order.

RULE X. On the second, and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving the minutes of the preceding day.
3. Reports from the Regular Committees.
4. Reports from Special Committees.
5. Unfinished Business.
6. Notices, Resolutions and Miscellaneous Business.

RULE XI. Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII. No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

RULE XIII. If the question in debate contains several distinct propositions, any member may have the same divided.

RULE XIV. When a question is under consideration no motion shall be received, unless to lay it upon the table, to postpone indefinitely, to postpone to a certain time, to commit it, or to amend it; and motions for any of these purposes shall have preeedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

RULE XV. Motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI. On a question being put by the President it shall be determined by the souud of voices for or against it; but any member may require a division.

RULE XVII. All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority, nor shall any question be reconsidered more than once.

RULE XVIII. All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX. When any member is about to speak in debate or present any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE XX. No member shall speak more than twice in the same debate, without leave of the Convention.

RULE XXI. Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII. No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII. When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV. Before the final adjournment of any session of the Convention the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV. No standing rule of order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

Standing Resolutions.

Resolved, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of —— Church, in ——;" the first blank being left for the name of the Church, the other for that of the place.

Resolved, That in the interim between the Annual Conventions, the Bishop be authorized to fill any vacancy that may occur in the office of the several, Treasurers of the Diocese, by death, resignation or otherwise.

Resolved, That it be recommended to the Vestries of our Churches in this Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the fund for the support of Widows and Orphans, and the permanent support for the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each Minister having the charge of any Parish or Missionary Station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary Stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of the Rectors, should be embraced in the Parochial reports.

Resolved, That an annual collection shall be made, in each Parish and Missionary Station, on the first Sunday after the Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Conventions of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention, the University of the South for the third Sunday in Advent.

By-Laws of the Corporation.

WHEREAS, On the 6th of June, 1878, a committee of the Board of Officers of the Protestant Episcopal Church, in the Diocese of Georgia, appointed a committee to report what changes should be made in the By-Laws of said Corporation, and to make the same conform to the Constitution, Canons and Resolutions of the Diocese, submitted a report, from which the following is an extract, to-wit:

"The Charter of the 'Protestant Episcopal Church, of the Diocese of Georgia,' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and, Resolutions of said Church. Said Constitution, Canons and Resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter, is conferred on the said Convention. No corporate power whatever, is conferred by said Charter on the Bishop and Standing Committee as such," and

WHEREAS, The Diocesan Convention, of 1879, adopted the following resolutions, to-wit:

Resolved, That the Bishop and members of the Standing Committee are hereby appointed officers of the Corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the Corporation under the Charter, and

WHEREAS, The foregoing construction of the Charter of the Corporation, and the foregoing resolution, have been, without dissent, acquiesced in since their adoption, therefore

Resolved, That the same be accepted as the Law of this Board, and of the said Corporation, until altered by competent authority.

Resolved further, That the following be re-enacted as the By-Laws of said Corporation, to continue of force until altered in the manner therein provided, or by an annual Convention of the Diocese, to-wit:

BY-LAWS.

1. This body, to-wit: The Bishop and members of the Standing Committee, shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all of the proceedings of the Board, and to do whatever may be required of him by resolution of the Board.

It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care, by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention, at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President, any member may be called to the chair by a majority of those present.

10. *A.* The President shall appoint a committee of three (3,) consisting of members of this Board, to be known as the Finance Committee of said Board.

B. Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

C. Each fund, such as the fund for widows and orphans of deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct

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from every other fund, and no part of one shall be disbursed, paid or loaned for or on account of any other.

D. All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the Chairman of said committee.

E. All funds or money transferred, paid, or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee, and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depository only on the order of Treasurer, likewise endorsed.

F. Said Finance Committee shall make a semi-annual report to this Board of all their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays in May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

Resolved further, That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.

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DIOCESE OF GEORGIA.

[illegible]

Sixty-third Annual Convention.

1887.

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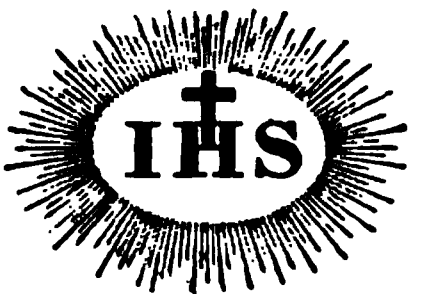
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HELD IN

Christ Church, Macon, Georgia,

Commencing May 6th, 1885.

Macon, Georgia:
J. W. Burke & Co., Printers, Stereotypers and Binders.
1885.


IHS

List of the Clergy.

THE RT. REV. JOHN WATRUS BECKWITH, D. D. . . . *Bishop of the Diocese, Atlanta.*
ANDREW, REV. J. J. . . . . *St. Stephen's Church, Savannah.*
ARMSTRONG, D. D., REV. J. G. . . . . *Rector of St. Philip's Church, Atlanta.*
BECKWITH, REV. C. M. . . . . *Priest in charge of St. Luke's Cathedral, Atlanta.*
BOONE, REV. THOMAS . . . . . *Rector of Christ Church, Savannah.*
DAVIS, REV. J. C . . . . . *Rector of Emmanuel Church, Athens.*
DENNISTON, REV. EDWARD . . . . . *Rector of Zion Church, Talbotton.*
DODGE, JR., REV. A. G. P. . . . . *Rector of Christ Church, Frederica.*
DOWE, REV. CALEB . . . . . *Rector of St. George's Church, Griffin.*
DUNLOP, REV. H. . . . . *Rector of St. Mark's, Ogeechee.*
EPPES, REV. W. E. . . . . *Clarksville.*
GLAZEBROOK, REV. O. A. . . . . *Virginia.*
HOLLEY, REV. BYRON . . . . . *Rector of St. Andrew's, Darien.*
HUNT, REV. JOHN J. . . . . *Residing in Marietta.*
HUNT, REV. W. H., (Deacon) . . . . . *Residing in Atlanta.*
HUNTER, REV. WM. C. . . . . *Rector of Trinity Church, Columbus.*
KENNARD, REV. I. B . . . . . *Residing in Savannah.*
KNOWLES, REV. JOSHUA . . . . . *Rector of Church of the Redeemer, Greensboro.*
LEMAN, REV. C. C. . . . . *Rector of St. James' Church, Marietta.*
LAROCHE, REV. C. J. . . . . *Rector of St. Thomas' Church, Thomasville.*
LUCAS, REV. H. E. . . . . *Rector of St. Mark's, Brunswick.*
MACAULEY, REV. GEORGE . . . . . *Rector of Church of the Advent, Madison.*
MCCONNEL, REV. WM. R., (Deacon) . . . . *In charge of Ascension Church, Cartersville.*
PINKERTON, REV. SAMUEL J. . . . . *Residing in Augusta.*
POND, REV. T. G . . . . . *Rector of St. Paul's Church, Albany.*
REES, REV. H. K. . . . . *Cave Springs.*
STANLEY, REV. THOMAS C . . . . . *Residing in Mason, Texas.*
STRONG, REV. CHARLES H. . . . . *Rector of St. John's Church, Savannah.*
STUART-MARTIN, REV. H. B. . . . . *Valdosta.*
THOMAS, M. D., REV. C. W. . . . . *Residing in Griffin.*
TARDY, REV. A. J . . . . . *Rector of St. Mark's Church, Dalton.*
WALKER, REV. W. B. . . . . *Rector of Church of the Atonement, Augusta.*
WEED, REV. E. G. . . . . *Rector of Church of the Good Shepherd, Augusta.*
WILLIAMS, REV. C. C . . . . . *Rector of St. Paul's Church, Augusta.*
WILLIAMS, REV. WM. C. . . . . *Residing in Richmond, Va.*
WINCHESTER, REV. J. R, ... *Rector of Christ Church, Macon.*
WINGATE, REV. C. J. . . . . *Rector of St. Paul's Church, Macon.*
WINN, REV. D. WATSON . . . . . *Rector of Grace Church, Waycross.*

CANDIDATES FOR HOLY ORDERS.

WALTER R. DYE, OBRE R. BOURNE.

POSTULANTS.

ALLARD BARNWELL, F. M. MANN, (COLORED.)

LAY READERS.

JOHN W. RUSSY . . . . . *St. Philip's, Atlanta.*
SAMUEL ROBINSON AND J. J. PERRY . . . . . *St. Luke's, Atlanta.*
JAMES SYMMONS . . . . . *St. Augustine's, Savannah.*
F. M. MANN . . . . . *St. Cyprian's Church, Darien.*

Lay Delegates.

St. Paul's Church, Albany.
N. F. TIFT,
J. T. HESTER,*
D. W. SHAFFER.

St. Mary's Church, Athens.
R. L. BLOOMFIELD,*
L. S. DEARING
ROBT. McDERMON.*

Emmanuel Church, Athens.
PROF. CHARLES MORRIS,*
C. B. VARONEE,
SYLVANUS MORRIS.

St. Luke's Cathedral, Atlanta.
Z. D. HARRISON,
JUDGE SAMUEL HALL,
F. M. SCOTT.

St. Philip's Church, Atlanta.
R. B. BULLOCK,
P. H. SNOOK,
E. S. GAY.

Church of the Atonement, Augusta.
P. G. BURUM,*
JOHN NEELEY.*

St. Paul's Church, Augusta.
JOHN S. DAVIDSON,
M. P. STOVALL,
JOHN M. GREEN.*

Trinity Church, Columbus.
W. G. WOOLFOLK,*
G. W. DILLINGHAM,*
G. B. WHITESIDE.*

Church of the Good Shepherd, Augusta.
FRANK H. MILLER,
PAUL H. LANGDON.*

Church of the Ascension, Cartersville.
GEORGE GILREATH.*
J. A. BAKER,*
SAMUEL O. WILLIAMS.*

St. Mark's Church, Dalton.
JOHN BLACK,
W. W. VANNESS,
C. B. WILLINGHAM.*

St. Andrew's Church, Darien.
DR. SPALDING KENAN,
H. S. RAVENEL,*
A. C. WYLLY.*

St. George's Church, Griffin.
J. M. KELL,
G. G. BUTLER,
S. GRANTLAND.*

Church of the Redeemer, Greensboro.
Q. MACNIDER,*
W. A. KNOWLES,*
E. D. JONES.*

Christ Church, Macon.
L. N. WHITTLE,
H. G. CUTTER,
ALBERT MIX.

St. Paul's Church, Macon.
A. R. TINSLEY,
C. D. FINDLAY,
J. W. HARRIS.

St. James' Church, Marietta.
W. ALSTON, Jr.,
P. W. ALEXANDER,*
T. L. HUNT.

St. Stephens' Church, Milledgeville.
W. H. SCOTT,
HATCH TURNER,
W. W. LUMPKIN.*

St. Peter's Church, Rome.
A. W. WALTON,
M. GRAHAM,
A. BARNWELL.

Christ Church, Frederica.
HORACE A. GOULD,*
JAMES D. GOULD,*
HARRY BAGOT.*

St. John's Church, Savannah.
JOHN M. GUERARD,*
WM. N. HOLT,
C. C. TALLAFERRO.*

Christ Church, Savannah.
JOSEPH D. WEED,
WALTER G. CHARLTON,*
H. C. CUNNINGHAM.*

St. Thomas' Church, Thomasville.
A. P. WRIGHT,*
THOMAS BLACKSHEAR.*

Calvary Church, Americus.
URIAH B. HARROLD,
O. A. COLEMAN,*
A. W. SMITH.*

St. Mark's Church, Brunswick.
J. T. BLAIR,*
JOHN K. NIGHTINGALE,*
HENRY C. DAY.*

Church of the Good Shepherd, Cave Springs.
R. S. WHARTON,*
D. S. ORNDORFF,*
J. M. PERKINS.*

St. Luke's Church, Hawkinsville.
F. H. BOZEMAN.

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*Absent.

Diocesan Officers.

Bishop of the Diocese.

RT. REV. JOHN WATRUS BECKWITH, D. D., Atlanta.

Standing Committee.

REV. EDWIN G. WEED, President.

REV. THOMAS BOONE, REV. J. R. WINCHESTER, MR. Z. D. HARRISON
MR. L. N. WHITTLE, MR. T. E. WALKER.

Deans of Convocations.

REV. THOMAS BOONE . . . . Savannah.	REV. EDWIN G. WEED . . . Augusta.
REV. C. M. BECKWITH . . . . Atlanta.	REV. J. R. WINCHESTER . . . . Macon.

Secretary of Convention . . . . . REV. C. J. WINGATE, Macon.

Assistant Secretary . . . . . REV. BYRON HOLLEY, Darien.

Treasurer of the Diocese . . . . . JOHN S. DAVIDSON, Esq., Augusta.

Treasurer of Diocesan Missions . . JOHN R. F. TATTNALL, Savannah.

Trustees of the General Theological Seminary.

REV. EDWIN G. WEED, MR. L. N. WHITTLE.

Trustees of the University of the South.

REV. C. M. BECKWITH, Atlanta, MR. L. N. WHITTLE, Macon,
MR. SAM. HALL, Atlanta.

Treasurer of the University of the South . . . . . P. H. SNOOK, Atlanta.

Registrar of the Diocese . . . . . WM. S. BOGART, Esq., Savannah.

Board of Missions.

RT. REV. JOHN W. BECKWITH, D. D.,

REV. THOMAS BOONE, REV. E. G. WEED,
REV. C. M. BECKWITH, REV. J. R. WINCHESTER.

Officers of the Corporation.

RT. REV. JOHN W. BECKWITH, D. D.,

REV. E. G. WEED,	MR. Z. D. HARRISON,
REV. THOMAS BOONE,	MR. L. N. WHITTLE,
REV. J. R. WINCHESTER,	MR. T. E. WALKER.

Treasurer of the Corporation . . . . . PAUL ROMARE Esq., Atlanta.

To whom all remittances for widows and orphans of deceased clergymen, and for the permanent fund for the support of the Episcopate should be sent.

Deputies to the General Convention.

REV. W. C. WILLIAMS, D. D.,	MR. L. N. WHITTLE,
REV. THOMAS BOONE,	MR. JOHN SCREVEN,
REV. T. G. POND,	MR. JOHN S. DAVIDSON.
REV. CHARLES H. STRONG,	

Alternate Deputies to the General Convention.

REV. W. C. HUNTER,	MR. Z. D. HARRISON,
REV. J. R. WINCHESTER,	MR. J. M. GUERARD,
	MR. R. K. HINES,
	MR. R. HOBBS.

Examining Chaplains.

REV. W. C. WILLIAMS, D. D., REV. E. G. WEED.

Collections Ordered.

BY CANON:

FOR DIOCESAN MISSIONS.

To be remitted by the Vestry to the Treasurer within the first month of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN

CHRISTMAS-DAY, OR THE SUNDAY BEFORE OR AFTER.

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE

EASTER SUNDAY, OR SUNDAY BEFORE OR AFTER.

FOR THE APPLETON CHURCH HOME.

WHIT-SUNDAY.

To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

THANKSGIVING DAY.

To be remitted to the Bishop.

BY RESOLUTION:

FOR DOMESTIC MISSIONS

FIRST SUNDAY IN ADVENT, OR THE SUNDAY BEFORE OR AFTER.

FOR FOREIGN MISSIONS.

FIRST SUNDAY AFTER THE EPIPHANY, OR THE SUNDAY BEFORE OR AFTER.

FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.

THIRD SUNDAY IN ADVENT.

Amount apportioned by the Bishop.

FOR THE SOCIETY FOR THE INCREASE OF THE MINISTRY

To be forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georgia will assemble St. John's Church, Savannah, on Wednesday, May 12th, 1886.

Journal of the Convention.

FIRST DAY.

MACON, Wednesday, May 6th, 1885.

The Sixty-Third Annual Convention of the Protestant Episcopal Church, in the Diocese of Georgia, was held in Christ Church.

The opening service consisted of the administration of the Holy Communion.

The Bishop of the Diocese was assisted by the Rev. Messrs. Boone, Weed, Beckwith, Williams and Winchester. The sermon was preached by the Rev. J. C. Davis, of Athens, the text being St. Luke xiv.: 23d.

Immediately after service the Bishop called the Convention to order. The Secretary, upon calling the roll, found the following clergymen present:

Rt. Rev. J. W. BECKWITH, D. D.,
Rev. J. J. ANDREW,
Rev. J. G. ARMSTRONG, D. D.,
Rev. C. M. BECKWITH,
Rev. THOMAS BOONE,
Rev. J. C. DAVIS,
Rev. A. G. P. DODGE, Jr.,
Rev. CALEB DOWE,
Rev. W. E. EPPES,
Rev. BYRON HOLLEY,
Rev. WM. H. HUNT,
Rev. I. B. KENNARD,
Rev. JOSHUA KNOWLES,
Rev. C. C. LEMAN,
Rev. C. J. LAROCHE,
Rev. GEORGE MACAULEY,
Rev. WM. R. MCCONNELL,
Rev. H. B. STUART-MARTIN,
Rev. T. G. POND,
Rev. C. H. STRONG,
Rev. C W. THOMAS,
Rev. A. J. TARDY,
Rev. W. B. WALKER,
Rev. E. G. WEED,
Rev. C. C. WILLIAMS,
Rev. J. R. WINCHESTER,
Rev. C. J. WINGATE,
Rev. D. W. WINN.

The following Lay Delegates answered to their names:

Messrs. N. F. TIFT, D. W. SHAFFER, SYLVANUS MORRIS, Z. D. HARRISON, Judge SAMUEL HALL, R. B. BULLOCK, P. H. SNOOK, E. S. GAY, JOHN BLACK, W. W. VAN NESS, Dr. SPALDING KENAN, Capt. J. M. KELL. L. N. WHITTLE, HENRY CUTTER, ALBERT MIX, A. R. TINSLEY, C. D. FINDLAY, J. W. HARRIS, W. ALSTON, Jr., A. W. WALTON, M. GRAHAM, ALLARD BARNWELL, WM. N. HOLT, C. C. TALIAFERRO, JOSEPH D. WEED, C. B. HARROLD.

The Rev. C. J. Wingate was elected Secretary.

On motion of Rev. E. G. Weed, Mr. T. E. Walker, of the Standing Committee, was admitted to a seat in the Convention, with privilege of participating in its discussions.

Visiting clergymen were, on motion of Rev. E. G. Weed, invited to seats in the Convention.

Adjourned to 4:30 P. M.

Afternoon Session.

FOUR AND A HALF O'CLOCK, P. M.

The Bishop in the chair.

The Bishop re-arranged the "Committee on the readjustment of the assessment for the Bishop's salary" as follows: Messrs. Whittle, Miller, Weed, Davidson, Gay, Harrison, Hall, Tinsley, Shaffer.

The Bishop then read the following committees:

On claims of Clergy and Lay Delegates to seats—Rev. C. C. Leman, Messrs. John Black, M. Graham.

On Admission of Parishes into Union with the Convention—Rev. W. E. Eppes, Dr. Kenan, Mr. A. R. Tinsley.

On State of the Church—Rev. Messrs. Boone, Walker, C. C. Williams, Pond and Armstrong.

On Constitution and Canons—Rev. Messrs. E. G. Weed and C. H. Strong, Messrs. Whittle, Harrison and Davidson.

On Missions—Rev. Messrs. Winchester, C. C. Williams, Weed and Davis, Messrs. Whittle, Guerard and Gay.

On Corporation—Rev. Messrs. Weed and Winchester, Messrs. Davidson, Harrison and Miller.

On Finance—Messrs. Whittle, Davidson, Hall, Miller, Harrison and Weed.

On University of the South—Rev. Messrs. Boone and Beckwith, Messrs. Whittle, Hall and Miller.

On Unfinished Business—Rev. J. J. Andrew, Messrs. Harrold and Tift.

Rev. J. R. Winchester read a communication from Mr. W. D. Williams, Superintendent of the Academy for the Blind, inviting the Convention to visit the institution.

The Secretary was directed to accept the invitation, in the name of the Convention, and to specify 5 o'clock, Friday afternoon, as the most convenient hour for the proposed visit.

On motion of Col. Whittle, the Rev. Thomas Boone was authorized, in the absence of Mr. Footman, to pay certain missionaries the amounts still due them.

Col. Harrison read the following Report from the Board of Corporation, which was referred to the Committee on Corporation:

REPORT.

MACON, GA., May 6th, 1885.

To the Convention of the Diocese of Georgia:

The Board of Officers was organized at its first meeting after the Convention of 1884, by the election of Mr. T. E. Walker, of St. Philip's, Atlanta, as Secretary, and Mr. Paul Romare, of St. Philip's, Atlanta, as Treasurer, and by appointment of Messrs. Z. D. Harrison, T. E. Walker, and Rev. W. C. Williams, D. D., as the Finance Committee.

The December and May Reports of the Finance Committee, required by the By-Laws of the Corporation, are as follows:

EXHIBIT "A."

ATLANTA, GA., December 1st, 1884.

To the Board of Officers of the P. E. Church of the Diocese of Georgia:

As required by your By-Laws, we make the following report:

FOR THE WIDOW'S AND ORPHAN'S FUND:

We had, at the date of our last report, a cash deposit of		$ 1,633	49
May 7.	Received from St. Stephen's Church, Milledgeville . .	5	00
12.	Received from Church of the Mediator, Washington. .	1	00
12.	Received from St. Paul's Church, Albany		70
June 27.	Received from St. Paul's Church, Augusta	25	00
27.	Received from Church of the Redeemer, Greensboro .	2	50
Sept. 20.	Received from Interest on Bonds	390	00
20.	Received from sale of Bonds, Nos. 41 and 43, of the State of Georgia, each for $1,000 00, due in 1889, and bearing interest at six per cent	2,040	00
Nov. 17.	Received from Interest on Bonds	40	62
22.	Received from Interest on Bonds	105	00
	Total	$ 4,243	31
Sept. 20.	By check for loan	3,000	00
	Cash balance now on deposit	$ 1,243	31

The loan of $3,000,00, above reported, is for five years from the date thereof, at the rate of eight per cent. per annum, interest, payable semi-annually; evidenced by a note for the principal sum of $3,000.00, and ten interest notes, each for $120.00; and is amply secured by a mortgage on real estate in the city of Atlanta, which mortgage has been duly recorded and left, with said notes and the other securities belonging to this fund, as a special deposit in the Atlanta National Bank.

The bond for $500.00, of the Savannah, Albany & Gulf Railroad Company, endorsed by the city of Savannah, mentioned in our previous reports, as belonging to this fund, and a similar bond for the same amount, belonging to the Permanent Fund, have been exchanged for the following bonds of the city of Savannah, to-wit: No. 287, for $1,000.00, and Nos. 285, 286, 287, 288, 289 and 290, each for $50.00; and we have distributed the bonds, so received, by transferring from the Permanent Fund to the Widow's and Orphan's Fund, bond No. 1287, of the city of Savannah, for $500.00, and by giving to the Widow's and Orphan's Fund, of the above

mentioned bonds, for $50.00, Nos. 285, 286 and 287; and to the Pe
Fund, above mentioned bond, No. 287, for $1,000.00, and Nos.
and 290, for $50.00 each.

The Widow's and Orphan's Fund now consists of the following:

Four bonds of the city of Savannah, Nos. 311 and 314, inclusive, bearing interest at five per cent, payable February, May, August and November, each for $100 00 . . . . . $

Sixteen bonds of the city of Savannah, Nos. 2352 and 2367, inclusive, bearing interest at five per cent., payable February, May, August and November, each for $500 00 . . . . . {

Ten bonds of the State of Georgia, each for $500.00, due in 1886, interest six per cent., payable in February and August . . . {

One bond of the city of Savannah, No. 1287, for . . . . . .

Three bonds of the city of Savannah, Nos. 285, 286 and 287, each for $50.00 . . . . . .

The promissory note of J. A. & H. E. Hayden, dated September 20th, 1884, and due five years after date, with ten notes for interest, at eight per cent., payable semi-annually . . . . . :

Cash balance on deposit . . . . . .

$1

FOR THE PERMANENT FUND:

We had at the date of our last report a cash deposit of . . . . $ 1

May 1. Received from Church of the Ascension, Cartersville .

7. Received from St. Stephen's Church, Milledgeville . .

12. Received from Church of the Atonement, Augusta . .

17. Received from St. John's Church, Savannah . . . . .

June 27. Received from St. Paul's Church, Augusta . . . . .

Sept. 20. Received from Interest on Bonds . . . . . .

23 Received from sale of three bonds, State of Georgia, Nos. 550, 1204 and 1583, due May 1st, 1889, interest six per cent., each for $1,000.00 . . . . . :

29. Received from sale of two State of Georgia six per cent. bonds, Nos. 43 and 51, each for $100.00 . . .

Nov. 18. Received from dividends on ten shares of Central Railroad & Banking Company stock . . . . . .

22. Received from Interest on Bonds . . . . . .

Oct. 22. Received dividends on South-western Railroad stock .

Nov. 17. Received from Interest on Bonds . . . . . .

Total . . . . . $ (

Sept. 20. By check for loan $5,000 00

By cost of certified copy of will of Miss Jane M. Young . . . . . 8 50—

Cash balance on deposit . . . . . $

The loan of $5,000.00, above reported, is for five years from thereof, with interest, at eight per cent. per annum, payable semi-a evidenced by a note for the principal sum of $5,000.00; and ten

for $200.00, and is amply secured by a mortgage on real estate
of Atlanta, which mortgage has been duly recorded and left with
and the other securities, belonging to this fund, as a special
he Atlanta National Bank.

d for $500.00, of the Savannah, Albany & Gulf Railroad Com-
rsed by the city of Savannah, and bond, No. 1287, of the city of
for $500.00, have been exchanged for the following bonds of the
annah, to-wit: No. 287, for $1,000.00, and Nos. 288, 289 and
).00 each. (As to this exchange, see Report of Widow's and
Fund.)

7th of November, 1884, we received from the Executor of the
s Jane M. Young, late of Chatham county, deceased, certificate
for ten shares of the capital stock of the Central Railroad and
ompany of Georgia, bequeathed to the Permanent Fund in said
50.00. in cash, amount of accrued dividends on said stock.

manent Fund now consists of the following:

s of the city of Savannah, Nos. 1754 and 1758, inclusive, February, 1879, due February, 1909, interest 5 per cent., e February, May, August and November, each for .00	$ 5.000 00
of city of Savannah, No. 263	100 00
" " " " " 287	1,000 00
ls, city of Savannah, Nos. 288. 289 and 290	150 00
State of Georgia, mortgage, W. & A. R. R., No. 2433, July, 1866, due July, 1886, interest 7 per cent., payable uary and July	1,000 00
ls, Nos. 210, 552 and 559, as last above, each for $500.00.	1,500 00
State of Georgia, No. 1507, dated 1866, due June, nterest 6 per cent., payable in February and August	500 00
, State of Georgia, Nos. 1622, 1943, 1946, 1947 and lue 1890, interest 7 per cent, payable in April, July, r and January, each for $1,000	5,000 00
, State of Georgia, Nos. 76 and 78, due July, 1892, t 7 per cent., payable in January and July, each for 0.	1,000 00
stock, Central Railroad and Banking Co., certificate 789	1,000 00
s stock, S. W. R. R. Co., certificate No. 10721	800 00
No. 134 of indebtedness by Central Railroad and Bank-, interest 6 per cent., payable in January and July	300 00
A. & H. E. Hayden, dated September 20th, 1884, and e years after date, with ten notes for interest at 8 per er annum, payable semi-annually	5.000 00
ce on deposit	1.221 51
Respectfully submitted,	$23,571 51

Z. D. HARRISON,
Chairman Finance Committee.

EXHIBIT "B."

ATLANTA, GA., May 5th,

To the Board of Officers of the P. E. Church of the Diocese of Geo

This report has been deferred since the 1st inst., in order that th condition of the funds, in our custody, might be made to appear meeting of the Convention.

FOR THE WIDOW'S AND ORPHAN'S FUND.

We had, at the date of our last report, cash				$ 1,
Dec.	17.	Received from St. George, Griffin		
	27	Received from Christ Church, Macon		
Jan.	2.	Received from Trinity, Columbus		
	2.	Received from St. Paul's, Albany		
	2.	Received from St James', Marietta		
	2.	Received from St. Mark's, Brunswick		
	7.	Received from estate of Miss J. M. Young		
	13.	Received from Atonement, Augusta		
	20.	Received from Christ Church, Savannah		
	20.	Received from St. Andrew's, Darien		
Feb.	2.	Received from Christ Church, St. Simon's		
	4.	Received from St. John's Church, Savannah		
	5.	Received from interest on bonds		
	9.	Received from sale of ten bonds, Georgia 6s., due in 1886, each for $500.00		5
April	9.	Received from St. Philip's, Atlanta		
	24.	Received from Christ Church, Savannah, estate of Mrs. M. Scott, dividend on ten shares Central Railroad stock		
May	2.	Received from interest on bonds		
	2.	Received from interest on Hayden notes		
				$ 7
Dec.	12.	By loan on real estate	$1,000 00	
Feb.	5.	By amount paid beneficiaries	605 20	
April	29.	By loan on real estate	3,000 00	
May	5.	By loan on real estate	2,500 00	— 7
		Cash balance on deposit		$

Two of the loans, above reported, to-wit: $1,000.00 and $2,500. each for three years, from their respective dates, and the other, to-w loan of $3,000.00, is for five years, from its date; each is evidenced b for the principal sum, and for the semi-annual interest thereon, at t of eight per cent. per annum, and is amply secured by a mortgage estate in the city of Atlanta.

The Widow's and Orphan's Fund now consists of the following:

Bonds of the city of Savannah, fully described in our last report.	$ 9
Notes secured by mortgages on Atlanta real estate	9
Cash	
	$18

FOR THE PERMANENT FUND.

We had, at the date of our last report, cash			$	1,221 51
And have received for this fund, since then, the following:				
Feb. 5.	From interest on bonds			303 12
April 14.	From St. Andrew's, Darien			6 00
14.	From St. James', Marietta			6 00
14.	From St. Philip's, Atlanta			31 65
14	From Trinity Church, Columbus			17 35
15.	From Christ Church, Savannah			91 00
24.	From St. John's, Savannah			19 65
May 2.	From interest on bonds			113 12
2.	From interest on Hayden notes			200 00
4.	From St. Mark's, Brunswick			4 00
5.	From sale of State bond, No. 2433			1,045 00
			$	3 058 40
Dec. 12.	By note for loan	$1,000 00		
May 5.	By note for loan	2,000 00	—	3,000 00
	Cash balance on deposit		$	58 40

Each of the loans, above reported, are for three years from its date; is evidenced by notes for the principal sum, and for the semi-annual interest thereon, at the rate of eight per cent. per annum, and is amply secured by a mortgage on Atlanta real estate.

The Permanent Fund now consists of the following:

Bonds of the city of Savannah, fully described in our last report.	$ 6,250 00
Notes secured by mortgages on Atlanta real estate	8,000 00
Bonds of the State of Georgia, fully described in our last report, except No. 2433, hereinbefore reported to have been sold . .	8,000 00
Ten shares stock Central Railroad & Banking Company	1,000 00
Eight shares stock South-western Railroad Company	800 00
Certificate of indebtedness by Central Railroad & Banking Co .	300 00
Cash	58 40
Respectfully submitted,	$24,408 40

Z. D. HARRISON,
Chairman Finance Committee.

From the foregoing reports it will appear that the whole amount contributed by the Parishes, during the past year, to the Widow's and Orphan's Fund, is $183.86, and that this contribution was made by twelve Parishes; and that only $232.70 was contributed to the Permanent Fund, this contribution being made by eleven Parishes.

Respectfully submitted,

J. W. BECKWITH, *President.*

THOS. E. WALKER, *Secretary.*

The following report from the Standing Committee was read by the Rev. E. G. Weed:

REPORT.

To the Diocesan Convention of Georgia:

The Standing Committee respectfully report that they held the following meetings since their last report:

May 15th, 1884. Met for organization. Rev. W. C. Williams, D. D., was chosen President, Thos. E. Walker was chosen Secretary.

August 7th, 1884. Met and signed testimonials of Rev. Nelson S. Rulison, D. D., as Assistant Bishop elect of the Diocese of Central Pennsylvania; signed testimonials of R. W. Dye, as candidate for Holy orders.

The President presented to the Committee, for the use of the Church, in Georgia. Journals of the Convention of the Diocese of Georgia, from its organization to 1879.

December 17th, 1884. Met and signed testimonials of Rev. William Paret, D D., Bishop elect of the Diocese of Maryland; signed testimonials of George Worthington, D. D., as Bishop elect of the Diocese of Nebraska; signed testimonials of Obre R. Bourne, candidate for Holy orders; signed testimonials of Rev. A. G. P. Dodge, Jr, recommending him to be ordained to the Priesthood.

April 21st, 1885. Met and withdrew recommendation for admission as candidate for Holy orders of Samuel S. Roberts; received and accepted the resignation of Rev. W. C. Williams as President of the Standing Committee.

The following resolutions were adopted unanimously:

Resolved, That the Standing Committee of the Diocese of Georgia receives, with sorrow, the resignation of its honored President, the Rev. William C. Williams, D. D., and can only consent to accept it on account of the failure of the Doctor's health, and his consequent removal to another state.

Resolved, That, in accepting, with deep regret, the regisignation of Dr. Williams, we cannot but make record of our estimate of his eminent qualifications for the positions of a member and the President of this Committee. His extensive knowledge of the Canon Law of the Church; his retentive memory of the facts of our Diocesan history; his intimate association with Bishops Elliott and Beckwith; and above all, his deep and true interest in all that affected the welfare of our Church, whether at home or abroad, made him peculiarly fitted for these positions. For nearly thirty years he has served on this committee, and we, its more recent members, bear witness for those who have gone before us, and on our own behalf, to his competency, his zeal, his faithfullness, and noble example.

Resolved, That we pray that our wise and loving Father, in heaven, may grant him that his latter days may be as the shining light, which shineth more and more unto the perfect day, and that at the great day, his reward may be that of those who, having been wise, shall shine as the brightness of the firmament; who, having turned many to righteousness, shine as the stars for ever and ever.

Rev. Edwin G. Weed, of Augusta, was elected President. Rev. J. R. Winchester, of Macon, was elected to fill the vacancy in the committee.

EDWIN G. WEED, *President.*

THOS. E. WALKER, *Secretary.*

On motion of Rev. C. C. Williams, the Report was received, and the resolutions contained therein, with regard to the Rev. W. C. Williams, D. D., were adopted as the sentiment of this Convention, and the same were ordered to be printed in the Journal as part of this motion.

Resolved, That the Standing Committee of the Diocese of Georgia receives, with sorrow, the resignation of its honored President, the Rev. W. C. Williams, D. D., and can only consent to accept it on account of the failure of the Doctor's health, and his consequent removal to another State.

Resolved, That, in accepting, with deep regret, the resignation of Dr. Williams, we cannot but make record of our estimate of his eminent qualifications for the positions of a member and the President of this committee. His extensive knowledge of the Canon Law of the Church; his retentive memory of the facts of our Diocesan history; his intimate association with Bishops Elliott and Beckwith; and above all, his deep and true interest in all that affected the welfare of our Church, whether at home or abroad, made him peculiarly fitted for these positions. For nearly thirty years he has served in this committee, and we, its more recent members, bear witness for those who have gone before us, and on our own behalf, to his competency, his zeal, his faithfulness, and his example.

Resolved, That we pray that our wise and loving Father in heaven, may grant him that his latter days may be as the shining light, which shineth more and more unto the perfect day, and that at the great day his reward may be that of those who, having been wise, shall shine as the brightness of the firmament; who, having turned many to righteousness, shall shine as the stars for ever and ever.

The following report of the Trustees of the University of the South was read by Col. Whittle, was received and referred to the Committee on the University of the South.

REPORT.

To the Convention of the Diocese:

The undersigned, together with the Rev. Dr. Williams, attended the meeting of the Trustees of the University of the South, in July last, was much cheered, as were all the Trustees, with the improved condition of the University, its finances and patronage. From information since received, it seems there has been a further increase of students.

The Hon. Jacob Thompson, who lately died in Memphis, left a considerable legacy to the University, the particulars of which have not yet transpired.

L. N. WHITTLE, *Lay Trustee.*

Mr. Strong read the following report of the Registrar of the Diocese, which was received:

THIRTEENTH ANNUAL REPORT OF THE REGISTRAR OF TH DIOCESE.

To the Convention of the Diocese:

GENTLEMEN—My report this year is more nearly a mere form than eve before. But one *Parish History* has been furnished us since the last Con vention, and this is from one of the Churches to which I made specia allusion in my last report. In July last I received, (numbered in regula order:)

33. "*The History of Christ Church Parish, Macon, compiled by th Rector, Rev. J. R. Winchester.*" This document is a printed pamphlet of seventy-two pages, in book form, and binding, and in minuteness and careful preparation, more than makes up for its long delay. It begins with the earliest movement of the *Rev. Lot Jones*, in 1825, to found the Church in Macon, and relates the successful efforts to resuscitate that work in 1838, by the *Rev. Seneca G. Bragg.* It details the history and growth of the Parish down to its present flourishing state. It is a model, in shape and matter, of what the Diocese desires in these Parish Histories, and the Rector is to be congratulated on his work.

As these records come in so slowly—but one or two a year—there remain a great gap yet to be filled, for a dozen and a half Parishes, and missionary stations, are still without a record in this office. Aside from this, a year or two more will complete a decade since most of the Parish Histories, now in hand, were received, and all will soon need a supplement of these additions ten years. Rectors and Vestries will therefore readily see that this historical record must be continuously kept up, for the life of the Parish never stops. It is a matter worth considering, whether the Rector or Missionary, in charge, should not keep his Parochial work written up every five years and always up to the time he quits the Parish. The simple habit of keeping a diary will secure this result, or, at least, make it not only possible, but easy.

The usual roûtine work of interchanging Journals with our Sister Dioceses goes on. Outside of this, I have no documents to report.

I am, gentlemen, very respectfully,

WM. S. BOGART, *Registrar.*

Col. Harrison moved the following:

Resolved, That Article IV., of the Constitution of the Diocese, be amended by adding thereto the following: All members of the Standing Committee of this Diocese shall be entitled to all the privileges of members of this Convention.

This resolution was referred to Committee on Constitution and Canons.

Col. Harrison moved the following:

Resolved, That Canon VI., be, and the same is hereby, repealed, and that the following be substituted therefor:

Canon VI. The election of Wardens and Vestrymen shall take place nually on Easter Monday, or as soon thereafter as may be practicable. e Wardens and Vestrymen shall be male communicants of the Parish cting them; *provided*, there be a sufficient number of male communicants said Parish to constitute a ful Vestry. If there be not a sufficient number male communicants to constitute a full Vestry, then the deficiency may be plied by the election of qualified voters. All male communicants over nty-one years of age, who shall have been connected with the Parish by al communion for three months, prior to the day of election, and all lt male pew holders and male holders of single seats, who have been r holders or holders of seats, for three months prior to the day of election, l in free Churches, all males over twenty-one years of age, who shall have en their names to the Rector or Senior Warden, as worshipers in the ish, for six months prior to the day of election, shall be qualified voters; *vided*, no person shall be a qualified voter in any Parish who does not ede to the terms of the articles of association as contained in Canon II. Vacancies in the office of Warden or Vestryman may be filled by the maining Wardens and Vestrymen, and the person or persons so elected all continue in office for the unexpired term.

This resolution was referred to the Committee on Constitutions ıd Canons.

On motion of Rev. C. C. Williams, the above resolution was dered printed, for distribution among the members of the Convention for their inspection in the morning.

Adjourned to eight P. M.

Evening Session.

EIGHT O'CLOCK P. M.

The Missionary Meeting was held at the appointed hour, and was pened with the singing of hymn, No. 283, followed by appropriate collects.

The report of the Treasurer of Diocesan Missions was read by the Rev. Mr. Holley. (See Appendix.)

Report received.

The Deans of the several Convocations read their reports, which were referred to the Committee on State of the Church. (See Appendix.)

The following report of the Board of Missions was read by the Rev. Thomas Boone, and was referred to the Committee on State of the Church.

REPORT.

To the Convention of the Diocese:

The Board of Missions respectfully report that it has held three mee since the last Annual Convention. The first meeting was held in At on the 15th of May, 1884. At this meeting, appropriations of the m voted by the Convention for Diocesan Missions, were made.

The second meeting was also held in Atlanta, at which a special pro was made for a local need, should it arise.

The third meeting was held in Macon, on the 6th of May, 1885, wh was resolved that the Board of Missions do now recommend to the Co tion to appropriate, for the ensuing year, the sum of three thousan hundred dollars, ($3,500.00) for Diocesan Missions.

Respectfully submitted,

JOHN W. BECKWITH,
EDWIN G. WEED,
THOMAS BOONE,
J. R. WINCHESTER,
CHAS. M. BECKWITH,

Commit

The Bishop then read that portion of his Address relati Diocesan Missions.

The Rev. Thomas Boone moved that $3,500.00 be appropr for the mission work of the Diocese for the ensuing year. Ca

On motion of Col. Harrison, it was ordered that the appo ment of the amounts to be paid by the Parishes, be deferred u report shall have been made by the committee appointed to just the assessment for the Bishop's salary.

The report of the Appleton Church Home Aid Society was by the Rev. J. R. Winchester, and was received by the Conve (See Appendix.)

On motion of Col. Harrison, the committee to readjust assessment for the Bishop's salary, were authorized to consider report upon the subject of appropriating a portion of the inco the Fund for the Permanent Support of the Episcopate, fo payment of the Bishop's salary.

The Convention adjourned to meet in the morning of the day, after the reading of Morning Prayer.

SECOND DAY.

MACON, THURSDAY, May, 7th, 1885.

Morning Prayer was said by the Rev. Messrs. Strong and Dodge.

The Bishop called the Convention to order immediately after service.

After the calling of the roll, the minutes of the preceding day's sessions were read, corrected and accepted.

The Rev. E. Denniston appeared and took his seat.

The Parochial Reports were referred to the Committee on the State of the Church.

The Bishop then read his Annual Address, which was referred to the Committee on the State of the Church.

BISHOP'S ANNUAL ADDRESS.

Brethren of the Clergy and Laity:

May 18th. I ordained the Rev. C. C. Leman to the Priesthood, and Mr. A. G. P. Dodge, Jr., to the Diaconate, in St. Philip's, Atlanta. The sermon was preached by the Rev. J. G. Armstrong D, D.; the candidates were presented by the Rev. C. M. Beckwith, who, with Rev. Dr. Armstrong, assisted in laying on of hands in the ordination of Rev. Mr. Leman.

May 23d. I confirmed one (1) person in St. Luke's Cathedral, Atlanta.

June 8th. Trinity Sunday. I held service and made an address in the same Church.

June 15th. I held service and made an address at Lake Gogebic, in Michigan. This, I understand was the first Church service ever held at that place.

June 24th. I performed the marriage service, in private, in Marietta. On the same day I received the Letter Dimissory of the Rev. J. G. Armstrong, D. D., from the Diocese of Virginia.

June 25th. I gave my canonical consent to the consecration of Rev. Samuel D. Ferguson as Missionary Bishop of Cape Palmas, and the Rev. Wm. J. Boone as Missionary Bishop of China.

July 3d. I baptized one infant in St. Luke's Cathedral, Atlanta.

July 6th. I held service, confirmed one, made an address and administered the Holy Communion in the same Church.

July 7th. I held evening service, made an address and confirmed twelve, presented by the Rector, the Rev. Jno. Kershaw, in St. Peter's, Rome.

July 9th. I baptized two children in St. Philip's, Atlanta.

July 13th. I preached the Commencement Sermon in the Chapel of the University of Georgia, in Athens. In the evening of the same day I held service, assisted by the Rector, Rev. J. C. Davis, confirmed one and made an address in Emmanuel Church, Athens.

July 20th. I held morning service, assisted by the Rector, Rev. Dr. Armstrong, and made an address, in St. Philip's, Atlanta.

July 27th. I attended the service in the Chapel of the University of the South, Sewanee, Tennessee, and had the pleasure of hearing the Rt. Rev. Dr. McLaren, Bishop of Chicago.

August 3d. I held morning service, made an address and administered the Holy Communion in St. Luke's Cathedral, Atlanta. In the evening confirmed two, at mission No. 1, Atlanta.

August 6th. I confirmed one person in St. Philip's, Atlanta.

August 10th, 17th, 24th, 31st. I held morning service and preached in Trinity Church, Chicago.

August 30th. I confirmed, in private, General Anson Stager, in Chicago.

September 9th. I gave a Letter Dimissory to Rev. J. M. Stoney to the Diocese of South Carolina. On the 26th, gave Letter Dimissory to Rev. T. M. N. George, to the Missionary Jurisdiction of Northern Texas; and on the 13th of September, I gave Letter Dimissory to Rev. C. W. Freeland to the Diocese of Connecticut.

September 4th. I performed the marriage service, in private, in Atlanta. On the same day I confirmed one person and made an address in St. Luke's, Atlanta.

September 22d. I gave my canonical consent to the consecration of Rev. Nelson S. Rulinson, D. D., as Assistant Bishop of Central Pennsylvania.

October 8th. I performed the marriage service in the Chapel of the University of the South, at Sewanee, Tennessee.

October 12th. I held morning service, assisted by the Rector, Rev. W. E. Eppes, preached and confirmed one, in Grace Church, Clarkesville. In the evening I held service, assisted by Rev. Mr. Eppes, Missionary in charge. and preached in Calvary Mission, Mt. Airy. The foundation of a handsome Mission Church has been laid and the building will, I trust, be completed and ready for consecration sometime this summer. This work is the result, under God, of the energy and devotion of a few faithful women, under the guidance and management of Mrs. M. E. White, of Savannah.

October 19th. I held morning service, assisted by the Rector, Rev. W. B. Walker, preached, confirmed two and administered the Holy Communion in the new Church in Cedartown. This very handsome building is largely the fruit of the generosity of Mr. A. G. West, of Cedartown. Impressed by the self-denying zeal of the handful of Church people who had long been striving to earn money enough to build a Church, Mr. West came forward and by his timely gifts of money and material crowned their labors with success. May the Master reward him and them a hundred fold.

October 26th. I held morning service, assisted by the Rector, Rev. A. J. Tardy, preached and confirmed one, in St. Marks, Dalton. I agree with the congregation of this Church, that they are fortunate to obtain the services of Mr. Tardy, and I trust his faithful services may be richly rewarded.

November 2d. I held morning service, assisted by the Rector, Rev. Jno. Kershaw, preached and administered the Holy Communion in St. Peter's Rome. In the evening I held service, preached and confirmed ten, in the same Church.

November 6th. I accepted the Letter Dimissory of the Rev. A. J. Tardy, of the Diocese of Minnesota.

November 9th. I held morning service, assisted by Rev. A. G. P. Dodge, Jr., preached, confirmed eleven white and two colored persons, and administered the Holy Communion, in the Union Church, on St. Simon's Island. In the afternoon I held service, assisted by Rev. Mr. Dodge, made an address and administered the Holy Communion, in Christ Church. Frederica. The old Church in Frederica was fast falling into decay when the Rev. Mr. Dodge took charge of it. The old ruin has been removed and a new building has been erected.

November 14th. I held evening service, assisted by Rev. Mr. Dodge and Rev. H. B. Stuart-Martin, missionary in charge, preached and confirmed one, in Valdosta.

November 16th. I held morning service, assisted by Rev. Mr. Dodge and Rev. D. W. Winn, missionary in charge, preached and confirmed three, in Grace Church Mission, Waycross.

November 16th. I held evening service, assisted by Rev. Messrs. Dodge and Winn, and preached in the Presbyterian Church, in Blackshear.

The opening of these Missions is due, under God, to the generosity of Rev. Mr. Dodge. The Diocese owes a debt of gratitude to him for building a beautiful Church at Frederica, and furnishing the salaries of two Missionaries. I need hardly state that I thank God that He put it into the heart of Mr. Dodge thus to help us in the missionary work of the Diocese.

November 23d. I held morning service and preached in St. Luke's, Hawkinsville.

November 26th I performed the marriage service, in the same Church; and on the 27th—being Thanksgiving Day—I held service, made an address and administered the Holy Communion, in the same Church.

November 30th. I held morning service, assisted by Rev. C. M. Beckwith, Priest in charge, and preached in the Cathedral, Atlanta.

December 3d. I accepted the Letter Dimissory of Rev Chas. J. LaRoche, from the Diocese of Maryland. On the same day I performed the marriage service, in the Cathedral.

December 5th. I baptized. in private, one infant.

December 5th. I accepted the Letter Dimissory of Rev. H. B. Stuart Martin from the Diocese of New Jersey.

December 7th. I held morning service, preached, confirmed six and administered the Holy Communion in Calvary Church, Americus.

December 10th. I gave my canonical consent to the consecration of Rev. William Paret, D. D., as Bishop of Maryland.

December 14th. I held morning service, assisted by the Rector, Rev. J. C. Davis, preached and confirmed one in Emmanuel Church, Athens. In the evening I held service, assisted by Mr. Davis, preached and confirmed three in St. Mary's, Athens.

December 21st. I held morning service, preached and confirmed three in St. Stephen's Church, Milledgeville.

December 25th. I held morning service, assisted by Rev. Mr. Beckwith, confirmed five and made an address in the Cathedral, Atlanta.

December 28th. I held morning service, assisted by Rev. Edward Denniston, Missionary in charge, and preached in Zion Church, Talbotton.

January 4th, 1885. I held morning service, assisted by the Rector, Rev. Byron Holly, preached, consecrated St. Andrew's Church and confirmed three in St. Andrew's, Darien. In the evening I held service, assisted by Mr. Holley, preached and confirmed three colored persons in St. Cyprian's Church, Darien.

January 11th. I ordained to the Priesthood Rev. A. G. P. Dodge, Jr., in St. Mark's, Brunswick. The candidate was presented by Rev. H. E. Lucas, who, with the Rev. Wm. C. Williams D. D., assisted in the laying on of hands. On the same day I preached and confirmed thirteen in the same Church. In the afternoon I confirmed one person and made an address in the same Church.

January 13th. I sent a Letter Dimissory to Rev. R. C. Foute to the Diocese of California.

January 18th. I held morning service, assisted by the Rector, Rev. Chas. J. LaRoche, and preached in St. Thomas Church, Thomasville. In the evening I held service, preached and confirmed four in the same Church. Mr. LaRoche has entered upon his work with energy and zeal; his congregation has caught something of his enthusiasm, and the future opens before the Parish full of hope and encouragement.

I had appointed the 23d for a visitation to the little Church in Bainbridge. About an hour before the time for the train to leave, I received a telegram, suggesting that, on account of the violence of the rain storm, the visitation be deferred. This was done, and I greatly regret that, my engagements taking me to distant parts of the State, I have been unable to pay my annual visit to that devoted little flock.

January 25th. I held morning service, assisted by the Rector, Rev. T. G. Pond, preached and confirmed three in St. Paul's, Albany. In the evening I held service and preached in the same Church.

January 30th. I gave my canonical consent to the consecration of Rev. Geo. Worthington, S. T. D., as Bishop of Nebraska.

February 1st. I held morning service, assisted by the Rector, Rev. W. C. Hunter, preached and administered the Holy Communion in Trinity Church, Columbus. In the afternoon I confirmed, in private, one person. In the evening I held service, preached and confirmed thirty-five in the same Church.

February 8th. I had appointed for a visitation to Madison. On account of letters received from that place stating the unsafe condition of the Church building, I consented to defer the visit for some weeks; the day, therefore, was spent in Atlanta, where I held service and preached in the Cathedral.

February 12th. I performed the marriage service in St. Philip's, Atlanta.

February 15th. I held morning service, assisted by the Rector, Rev. C. J. Wingate, preached and confirmed nine, and made an address in St. Paul's, Macon. The Rector and congregation of St. Paul's are to be congratulated on their having brought almost to completion their new and beautiful Church. There are signs of solid growth in this Parish which promise much for the future and should give great encouragement to the Rector.

February 22d. I held morning service, assisted by the Rector, Rev. J. R.

Winchester, preached and confirmed nine in Christ Church, Macon. In the evening I held service, assisted by the Rector, Mr. Winchester and the Rev. Mr. Martin, of the Diocese of Tennessee, now in charge of the Mission, preached and confirmed four in St. Barnabas Mission Church, Macon.

March 1st. I held morning service, preached and administered the Holy Communion in the Church of the Good Shepherd, Cave Spring.

March 8th. I held morning service, assisted by the Rector, Rev. C. Dowe, preached and confirmed two in St. George's, Griffin. After the service I confirmed one, in private.

March 15th. I held morning service, assisted by the Rector, Rev. E. G. Weed; preached, confirmed eight, and administered the Holy Communion in the Church of the Good Shepherd, Sandhills, Augusta. In the evening I held service, assisted by Mr. Weed; preached and confirmed one, in the Chapel at Belair.

March 22d. I held early service, assisted by the Rector, Rev. C. H. Strong and Rev. Mr. Kennard; confirmed twenty-one, and made an address in St. John's, Savannah. At eleven o'clock I held service and preached in the same Church

March 24th. I held evening service, assisted by the Rector, Rev. J. J. Andrew; confirmed six colored persons, and made an address in St. Augustine's Mission Chapel, Savannah. Regular services are given in this Chapel by Mr. James Symmons, a devoted Lay Reader, by whom this class was prepared.

March 25th. I held evening service, assisted by Rev. Thomas Boone; preached and confirmed three in Sylvania. Screven county. Through the energy of Mrs. Black, of Sylvania, a desirable lot has been obtained, and a considerable sum of money collected, with which she hopes soon to begin the building of a Mission Church.

March 27th. I held evening service, assisted by the missionary in charge. the Rev. Henry Dunlop, and Rev. Messrs. Strong and Kennard; confirmed one, and made an address in St. Matthew's, Savannah.

March 28th. I confirmed, in private, two colored persons, presented by Rev. Mr. Andrew; and later in the day I confirmed, in private, one person, presented by Rev. Mr. Boone.

March 29th. I held confirmation service in St. John's Church, Savannah, and confirmed nine persons, presented by the Rev. Mr. Dunlop. On the same day I held morning service, assisted by the Rector, Rev. Thomas Boone; preached and confirmed twenty-five in Christ Church, Savannah. In the evening I held service, assisted by the Rector, Rev. J. J. Andrew, and Rev. Mr. Boone; preached and confirmed nineteen colored persons, in St. Stephen's, Savannah. It was with great pleasure that I learned of the steady growth and prosperity of the Parish, under the energetic and devoted guidance of Rev. Mr. Andrew.

During Holy Week, beginning with Tuesday, I held daily services and made addresses in the Cathedral, Atlanta.

April 1st. I held evening service, assisted by the Rector, Rev. Dr. Armstrong, the Rev. Mr. Cossitt, of Central New York, missionary in

charge, and the Rev. Wm. H. Hunt; confirmed five, and made an address, in the Mission of the Redeemer, Atlanta.

April 5th. Easter Day I held morning service, assisted by the Rector, Rev. Dr. Armstrong. and Rev. Mr. Hunt; confirmed thirty-five, and made an address, in St. Philip's, Atlanta.

April 5th. In the morning I held service. assisted by the Priest in charge, Rev. C. M. Beckwith, Rev. Dr. Armstrong and Rev. Mr. Hunt, preached and confirmed thirteen in the Cathedral, Atlanta.

April 8th. I performed the marriage service in the Cathedral.

April 10th. I held morning service, assisted by Rev. J. Knowles, preached and confirmed one in the Methodist Church, Madison.

April 12th. I held morning service, assisted by Rector Rev. W B. Walker, preached and confirmed eight in the Church of the Atonement, Augusta. In the evening I held service, assisted by Rev. Messrs. Walker and Weed, preached and confirmed nine persons presented by Mr. Walker for the Rector, Rev. C. C. Williams, and one person presented by Rev. E. G. Weed. The Rev. C. C. Williams having been suddenly summoned to New Orleans, on account of the extreme illness of a member of his family, was unable to be present. A number of persons belonging to his confirmation class were thus deprived of the instruction necessary to their preparation, and were consequently compelled to wait for a future visitation.

April 19th. I held morning service, assisted by the Rector, Rev. C. C. Leman, preached, confirmed seventeen, addressed the candidates and administered the Holy Communion, in St. James', Marietta. It was a great happiness to me to see the evidences of life and growth displayed by this Parish under the guidance of its earnest and devoted Rector. In years gone by, St. James was one of the strong Parishes of the Diocese. Since the war, in common with many Parishes in our smaller towns, it has suffered from the poverty of its people. The remedy for this is, of course, increase of members and of zeal. I have strong hopes that the day is not distant when its young Rector will, by God's help, see it once more in its old place among the strong influences of the Diocese.

April 22d. I confirmed four persons in St. Luke's Cathedral, Atlanta.

April 26th. Held morning service, assisted by Rev. Mr. McConnell, confirmed two, made an address and administered the Holy Communion, in the Church of the Ascension, Cartersville. In the evening, preached by request, to young men, in the Methodist Church, in the same city.

April 29th. P. M. service, assisted by the Rector, Rev. Thos. Boone and Rev. Mr. Holley, confirmed eleven and made an address in Christ Church, Savannah. During the same evening I confirmed three colored persons in St. Stephen's Church, and still later, confirmed five white persons, in St. Matthew's, Savannah.

May 3d. I held morning service, assisted by Rev. Mr. McConnell, and preached in the Baptist Church, in Canton.

May 5th. Received Letter Dimissory of Rev. H. K. Rees, from the Diocese of Alabama.

I wish it were in my power to speak encouragingly of our growth in the missionary field. Cedartown, Cave Spring, Gainesville, Madison, Sparta,

Milledgeville and Hawkinsville are without services. Washington, I have some reason to hope, may soon have the services of the Rev. Mr. Macauley. There are a number of other places where the Church would be gladly welcomed, if only we could send the missionaries. We must look these facts squarely in the face. The evil grows upon us. A man of energy and ability is induced to take work in one or more of these places. He enters upon his duties with enthusiasm. The people are poor, and can do but little towards his support; the missionary stipend is small and is paid irregularly. Debt or want—these are the alternatives before him. When either takes up its abode with a man, it preys upon his spirits, it paralyzes his energies, it changes courage into despair; a call to another Diocese is looked upon as a God-send, and is accepted as a kind of escape from disgrace. This is a condensed statement of history. Time does not seem to mend matters. What is to be done? It is easy to point out the remedy; but to state a remedy is not to obtain it. Knowledge may declare what a sick man needs, but if what he needs cannot be obtained, then knowledge only widens the circle of suffering by appealing to sympathy. The remedy is money. The question is, how can it be obtained?

From May, 1868, to May, 1869, the missionary contributions of this Diocese were $3,552.60, the number of communicants was two thousand six hundred and sixteen. *Now* our missionary appropriation is $3,500.00, and our number of communicants (if ever we should be so blest as to get a correct statement) is, I believe, over five thousand. These are simple facts for your consideration. On the other hand, it must be said that some of our strongest Parishes are weighted with debt. Then, again, there have been and are troubles in the financial world, which have impaired the giving power of many of our people. What is to be done? This is a question which you must answer. Can we raise more money? If not, shall we continue to labor to fill these places, feeling all the while that if we get a good man he will probably leave us? or shall we frankly say, to a portion of these places, we can do nothing for you, and then concentrate our little means upon a few missionary fields and secure permanent work, thereby making certain the support of the missionaries? Is the Diocese poorer than in 1869? I do not know. The Journal gives as the total amount of contributions for that year, $34,289.96, and for 1884, $77,647 90. It cannot, I think, be said that the Church has not increased. Comparing the dates, 1869 and 1885, I think it can be safely said that there are two Church buildings now for every one that existed then, and two communicants now for every one in the Diocese then. I have ventured to place these facts before you, simply as data, from which you may reason. I feel that something should be done, and I humbly trust that the blessed Master may give us wisdom to see the way out of these troubles, and the faith to follow it. Before closing this portion of my address, I would like to say that, in looking over my address to the Convention for the year 1869, above mentioned, I find the following words: "Indirectly connected with the missions of the Diocese is another matter to which I invite your serious attention, viz: The Episcopal Fund. The salary of the Bishop is now $5,000.00. The collections for the support of the missionaries of the Diocese will not, I think, much exceed $2,500.00." (In this I was mis-

taken, the amount was $3,552,60.) "If we had an Episcopal fund sufficient for the support of the Bishop, the amount now raised for his salary could, altogether or in part, be devoted to missions. This would at once place these missions upon a footing of independence," etc. I quote this to show that, as far back as the first year of my Episcopate, I had in mind the desirableness of using the income of the Episcopal Fund—so far as it will serve—for the support of the Bishop, in order that, relieved of that burden, the Diocese could more freely devote its energies to the support of the missionaries. The Bishop's salary is now $4,000.00, and it seems to me that if, in your wisdom, you should conclude that the time has come when the income of the Episcopal Fund may be devoted to the Bishop's salary, we might hope to find some relief from the difficulties which beset this question.

By Canon 17, Title 1, of the Digest, entitled, "Of the mode of securing an accurate view of the state of the Church," it is made the duty of "every minister of this Church, or, if the Parish be vacant, the wardens," to present to the Bishops, on or before the first day of every annual Convention, "a statement of the number of communicants in his Parish or Church." I respectfully ask your thoughtful attention to the following statement taken from the Journals of 1883 and 1884: "Number of communicants in May, 1883, four thousand, seven hundred and sixty-eight. Number of persons confirmed from May, 1883, to May, 1884, three hundred and twenty-nine. Number of communicants in May, 1884, four thousand five hundred and sixty-nine.

Please examine this statement. If from May, 1883 to May, 1884 there had been no losses, then the number of communicants would have been four thousand, seven hundred and sixty-eight, and three hundred and twenty-nine added by comfirmation, making a total of five thousand and ninety-seven. Instead of this, the Report gives us a total of only four thousand five hundred and sixty-nine. That is to say, we lost a number equal to all who were confirmed (three hundred and twenty-nine), and one hundred and ninety-nine in addition. I have no hesitation in saying that a great mistake has been made somewhere. Whatever may be the real number of communicants in the Diocese, I feel perfectly sure that we did not lose five hundred and twenty-eight in one year! I am aware that much trouble and no little confusion have been caused by efforts to answer the question: "How long may a man absent himself from the Holy Communion without forfeiting his right to be numbered among the communicants of the Parish?" and by neglect of Sec. 1, of Canon XII., of Title 11 of the Digest. which requires a communicant removing from one Parish to another to procure "a certificate stating that he or she is a communicant in good standing." This Canon declares that the Rector of the Parish to which a person removes, "Shall not be required to receive him or her as a communicant until such letter be produced." If the clergy would take the trouble to keep their congregations informed as to this Canon, the laity would gradually be induced to aid them in securing a trustworthy list. As to the question mentioned above, there is more difficulty. I doubt if a clergyman will feel at liberty to answer this question for himself. If the English Rubric which requires that "every parishioner shall communicate, at the least, three times in the year, of which Easter to be

one," were in force in our Church, there would be no trouble; but inasmuch as it was dropped from the American book, we seem to be without guidance, except such as may be inferred first, from the Rubric at the beginning of the communion office—which gives the causes for which a communicant shall be warned "not to come to the Lord's Table;" and second, the Rubric in the "Book Annexed," which is now before the Church and was acted upon by the last General Convention. This Rubric is not yet the law of the Church, though it may become so. It is valuable as showing the mind of the Church upon this subject. It differs from the English Rubric—first, in the use of the word "should" instead of "shall," and the word "communicant" instead of "parishioner." The latter change simply makes the Rubric more specific, while the former, by changing "shall" into "should," makes the law advisory instead of mandatory. Should this be adopted by the Church—as probably will—it still leaves the question open for the action of the Diocesan Conventions.

If the Church were to adopt the word "shall," as in the English Rubric, then I think a clergyman would be justified in dropping the name of one who had violated the Law, unless satisfactory reason could be given; but the proposed Rubric simply expresses the opinion that each communicant should receive the Holy Communion three times within the year, but makes no law. Evidently, therefore, while this is the mind of the Church, she has not deemed it wise to make a rule, applicable to all Dioceses, requiring that this be done. Practically, therefore, we are without guidance beyond the Rubric at the beginning of the Communion office. If this be considered sufficient, then every person who has ever communed, and is not suspended, must be reported. It is for you to decide whether or not this rule shall suffice. Something, I respectfully suggest, should be done. The clergy should not be left without some rule, applicable to all the Parishes, and binding all. Until this is given them I doubt if we can ever be sure of the accuracy of our reports. It is cause of great mortification to me to have my attention called, by persons outside the Diocese, to the evident failure of our Church work, and to be told that we are losing ground, while the Church elsewhere is moving steadily forward. I *know* that the Church is not shrinking, but steadily growing in numbers and influence, and I respectfully ask that you will take such steps as will make our report give evidence of the truth. One of the clergy has informed me (and I mention it because there is some doubt as to his ability to be present) that he intended proposing a Canon, which shall provide for a double list of communicants: first, a list of taxable communicants, upon which shall be based our calculations for Convention expenses; second, a full list giving the entire number of communicants. This may be a move in the right direction, but still leaves unanswered the question: Who are to be numbered as communicants? There are Parishes which have a number of communicants who are too poor to aid in the support of the Church. When this class of communicants outnumbers the few who support the Parish, it hardly seems fair to add to its burdens by a *per capita* tax for Convention expenses. It occurs to me that possibly some such idea as this may have influenced some of the clergy or wardens in making out their lists. They may have made the taxableness of the com-

municant the rule by which to determine the numbers to be reported to the Convention. If this be true, then the suggested Canon will be a good one. At any rate, as matters now stand, great injustice is done, I think, to the Diocese by the reports to this Convention of the number of communicants in the different Parishes and missionary stations.

We have in the Diocese a number of regularly organized Parishes which have, practically, never been other than missionary stations. These Parishes are taxed regularly; when they fail to pay, the tax is generally remitted, a new tax declared, to be again remitted, etc. One of these dependent Parishes applied to me, during the past year, to be remanded to the condition of a missionary station. There is no law by which this can be done. I mention it that you may consider the matter, and, if you think best, make provision for it. I doubt not there are cases in which such a law could be wisely used, still I think the law would be liable to dangerous abuse, and I therefore respectfully suggest that you carefully examine the matter before deciding to legislate.

I have long since noticed that, in the confirmation services, immediately after the candidates have answered the question asked them by the Bishop, and he begins the versicles: "Our help is in the name of the Lord," the congregations take no part in the answers. In this way the heartiness of the service is destroyed, and what should be an outburst of prayer and praise, is reduced to a weak and timid form.

May I not ask my brethren of the clergy that they will suggest to their congregations the desirableness of joining heartily in these responses? I doubt not the people will gladly do their part if only told that it is expected of them.

I desire to call the attention of the clergy to Section 1, Canon IX., Title I., "Of Lay Readers," which declares that the license of a Lay Reader "must be given for a definite period, not longer than one year from its date." I will be glad if the clergy will see that such Lay Readers as have not been licensed since the last Convention, be so licensed, if, in their judgment, it be best to continue to them authority to act.

The Appleton Church Home continues its faithful work of training and providing homes for orphan girls. I trust that the members of this Convention will not leave the city without visiting the Home, and giving it a careful examination. I wish that, as individuals, you would go through the building and over the grounds; see the Sisters and the children; ask such questions as will give you full information, and enable you to decide whether such an institution should be encouraged and enlarged, until its influence for good is felt throughout the Diocese; or whether the Church has no need for such a charity. I think that, in most of our Dioceses, a Church Home of this kind, admirably managed, as all familiar with its work allow, with a large and valuable property of nearly five acres, and with a partial endowment, would rouse the enthusiasm of all who long to help and bless the Lord's little ones, and it would soon become a great and growing institution, educating children, finding them homes all over the State, training Sisters and establishing branch institutions in every city in the Diocese. This rich legacy came to us so easily, and has cost the Diocese so little, that I some-

undervalue its influence for good, and have grown indifferent
:ess. Since the last Convention the contributions from the
le in accordance with the law of this Convention, amount to
rom friends and relatives of children in the Home, given to
pport, $134.00, making a total of $316.03. In addition to this,
:d from two ladies in Savannah, gifts in money, (upon which I
ie, no right to count in the future,) from one of $200.00, and from
)0.00. There are now in the Home, twenty-seven children and
and during the year thirty-two children have been cared for.
atly in need of one or two more Sisters to aid those who, for
s, have been giving their lives to this noble work. I trust that
this in mind and aid me, if you can, to give them the needed
beg that you will remember that you have, by Canon, appointed
, the 24th of this month, as the time when the alms of the people
:d for the Home. Will you not, brethren of the clergy, tell
ations that you have visited the Home, and looked into its
and general condition, and then ask them to give as, in your
: work deserves?

my dear brethren, you have all felt and do feel the absence of
:rgy, who, during my entire Episcopate, and for many years
:r, so far as I know, but once failed to be present at our meet-
.s with his wisdom and cheer us on by his unfaltering faith in
s Church. Those of us who knew the Rev. Wm. C. Williams,
and were nearest him in his daily life, have long felt that disease
iis powers, and that, ere very long, he would be compelled to
armour, and, in retirement, await the will of the Master whom
y loves and has so nobly served. Years ago, while Rector of
Rome, he was compelled to rest from work for a year. He
is labors with renewed energy, and we hoped that a vigorous
had banished disease, and that long years of usefulness were
During the past two years, now and then, it was evident that
y was once more making encroachments, and I, as his friend
have watched him with an ever increasing anxiety. Suffice it to
elt compelled to resign his places of honor and usefulness, and
l quiet in the home of his brother, and amid the surroundings
if:. A truer, nobler Christian gentleman, or a more faithful
e never known. May the good Master bring to his declining
and peace which passeth man's understanding.

over the Diocese and try to anticipate the coming year, I must
I am oppressed with anxiety. So many small Parishes and
ields vacant, and so many of the stronger Parishes burdened
lebt, or with current expenses, threatening debt, I feel that all
necessary to meet the future and successfully encounter its
difficulties.

ot speak discouragingly; I know full well the single hearted
h which the clergy of this Diocese, not merely attend to the
i their Parishes make upon heart, head, energy and time, but
—if I may so speak—to give extra services, visits and sermons,

to vacant fields. I do not believe that, in any Diocese, more faithful or laborious men can be found. I know that we have faithful, self-denying laymen and laywomen. There is scarcely a Parish that does not bear visible witness to their devotion; but it seems to me that emergencies call for extraordinary effort, and an emergency is now upon us.

We are drifting toward our centres. Unconsciously, perhaps, we are becoming absorbed in Parish life, where that life is the strongest. The glory of the Parish is absorbing interest at the expense of the Diocese. We are brought face to face with the question: Shall our missions perish that our Parishes may become great; or shall our Parishes draw strength and vigor from earnest, self-denying efforts, to help the helpless and build up the waste places of the Diocese? The individual who devotes all his time, his means and his affections, to his own family alone, soon finds his life shrinking and contracting within the hard, unyielding grasp of selfishness. With such citizens, enterprise languishes and cities decay. The same law governs Parochial life. It is a Divine Law, and is in these words: "He that hath pity upon the poor lendeth unto the Lord, and look, what he layeth out, it shall be paid him again." When, years ago, many of the now self-supporting Parishes were in their infancy, struggling to secure services for a handful of poor people, then the stronger congregations, recognizing that blessing and prosperity are the reward of liberality, gave generously and trusted the Lord's promise of repayment. The history of the Parishes which gave, and of those which received, is a living proof that the word of the Lord will not be broken, and that the safest, surest investment a congregation can make, is in self-denying appropriations devoted to the missionary fields outside its own territorial limits.

If we look out upon the world at large, it can be truly said that our Church was never so active. A few years since, we were disturbed by discussions as to elevations of the elements in the Holy Communion, bowings, prostrations, genuflections, a clergyman's dress and his position before the altar. Practical men, anxious to learn how to struggle with temptations, and how to take the law of Christ into their hearts, and make it a controlling principle in their daily lives, looked on in sorrow and amazement to see their leaders apparently absorbed in matters of sentiment, and the services of the Church degenerating into forms suggestive of the hollowness of a drill rather than the humility of genuine worship. Meanwhile, a great movement of a very different kind was going on outside the Church, which soon began to threaten the very foundations of our faith. The great volume of nature was being examined, studied and tested as never before in the history of mankind. Men of learning and ability became convinced, in some instances, that the world and all that is therein, is simply matter in its infinite forms and development. Man, as an individual, has no future beyond the grave; no responsibility beyond this life. Christianity is but one of the many phases of morality evolved by man's experience; God, but a superstition evolved from an ignorant belief in ghosts. The power of Christianity was declared to be no longer a power of restraint. Man is moving on and beyond it. The high and ultimate truth is now opening before him, and the religion of the future will be based upon worship of an omnipotent energy

nknown and unknowable, or of humanity, whose worship consists in an 'enthusiastic regard for the noble men who have gone before us, and by hose lives and deaths we are what we are." It might be important to lecide whether, in the Rubric in the communion service which declares that, t the time of consecrating the elements, the Priest must stand "before the 'able," the word "before" means the North end or West side, but it is far ore important to decide whether or not we are to have a Holy Table at all. : may be desirable to know exactly when to turn towards the altar, and hether, in passing before it, we shall or shall not bow or genuflect; but it is f infinitely greater moment to defend the truth of the existence of God, nd the reality of the Blessed Trinity.

The robust mind of the Church is now intent upon these mighty questions, hich involve all that we hold dearest in this life, and all we hope for in the fe which is to come. There are still those who linger lovingly amid the eauties of adornment and the charms of posture, but as the battle for our ith waxes the hotter, we cannot but hope that these things will find their roper place, while all the energies and powers of the Church will be actively ngaged in defending "the faith once delivered to the saints." I pray God at we may wisely read the signs of the times, see our duty, recognize our esponsibility, and with unfaltering faith in God do, with our might, what oever our hand findeth to do, for his glory, the good of the Church and the alvation of souls.

The Committee on Constitution and Canons reported, as follows:

The Committee on Constitution and Canons recommend that the following words be added as Section 4, to Canon III.:

Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

Adopted.

Col. Davidson, from the Committee on the "Readjustment of the Assessment for the Bishop's Salary," read the following report:

Resolved, That, until otherwise ordered by Convention, the amount of 1,500.00 per annum be appropriated, from the interest of the Permanent Episcopal Fund, towards payment of the Bishop's salary, and that the assessments upon the different Parishes be reduced *pro rata* for said decision.

Resolved, That the basis of assessment upon the Parishes remain as now ted.

Resolved, That the Treasurer be authorized and directed to rearrange the sessment upon the different Parishes as herein provided.

Mr. J. D. Weed offered the following Minority Report:

Resolved, That only one-half the interest of the Permanent Fund for the pport of the Episcopate be diverted annually towards the payment of the ishop's salary. Also,

Resolved, That a new assessment for the payment of the Bishop's salary e based upon the unincumbered incomes of the Parishes, as reported by the Wardens of the different Churches.

This Minority Report was received and then laid on the table.

Col. Whittle moved to strike out $1,500.00 and insert $1,000.00 in Majority Report. This amendment was lost after lengthy debate.

Mr. Beckwith moved that the words, "until otherwise ordered," be stricken out, and the words, "for the current year," inserted in their place. This motion was lost.

The report of the committee was adopted.

The Committee on Claims of Clergy and Lay Delegates to seats in the Convention, reported that all the credentials handed to the Secretary were in due form.

The Rev. J. J. Andrew, from Committee on Unfinished Business, reported that this committee had found no matters left over for the action of this Convention.

The Rev. E. G. Weed, from Committee on Constitution and Canons, read the following:

Resolved, That Canon VI., as proposed by Col. Harrison, be adopted with the change that—"the Wardens shall be communicants, and the Vestrymen shall be qualified voters."

Col. Whittle moved to lay the report on the table.

The vote, by orders, having been called for, the motion of Col. Whittle was lost.

After lengthy debate the report of the committee was adopted.

Col. Davidson read the following report, as Treasurer of the Diocese, which was received and referred to the Committee on Finance:

TREASURER'S REPORT.

MACON, GA., May 7th, 1885.

To the Convention of the Diocese:

By reference to report in detail, herewith submitted, it will be seen that the Treasurer had on hand, at date of last report, $417.53. Received during the year on account of Bishop's salary and Convention expenses, $9,881.75, which, with amount on hand at last report, makes total receipts $10,299.30. There has been paid out $8,909.33, as shown by accompanying vouchers. Balance on hand at date of present report, $1,389.97. Out of this balance, which is represented largely by payments made since the meeting of the Convention, there will have to be paid a note, now past due, and the other expenses which a want of funds has prevented the Treasurer from paying, and these payments will absorb the balance appearing on hand. The last year has been the most trying ever known by the present Treasurer. He was compelled to borrow all the Bishop's salary, as well as funds needed to meet insurance, Journal, etc. During the year it was found impossible, at one time, to raise any money at home, and through the kindness of a friend

hop, in a distant State, the Treasurer was enabled to meet his claim
It is hoped that no such condition of affairs will ever again
the officers charged with the duty of paying the salary of the

est information received, touching the affairs of the Knickerbocker
ance Company, leads to the conviction that its matters will, before
ile, be settled, in consequence of a want of funds to provide for
of further litigation; and on a smaller scale, but with like results to
, the celebrated case of Jarndyce vs. Jarndyce will be thoroughly
anized."

lowing Parishes are in arrears:

s, Atlanta, Convention expenses	$ 90 00
s, Athens, Convention expenses	18 75
s, Rome, Convention expenses	40 00
s, Rome, Bishop's salary, balance	60 00
en's, Milledgeville, Bishop's salary	25 00
en's, Milledgeville, Convention expenses	20 00
s, Hawkinsville, Bishop's salary	10 00
s, Hawkinsville, Convention expenses	10 00
hurch, Madison, Bishop's salary	9 00
hurch, Madison, Convention expenses	3 00
Church, Washington, Bishop's salary	10 00
Church, Washington, Convention expenses	3 00
tal due	$298 75

a larger sum than has appeared in this report for years. Since the
of the Convention, promises have been made by the delegates from
's, St. Mary's, St. Peter's and St. Stephen's, that the amount due
ranged at an early day, and the hope is expressed that the other
will also respond.

it is remembered that the assessment for Bishop's salary and Con-
expenses is in excess only a few dollars of the amount actually
to meet this charge and other expenses, it will be seen that, unless
rish pays its dues, the income will be less than the expenditures,
icial disaster must follow, for it is difficult to perceive in what way
nses can be reduced. They are now kept within the strictest bounds
most rigid economy permits.

reasurer is convinced that the time has arrived when the income
Permanent Fund should be appropriated to the relief of the Parishes,
nt of Bishop's salary, and recommends that the assessment against
rent Parishes be reduced, *pro rata*, the amount of said fund. The
rom said fund, for the present year, will reach $1,500.00. This will
he assessments, on present basis, three-eighths or nearly one-half of
ents now made.

JOHN S. DAVIDSON,
Treasurer Diocese of Georgia.

vention then adjourned to 4:30, P. M.

Afternoon Session.

FOUR AND A HALF O'CLOCK, P. M.

The Bishop presided. Col. Davidson read the following re of the Committee on Finance, which was received and adopted, a the resolutions contained therein.

REPORT OF THE FINANCE COMMITTEE.

MACON, GA., MAY 7th, 188

To the Convention of the Diocese:

The Finance Committee beg leave to report that they have examined Report of the Treasurer of the Diocese and find the same correct and expenditures supported by proper vouchers. They have also made exam tion of the Report of Treasurer of "Infirm Clergy and Increase of the Mini Fund," and find the same correct and the vouchers proper.

The recommendation of the Treasurer as to the application of the inc of the permanent fund towards payment of the Bishop's salary having alr been approved by the Convention, does not require any report from Fina Committee. But to carry out the object of the Convention in the adop of the report of the special committee, we recommend the adoption of following resolution, viz:

Resolved, That the Treasurer of the Convention charged with the custo and control of the "Permanent Fund for the Support of the Episcopate," hereby authorized and directed, until otherwise ordered by the Conventi to honor and pay all debts drawn by the Treasurer of the Diocese upon h for the income of said fund; provided, the amount of said debts shall n exceed $1,500.00 per annum. It is the hope of the Committee that all Parish in arrears will make prompt payment to the Treasurer, so that the obligatio now due by the Diocese may be paid at an early day.

Respectfully submitted, L. N. WHITTLE, *Chairman.*

The following Report of the Committee on the Corporation w read and adopted:

REPORT OF COMMITTEE ON CORPORATION.

Resolved, That the report of the Board of Officers of Corporation received and adopted, and their action ratified and confirmed.

The Rev. J. R. Winchester offered the following:

Resolved, That the following be adopted as a Canon of this Diocese:

Whenever any Rector or Missionary shall receive a communicant with the letter of communion provided for by General Canons, Title 2, Can XII., Sec. 1, it shall be his duty to require such communicant to procure su a letter from his or her last Parish, without delay. Until the reception such letter, no Rector or Missionary shall enter the name of a communica from another Parish upon his register; nor shall he retain upon his regis the name of any communicant to whom he has given a letter of communic

The Resolution and Canon were adopted.

Rev. C. C. Leman offered the following:

Resolved, That there shall be inserted, immediately after the words—"It shall be the duty of every clergyman to attend the regular meetings of the Convocation," (Canon XIII, Section 6.) these words:

And it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report communicants of the Protestant Episcopal Church, within the limits of their respective Convocations, and not included in any Parish or Mission report.

This amendment was adopted.

St. John's Parish, Savannah, extended an invitation to the Convention to hold its next Annual Session in their Church. St. Paul's Parish, Augusta, extended a similar invitation, substituting their Church for St. John's, Savannah.

The invitation from St. John's, Savannah, was accepted, and Wednesday, May 12th, 1886, was fixed as the day for the next Annual Session.

The Convention then proceeded to the election of officers. The following Standing Committee was elected:

Rev. E. G. Weed, Rev. Thomas Boone, Rev. J. R. Winchester, Messrs. Whittle, Walker and Harrison.

Col. Davidson was chosen Treasurer of the Diocese.

Mr. Boone read a letter from Mr. Footman, declining re-election to the office of Treasurer of Diocesan Missions.

Mr. Jno. R. F. Tattnall was nominated by Mr. Boone and elected to the aforesaid office.

Rev. C. M. Beckwith, Judge Samuel Hall and Col. Whittle, were chosen Trustees of the University of the South.

Mr. P. H. Snook was elected Treasurer of the University of the South.

Mr. W. S. Bogart was elected Registrar of the Diocese.

Rev. E. Denniston moved the following:

Resolved, That the thanks of this Convention are due and are hereby tendered to Mr. R. H. Footman, on his retirement from office, for the faithful and efficient manner in which he performed the duties of Treasurer of Diocesan Missions.

Adopted.

The following report from the Committee on the University of the South was read and received:

REPORT OF THE UNIVERSITY OF THE SOUTH.

To the Convention of the Diocese:

The Committee on the University of the South take pleasure in reporting that the Rev. Dr. Williams and Col. L. N. Whittle attended the meeting of the Trustees, in July last, and were much cheered by the improved condition of its finances and patronage. We also hear with pleasure of an increase of students since that time. The friends of the Institution will be glad to learn of a considerable legacy left by the late Hon. Jacob Thompson, of Memphis.

The Committee hopes that these encouragements will nerve the Diocese to renewed interest, and to greater promptness in the collection of her pledged donations.

THOMAS BOONE,
SAMUEL HALL,
C. M. BECKWITH,
L. N. WHITTLE,
FRANK H. MILLER,
Committee.

The following Resolution, offered by Col. Whittle, was adopted:

Inasmuch as the report of the Treasurer of Diocesan Missions is incomplete—

Resolved, That Mr. J. D. Weed is requested to take charge of the report, and after conference with Mr. Footman, to make out a complete report, and furnish it to the Secretary for publication in the Journal.

The Rev. Thomas Boone offered the following resolution, which was adopted:

Resolved, That all communicants, against whom the Rector has neither taken nor intends, at time of making report to take action suspending said person from the Communion, shall be reported in the Parochial Reports; provided, that the Rector shall not report any one whom, were he to give notice of his intention to commune, he would advise to abstain from the Communion.

The Convention ordered fifteen hundred copies of the Journal to be printed.

Adjourned to 8 P. M.

Evening Session.

EIGHT O'CLOCK P. M.

The Bishop presided.

Col. Harrison offered the following resolution:

Resolved, That after the words—"The Bishop and the Deans," in Canon XIII, Section 12, the words "and four laymen, nominated and appointed as the Deans are nominated and appointed," shall be inserted.

Adopted.

Rev. Mr. Winchester read the following report from Committee on Missions, which was received :

Section 1. *Resolved*, That the Bishop be requested to make an appeal for material increase of the contribution of the General Board of Missions, to missionary funds of this Diocese.

Section 2. *Resolved*, To raise the amount appropriated for Diocesan Missions, each Parish shall be assessed $1.00 for each communicant, according to the numbers reported to this Convention.

Section 1st was lost.

Consideration of Section 2d was suspended until after calling of the roll of Parishes, to ascertain how much each would pledge to Missions. Upon resumption of the regular order, the following was adopted in place of Section 2d :

That the assessments upon the Parishes, as developed by calling the roll, be adopted as the Missionary assessment for the coming year.

The following Report from the Committee on the State of the Church was read and received:

REPORT OF COMMITTEE ON STATE OF THE CHURCH.

To the Convention of the Diocese :

The Committee on the State of the Church beg leave to report that so many matters of importance have been referred to them, that they cannot, in the limited time which they have, do more than give a few thoughts on these several heads.

First, they are struck on an examination of the Parochial Reports, by the fact of the financial depression of our people, and they also notice that several of the Rectors of the larger Parishes, in thoroughly revising their lists of communicants have felt in duty bound to reduce the number reported, by several hundred. This fact, we think, may, in part, account for the falling off in numbers referred to by the Bishop in his address. Furthermore, inquiry seems to indicate that the larger amount of missionary work done among the poorer classes by our city missions explains, in some degree, the fact that, with the increase of numbers, there has not come a proportionate increase of contributions.

The Committee hopes that the relief given to the Parishes by the appropriation of $1,500.00 of the annual interest from the Permanent Fund for the Support of the Episcopate, by lightening the burdens in one direction will stimulate them to greater liberality in the support of Diocesan missions.

The Committee have considered very carefully the question of how to secure an accurate list of communicants in the Diocese. It is plainly unjust that a Parish should be taxed for persons who do not actually commune in that Parish. At the same time it is very important that all communicants should be reported even though they are not in regular and active connection with any Parish. A Rector who finds upon his list of communicants a considerable number of persons who do not commune, will feel that it is disingenuous to report those persons as actual communicants whose connection

is only nominal, and he will feel it to be unjust that his Parish should taxed for those persons from whom the Parish derives neither spiritual material aid. The Committee, therefore, submit the following resoluti believing that its adoption will largely, if not entirely, solve the difficulty

Resolved, That the assessment ordered by Canon XVII., of twenty- cents for each white communicant, annually, for defraying the incide expenses of the Convention, shall be levied only upon the basis of those c municants who shall be reported as having communed within twelve mon

THOMAS BOONE,
Chairman of Committee.

The Rev. E. G. Weed offered the following:

Resolved, That the thanks of the Convention are due to the Rector an Vestry of Christ Church, and the good Church people of Macon, for the co dial hospitality with which the Delegates have been welcomed and entertained

Carried.

On motion, the Secretary was ordered to communicate to Mr W. D. Williams the regret of the Convention at its inability to visi the Academy for the Blind at the time appointed.

The Committee on Proposed Changes in Prayer Book, appointed last year, were re-appointed.

Rev. C. M. Beckwith offered the following resolution, which wa adopted:

Resolved, That the blanks in the Parochial reports, marked—"Presen number of communicants," be left open, to be filled by each clergyman through the mail, immediately on his return to his Parish.

The Rev. J. R. Winchester offered the following, which wa adopted:

Resolved, That this Convention hereby requests each clergyman to preac a sermon on Missions, on a day to be set apart by the Bishop of the Diocese

The minutes of the day's sessions were read and approved.

The Convention then adjourned.

RT. REV. JOHN W. BECKWITH, D. D.,
President.

REV. C. J. WINGATE,
Secretary.

APPENDIX.

Parochial Reports.

Church. Albany. Rev. T. G. Poxd, Rector or Missionary.

families, 36; number of individuals not included in families, nber of individuals, 165. Baptisms—infants, white, 6; adults, al. 7. Confirmations—white, 3; total, 3. Communicants—t communion, 3; by removal, 2; total, 5; died, 2; present number that have not communed in twelve months, 12. Comblic, 23; total, 23; number of services, 170; burials, 6; Sundayrs, 10; scholars, white, 40; total, 50, on the average.

ons—Communion alms, $3.09. Missions—Diocesan, $16.12; 50; total, $17.62. Permanent Episcopal fund, $1.72. Widows' fund, 70 cents. Bishop's salary, $75.00. Convention expenses, cial benevolent objects, $11 40. Infirm Clergy, $6 50. Paros—salary, repairs on church, repairs on rectory, Sexton and tals, $1,354.34. Total, $1,486.12.

Report.—N. F. Tift, J. T. Hester, Wardens. Value of Church, mber of sittings, 150; estimated value of parsonage, $2,500.00; nount of Rector's salary, $800.00; amount of Rector's salary General financial condition, good.

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ary Church, Americus.—No Rector or Missionary.

families, 15; number of individuals not included in families, 15; of individuals, 90. Baptisms—infants, white, 5; total, 5. Conhite, 6; total, 6. Communicants—added by first communion, Died, 1; removed, 2; present number, 30. Communions—tal, 6. Number of services, 30; total, 30. Sunday School cholars, white, 42; total 48.

ns.—Missions—Diocesan, $13.90; total, $13.90. Bishop's sal-Convention expenses, $6.75; Infirm Clergy, 70 cents; Appleton 5; Society for conversion of the Jews, $1.25. Rev. C. J. ry, $36.00; railroad fares. Rev. H. B. Stewart-Martin, $4.00; inting Church and other incidental expenses, $124.16. Total,

Report.—Uriah B. Harrold, O. A. Coleman, wardens. Value ,500.00; number of sittings, 250; pews, free; no Rector. Finan—out of debt.

Emmanuel Church, Athens. Rev. J. C. DAVIS, Rector.

Baptisms—infants, white, 5; adults, white, 4; total, 9. Confirmations—white, 1; total 1. Communicants—added by first communion, 1; by removal, 11; total, 12; removed, 10; present number, 92. Communions—public, 28; total, 28; number of services, 152; marriages, 1; burials, 4; Sunday-school teachers, 6; scholars, white, 30; total, 36.

CONTRIBUTIONS—Communion alms, $36.30. Missions—Diocesan, $107.00; total, $107.00. Permanent Episcopal fund, $5.30. Widows' and Orphans' fund, $6.45. Bishop's salary, $100.00. Convention expenses, $20.00. Special benevolent objects, Harvest Home, $342.00. Appleton Church Home, $6.65. For the Jews, $3.80. Parochial purposes—Rector's salary in full, $1,200.00; Sexton's salary in full, $78.00. General Parish expenses, $141.00. Total, $2,046.50.

WARDENS' REPORT.—C. P. Wilcox, John W. Nevitt, Wardens. Value of Church, $5,000.00; number of sittings, 400; estimated value of parsonage, $2,500.00; estimated value of other Church property, $250.00. Pews free. Income of Parish, $1,843.30. Amount of Rector's salary, $1,200.00. Amount of Rector's salary paid in full. General financial condition, good.

St. Mary's Church, Athens.

Confirmations—white, 3. Communicants—added by first communion, 8; withdrawn, 2; present number, 40. Communions—public, 1; total, 1; number of services, about 50; burials, 2; Sunday-school teachers, 9; scholars, white, 70; total 79.

CONTRIBUTIONS—Communion alms, $80 70. Missions—Diocesan, $35.00; total, $35.00. Bishop's salary, $50.00. Parochial purposes, $55.85. Total $221.55.

This Parish has been without a Rector for the past year and the services have been held by the Lay Reader. Rev. Mr. Eppes visited the Parish and administered the Holy Communion once.

(Signed) R. L. BLOOMFIELD,
Lay Reader and Senior Warden.

WARDEN'S REPORT.—Estimated value of Parsonage, $1,000.00; other Church property, $1,500.00; pews, free. General financial condition, not in debt.

St. Philips Church, Atlanta. Rev. J. G. ARMSTRONG, D. D., Rector.

Number of families, 145; number of individuals not included in families, 60; total number of individuals, 690. Baptisms—Infants, white, 17; adults, white, 3; total, 20. Confirmations—white, 36; total, 36. Communicants—added by first communion, 36; by removal, 12; total, 48; died, 8; removed, 7; present number, 854. Communions—public, 12; private, 4; total, 16; marriages, 7; burials, 17; Sunday-school teachers, 20; scholars, white, 227; total, 247.

CONTRIBUTIONS—Communion alms, $203.65. Missions—Diocesan, $183.17; total, $183.17. Permanent Episcopal Fund, $31.65. Widows' and Orphans' Fund, $30.80. Bishop's salary, $500.00. Convention expenses, $102.75. Special benevolent objects (for Jewish Missions) $10.00. Infirm Clergy, $25.60. Parochial purposes, $6,975.47. Total, $8.063.09.

Report from the Mission of the Redeemer, connected with St. Philip's Parish, Rev. F. B. Cossitt, Missionary in charge:

Number of families, 49; number of individuals not included in families, 12; total number of individuals, 186. Baptisms—infants, white, 7; adults, white, 3. Confirmations, 5. Communicants—added by first communion, 5; by removal, 4; total, 9; removed, 5; present number, 48. Communions—public, 4; number of services, 48; marriages, 1; burials, 2; Sunday-school teachers, 10; Sunday-school scholars, 80.

CONTRIBUTIONS.—Offerings Sunday services, $34.25; school, $22.70; total, $56.95. Private offerings, $2.00. Communion alms for the poor of the Mission, from St. Philip's Church, $70.53. Clothing and food donated to the poor of the Mission by members of St. Philip's Church, (value) $60.00. Amount received from entertainment, $40. Missionary's salary to date, paid, $ 175.00.

The Missionary took temporary charge of this work January 1st, and with the exception of the entertainment and some food and clothing, this report embraces the time from December 31st, 1884, to May 6th, 1885.

WARDENS' REPORT.—Benjamin Conley, John Keely, Wardens. Value of Church, chapel and grounds, $75,000.00; number of sittings, 720; estimated value of parsonage, $5.000.00; estimated value of other Church property. (Redeemer Mission and vacant lots) $2.500.00; pews rented; income of Parish, $6,000.00. Amount of Rector's salary $3,500.00; amount of Rector's salary paid in full. General financial condition, fair.

St. Luke's Cathedral, Atlanta. Rt. Rev. J. W. BECKWITH, D. D., Rector.

Rev. C. M. BECKWITH, Priest in Charge.

Number of families, 123; number of individuals not included in families, 95; total number of individuals, 600. Baptisms—infants, white, 27; adults, white, 9; total, 36. Confirmations—white, 27; total 27. Communicants—by removal, 28; total, 28; died, 3; removed, 32; withdrawn, 4; present number, 364. Communions—private 20; marriages, 9; burials, 18; Sunday-school teachers, 20; scholars, white, 130; total 150.

CONTRIBUTIONS—Communion alms, $103.95. Missions—Diocesan, $87.50; total, $87.50. Bishop's salary, $100.00. Infirm Clergy, $21.12 Parochial purposes, $2,425.02. Ladies' Aid Society, $115.47. Total, $2,853.06.

The past year has been a very hard one with St. Luke's Parish, and the burden of our new work was made doubly heavy by the greatly increased tax imposed by the last Convention. We struggled to meet the call of the Convention, but in so doing it became necessary to omit some of the regular

collections. Attention is called to the number of removals reported. *This* number need not indicate that thirty-two persons have left the Parish *this year*. These names have been handed down on the register from one clergyman to another. We have endeavored to correct our list of communicants, and have resorted to this method of disposing of names of which we could gain no information.

St. Luke's Mission, No. 1.

This Mission was under the control of Rev. Dr. Williams, and suffered greatly when he withdrew from active work. From October, 1884, to February, 1885, the Mission Sunday-school was kept open by two faithful Church women. On the 15th of February it was placed in charge of a Layman, whose earnest work begins already to tell for growth and interest. At present there are seven teachers engaged in this work, with thirty-six scholars on the roll, and an average attendance of twenty. At Christmas two persons were confirmed from this Mission.

St. Luke's Mission, No. 2.

On the 8th of June, 1884, we organized a Second Mission in the Northern part of the city. This work has been carried on with marked success. Begun in a small room, the school has been twice moved by reason of increased numbers. At present there are seventy names on the roll, with an average attendance, during the winter months, of thirty-eight scholars; teachers, seven. Three Sundays ago, I baptized four children, and at Easter two persons were confirmed as a result of this work.

WARDENS' REPORT.—Z. D. Harrison and B. W. Frobell, Wardens. Value of Church and Church lot, $20,000.00; number of sittings, 740; no parsonage; appendix to Church and Missions, $5,500.00; pews, a small proportion rented for about $1,200.00, balance free; no income, except from pew rent and voluntary contributions; amount of Rector's salary, $1,500.00; amount of Rector's salary paid monthly in full to date.

GENERAL FINANCIAL CONDITION.—St. Luke's Cathedral was built in 1882, on the faith of subscriptions received for that purpose. A sufficient amount of those subscriptions were paid to discharge every obligation on account of construction. In 1883 the Cathedral was enlarged, on the faith of subscriptions received for that purpose. Of these subscriptions there remained, on the 6th of February, 1885, an unpaid balance of $3,354.25, with an indebtedness against the congregation for enlargement of Cathedral of $3,192.70. To provide for the payment of this indebtedness, the Board of Curators, on the last day mentioned, authorized the issue of bonds to the amount of $3,500.00, payable five years from date thereof, with interest at 6 per cent. per annum, payable semi-annually, and directed that no lien upon property or individual liability be created thereby, but that the good faith of the Cathedral congregation should be pledged for the payment thereof, and that said bonds and interest coupons thereto attached should be receivable, after maturity, for all dues to the Cathedral. Said bonds have been issued; they are being sold daily, and the proceeds therefrom applied to said indebtedness. It is believed that in a short time this entire debt will be thus settled,

it is not an extinguishment of the debt, it is a settlement that beneficially to the Church.
also a balance of about $10,000.00, principal and interest, due by ation on the purchase money for the Cathedral and Rectory lots. past year the Board of Curators has been unable to provide for t of accruing interest on this debt, notwithstanding payment of is a condition for indulgence on the principal.
he people of St. Luke's Cathedral, few in number, with more oney, taxed themselves well nigh unto exhaustion to bui'd the and since then have struggled faithfully to carry on its work. ial reports of the Cathedral and its Missions show that their not been unrewarded. They do not consider the financial con- e set forth as discouraging. Whatever may, in fact, be that hey are hopeful.

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of the Atonement, Augusta. Rev. W. B. WALKER, Rector.

of families, 61; number of individuals not included in families, mber of individuals, 278. Baptisms—infants, white, 7; total, ations—white, 7; total, 7. Communicants—added by first com- by removal, 2; total, 8; removed, 5; present number, 137; ; have not communed in twelve months, 6. Communions—pub- ate, 1; total, 18; number of services, 198; marriages, 5; burials, school teachers, 18; scholars, white, 127; total, 140.

TIONS.—Communion alms, $62 00. Missions—Diocesan, $37.45; . Widows' and Orphans' fund, $5.40. Special benevolent pleton Church Home, $7.55. Infirm Clergy, $5.50. Parochial ainting rectory, $86.00. Painting Church, $136.00. Improve- urch, $23.00. Improvements on Church, $200.00. Improvements school building, $50.00. Improvements on Church windows, tor's salary, $731.00. Organist's and Sexton's salaries, $264.00. $60.00. Total, $1,682.90.

take the collections required by resolution of the Convention, eded the money to pay the running expenses of the Parish. nber to Easter, the Treasurer, Mr. John L. Stovall, failed to pay accounts. This irregularity on the part of the Treasurer, and o get a statement from him, with the vacancy in the Rectorship, 2d to October 22d, were great disadvantages to the Parish. Yet, lid well, and I may truthfully say that this Parish never was in tion than at the present time.
es' League for Church Work, an organization composed of a he ladies and girls of the Parish, have done a noble work the To it is almost entirely due the repairs and improvements made ch property.

' REPORT.—William Pendleton and P. G. Burum, Wardens. urch, $8,000.00; number of sittings, 300; estimated value of $2,000.00; estimated value of other Church property, $1,000.00.

Pews free. Income of Parish, about $1,200.00. Amount of Rector's salary, $1,000.00. Amount of Rector's salary paid, $1,000.00. General financial condition, very good, yet not able to be taken out of the Mission fund.

St. Paul's Church, Augusta. Rev. CHAUNCEY C. WILLIAMS, Rector.

Number of families, 125; number of individuals not included in families, 50; total number of individuals, 650. Baptisms—infants, white, 11; adults, white, 6; total, 17. Confirmations—white, 9; total, 9. Communicants—added by first communion, 7; by removal, 2; total, 9; died, 5; removed, 10; present number, 355. Communions—public, 27; private, 3; total, 30. Number of services, 275; marriages, 8; burials, 19; Sunday-school teachers, 17; scholars, white, 112; total, 129.

CONTRIBUTIONS—Communion alms, $450.00. Missions—Diocesan, $400.00; domestic, $12.50; total, $412.50. Permanent Episcopal fund, $10.00. Widows' and Orphans' fund, $15.00. Bishop's salary, $600.00. Convention expenses, $90.25. Special benevolent objects, $980.00. University of the South, $19.00. Thanksgiving offering, $136.00. Appleton Church Home, $20.00. Parochial purposes, $4,122.76. Sewing Society, $808.06. Church Asylum Fund, $545.25. Sunday-school, $268.00. Total, $8,476.81.

The Visiting Committee of the Bishop Elliott Society has continued its good work during the present year, making 540 visits, distributing 138 garments and dispensing $187.25.

The Sewing Society has accumulated over $2,000.00 for the proposed new Rectory.

The Chancel of the Church has been enriched by the placing of a white marble Credence, a memorial of my predecessor, the Rev. W. H. Clarke. The Credence is a very handsome piece of sculpture, in the purest of statuary marble, and was erected at a cost of about $700.00, by the young ladies of the Clarke Memorial Society.

A valuable addition was made to the furnishing of the Church at Easter. Four very handsome stalls, in carved walnut, were placed where morning and evening prayer are appointed to be said. The money for their purchase was contributed in small amounts, so that they represented the gift of about one hundred parishioners.

WARDENS' REPORT.—H. H. Steiner and E. P. Clayton, Wardens. Value of Church and Sunday-school buildings, $50,000.00; number of sittings, 700; estimated value of parsonage, $5,000.00. Pews rented. Income of Parish, $4,122.78. Amount of Rector's salary, $2,250.00 and Rectory. Amount of Rector's salary paid, $2,250.00. General financial condition, good.

Church of the Good Shepherd, Summerville, Augusta.
Rev. E. G. WEED, Rector.

Number of families, 136; number of individuals not included in families, 56; total number of individuals, 656. Baptisms—infants, white, 20; adults, white, 2; total 22. Confirmations—white, 10; total 10. Communicants—

dded by first communion, 6; by removal, 2; total 8; died, 5; removed, 1; resent number, 177; number that have not communed in twelve months, 17; ommunions—public, 28; private, 2; total 30; number of services, 238; arriages, 5; burials, 15; Sunday-school teachers, 10; scholars, white, 104; olored, 21; total 125; Parish school teachers, 1; scholars, white, 43. otal 43.

Contributions—Communion alms, $296.34. Missions—Diocesan, $71.89; omestic, $10.00; foreign, $9 00; total $90.89. Permanent Episcopal fund, 7.50. Widows' and Orphans' fund, $35.00. Bishop's salary, $60.00. onvention expenses, $43.75. Special benevolent objects, $3,000.00. University of the South, $35.00. Infirm clergy, $14.00. Parochial purposes, 68.00. Christ Church Mission, $625.00. Convocation expenses, $69.00. Sunday-school library, $135 00. Parish school, $503.00. Amount of Rector's alary, $1,000.00. Special expenses of Church, $145 00. Total $7,057.48.

The Society of the Good Shepherd has been very active, and has become n important factor in the work of the Parish. I trust to be able to report n a few years that this society has become responsible for the support of the 'arish school.

Through the generosity of one of the ladies of the Parish some important nd long needed work at the University of the South has been assured. By he same lady, a new carpet was presented to our Church.

The Parish school has been largely attended, and under the able supervision of Miss Bleakley, is doing efficient work.

The general condition of the Parish is such as to cause encouragement, nd stimulate us to greater exertion.

Wardens' Report.—Edward Barry, W. W. Montgomery, Wardens. alue of Church, $2,300.00; number of sittings, 303; estimated value of her church property, par-value $5,800.00, real value, $7.000.00; pews free; come of Parish, about $1,400 00; amount of Rector's salary, $1,000.00; nount of Rec or's salary paid, $1,000.00. General financial condition—ood.

St. Mark's Church, Brunswick. Rev. Henry E. Lucas, Rector.

Number families, 56; number of individuals not included in families, 88; otal number of individuals, 350. Baptisms—infants, white, 10; adults, hite, 1; colored, 1; total 12. Confirmations—white, 14; total 14. Communicants—added by first communion, 12; by removal, 5; total 17; died, ; removed, 6; present number, 126. Communions—public, 28; private, ; total 31; number of services, 183; marriages, 3; burials, 12; Sunday-chool teachers, 7; scholars, white, 85; colored, 5; total 97.

Contributions.—Communion alms, $19,66. Missions—Diocesan, $65.75; domestic, $8.00; foreign, $7.02; general missions, $25.00; total $105.77. Permanent Episcopal fund, $4.00. Widows' and Orphans' fund, $12.75. Bishop's salary, $75.00. Convention expenses, $29.25. Infirm clergy, $4.66. Appleton Church Home, $21.00. Church Society for promoting Christianity

among the Jews, $8.05. Parochial purposes, including salaries, $1,617.17. Paid on Rectory debt, $400.00. Total $2,827.81.

WARDENS' REPORT.—J. T. Blain, John K. Nightingale, Wardens. Value of Church, (cost) $11,200.00; number of sittings, 320; estimated value of parsonage, $6,000.00; estimated value of other Church property, $600.00: pews free; amount of Rector's salary, $800.00; amount of Rector's salary paid, $768.58. General financial condition, fair.

Church of the Ascension, Cartersville. Rev. W. R. McCONNELL, Missionary.

Number of families, 9; number of individuals not included in families, 4; total number of individuals, 48. Baptisms—infants, white, 1; total 1. Confirmations—white, 2; total 2. Communicants—added by first communion, 2; total 2; removed, 2; present number 26. Communions—public, 4; total 4; number of services, 76; marriages, 2; burials, 3; Sunday-school teachers, 8; scholars, white, 11; total 14.

CONTRIBUTIONS.—Missions—Diocesan, $8.75; total $8.75. Bishop's salary, $10.00. Convention expenses, $4.25. Appleton Church Home, $2.00. Expenses of Atlanta Convocation remitted to Mr. Wm. Hall, Cedartown, $3.05. Parochial purposes, $425.00. Total $453.05.

I give this Church all my time except one Sunday, when I officiate at Canton.

Although Ascension Church is still numbered among the "feeble parishes" that receive assistance from the Board of Missions, the present outlook is favorable, and we are encouraged to hope for brighter days.

We now have a full Vestry, the greater number of which are young men, and all of them are active and zealous in everything connected with the welfare of the Church.

The purchase of a new organ, in connection with the demand for funds to meet the necessary current expenses of the Church, has prevented us from doing more than we have done in contributions for general Diocesan purposes.

We would express our grateful acknowledgment to the following friends for a donation of $50.00, each, towards payment on our new organ: The Rev. S. D. McConnell, St. Stephen's Church, Philadelphia, through Miss M. E. McConnell, and Miss Mary Newson, of Albany, New York, through Mr. S. O. Williams, of our Vestry, and to Mrs. Miltenberger, of Baltimore, for a box of articles to be sold for the benefit of the Church.

WARDENS' REPORT.—H. H. Hall, J. A. Baker, Wardens. Value of Church, $2,000.00; number of sittings, 200; estimated value of Church property, $200.00; pews free; amount of Rector's salary, $250.00; amount of Rector's salary, subscriptions good, will be paid in due time. General financial condition, good. We owe a small amount on organ recently purchased, but the same is not due, and will be met promptly when due or before.

Church of the Good Shepherd, Cave Spring. Rev. W. B. WALKER, Missionary.

Baptisms—white, 3; adults, white, 2; total, 5. Confirmations—white, 2; Total, 2. Communicants—added by first Communion, 2; total, 25. Communions—Public, 3; total, 8; number of services, 8; Sunday-school teachers, 3; scholars, white, 30; total, 33.

This report is for the three months of 1884, viz: July 22d to October 22d.

The congregation contributed $25.00 towards payment of missionary's salary.

Church of the Good Shepherd, Cave Spring.

Number of families, 5; number of individuals not included in families, 1; total number of individuals, 24. Baptisms, adults, white, 2; total 2. Confirmations—white, 2; total 2. Communicants—added by first communion, 2; total 2; removed, 2; present number, 24. Number that have not communed in twelve months, 2. Communions—public, 2; total 2; number of services, 6. Sunday-school teachers, 2; scholars, white, 12; total 14.

CONTRIBUTIONS.—Communion alms—Do not remember; was paid over to Mr. Walker about $6.00. Bishop's salary, $10.00. Convention expenses, $6.25. University of the South, $1.50. Parochial purposes—paid Mr. Walker $25.00. Total $42.75.

Rev. Mr. Walker, now of the Church of the Atonement, Augusta, served us four months, as Missionary last Summer.

(Signed) R. S. WHARTON, *Secretary.*

Grace Church, Clarksville. Rev. W. E. EPPES, Missionary.

Number of families, 11; number of individuals not included in families, 2; total number of individuals, 28. Confirmations—white, 1; total, 1. Communicants—by removal, 4; removed, 4; present number, 12. Sunday-school teachers, 4; scholars, scattered by establishment of schools in county near by—Baptist and Methodist.

CONTRIBUTIONS.—Communion alms, $40.00. Parochial purposes, for missionarys support about $135.00. Foundation of Church laid in rocks, at Mount Airy, Church building begun and in process of erection; most of the lumber on hand and paid for. Total, $175.00.

There are four Stations in Habersham county where services are held, ordinarily once a month; in Summer much ottener; besides on Holy days at the Chapel of the Holy Cross, when Holy Communion is celebrated on these days as on Sundays.

The whole work is strictly missionary, there being few members of the Church resident in the county.

As an event of the year, the Dean of the Convocation paid Mount Airy, on the Air Line Railroad, a visit, laying the corner-stone of Calvary Church, delivering an admirable address, and preaching at night.

The Bishop also made us a visit—his first—preaching in the morning in Grace Church, and at night at Mount Airy, to packed houses—holding his first confirmation in the county, and making an impression that will not soon

be forgotten. His presence was literally a comfort and a blessing to us all.

There were other candidates waiting for confirmation at Toccoa, and in the wilderness near Mount Airy, who were not able to be present.

The stipend allowed the missionary—$200.00—with what may be kindly contributed by the Stations, comes as near to "muzzling the ox" as it well could come. The work is what men call humble—with little in tangible results—but one day it will tell, for this is as the garden of the Lord for beauty and for healthfulness.

The Missionary's family, not to say himself, are under pleasant obligations to St. James, Marietta, for timely help, as also to friends in Savannah. The Stations must be reached, this year, on foot, as there is no means to procure a horse, and *debt* cannot be further incurred.

Canton Mission. Rev. W. R. McConnell, Missionary.

Number of families, 1; number of individuals not included in families, 3; total number of individuals, 10. Communicants—by removal, 2; total, 2; removed, 2; present number, 5; number of services, 19.

Contributions.—Missions—Diocesan, $10.00; total $10.00. Parochial purposes, $8.31. Total $18.31.

Two families have removed, and one has been added to our number. Although we have only a very few communicants here, the attendance upon our services is very fair. Through the kindness of our Methodist friends, we have the use of their Church, in which I hold services on the second Sunday in every month. Those who attend our services appear to enjoy them, and appear to be better informed in regard to the Church. Our Church people are too few in numbers and too poor to do anything more in the way of contributions towards general Diocesan purposes. I would especially refer to the generosity of Miss David, who bears the whole expense of entertaining me at a hotel during my visits to Canton, our other people not being in a condition to do so.

St. James' Church, Cedartown. Rev. W. B. Walker, Missionary.

Number of families, 12; number of individuals not included in families, 1; total number of individuals, 30. Baptisms—infants, white, 2; total, 2. Communions—public, 3; total, 3; number of services, 24. Sunday-school teachers, 3; scholars, white, 15. Parochial purposes—Contributions towards payment of Missionary's salary amounted to $100.00. This report is for the term of three months, viz: from July 22d to October 22d, 1884.

Trinity Church, Columbus. Rev. W. C. Hunter, Rector.

Number of families, 100; number of individuals not included in families, 150; total number of individuals, 600. Baptisms—infants, white, 9; adults, white, 10; total 19. Confirmations—white, 36; total 36. Communicants—added by first communion, 23; total 23; died, 5; removed, 3; present num-

275. Communions—public 56; private 2; total 58. Number of services—y Holy day, besides every Wednesday and Friday. Marriages, 3; buri-22. Sunday-school teachers, 12; scholars, white, 125; total 137. Parish ol teachers. 1; scho'ars, white, 40; total 41. Mission Sunday-school hers, 12; scholars, white, 108; total 120.

ONTRIBUTIONS—Communion alms $180.70. Missions—Diocesan, $119.98; estic, $11.87; total 131.80. Permanent Episcopal fund, $17.35. Widows' Orphans' fund, $20.35. Bishop's salary, $300.00. Convention expenses, 50. University of the South, $11.20. Infirm clergy, $18.35. Parochial oses—including Rector's salary, $2,260.55; support of Parish school, .00; by the Sunday-school, for its own purposes, $122.50. Benefac-s among the poor, by the Ladies' Guild, $108.75, By the Ladies' Mis-ary Society, for missionary purposes, $15.00. Total $3,448.05.

ARDENS' REPORT.—Geo. W. Dillingham and Elbert L. Wells, Wardens. le of Church, $15,000.00; number of sittings, 400; estimated value of onage, $8,000.00; pews free; income of Parish, $2,000.00; amount of or's salary, $1,725.00; amount of Rector's salary, paid to April 1st, , $1,725.00. General financial condition, fair.

St. Mark's Church, Dalton. Rev. AUGUSTUS J. TARDY, Rector.

umber of families, 20; number of individuals not included in families, otal number of individuals, 70. Baptisms—infants, white, 3; total, 3. irmations—white, 1; total, 1. Communicants—added by first com-ion, 1; total, 1; present number, 35; number that have not communed velve months, 10. Communions—public, 9; total, 9; number of ces, 104; marriages, 1; burials, 2; Sunday-school teachers, 6; scholars, e, 30; total, 36.

NTRIBUTIONS.—Communion alms, $5.00. Missions—Diocesan, $8.75; , $8.75. Bishop's salary, $10.00. Convention expenses, $8.50. Infirm gy, $31.25. Parochial purposes—Rector's salary, $245.00. Rector's y paid in full up to 1st of May. Total, $308.50.
is report is only from October 1st, 1884, when the present Rector ned charge of the Parish, little over six months.

ARDENS' REPORT.—John Black and W. W. VanNess. Wardens. Value hurch, $1,500.00; number of sittings, 500; pews free: income of Parish, .00; amount of Rector's salary, $400.00: Rector's salary paid in full st of May, 1885. General financial condition, out of debt, but poor.

St. Andrew's Church, Darien. Rev. BYRON HOLLEY, Rector.

lumber of families, 36; number of individuals not included in families, total number of individuals, 173. Baptisms—infants, white, 7: total, 7. nfirmations—white, 3; total, 3. Communicants—added by first communion. by removal, 3; total 6; died, 2; removed, 2: present number, 67; able number, 57. Communions—public, 12; total, 12: number of ser-

vices, Sunday, 71; week day, 47; total, 118; marriages, 1; burials, Sunday-school teachers, 4; scholars, white, 80; total, 34.

CONTRIBUTIONS—Communion alms, devoted to Bishop's salary. Mission Diocesan, $21.88; domestic, $5.40; foreign, $4.00; total, $31.28. Perm nent Episcopal fund, $6.00. Widows' and Orphans' fund, $5.15. Bisho salary, $25.00. Convention expenses, $16.25. Special benevolent obje Missions to Jews, etc., $4.30. University of the South, $3.00. Inf Clergy, $6.45. Parochial purposes, including Rector's salary, $1,229. Easter offering, $136.15. For insurance on rectory, $16.88. By Ladies' Society, $139.10. By Sunday school, $4.25. Total, $1,623.20.

Accompanying this, but as a separate report, will be found the repo St. Cyprian's Mission, which, as it has been combined hitherto with the St. Andrew's Church, will account for the discrepancy in this documen compared with those of the two years previous.

WARDENS' REPORT.—Dr. Spalding Kenan and H. S. Ravenel, Ward Value of Church, $5,000.00; number of sittings, 250; estimated valu parsonage, $2,800.00; estimated value of other Church property, $1,000 pews rented; income of Parish, $1,000.00 past year; amount of Rec salary for ensuing year, $1,200.00; amount of Rector's salary paid in General financial condition—In debt, but general condition better than report.

St. Cyprian's Church. Rev. BYRON HOLLEY, Missionary.

Baptisms—Infants, colored, 7; adults, colored, 1; total, 8. Confi tions—colored, 3; total, 3. Communicants—added by first commnio total, 3. Present number, 38. Communions—public, 2; total, 2. Nu of services, 52. Sunday-school teachers, 1; scholars, colored, 10; total

CONTRIBUTIONS—Parochial purposes, $10.57; total, $10.57.

It is a part of the scheme of missionary operations under the directi the Dean and Convocation of Savannah, for the ensuing year, that a mi ary shall visit this Church, at least one Sunday in every month. Meanw the services are carried on by a Lay Reader, and the Rector of St. And Church gives the work his general oversight and visits the mission whe it is practicable for him to do so.

Christ Church, Frederica. Rev. A. G. P. DODGE, Jr., Rector.

Number of families, 23; number of individuals not included in fam 13; total number of individuals, 109. Baptisms—infants, white, 11; col 7; adults, white, 3; colored, 4; total, 25. Confirmations—white, 11; col 2; total, 13. Communicants—added by first communion, 14; by rem 3; total, 17; removed, 10; present number, 56—of which 10 are colore 10 are untaxable whites; number that have not communed in twelve mo 9. Communions—public, 22; private, 4; total, 26; number of serv 128; marriages, 2; burials, 5.

CONTRIBUTIONS—Communion alms, $5.88. Missions—Jews, $1.50; foreign, $7.00; total, $8.50. Permanent Episcopal fund, moving and lost sight of. Widows' and Orphans' fund, $2 85. Special benevolent objects, $2.45. University of the South, lost sight of. Infirm Clergy—absent, no service on day appointed. Parochial purposes—building expenses, $15.83. General expenses, $98.08. Convocational Missions, $1,200.00. Grace Clergy House, Waycross, $50.00. St. John's, Bainbridge, $50.00. Rector's salary, $115.00. Total $1,548.59.

WARDENS' REPORT.—Mallery P. King and H. A. Gould, Wardens. Value of Church and lot, $2,500.00; number of sittings, 150; estimated value of parsonage and lot, $4,000.00; estimated value of other Church property, $200.00; pews free; income of Parish, $125.00; amount of Rector's salary, unappropriated offerings, $115.00, with endowment of $500.00; amount of Rector's salary paid in full.

Church of the Redeemer, Greensboro. REV. JOSHUA KNOWLES, Rector.

Number of families, 10. Baptisms—infants, white, 4; adults, white, 1; total 5. Communicants—died, 2; present number, 24. Burials, 4.

CONTRIBUTIONS.—Communion alms, $23.00. Missions—Diocesan, $8.25; total $8 25. Widows' and Orphans' fund, $2.00. Bishop's salary, $10.00. Convention expenses, $5.00. Infirm clergy, $1.30. Total $49.55.

Regular services have been kept up in this Parish during the present year, and when the weather permitted they have been well attended. There has been a steady growth of interest in the Sunday-school, which is quite flourishing.

When circumstances permitted I have held monthly services at Union Point, where we have a few communicants, and usually good congregations.

By special request, in the absence of a pastor, I have made two visitations to Madison, baptised one infant, and presented to the Bishop, at his last visitation, one candidate for confirmation. I have held occasional services at other points.

During the present year our Parish has been called to mourn the death of two of its worthy vestrymen—the venerable Professor J. W. Smith, and Mr. Wm. J. Macnider. Whilst we deplore their loss, we rejoice in their peaceful death.

St. George's Church, Griffin. Rev. C. DOWE, Rector.

Number of families, 31; number of individuals not included in families, 30; total, 90. Baptisms—infants, white, 2; total 2. Confirmations—white, 3; total, 3. Communicants—added by first communion, 2; by removal, 5; total, 7. Present number, 67. Number that have not communed in twelve months, 2. Communions—public, 20; total, 20. Number of services, 184; marriages, 1; burials, 8. Sunday-school teachers, 7; scholars, white, 25; total, 32.

CONTRIBUTIONS.—Communion alms and offertory (who'e income), $600.60 Missions—Diocesan, $21.85; domestic, $9.25; foreign, $9.25; total, $40.35. Widows and Orphans' fund, $6.25. Bishop's salary, $25.00. Convention expenses, $15.25. Infirm clergy, $8.00. Parochial purposes, $184.50. Rector's salary, $466.25. Total, $740.60.

The ladies have collected and have in hand $140.00 to be used in putting a new roof on the Church.

I have held occasional services at Sunny Side and on several occasions administered the Holy Communion.

Beautiful embroidered ante-pendiums for the pulpit and prayer desk have been presented by Mrs. S. Grantland and Mrs. Mary Fowler.

WARDENS' REPORT—Capt. J. M. Kell and G. G. Butler, Wardens.—Value of Church, $4,000.00; number of sittings, 250; pews, free; income of Parish $600.60; amount of Rector's salary, $451 15; amount of Rector's salary all paid. General financial condition, good.

St. Mark's Church, LaGrange. Rev. E. DENNISTON, Missionary.

Knowing the responsibility of the Church, to look after her scattered members, and LaGrange being within my Mission field, I was not satisfied to see this congregation neglected; so, with the Bishop's approval, I have again taken it under my control until something better can be done. It is nearly seven years since I resigned; it was then in a healthy and vigorous condition, with several members added by confirmation, now considerably weakened by removal and affiliation with other Christian denominations. This is the largest and most important town on the Atlanta and West Point Railroad, and ought to be looked after. The services are well attended by the public, and the congregations are largely made up of pupils from the two female colleges, who join heartily in our worship. The College Chapel has been tendered us, and we have our services on the first Sunday in the month, which, until recently, could not have been done with any degree of regularity. There are eight communicants here, and about fifty persons who attend on our services. No canonical collections have been taken.

Christ Church, and Saint Barnabas, and Saint John's Missions, Macon.

Rev. J. R. WINCHESTER, Rector; Rev. M. CABELL MARTIN, Assistant.

Number of families, 170; number of individuals not included in families, 100; total number of individuals, 900. Baptisms—infants, white, 37; adults, white, 4; total 41. Confirmations—white, 13; total 13. Communicants—added by first communion, 13; by removal, 7; total 20; died, 3; removed, 32; withdrawn, 29; disciplined, 5; present number, 358. Communions—public, 30; private, 4; total 34; number of services, 350; marriages, 8; burials, 24; Sunday-school teachers, 35; scholars, white, 238; total, 273.

CONTRIBUTIONS—Communion alms, $223.22. Missions—Diocesan, $350.00; domestic, $11.40; foreign, $8.40; total $369.80. Permanent Episcopal fund,

$11.70. Widows' and Orphans' fund, $25.00. Bishop's salary, $400.00. Convention expenses, $100 00; Special benevolent objects—Appleton Church Home, $23.08. University of the South, $50.00. Infirm clergy, $24.00. Deaf mutes, $2.00. Society for promoting Christianity amongst the Jews, $9.75. For building Mission Chapels at Eastman and Bainbridge, $46.50. Parochial purposes, $3,751.99. Total $5.037.04.

WARDENS' REPORT.—Value of Church, one Chapel, and lot for another, $25,000.00; number of sittings, in Church, 600, in Chapel, 350; estimated value of parsonage, $5,000.00; pews rented generally, some free; regular income of Parish, about $3,000.00; amount of Rector's salary, $1,800.00; Assistant Rector's salary, $600.00; Rector's salary paid to May 1st, 1885.

Wardens—L. N. Whittle and John G. Deitz.

The regular income of the Parish does not pay the expenses, and occasional collections have to be resorted to. Of this deficiency, $600.00 is the salary of the Assistant Rector, who ministers to the two Chapels, and whose salary is paid by the Parish, without our calling on the Missionary funds. This year we will have to incur the further expense of building a Chapel in East Macon, a lot for the purpose having been already donated.

St. Paul's Church, Macon. Rev. C. J. WINGATE, Rector.

Number of families, 59; number of individuals not included in families, 30; total number of individuals, 325. Baptisms—infants, white, 10; adults, 3; total, 13. Confirmations—white, 9; total, 9. Communicants—added by first communion, 9; by removal, 9; total, 18; died, 1; present number, 124; number that have not communed in twelve months, 21. Communions—public, 37; private, 1; total, 38; number of services, 152; marriages, 1; burials, 3; Sunday-school teachers, 8; scholars, white, 60; total, 68.

CONTRIBUTIONS.—Communion alms, $25.00. Missions—Diocesan, $123.75; total, $123.75. Bishop's salary, $100.00. Convention expenses, $27.25. Parochial purposes, $2,108.41. Total, $2,384.41.

The Church services were necessarily discontinued through four successive months of the past year, thus materially lessening the number of services held, and the amounts received through the offertory. During that time the work on the Church building was being carried forward. This will explain why it became necessary to devote our means to the objects enumerated above, and further shows why certain collections, ordered by Convention, were not taken up.

The Church building has been brought very near to completion, and if the ability of our people did but equal their zeal, would long ago have received the finishing touch. Since my last report, the interior has been finished; two handsome, polished brass chandeliers have been put in place, a substantial and appropriate carpet has been laid over the entire floor, and several stained-glass windows have been presented—one a memorial, the work having been done in England—the rest being the offerings of different classes of the Sunday-school.

WARDENS' REPORT.—William Haz'ehurst and A. R. Tinsley, Wardens. Value of Church, $9,000.00; number of sittings, 375; estimated value of Church property, $750.00; pews rented; income of Parish, $1,700.00; amount of Rector's salary, $1,200.00; amount of Rector's salary paid in full. General financial condition, fair. The Church building is unfinished, with a debt of about $1,600.00, half of which is secured by a vacant lot owned by the Church.

Advent Church, Madison. Rev. GEO. MACAULEY, Missionary.

Number of communicants, 11; number of families, 7; number of individuals, 25.

St. James' Church, Marietta. Rev. C. C. LEMAN, Rector.

Number of families, 59; number of individuals not included in families, 14: total number of individuals, 283. Baptisms—infants, white, 5; adults white, 1; total, 6. Confirmations—white, 17; total, 17. Communicants—by removal, 13; removed, 8; present number, 144; number that have not communed in twelve months, 5. Communions—public, 13; private, 5; total, 18. Number of services, 192. Marriages, 4; burials 5. Sunday-school teachers, 10; scholars, white, 87; total, 87.

CONTRIBUTIONS.—Communion alms, $20. Missions—Diocesan, $66.00: domestic, $20.00; foreign, $50.00; total, $136. Permanent Episcopal fund, $6.00. Widows' and Orphans' fund, $12.00. Bishop's salary, $75.00. Convention expenses, $25.00. University of South, $5.00. Infirm clergy, $12.00. Insurance of Church property, $20.00. Chancel improvements, $117.00. Amount of Rector's salary, $700.00. Interest on Rectory funds (also paid Rector), $150.00. Sunday-school purposes, $36.00. Total, $1,314.00.

WARDENS' REPORT.—Wm. Roote, B. R. Strong Wardens. Value of Church and Chapel, $4,500.00; number of sittings, 300; estimated value of parsonage fund, $2.288.00; estimated value of other Church property (Cemetery), $300.00; pews free; income of Parish, about $1,200.00: amount of Rector's salary, $700.00 and income of parsonage fund. $150.00: amount of Rector's salary paid, $850.00. General financial condi ion—fair.

St. Stephen's Church, Milledgeville.

WARDENS' REPORT.—Wm. H. Scott, Senior Warden. Value of Church, $2,000.00; number of sittings, 175; estimated value of parsonage, $1,700.00; pews free; income of Parish uncertain; no Rector since July, 1884.

St. Paul's Church, Newnan. Rev. E. DENNISTON, Missionary.

Number of families, 5; total number of individuals, 25. Confirmations—1, in Atlanta. Communicants added, 2. Present number, 10. Communions. public, 1. Number of services held, 14.

Contributions—Communion alms, $1,05. Parochial purposes, $29.00. Total, $30.05.

The Newnan Opera House has been secured for our services on the second Sundays in the month, for the next year We hope now to have better congregations, as the want of a suitable building has militated against us up to the present time. The Presbyterians, Baptists and Methodists have large and costly Churches, and the greater part of the church-going people are members of those bodies, so that it is difficult for us to make much progress under such circumstances, as nearly every family is attached to, or strongly prejudiced in favor of some one of those Christian denominations. Frequent removals have weakened this Parish, but the few that remain are zealous and devoted to the interests of the Church.

St. Mark's Church, (Colored) Ogeechee. H. Dunlop, Missionary.

Number of families, 72; number of individuals not included in families, 20; total number of individuals, 270. Baptisms—infants, colored, 16: adults, white, 5; total, 21. Confirmations—candidates, 24. Communicants—died, 2; disciplined, 3; present number, 116. Communions—public, 18; private, 4; total, 22; number of services in Church, 24; in private houses, 120; burials, 7; Sunday-school teachers, 2; scholars, colored, 125; total, 127; Parish school teachers, 1; scholars, colored enrolled, 75; total, 76.

Contributions.—Communion alms, $47.50. Used monthly for relief of the sick and aged.

St. Bartholomew's Mission, Colored school here reports 135 children who are under proper Sunday-school instruction. Services are held here once each month in the morning at sunrise. The members attend St. Mark's for Communion and other services once each month. No collections have been taken here except as before reported at St. Mark's.

St. Matthew's Church, Savannah. Rev. H. Dunlop, Missionary.

Number of families, nominally, 64; number of individuals not included in families, indefinite. Total number of individuals, about 200. Baptisms—infants, white, 27; adults, white, 4; total 31. Confirmations—white, 15; total, 15. Communicants—added by first Communion, 15: total, 15. Died, 5 Present number about 30. Number that have not communed in twelve months, indefinite. Communions—public, since October 1st, 12: private, 3: total, 15; number of services, 82; burials, 2; Sunday-school teachers, 10: scholars, 62; total 72.

Contributions.—Communion alms, included since October 1st, $59.46. Special benevolent objects—collected and expended by the ladies of St. Matthew's Mission, $146.20. For building fund, $5.00. Parochial purposes, $5.00. Total, $255.66.

St. Peter's Church, Rome. Rev. John Kershaw, Rector.

Number of families, 75; number of individuals not included in families 18; total number of individuals, 300. Baptisms—infants, white, 10; adult white, 2; total, 12. Confirmations—white, 22; total, 22, Communicants-added by first communion, 22; by removal, 5; total, 27; died, 2; removed 5; present number, 180; number that have not communed in twelve months 40. Communions—public, 50; private, 3; number of services, Sundays 84 times; other days, 80 times; total, 164; marriages, 1; burials, 5; Sunday-school teachers, 9; scholars, white, 85; total, 94.

Contributions—Communion alms, $153.23. Missions—Diocesan, $87.50; total, $87.50. Bishop's salary, $40.00. Parochial purposes—Rector's salary $1,191.61. Various objects, $360.75. Special benevolence, $90.00. Total $1,923.09.

Wardens' Report.—A. W. Walton and W. S. Crane, Wardens. Value of Church, $3,500.00; number of sittings, 400; estimated value of parsonage, $2,500.00; pews rented; income of Parish, $1,925.10; amount of Rector's salary, $1,191.66; amount of Rector's salary paid in full. General financial condition—$300.00 in debt.

Christ Church, Savannah. Rev. Thomas Boone, Rector.

Number of families, 286; number of individuals not included in families, 76; total number of individuals, 1,100. Baptism—infants, white, 33; Adults, white, 2; colored, 1; total, 36. Confirmations—white, 36; total, 36. Communicants—added by first communion, 36; by removal, 20; total, 56; died, 9; removed, 10; present number, 433. Communions—public, 47; private, 18; total, 65; number of services, 280; Marriages, 12; burials, 37; Sunday-school teachers, 27; scholars, white, 300; total, 327.

Contributions - Communion alms, $575.36. Missions—Diocesan, $700.00; domestic, $121.00; foreign, $350.00; total, $1,171.00. Permanent Episcopal fund, $91.00. Widows' and Orphans' fund, $90.00. Bishop's salary; $800.00. Convention expenses, $100.50. Special benevolent objects—Episcopal Orphan Home and the teacher, $500.00. University of South, $110.00. Infirm clergy, $50.00. Appleton Church Home, $60.00. Towards rebuilding Christ Church, Frederica, $370.00. Society for the Promotion of Christianity amongst the Jews, $25.00. Parochial purposes—St. Matthew's Missison, $300.00. "A member's" Easter offering for Bethesda, $100.00. Horse and buggy for Rector, $250.00. To the poor, by the Bishop Elliott Society, $569.25. The Altar Society, $138.72. Expended for Prayer books and Hymnals for gratuitious distribution, $46.66. Towards building fund for Church at Mt. Airy, $110.00. For and by Sunday-schools, (besides Easter offering), $150.00. Salaries and all other expenses not given above, $6,642.30. Total, $12,249.79.

The Rector feels that he cannot hand in this report without recording his deep gratitude to God for his many mercies to this Church and to himself. It is true that as a Church we miss from among us some who could ill be

spared, as man judges. Dr. J. G. Thomas, a valued vestryman, as well as an eminent and faithful physician, has been taken from us, honored and beloved by very many. Others, holding less prominent positions in the Church and community, but also most highly valued, are with us no more on earth. May the memory of these who have gone before lift our hearts to things above, and cause us all to work more earnestly while it is called to-day. And it is this spirit of earnestness, and this desire for an enlarging of our work on the part of many of our people, which calls for this special gratitude to God. May we have grace to press forward until we have accomplished at least part of our design for the good of many not now reached by our ministrations.

The Twelfth Annual Report of the Bishop Elliott Society is appended. This Society, and one or two others in the Parish, are of the greatest assistance to the Rector in his work:

THE TWELFTH ANNUAL REPORT OF THE BISHOP ELLIOTT SOCIETY, ENDING 31ST MARCH, 1885.

By balance on hand 31st March, 1884		$ 62 79
By subscriptions during year		271 50
By donations during year		198 25
By Church alms during year		509 00
By interest on City bonds		50 00
By dividends from S. W. R. R. Co.		105 00
		$1,196 54
Expended by Committees during year—to pensioners	$509.00	
In wards	569.25—$1,078 25	
Balance on hand 31st March, 1885		$118 29

Visits paid during year, 800. Garments given during year, 565.

WARDENS' REPORT.—Jno. R. F. Tattnall and Jos. D. Weed, Wardens. Value of Church, $30,000; number of sittings, 800; estimated value of Parsonage, $12,000; other Church property, $3,000; pews, most of them rented, some free; income of Parish, $7.239.00; amount of Rector's salary, $2,500.00; Rector's salary paid to May 1st, 1885. General financial condition good.

St. John's Church, Savannah. Rev. CHARLES H. STRONG, Rector.

Number of families, 280; total number of individuals, averaged at four in family, 1,120. Baptisms—infants, white, 39; adults, white, 5; total, 44. Confirmations—white, 21; total, 21. Communicants—added by first communion, 17; by removal, 18; total, 35; died, 7; removed, 43; dropped because not attending communion for several years, 67; present number, 28. Communions—public, 25; private, 12; total, 37; number of services, 40; marriages, 9; burials, 19; Sunday-school teachers and officers, 38; scholars, white, 300; total, 333.

CONTRIBUTIONS—Communion alms, $472.36. Missions—Diocesan, $400.00; domestic and foreign, $83.00; total, $483.00. Permanent Episcopal fund,

$19.65. Widows' and Orphans' fund, $27.47. Bishop's salary, $600.00. Convention expenses, $127.50. Infirm Clergy, $39.53. St. Matthew's Free Church Mission, support of services, $642.49. St. Matthew's Free Church Building fund, total, $848.89; raised this year, $448 89. Parochial purpuposes—salaries, $1,645.00. Incidental expenses, $582.60. St. John's Chancel Society, $32.50. St. John's S. S. Association, $374.50. Rectory Building fund, $628.67. Episcopal Orphans' Home, two years, not reported last year, $691.00. Church debt subscriptions, $1,200.00. Reduction of debt by Parish income, $776.79. Miscellaneous contributions, gifts to Rector, etc., etc., $700.25. Total, $12,492.20.

The condition of St. John's has materially improved since last report. The amount of our debt, caused in summer of 1883 by heavy losses, has been reduced by the ordinary Parish income and by a special subscription. Only about one-third of the amount of the unfortunate loss now remains upon the Church.

St. Matthew's Free Church Mission has been placed under the care of Rev. Henry Dunlop. Its support once more rests upon the Parish of St. John's. We have increased the Building Fund, and hope, before many years, to have a substantial frame building, for the use of a Free Church congregation, so much needed in the city of Savannah.

It is also our intention to place in the Church, during the coming summer and fall, twelve memorial windows, in memory of the prominent founders and members of St. John's Church, the money for which has been already raised, and the order for the windows will soon be given, probably to a prominent firm in Munich, Bavaria.

WARDENS' REPORT.—William. S. Bogart and John M. Guerard, Wardens. Value of Church, $45,000.00; number of sittings, 600; estimated value of Church property, $7,000.00; pews rented; income of Parish, $5,000.00; amount of Rector's salary, $3,000.00; amount of Rector's salary paid in full to May 1st. General financial condition—The general financial condition is somewhat improved from last year.

St. Stephen's Church, Savannah. Rev. JOHN J. ANDREW, Rector.

Number of families, 55; number of individuals not included in families' 39; total number of individuals, 270. Baptisms—infants, colored, 19; adults, colored, 9; total, 28. Confirmations—colored, 24. Communicants—added by first communion, 17; by removal, 1; total, 18. Died, 4; removed, 10; present number, 157. Number that have not communed in twelve months, 15. Communions—public, 22; private, 12; total, 34; number of services, on Sundays, 105; other days, 107; total, 212; marriages, 5; burials, 15; Sunday-school teachers, 10; scholars, colored, 97.

Contributions.—Communion alms, $49.49. Parochial purposes, $823.25. Total, $872.74.

WARDEN'S REPORT.—Henry L. Giles and C. Campfield, Wardens. Value of Church, $3,000.00. Number of sittings, 300; estimated value of parsonage,

$1,500.00. Pews rented. Amount of Rector's salary paid up to May 1st. General financial condition, fair.

Church of the Ascension, Sparta. Rev. GEORGE MACAULEY, Missionary.

Number of communicants, 18.

Zion Church, Talbotton. Rev. E. DENNISTON, Rector.

Number of families, 14; total number of individuals, 52. Communicants—by removal, 1; present number, 33. Communions—public, 14; number of services, 30; Sunday-school teachers, 3; scholars, white, 17; total, 20.

CONTRIBUTIONS.—Communion alms, $25.00. Parochial purposes—for Church repairs, from Columbus ladies, $12.00. Raised in Talbotton, $30.00.

During the past year the services of the Church have been regularly held on the third Sunday; congregations generally good, and very attentive. All that we have labored and prayed for, in the restoration of the Church at Talbotton, has been realized, and nothing more is needed but to paint the building to prevent it from further decay. Towards this we have $30.00 subscribed, and expect to raise the balance this summer from friends of the Church and at the meeting of our Convocation in the fall. The Dean and the members of the Macon Convocation have entered earnestly and vigorously into this work; for, by their assistance, has a Church, remarkable for the beauty of its architecture, been restored to the Diocese, which could not be replaced for $5,000.00. An occasional Sunday night service is given to Geneva, where there are two Church families.

St. Thomas' Church, Thomasville. Rev. C. J. LAROCHE, Rector.

Number of families. 18; number of individuals not included in families, 6; total number of individuals, 83. Baptisms—infants, white, 2; total, 2. Confirmations—white, 4: total, 4. Communicants—added by first communion, 4; by removal, 2; total, 6. Present number, 41. Communions—public, 11; private, 1: total, 12. Number of services, 90 Marriages, 2; burials, 3; Sunday-school teachers, 5; scholars, white, 40; total, 40.

CONTRIBUTIONS.—Communion alms, $35.00. Bishop's salary, $25.00. Convention expenses, $5.00. Special benevolent objects, $21.67. Sunday-schools, $20.77. Work on Rectory, $54.05. Insurance, $25.00. Sexton, $19.00. Rector's salary, $333.33. For various purposes, $77.63. Building fund, $267.00. Total, $883.45.

This report is for five months, beginning December 1st, 1884.

WARDENS' REPORT.—T. Blackshear and Wm. Hammond, Wardens. Value of Church, $1,500.00; number of sittings, 150: estimated value of parsonage, $2.500.00; pews free; income of Parish, $1,000.00; amount of Rector's salary, $800.00; Rector's salary paid to date. General financial condition encouraging.

Church of the Mediator, Washington. Rev. GEO. MACAULEY, Missionary.

Number of communicants, 12; number of families, 8; number of individuals, 21; total 41.

Grace Church, Waycross. D. WATSON WINN, Missionary.

Number of families, 12; number of individuals not included in families, 1; total number of individuals, 40. Baptisms—infants, white, 11; adults, 6; total 17. Confirmations—white, 7; total 7. Communicants—added by first communion, 6; by removal, 7; total 18; removed, 2; present number, 12. Communions—public, 7; total 7; number of services, 44; Sunday-school teachers, 4; scholars, white, 25; total 29.

CONTRIBUTIONS—Missions—foreign, $5.00, (from Sunday-school;) total, $5.00. Parochial purposes, first payment on Church, $700.00. To organ, on account, $29.77. Rector's Salary, $18.25. Lamps for Church, $15.00. Other purposes, $16.70. Total $779.72.

I was unable to take up the collections appointed by the Convention on account of irregular services.

WARDENS' REPORT.—Value of Church, $1,050.00; number of sittings, 120; estimated value of other Church property—lot, $100.00; organ, $60.00; pews free; income of Parish, about $25.00; amount of Rector's salary, $800.00; Rector's salary always up to date.

The Church was finished last December. There is a builder's lien on the Church $350.00, which covers the second payment, and falls due in December next. We have a three years insurance policy on the Church, in the Hanover Fire Insurance Company, and the Citizen's (Fire) Insurance Company, of New York. This was a gift from the agent at this place, Mr. Henry Hohenstine. We have, also, in hand, $50.00 towards a clergy-house for the two missionaries in this section, who will make Waycross headquarters.

West Point Mission. Rev. E. DENNISTON, Missionary.

Number of families, 13; total number of individuals, 53. Baptisms—infants, 1. Communicants—added, 3; present number, 43. Communions—public, 1; number of services held here and at Factory, 15.

CONTRIBUTIONS.—Communion alms, $1.10. Parochial purposes, $30.00. Total, $31 10.

On account of a recent fire, which destroyed a large part of the town, we have been interrupted in holding our services here, but have done the best we could under the circumstances. Our main supporters were heavy losers by the fire, which has crippled us for a while, but we have now secured a suitable place for worship, and will continue our services as usual, on the fourth Sunday in the month.

At the upper Factory the interest in our Church services is unabated, the congregations always large and attentive. Prayer books are distributed, the festivals and fasts, and Christian seasons of the year, are explained,

and a large portion of the audience join in the singing and the responses of our liturgy. From the stringency of money matters, and the reduction of wages at the Factory, the $800.00 Church, which it was Mr. Long's intention to erect this spring, will not be commenced until the fall. The Sunday-school continues to increase, and now numbers six teachers and one hundred and twenty-two scholars. A Church family has moved into the neighborhood from Eng'and, and we have now ten communicants of the Church.

Report of Rev. I. B. Kennard, Savannah.

REVEREND FATHER IN GOD:

The undersigned begs to report that he officiated at a Missionary service and examined a class for confirmation, at Sylvania, Savannah Convocation, in the first days of March; that, several weeks after, he officinted at Sunday services in St. Mark's Parish, Brunswick, during the sickness of the Rector; that he attended a meeting of the Savannah Convocation, held in Darien, in the month of February; and that he has assisted in services in different Churches in the Diocese (principally in those located in Savannah) during the greater part of the year just ending. In addition to these, he attended a Convocation but just held, in Savannah.

The undersigned further reports that he has officiated at several Baptismal and Burial services. Formal reports of these offices were made, at the time, to the several Rectors.

Finally, it may be well to state that the writer is teaching a class in Sunday-school, at St. Matthew's Chapel, Savannah.

Perhaps it comes within the province of this report to state that the good people of Sylvania and Brunswick made ample provision to pay all the expenses of the services mentioned above.

Very respectfully,

I. B. KENNARD.

To the Rt. Rev. J. W. BECKWITH, D. D., Bishop of Georgia.

Report of Rev. C. W. Thomas.

MACON, GA., May 6th, 1885.

BELOVED BISHOP:

As you are aware, I am still without a Parish, or even Mission work. So with an anguish of soul known only to the Master, I have to report another *lost year—lost* in the prime of a life rich in a varied and, at times, profitable experience. One adult baptism and four burials, is all that I have to report as official work.

I have at times taken part in the services of my old Parish, St. George's, Griffin, but although this is pleasant and profitable to myself, it is of no value, as it is merely doing that which could be equally as well done by the beloved Rector. God only knows how long my mind can endure the agony of this idleness. As I said to you, "I am ready to go anywhere for the sake of work," I so have written to the Bishop of California, telling him that as

I was once selected as a missionary for that field I have since had a desire to go there, and will go as soon as the door is open. In the meantime, I await your orders

Your servant for Christ Jesus' sake,

CHAS. W. THOMAS, M. D.

Report of Rev. W. H. Hunt.

ATLANTA, GA., May 5th, 1885.

Rt. Rev. John W. Beckwith:

MY DEAR BISHOP—I have no special report to make for the past year, and will only say that I have done such work as has offered itself in Atlanta and vicinity. Very respectfully, W. H. HUNT.

APPLETON CHURCH HOME—NINTH ANNUAL REPORT.

For Household and Contingent Expenses, from May 1st, 1884, to April 30th, 1885:

Received from Bishop Beckwith		$2,003	35
Appleton Church Home Aid Society	$ 165 23		
Drummers' Walking Committee	5 61		
Cash	20 00—	190	84
CHRISTMAS:			
Miss May Gould, Darien	$ 5 00		
Miss Rosevelt	5 00		
Mr. L. N. Whittle	5 00		
Mrs. Mary R. D. Eldridge, Smyrna, Del.	2 00—	17	00
SUBSCRIPTIONS:			
Mrs. John L. Jones	$ 5 00		
Mrs. Asher Ayres	5 00		
Miss Katie A. Ayres	5 00—	15	00
Sale of two cows	40 00—	40	00
Total		$2,266	21
In hand		$16	51

There is a small compensation received, monthly, for two children, and although the money is paid to me, it is sent to the Bishop to be placed in the general fund, and is not placed in this report.

I wish to express grateful thanks for the following donations:

MAY, 1884—Mr. Wheeler, City Surveyor, for drawing and framing a plan of the Home grounds; cakes, sandwiches, and two jars of pickles, from Mrs. D. B. Woodruff; on several occasions a pitcher of buttermilk, Mrs. Small; two fine cabbages, Mr. A. G. Davis; a soup-bone, Mr. Haygood.

JUNE—A basket of peaches, Miss Mary Tinsley; some squashes and beans, Mrs. J. B. Brown; bowl of clabber, Mrs. Small; some lemons, candy, cake, and some white sugar, from picnic, Miss Clifford Cotton; some crackers, Mr. G. R. Barker; some vegetables, Mrs. Brown.

JULY—A dozen cabbages, Mr. A. J. Smith; two dozen squashes and one dozen cucumbers, Mr. A. J. Smith; a bushel of grits, Mr. G. B. Roberts; some tomatoes, Mrs. Brown; a large basket of tomatoes, Mr. C. Harris; a basket of tomatoes, Miss Mary Tinsley; a basket of snap beans, Mrs. Marshall Johnston; a bucket of butter, Mrs. G. B. Roberts; a bushel of grits, Mr. G. B. Roberts; a lot of vegetables, Mrs. Helen Logan.

AUGUST—Twenty-two pairs of damaged gaiters, Mr. A. Mix; thirteen pieces of children's clothing, several pairs of stockings, and two pairs of shoes, all partly worn, Miss Essie Deitz; twenty-two pairs of gaiters and twelve pairs slippers, a little damaged, Mr. E. P. Strong; some egg plant and peppers, Mrs. Brown; a large box of sundries, Mrs. Mallon, Atlanta.

NOVEMBER—A large bundle of sheeting, from the Committee on Illumination for Bibb county, per Mr. T. D. Tinsley; a barrel of apples, Mr. G. B. Roberts.

THANKSGIVING—A fine turkey, Mrs. C. A. Hall; a bucket of mince meat and one of apple butter, and some apples, Mr. G. R. Barker; a waiter of fruit, Tinsley Brothers; some specked oranges, Mr. S. R. Jaques; four partly worn skirts; Mrs. C. Harris; two partly worn woollen sacks, Mrs. N. M. Hodgkins; a sack of Buckwheat, Mr. G. B. Roberts.

CHRISTMAS—Box of oranges, Mr. A. R. Tinsley; one turkey, Mr. N. M. Hodgkins; one dozen oranges, Mrs. Nathan Monroe; two pretty dolls for the baby girls, Mrs. Helena Ogden; one turkey, Mr. T. Skelton Jones; one turkey, Mr. T. D. Tinsley; half barrel apples, seven cocoanuts and three boxes of fancy candy, Mr. S. R. Jaques; a plate of doughnuts, a jar of preserved fig, one bottle catsup, and one of cider, Mrs. J. B. Brown; four sugar-cured shoulders, Mrs. C. A. Hall; two dozen Christmas cards, Mr. J. G. Deitz; one barrel apples, two bags oranges, Mr. and Mrs. W. C. Turpin; two turkeys, some oranges, Mr. A. Mix; a lot of oranges, Mrs. Lee Ellis; a package of remnants and two dozen children's stockings, Lyons & Cline; two dozen nice collars, Mr. O'Gorman, Rice & Co.; a ham and side of pork, Mrs. R. K. Hines; two dozen partridges, Mr. D. W. Shaffer, Albany; several personal remembrances from girls who have left the Home.

NEW YEAR, 1885—One bucket of mince meat, a bag of apples and four bags of nuts, a gallon of cider, Mr. G. R. Barker; a live pig, Mrs. W. W. Walden, a former child of the home; a box of oranges, Mr. A. J. Lane; a large bag of buckwheat, Mr. G. B. Roberts.

FEBRUARY—Some very nice cake, apples and oranges, Miss Ruby Jones and other little ladies; two boxes of sliced meats and cake, two jars of pickles, a paper of sugar and some candy, Macon Volunteers, per Mr. D. B. Woodruff; a bag of buckwheat, Mr. G. B. Roberts; some apples, Mr. S. R. Jaques; two very nice comforts for beds, from the ladies connected with the Church of the Atonement, Augusta.

EASTER.—The Ladies' Aid Society of the Parish of St. James, Marietta, has our sincere thanks for their liberal gifts, in finding material and making seventeen garments for the children, an apron for each of the Sisters, a handkerchief and some other remembrances, besides making fourteen garments, cut by us and sent to them. We are indebted, also, to Miss Carrie

North, for helping us with our Easter sewing. A box of crackers, a bucket of preserved cherries, and one of apple butter, Mr. G. R. Barker; twenty-six handsome cards for the children, and exquisitely beautiful ones for the Sisters, Mr. W. H. Appleton, New York; two dozen dyed eggs and three cards, Mrs. N. M. Hodgkins; two and a half dozen eggs, some oranges, Mrs. W. W. Walden; Christ Church Sunday-school picnic, per Mrs. Lee Ellis, six cakes, two dozen small cakes, a basket of bread and biscuit, five bottles pickles and a dish of lobster salad; St. Paul's Sunday-school picnic, sent by Mrs. Blackshear, one whole cake, a basket of ham, cake and biscuit; a ham and shoulder of fresh pork, Mrs. R. K. Hines; a pitcher of milk and a dozen eggs, Miss Carrie North.

The health of the Home has been, for nearly two years, unexceptionable, but at present there are several cases of sickness, though of a very mild type. Drs. Charles and Kenan Hall give careful attention whenever their services are required.

Within the past year the Home has cared for thirty-two children, five have gone from us, and ten have been received; present number, twenty-seven.

The ladies of the Appleton Church Home Aid Society are doing good, effective work for the Home, for which each one has our heartfelt thanks. Would that other Parishes would follow their example.

SISTER MARGARET.

DEANS' REPORTS.

ATLANTA CONVOCATION.

RT. REV. JOHN W. BECKWITH:

The past year opened with bright promises for the Atlanta Convocation, and its clerical members met the promise with plans for extensive labors.

The Rev. Dr. Armstrong had accepted a call to St. Philip's, Atlanta; Rev. W. B. Walker had entered upon his work at Cedartown and Cave Spring, and Rev. John Kershaw had come into the Diocese to fill the place of the lamented George Wilson. Our ranks were full, and we felt strong to begin another year.

Our first meeting was in Cedartown, with a full attendance of the Clergy. After our regular services, the Convocation system was discussed, with a view to increase its working value to the Church, and plans were carefully laid for future work.

Before we came together a second time we had met a three-fold loss. The Rev. Dr. Williams, so long and so lovingly known to the Diocese, withdrew from active work, and left us without a Dean. Rev. Mr. Walker returned to Augusta, and Rev. John Kershaw resigned Saint Peter's, Rome, and accepted a call to South Carolina. Thus were we strong, and then weak. In April, Rev. Dr. Armstrong, acting Dean by the Bishop's request, called the

Convocation together at Cartersville. At this meeting, Rev. C. M. Beckwith was nominated to the Bishop as Dean of the Atlanta Convocation.

It has been our effort, wherever we have met, to strengthen the hands of the Missionary by plain, practical talks, rather than written sermons, choosing for matter of discussion the peculiarities of the Church and her methods of bearing the Master's message to man.

Experience has taught us that at two points the Convocation system is weak, and we suggest them, hoping that this Convention may devise some means of helping those who would help the Missions. Where the Church is weakest the Convocation, under our present system, is of no real value.

It is worse than useless for half a dozen clergymen to visit a vacant field, spend so many days in preaching and teaching, and then return to their city charges feeling that they have done missionary work. The farmer knows better than to cast seed into the ground uncared for, to run the fruitless race with rank weed and thorn. The Convocation may be made a power in advancing the growth of the Church, provided that some plan be devised by which an Itinerant Missionary may be placed in the field to follow up the work begun by the Convocation. Otherwise, we doubt the wisdom of such visits to unoccupied places.

Another weak point in the system could easily be removed if our larger parishes could be prevailed upon to spare their Rectors a Sunday now and then for this important work.

Our mission work, because of Sunday engagements at home, must be done during week-days; and with us it has always happened that just when we have gotten hold of the people and gained a hearing, our meetings must be closed in order that we may prepare for Sunday at home. Of course we recognize the fact that this Convention cannot stand between Rector and parish, but we are convinced that a suggestion would come with force from this body did it see fit to ask a gift of time as well as money from the larger parishes for the cause of Diocesan Missions.

It is with pleasure that we report a steady growth in our Parochial Missions. The Redeemer Mission, a child of St. Philip's, Atlanta, has taken unto itself new life, and under the care of Rev. Mr. Cossit, is rapidly regaining its scattered congregation. This Mission has behind it a history of love, sacrifice and self-devotion to the Master that must make it dear in his sight, and we trust that God has a rich blessing for it under its present earnest Missionary.

St. Luke's Cathedral has added another Mission to her work since our last report, and is now reaching through faithful laymen, an important portion of the city, heretofore unoccupied.

The Atlanta Convocation enters upon the new year purposing to do all in its power for the missionary field within its jurisdiction.

Your son in the Church,

C. M. BECKWITH.

AUGUSTA CONVOCATION.

To the Rt. Rev. John W. Beckwith, D. D., Bishop of Georgia:

Rt. Rev. Father in God: The Convocation of Augusta met twice in the past year.

Our last meeting, through a misunderstanding and unavoidable circumstances, was not fully attended. During the year just ended the people Gainesville, have nearly completed their Church. Mr. Snook, of Atlanta has presented to this Church a very handsome marble-top communion table through Mrs. White, of Savannah. At Mt. Airy, a corner-stone for a Church building was laid last fall, and most of the lumber needed has been collected on the spot.

Mr. Neely has continued the lay services at Belair. and Mr. Hill has held occasional services at Grovetown. Christ Church, Sibley Mills, is still under the care of the Rev. Mr. Walker. The Rev. Mr. Macauley has accepted the charge of the Church at Washington. The Rev. Mr. Eppes is doing faithful work in and about Clarkesville. The Rev. Mr. Knowles has visited Union Point and held a number of services there. During the year Washington was vacant for over ten months, and Sparta and Madison, with the exception of the Episcopal Visitation, have had no services this year. The past year has been one of great financial depression. Perhaps no part has suffered more than that within the limits of the Convocation of Augusta.

The towns on the line of the Georgia Railroad show great poverty. The people in these towns are unable to contribute even enough for the traveling expenses of the missionary. Yet, as God's people, they are entitled to the ministrations of a priest. The problem to be met seems a difficult one. One of our prominent laymen thinks the priest should not ask for food or clothing. We are taught, the laborer is worthy of his hire. True, nothing is said about the amount of the hire, but when we look at the salaries of the missionaries and priests in Parishes it cannot be said they are a luxurious set.

Six hundred dollars seems to be as little as a missionary can live on and dress decently. I know a Methodist minister with a wife and five children, who received $117.00 last year. Fortunately he had friends from whom he could borrow, without being dunned. I think $600.00 may be set down as the minimum. Yet some of our missionaries do not receive this much. They are in distress. What is to be done? The Church building in Madison is going to decay. What is to be done? We cannot stand by and see this state of things continue. The Diocese of Georgia is *essentially* a missionary Diocese.

It is more truly a missionary Diocese than that of Nebraska has been for a number of years. Yet how much less do we receive from the general Board. What pittances are dealt out to us. Let us keep before our eyes and the eyes of the Church at large, that while not so called, we are really a missionary Diocese. We are less able to bear the burdens laid on us than many which are now receiving aid.

Let us instruct our delgates to the next General Convention to present the needs and necessities of our Diocese to the General Church.

The money to carry on the work of the Diocese is not in the Diocese, if we can judge from past experience. We cannot starve any more men. We

annot leave the wandering sheep to die of spiritual hunger. We cannot tand still and do nothing. Let us try to obtain help.

Your obedient son in the Church,

EDWIN G. WEED,

Dean of Augusta Convocation.

MACON CONVOCATION.

Macon, Ga., May 5th, 1885.

t. Rev. John W. Beckwith, D. D. :

Rt. Rev. Father in God—Having held the two Canonical meetings of the onvocation at Talbotton, we come with another annual report, introduced the oft-felt Scriptural lamentation—"The harvest truly is plenteous but e laborers are few." The clerical force within the bounds of the Convotion is insufficient to meet the needs of the few Churches and Missions eady established. As an example, there is Calvary Church, Americus, th an attractive building on a beautiful lot, and a congregation of good, nest people, amply able to support a Rector independently of Diocesan istance, provided their parochial activities should be thoroughly organd. This Parish has continued vacant for four years, and has stood a roach to the Diocese. Golden opportunities are daily slipping by. That sperous town may become, if a wise course is pursued, one of the strongds of the Church in Georgia. The earnest communicants there constitute nucleus for such a hope. The Rev. Stuart-Martin, a faithful Missionary, lately ministered to this Parish, and I deem it expedient to incorporate own words in order to show the necessity for a Priest at Americus. He s: "On Palm Sunday I celebrated Holy Communion, and had morning evening prayer, with sermons; I spent Holy week in the Parish, holddaily services, with sermons, except on Easter eve; celebrated Holy nmunion on Good Friday morning and on Easter Day, when, during rning service, I baptized one child. The morning and evening services Easter Day were very well attended, and the parishioners expressed at gratification that, after an interval of four years, they were privileged celebrate duly the Great Feast of the Resurrection. The offertory on lm Sunday was forwarded to the Treasurer for Diocesan Missions; that Good Friday was for the Society for the Conversion of the Jews; the ster Day offering was appropriated to meet Diocesan demands on the rish. On Monday in Easter week I baptized three children; on Wednesevening, 29th of April, I held service and preached; on Thursday rning I celebrated Holy Communion. It is much to be deplored that this rish is, and has been for several years, without a Rector. The Church ople appear to be most kindly affectioned and estimable, and I esteem self happy in having been permitted to minister to their spiritual wants." us our practical Missionary corroborates my own impressions.

Hawkinsville presents a similar case. This Parish, about nine months , was deprived of their Rector, Rev. T. M. N. George. His, succeeding ther short ministry there, has greatly discouraged the little flock. This ople, in conjunction with Eastman, can support a Rector. Rev. Stuart-

Martin served the Parish of Hawkinsville for three months during the pas year, giving them one Sunday in each month.

I have heard to-day, with extreme satisfaction, that Calvary, Americus has secured a Rector, and we wish the good people there abundant blessings If the Rectorship is permanent, we are safe in predicting an abundant harvest.

In view of the sad condition of certain small Parishes, partly depending upon Diocesan Missions for financial aid, we unhesitatingly state that every such Parish, unable to support itself, should be a Missionary station, left in the hands of the Bishop, whose duty it then becomes to meet its wants. So long as a Parish asserts its independence, as to calling a Rector, when dependent upon the Diocese for money to support that Rector, will there be trouble. The Bishop throws the responsibility upon the vestry; and, the consequence is, the Church continues with a nominal vestry, whom we may call parochial directors, but who fail to secure and maintain a Rector. The Parish Priests in the Macon Convocation find it almost impossible to take any time from their immediate labors for Mission work out of their Parishes Nearly every congregation has some mission child to cherish. Rev. W. C. Hunter, of Columbus, has a Chapel connected with Trinity Church, which would justify the labors of another clergyman. His work demands an assistant, and his people are standing in their own light when they do not make the special effort to effect it.

Rev. T. G. Pond, of Albany, in addition to his regular duties at St. Paul's gives a portion of his time to Mission work near the city. Rev. C. J. Wingate, of St. Paul's, Macon, continues to officiate once each month at Union Chapel in Vineville. The Mission work connected with Christ Church, Macon, is in a flourishing condition. Rev. M. Cabell Martin, Deacon in charge, renders most valuable assistance. The St. Barnabas Chapel we trust may become, in a few years, an independent Parish. We have been presented with a lot for the erection of a Chapel in East Macon called St. John's Mission, and purpose extending the blessed privilege to the people of Christ Church Parish, and any other churchmen in the Diocese of giving of their money to build this Chapel. As to other Mission work within the Macon Convocation, I will quote the words of Rev. Stuart-Martin in a report recently made. He says: "I have held two services on the Thursday evenings following the fourth Sundays in March and April, at the town of Oglethorpe, and a Friday evening service, in the same week in March, at Montezuma. There are no Church people at either of these places, but as I had the opportunity I visited them in order to call attention to the Church and her ancient and beautiful services." He reports the communities are strangely unfamiliar with the Church's name and her very existence. I find there are a few communicants at Barnesville, Sandersville and Forsyth. The Rev. C. J. Wingate visited the last named place, and reports the nucleus for a congregation, there being about fifteen souls, several candidates awaiting confirmation. The obstacle in the Missionary's way is a house of worship. He goes, meets the few interested in the Church, but has no place for services. If a building is lent, experience has proved that no sooner do we begin to succeed in presenting the Apostolic claims of the Ministry than obstruction is raised. In order to be independent, we should erect a Mission

Chapel at every station. The congregation of Christ Church recently contributed to the building fund of two such Chapels, one at Eastman and the other at Bainbridge. We trust it will not be long ere consecrated buildings will offer a home to our people, scattered over this Diocese, and that a General Missionary or Archdeacon may be appointed to prosecute the Missionary work in the Diocese. Such a man, spending three months in each Convocation, making accurate reports, would keep the points of the Missions constantly before the clergy and laity of the Diocese. Our patient and faithful Missionary, Rev. E. Denniston, goes month after month, carrying the good news to places in this and the Atlanta Convocation. To his self-denying labors the Church in Georgia is indebted for the preservation of Zion, Talbotton. He needs about $50.00 for painting that Church, and I trust a response will come from some good people in the Diocese. Had he neglected any of the efforts he has put forth, that Church to-day would be a ruins; but it stands, renovated, and the little flock have received encouragement. Believing that the laymen of this Diocese will give of the possessions God has bestowed upon them, for carrying the Gospel as the Church has received it, let us of the clergy pray the Lord of the harvest to send laborers into his harvest. Why should the secular avenues be crowded to overflowing, and the ministry of the Church be passed by? Let us beseech the young men, by the mercies of God, that they present themselves a living sacrifice, holy, acceptable unto God, which is their reasonable service.

Very respectfully submitted, by yours affectionately in the Church,

J. R. WINCHESTER.

SAVANNAH CONVOCATION.

TO THE RT. REV. JOHN W. BECKWITH, D. D.:

Rt. Rev. Father in God—I beg leave to report that the Savannah Convocation has held two regular meetings during the past year. The first in St. Andrew's Church, Darien, and the second in Christ Church, Savannah. The first was a meeting of much interest and we trust of some profit. The second (held in lieu of one appointed for St. Simon's Island), was more especially devoted to the consideration of the missionary work proposed for the coming year. The thoroughly systematic manner in which the work for the Rev. Mr. Dodge, and assistants whom he hopes to secure—the Rev. D. Watson Winn and the Rev H. B Stuart-Martin—has been planned, leads us to hope for commensurate results in the not very distant future. The work of these faithful missionaries will cover hundreds of miles of territory, and will be among both whites and blacks. The plan is as follows:

Rev. H. B. STUART-MARTIN.—Sylvania, 1st Sunday; Millen, 1st Wednesday: Cochran, 1st Tuesday; Eastman, 2d Sunday; Chauncey, 2d Wednesday; Rae, 2d Tuesday; McVille. 2d Wednesday; Surrency, 2d Thursday; Baxley, 2d Friday; Valdosta, 3d Sunday, A. M.; Dupont, 3d Sunday, P. M.; Eastman, 3d Thursday; Bainbridge, 4th Sunday; Camilla, 4th Tuesday;

Jessup, 4th Thursday; Walthourville, 4th Friday; the 5th Sunday is at the disposal of the Dean.

Rev. D. W. WINN.—Waycross, 1st Sunday; Allapraha, 1st Wednesday Blackshear, 2d Sunday; Waycross, 3d Sunday; Saltillo, 4th Sunday; Waycross, 5th Sunday.

Rev. A. G. P. DODGE, Jr.—St. Mary's, 1st Sunday; St. Simon's, 2d Sunday; St. Cyprian, 3d Sunday; St. Simon's, 4th Sunday; Cumberland, 5th Sunday; St. Simon's, 1st Sunday; Brunswick, 2d Sunday, 7 A. M.; St. Davids, 12, M.; Brunswick, 7, P. M.; St. Simon's, 3d Sunday; Brunswick, 4th Sunday; St. Simon's, 5th Sunday.

The Savannah Convocation at its last meeting, on motion of the Rev. C. H. Strong, resolved to appoint a committee of three clergymen, three laymen, and three ladies. from its different Parishes, to see if something definite and systematic cannot be done to aid our faithful missionaries in erecting neat and inexpensive Chapels at points approved of by the Bishop. If this movement proves as successful as we hope it will, much substantial good can be done in the next year or two. If we can do more work than other Convocations in the State, we recognize that it is almost entirely owing, not to ourselves, but to the Providence of God which ordered that the generous benefaction of two of his faithful servants, should come to us rather than to others, who might have been more worthy to receive them. We are deeply grateful to God for the door which he hath opened for us, and trust that we will not entirely fail of the grace of God.

The other work of the Convocation is also being pushed forward. Mr. Andrew, in addition to his own regular work at St. Stephen's, has made time to give many services for the people of St. Augustine's Mission. Mr. Dunlop now has charge of St. Matthew's Mission in Savannah, as well as the oversight of the work among the colored people on the Ogeechee. His own report will show the particulars of his work. Mr. Kennard has kindly rendered every assistance in his power to the clergy in their work, and has visited Sylvania and Brunswick, (when the Rector was obliged to be absent) and held services. Mr. James Symons, Lay Reader, has held regular services in St. Augustine's Mission since last November.

As Dean, I have visited Sylvania and St. Simon's Island, and preached at each place. I am much encouraged in regard to Sylvania, and hope by next year to have something substantial to report. You confirmed three candidates there in March, and saw for yourself something of the interest in the establishment of our Church in that town. I baptized thirteen persons—two adults and eleven children.

With God's blessing—if we be but faithful—I think there is much to encourage us in our field.

Faithfully, your son in the Church,

THOMAS BOONE, *Dean.*

REPORT OF THE APPLETON CHURCH HOME AID SOCIETY.

During the past year the Appleton Church Home Aid Society has made it little progress. Three new members have been added to the eighty-five ported at the last Convention, but ten of the former number have with- wn their names

Calvary Parish, Americus, that faithful friend, regularly sends its contri ion each month ; but aside from this, nothing has been received from Parish in the Diocese during this year.

t the annual meeting last June the same officers were re-elected.

he following is a statement of the business transactions of the Society for ear:

84.	RECEIPTS.		
10th.	Balance on hand at last report	$137 59	
85.			
5th.	Sixty-three subscribers of St. Paul's and Christ Church Society	$163 00	
5th.	Calvary Parish Society, Americus	25 80	
	rest account	7 97	$ 334 36
85.	DISBURSEMENTS.		
5th.	Paid Sister Margaret to date	$ 92 50	
5th.	Advertising	1 00	
5th.	Balance to credit for Appleton Home	240 86	$ 334 36

Respectfully submitted, K. A. AYRES,
Sec. and Treas. Appleton Church Home Aid Society.

INFIRM CLERGY.

Rt. Rev. John W. Beckwith, in Account with Infirm Clergy Fund.

DR.

alance from last account	$ 94 26		
34.			
24th.	To cash received, name not given	1 25	
23d.	Legacy from Miss Jane Young, Savannah . .	60 00	
28th.	Christ Church, Macon	24 00	
29th.	St. Paul's, Albany	6 50	
1st.	St. Mark's, Brunswick	4 66	
1st.	St. Luke's Cathedral, Atlanta	21 12	
1st.	St. James', Marietta	12 00	
2d.	St. John's, Savannah	39 53	
3d.	Trinity, Columbus	18 35	
5th.	St. Andrew's, Darien	6 45	
5th.	Atonement, Augusta	5 50	
9th.	Redeemer, Greenesboro	1 30	
19th.	Christ Church, Savannah	50 00	
19th.	St. George's, Griffin	3 00	
5.			
21st.	St. Philip's, Atlanta	25 00	$ 372 92

1884.	Cr.	
Oct. 28th.	By cash paid Rev. J. B. Kennard	$ 25 00
Dec. 31st.	Rev. W. C. Williams, for Jan. and Feb., 1885,	50 00
1885.		
Feb. 26th.	Rev. W. C. Williams, for March	25 00
April 6th.	Rev. W. C. Williams, for April	25 00—$
May 1st.	Dr. W. C. Wi liams, for May	
	In hand	$222 92

JOHN W. BECKW

INCREASE OF THE MINISTRY.

Rt. Rev. John W. Beckwith, in Account with the Society for the of the Ministry.

Dr.

1884—May 17th. Cash received from St. Stephen's, Milledgeville . .

Cr.

1884—May 19th. By cash paid Elisha Whittlesey, Treasurer . . . .
Per voucher.

JOHN W. BECKW

REPORT OF TREASURER OF UNIVERSITY OF THE SOU

John A. Meeker, Treasurer, in Account with the University of the S Theological Fund.

1882.	Dr.	
Dec. 20th.	To cash from St. Andrew's Church, Darien . .	$ 4 70
Dec. 29th.	To cash from Christ Church, Macon	18 35
1883.		
Feb. 18th.	To cash from St. Peter's Rome	9 35
Mar. 22d.	To cash from St. Stephen's, Milledgeville . . .	3 15
Mar. 27th.	To cash from St. Peter's, Rome	3 15
April 11th.	To cash from Church of the Good Shepherd, Cave Spring	1 25
April 19th.	To cash from St. Paul's, Augusta, and forwarded by the Rev. J. W. Beckwith, D. D., to Rev. Mr. DuBose	75 00
April 19th.	By receipt from Rev. W. P. DuBose, forwarded by the Bishop	
April 28th.	To cash from Calvary Church, Americus . . .	1 25
April 29th.	To cash from St. Mark's, Brunswick	9 25
May 8th.	To cash from St. Philip's, Atlanta	55 00
May 14th.	To cash from St. Paul's, Albany	1 25

	Amount brought forward		$181 70	$75 00
May 16th.	To cash from Church of the Atonement, Augusta		8 15	
Sept. 6th.	To cash from Christ Church, Macon		31 65	
1884.				
Jan. 17th.	To cash from Christ Church, Macon		19 62	
Jan. 19th.	To cash from St. Andrew's Church, Darien . .		3 00	
Feb. 11th.	To cash from Cedartown Mission		1 50	
Mar. 20th.	To cash from Church of the Good Shepherd, Cave Spring		1 50	
April 23d.	To cash from St. Mark's Church, Brunswick .		9 25	
May 8th.	To cash from Christ Church, Macon		50 00	
May 10th.	To cash from St. Stephen's, Milledgeville . . .		3 25	
May 10th.	To cash from Church of the Atonement, Augusta		8 15	
Aug. 12th.	By check sent to Rev. W. P. DuBose, Treasurer, Sewanee, Tennesse			200 00
Oct. 24th.	By check sent to Rev. W. P. DuBose, Treasurer, Sewanee, Tennesse			82 77
			$307 77	$307 77

INDIVIDUAL CONTRIBUTIONS.

1883.				
Oct. 8th.	To cash from J. Rhodes Brown, Columbus . .		$108 00	
Oct. 25th.	To coupons from Rev. Edwin G. Weed, Augusta		90 00	
Dec. 6th.	To cash from L. N. Whittle, Macon		30 00	
1884.				
Jan. 12th.	To cash from L. N. Whittle to pay note of A. P. Whittle		108 00	
April 23d.	By coupons sent to Rev. Telfair Hodgson, D. D., Sewanee, Tennessee			$ 90 00
April 23d.	By check sent to Rev. Telfair Hodgson, D. D., Sewanee, Tennessee			246 00
			$336 00	$336 00

DR. JOHN S. DAVIDSON, TREASURER, IN ACCOUNT WITH THE DIOCESE OF GEORGIA. CR.

CHURCHES, ETC.	Bishop's Salary.	Convention Expenses.
To cash from last report, May 15th, 1884	$	$ 417 53
" Christ Church, Savannah	800 00	100 50
" St. John's Church, Savannah	. . . . .	. . . . .
" Collection Convention, 1884	. . . . .	15 11
" Loan	575 00	. . . . .
" St. Paul's Church, Augusta	600 00	90 25
" Loan	. . . . .	62 18
" Church Atonement, Augusta	25 00	33 50
" St. Philip's Church, Atlanta	500 00	102 75
" Christ Church, Macon	400 00	101 75
" Loan	700 00	. . . . .
" Dividend N. Y. Life Insurance Co.	24 52	. . . . .
" Trinity Church, Columbus	300 00	71 50
" Emmanuel Church, Athens	30 00	. . . .
" St. Mary's Church, Athens	50 00	2 75
" Loan	1,000 00	. . . . .
" St. James' Church, Marietta	75 00	25 00
" St. Paul's Church, Albany	75 00	. . . . .
" St. Mark's Church, Brunswick	75 00	29 25
" Loan	575 00	. . . .
" Church Good Shepherd, Summerville	60 00	43 75
" St. George's Church, Griffin	25 00	14 00
" St. Andrew's Church, Darien	25 00	16 25
" Loan	1,000 00	. . . . .
" Ascension Church, Cartersville	10 00	4 25
" St. John's Church, Bainbridge	5 00	6 25
" Loan	1,015 50	. . . . .
" Dividend Manhattan Life Insurance Co.	46 71	. . . . .

CASH PAID MISSIONARIES, ETC.	
By cash paid Rev. J. Knowles, Missionary	$ 3 50
" Rev. E. Denniston, Missionary	9 50
" Rev. T. G. Pond, Missionary	5 90
" Rev. W. R. McConnell, Missionary	1 50
" Rev. E. Eppes, Missionary	6 70
" Rev. T. M. George, Missionary	5 80
" Rev. J. M. Stoney, Missionary	8 00
" Rev. T. G. Pond, telegram	1 05
" Rev. C. J. Wingate, Secretary	10 00
" Rev. George Macauley, Missionary	3 00
" Rev. John J. Andrew	6 25
" Bishop's salary on account	300 00
" Life insurance, N. Y. Life Ins'rance Co	258 90
" On account of loan	62 18
" J. P. Harrison & Co.	1 50
" Bishop's salary, on account	125 00
" Bishop's salary, on account	575 00
" Bishop's salary, on account	175 00
" Bishop's salary, on account	825 00
" Bishop's salary, on account	1,000 00
" Loan	581 14
" Bishop's salary, on account	1,000 00
" Loan	1,015 50
" Loan	305 13
" Manhattan Life Insurance Co.	145 00
" Loan	1,030 28
" Loan	402 95
" On account of Journal	255 50

" St. Peter's Church, Rome, on account .	40 00	. . . . .		
" St Mark's Church, Dalton	10 00	8 50		
" Good Shepherd Church, Cave Spring . .	10 00	6 25		
" St. Thomas Church, Thomasville . . .	10 00	8 25		
" Redeemer Church, Greenesboro	10 00	5 00		
" St. Luke's Church, Atlanta	100 00	. . . . .		
" St. Paul's Church, Albany, balance. . .	. . . . .	15 75		
SUMMARY.—Total amount received	$ 8,941 78	$ 1,357 57	SUMMARY.—Total amount paid out	$ 8,909 33
			Balance on hand, May 7th, 1885 . . .	1,389 97
	$ 10,299 30			$ 10,299 30

JOHN S. DAVIDSON, TREASURER.

Macon, Ga., May 6th, 1885.

DR. ROBERT H. FOOTMAN, TREASURER, IN ACCOUNT WITH DIOCESAN MISSIONS. CR.

RECEIVED FROM CHURCHES.	Amount Assessed.	Amount Paid.
To balance from last account	$	$ 437 14
To cash from St. Paul's, Albany	65 63	16 15
" Calvary, Americus	8 75	13 90
" Emmanuel, Athens	87 50	107 00
" St. Mary's, Athens	43 75	35 00
" St. Luke's, Atlanta	100 00	87 50
" St. Philip's, Atlanta	437 50	183 17
" Atonement, Augusta	21 87	36 75
" St. Paul's, Augusta	525 00	400 00
" St. Mark's, Brunswick	65 62	82 25
" Ascension, Cartersville	8 75	8 75
" Good Shepherd, Cave Spring	8 75	. . . . .
" Trinity, Columbus	262 50	119 93
" St. Andrew's, Darien	21 88	21 88
" St. Mark's, Dalton	8 75	. . . . .
" Redeemer, Greenesboro	8 75	8 25
" St. George's, Griffin	21 88	19 97
" St. Luke's, Hawkinsville	8 75	. . . . .
" Christ, Macon	350 00	376 20
" St. Paul's, Macon	43 75	123 75
" St. James', Marietta	65 62	66 00
" St. Stephen's, Milledgeville	21 88	. . . . .
" St. Peter's, Rome	87 50	87 50
" Good Shepherd, Summerville	52 50	71 89
" Christ, Savannah	700 00	700 00
" St. John's, Savannah	400 00	400 00
" St. Thomas', Thomasville	21 87	. . . . .
" Mission, Cedartown } Donations	. . . . .	7 00
" Mission, Canton }	. . . . .	10 00
" Bishop of Georgia, estate Jane Young	. . . . .	120 00
Total	$ 3,418 75	$ 3,539 98

PAID MISSIONARIES.	Stipend.	Amount Paid.
Paid Rev. J. J. Andrew	$ 50 00	$ 50 00
" E. Denniston	300 00	300 00
" Henry Dunlop	600 00	600 00
" W. E. Eppes	200 00	200 00
" T. M. N. George	50 00	50 00
" Joshua Knowles	150 00	150 00
" W. R. McConnell	500 00	500 00
" H. B. Stuart-Martin	100 00	100 00
" Thomas G. Pond	200 00	200 00
" James M. Stoney	50 00	50 00
" A. J. Tardy	116 67	116 67
" W. B. Walker	310 00	310 00
" C. J. Wingate	25 00	25 00
" Mr. James Symons	150 00	150 00
" Sibley Mills, two years	120 00	120 00
		$ 2,921 67
Balance cash in hand and carried to new fiscal year	. . . . .	618 31
	$ 2,921 67	$ 3,539 98

Macon, Ga., May 5th, 1885.

R. H. FOOTMAN, TREASURER.

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TILDEN FOUNDATIONS.

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ASTOR LENOX AND
TILDEN FOUNDATIONS.

CONSTITUTION.

ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts, the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may have appointed: *Provided, however*, that no Convention shall be open for the transaction of business unless there be present at least five Clergymen and Delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a Special Convention, by a circular letter to the several Churches. There shall be not less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the authority calling it shall determine, and at such *Special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising Clerical functions in any existing Parish, or who shall have been for six months last past performing Missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church, canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising Clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided*, That no Clergyman entitled to vote shall, by reason of age or infirmity, lose that privilege. Every Church or Congregation in union with this Convention shall be entitled to three Lay delegates, communicants of this Church to be chosen from its own body by the Wardens and Vestrymen thereof; the Bishop's Church shall be entitled to three Lay delegates, who shall be communicants, to be chosen by the congregation of said Church: *Provided, however*, That the Minister, or, in his absence, the dele-

gates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant or communicants of the Church which they represent.

ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes: *Provided*, That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case, each Clerical member shall be entitled to one vote, and the Lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex officio* President of the Convention. In case there is no Bishop, or in his absence, a presiding officer shall be elected from the Clerical members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors shall be appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly, in advance, the amount of salary pledged to him by this Convention; making a faithful return of all such acts in his annual report to the Convention.

ARTICLE IX.

A Standing Committee shall be chosen at each Annual Meeting of this Convention, to consist of three Clerical and three Lay members, of the time and place of whose meetings due notice, in writing, shall be given to all the members thereof at least one week before the time of such meeting: *Provided, however*, That by unanimous consent a meeting may, at any time, be held without such notice. Four members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the Committee whenever he shall be required to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

The Convention shall, triennially, at the session immediately preceding the meeting of the General Convention, elect four Clergymen, with their respective alternates, and four Laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The Deputies so elected shall be authorized to represent this Diocese in that, or any Special, Convention till their successors are chosen.

ARTICLE XI.

No Parish shall be entitled to Lay representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of the Lay delegates are presented, the delegates shall be considered entitled to seats, without the right to vote, until it be ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reasons be given to the Convention for their failure to pay.

ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing, and considered in Convention, and, if approved by a majority, shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, orgruize Missions at any points, and such Missions shall have the privilege of sending a Lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt Articles of Association in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in....., County of....., and State of Georgia, after due notice given, do hereby agree to form a Parish, to be known by the name of..... Church....., and, as such, do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons, of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A B and C D to be Wardens, and E F, G H and I J to be Vestrymen of.....Church, to continue in office till Easter Monday, A. D.,....., and until others be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

"Witness our hands, this.....day of....., in the year of our Lord....."

They shall elect two Wardens, and any number of Vestrymen, not less than two nor more than eight. A certified copy of the Articles of Association, and of the proceedings at their adoption, signed by the Wardens, may then, if approved by the Ecclesiastical authority, be laid before the Convention. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered as united to the Convention and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

SECTION 1. At the first meeting of the Vestry after its election, delegates to the ensuing Diocesan Convention shall be elected. And it shall be the duty of the Rector, Senior Warden, or Secretary of the Vestry, to transmit, without delay, to the Secrelary of the Convention a certificate of such election, which certificate shall be as follows, to-wit:

FORM OF CERTIFICATE:

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of....., held on the..... day of....., the following person [or persons, as the case may be,] viz.: K L, M N and O P, were duly elected to represent this Church in the next Convention of the Diocese, to be held in.....on the.....day of..... 18...; and that the above mentioned persons are communicants of this Church.

[The above certificates shall be signed by the Rector, if present, or in his absence, by one of the Wardens or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. The Secretary of the Convention shall prepare a condensed report and tabular statement of Parochial Reports, and publish the same in the Journal.

SEC. 4. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a Minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county or section of a county, it shall be deemed the Parochial Cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the Cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually, on Easter Monday, unless some other day be specified in the Act of Incorporation, or permitted by the Ecclesiastical Authority of the Diocese. The

Wardens shall be communicants, and the Vestrymen shall be qualified voters in the Parish electing them. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age, who shall have been connected with the Parish by actual communion for three months prior to the day of election, all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election, and in free Churches all males over twenty-one years of age, who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election: *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the Articles of Association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or in the absence of both, the senior member of the Vestry present, may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex-officio* chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

SEC. 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than *sixty* days before the meeting of the Annual Convention, they *may* call a special convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy; and as each Clergyman's name is called, he shall deposit his ballot with the Tellers. The Tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the Tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders he shall be declared duly elected. If the Lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot before, and if they elect the same person chosen by the Laity, he shall be declared duly elected. If no person receive a majority of votes in both orders they shall continue to ballot, as above ordered, until an election is made. Immediately after an election, the Convention shall proceed to sign the Canonical Testimonial.

CANON IX.

ON RITUAL.

SEC. 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, general or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his Council of Advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop and Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing, under his hand, to admonish the Minister so officiating, to discontinue such innovation, and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon, from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRIES.

SEC. 1. In case of controversy between any Rector and Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention, and also a list of all Lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

SEC. 2. The Presbyters and Laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Parish or Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese, until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendation, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

OF THE TRIAL OF A CLERGYMAN.

SEC. 1. In order to bring a Clergyman to trial in the Diocese, it is necessary, in the first place, that a charge be made against him, in writing, to the Standing Committee, under the proper signatures of at least two male communicants and one Presbyter, all of whom belong to the Diocese. And if the Standing Committee shall find the offense charged to come within the offenses enumerated in Canon II., Title II., of the Digest of the Canons of the General Convention, they shall present the same to the Bishop in the following form:

To the Rt. Rev. A B, Bishop of the Diocese of Georgia:

The Standing Committee of this Diocese respectfully represent, that C D has been accused, under the hands of E F and G H, of [*here recite the charge or charges,*] and the Committee are of the opinion that there is sufficient ground for presenting the said C D for trial, agreeably to the Canon in such cases made and provided.

[*Signed by the Standing Committee*]

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, if he deem it expedient to proceed with the trial of the case, shall make, or cause to be made, a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention. He shall then summon the accused to attend, and the said list shall be reduced to five, by the Bishop, and the accused striking off names alternately, the Bishop commencing. Should the accused omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead. The Bishop shall then summon the five Presbyters, thus selected, to meet at some time, not within ninety days, at some place within the county where the accused shall reside or officiate for the time being; and the said Presbyters, or a majority of their number, shall sit as a Court, with power to try the case.

SEC. 3. The Bishop shall forthwith furnish to the Standing Committee and the accused, a list of the Presbyters summoned to constitute the Court, accompanied with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, and a specification of the facts on which they expect to maintain the charges, together with a list of the witnesses. The Standing Committee shall also appoint a Church Advocate, who shall be a communicant of this Church of five years' standing, and of the profession of the law, who shall conduct

the prosecution. And the accused may employ counsel with the like qualifications.

Sec. 4. At the time fixed for the trial, the members of the Court shall assemble and choose a President from their own number, and a Secretary, either from their own number or otherwise, as they shall see fit; and they shall, before they proceed, adopt and declare the rules by which the trial shall be conducted.

Sec. 5. If the accused shall neglect or refuse to appear, or to answer in person, or by counsel, according to the notice served on him as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to pronounce him guilty. But if he shall appear, the Court shall proceed to the trial on the presentment, and shall adjudge him guilty or not guilty, according to the evidence; and if he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, to be subjected.

Sec. 6. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, of the specifications, of the notice to the accused, and of his answer, with the evidence, both oral and written, and of the final judgment of the Court; and an attested copy of this record shall be forthwith delivered to the Bishop. If the judgment be *not guilty*, the Bishop shall give a certificate of acquittal to the accused, embracing a copy of the presentment and specifications; and the accused shall not be subjected to a second trial on the same charges. If the Court shall judge him *guilty* on one or more points at issue, the Bishop may disapprove the judgment and order a new trial, stating his grounds for such a decision; or he may approve the judgment, and in that case he shall, within thirty days, proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension, or degradation from the ministry: *Provided*, the penalty shall not be greater than that expressed in the judgment of the Court.

Sec. 7. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

Sec. 8. Every summons, notice, or citation, mentioned in these proceedings, shall be served by the delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, Standing Committee or Court, as the case may require. Should the accused absent himself from the Diocese so that he cannot be served personally, the Bishop may suspend him at discretion.

Sec. 9. The expense incurred in trying a Clergyman under this Canon shall be met by the Treasurer of the Diocese out of the Convention fund.

CANON XII.

DORMANT PARISHES.

Sec. 1. Whenever any Parish shall, for three years, fail to elect a Vestry, make the report required by Canon XV., Title I., of General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall

report the fact to the Convention. If the Parish shall not, by the next Annual Convention, be revived, its union with this Convention shall cease, and it shall not be restored until it shall comply with the conditions prescribed in Canons II. or IV. of this Diocese.

SEC. 2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

SEC. 1. The Bishop shall supervise and control all Missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

SEC. 2. There shall be four Convocational Districts in the Diocese, as now laid out; the boundaries of which may be changed from time to time by the Bishop.

SEC. 3. The Presiding Officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

SEC. 4. The Bishop, Deans and four Laymen, nominated and appointed as the Deans are nominated and appointed, shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex-officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or in the absence of the Bishop, three Deans, shall constitute a quorum of said Board. The Bishop may, at any time, fill a vacancy in the office of Dean, by appointment.

SEC. 5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse in such manner as may be prescribed by the Board of Missions, all funds raised for Missionary work within the Diocese. His books shall always be open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

SEC. 6. All Clergymen and Lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every Clergyman to attend the regular meetings of the Convocation. And it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report communicants of the Protestant Episcopal Church within the limits of Convocations, and not included in any Parish or Missionary report. It shall be the duty of every Rector to ascertain whether the Lay members of his Parish will attend the regular meetings of the Convocation, and he may appoint a Parishioner to attend any such meeting, in place of any Lay member declining to attend.

. 7. Each Convocation may prescribe any rule for its government, or any measure to promote its efficiency and advance its work, not incon- with the Constitution and Canons of the Church, nor in contravention order or regulation established by the Board of Missions, or by the

. 8. At each Annual Convention the Missionary work of the Diocese e considered on the evening of the first day's session; when the s of the Deans and of the Treasurer shall be read. The Convention hen make an appropriation to carry on the Missionary work within ocese during the ensuing year, and apportion between the Parishes nount so appropriated, after consultation with the Representatives t. Should it be impracticable to make the appropriation and appor- nt on the first evening of the session, the matter shall be resumed and ued on each successive evening of the session, until finally concluded.

9. The Board of Missions shall, as soon as may be practicable, pro- r the distribution to the Missionary Stations and feeble Parishes the t appropriated by the Convention. But no organized Parish shall any aid from said Board, except on the written application of the ns and Vestrymen thereof, approved by the Bishop, and on condition e Rector of such Parish will perform such Missionary work, outside of ish, under the direction of the Dean, as may be prescribed by the

10. The several Vestries of the Diocese shall remit to the Treasurer, the first month of each quarter, the amount apportioned by the Con- to their respective Parishes, and said Treasurer, within the first two of each quarter, shall disburse all amounts received by him, in such as may be directed by the Board of Missions. The Treasurer shall quarterly to the Bishop every default of any Vestry, to pay its appor- nt in the manner provided for in this section, as soon as such default and the Bishop shall thereupon remind the Vestry of its obligations Should the Treasurer not have sufficient funds on hand at the time h they should be distributed, he is authorized to borrow a sufficient to meet the claims due the Missionaries, and to do this from time to s the exigency of the case shall require.

CANON XIV.

REGISTRAR.

1. The journals, files, papers, reports, title deeds, and other docu- belonging to the Convention, and throwing light upon the history of urch in this Diocese, or in its Parishes, shall be committed to the g of a Layman, to be elected annually by the Convention, who shall own as the Registrar of the Diocese.

. 2. It shall be the duty of the said Registrar to procure all journals, papers, reports, title deeds, and other documents now in existence, serve to illustrate the history of the Diocese, or of any portion thereof, r present; to arrange, label, file, index and otherwise put in order rovide for the safe keeping of the same, and all such others as may

hereafter come into his possession, in some safe and accessible place of deposit.

SEC. 3. The expenses necessary for the purpose contemplated by this Canon shall be provided for by vote of the Convention, and defrayed by the Treasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

SEC. 1. It shall be the duty of the Wardens of each Parish to make a written report to the Bishop, at each Annual Convention of the Diocese, of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, and financial condition of the Parish.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission Station in the Diocese annually:

1. On Christmas Day, or the Sunday before or after, for the support of the Widows and Orphans of deceased Clergymen of the Diocese.

2. On Easter Day, or the Sunday before or after, for the Permanent Fund for the support of the Episcopate.

3. On Whit Sunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.

4. On Thanksgiving Day, for the support of the infirm clergy of the Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

SEC. 1. It shall be the duty of the Vestry of each Church in connection with the Diocese, to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly, in advance, the amount of the assessment laid upon the Churches respectively represented by them, for the support of the Episcopate of this Diocese.

SEC. 2. The Vestry of each Church, in union with this Convention, shall pay, or cause to be paid, into the hands of the Treasurer of this Convention, the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSONS RENTING PEWS.

SEC. 1. It shall be the duty of the officer (whether Treasurer, Church Warden or Vestryman) renting a pew or seat in the Parish Church, to report in writing to the Rector the name of such person or persons, as soon as possible after the time of renting.

CANON XIX.

RECEIVING COMMUNICANTS.

SEC. 1. Whenever any Rector or Missionary shall receive a communicant without the letter of communion provided for by General Canons, Title 2, Canon XII., Sec. 1., it shall be his duty to require such communicant to procure such a letter from his or her last Parish, without delay. Until the reception of such letter, no Rector or Missionary shall enter the name of a communicant from another Parish upon his register; nor shall he retain upon his register the name of any communicant to whom he has given a letter of communion.

CANON XX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

1. Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by Act of incorporation.



Rules of Order.

RULE I. The Convention shall open with Morning Prayer and the administration of the Holy Communion, or with the administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every other day of the session Morning Prayer shall be said.

RULE II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter, to be designated by the Standing Committee.

RULE III. SEC. 1. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the Clergymen according to the list prepared under the provisions of Article IV., of the Constitution. He shall also (having previously made a list thereof) call the names of all the Lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

SEC. 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

RULE IV. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

RULE V. The President shall then appoint the following Regular Committees:

1. On Claims of Clergymen and Lay delegates to seats in the Convention, to consist of one Clergyman and two Laymen.

2. On Admission of Parishes into Union with the Convention, to consist of one Clergyman and two Laymen.

3. On the State of the Church, to consist of five Clergymen.

4. On Constitution and Canons, to consist of two Clergymen and three Laymen.

5. On Missions, to consist of four Clergymen and three Laymen.

6. On Unfinished Business, to consist of one Clergyman and two Laymen.

7. On the Corporation, to consist of two Clergymen and three Laymen.

8. On Finance, to consist of five Laymen.

9. On University of the South, to consist of two Clergymen and three Laymen.

.E VI. All matters for consideration of Committees may then be pre-
l for reference.

.E VII. The following reports, in the order herein named, shall then,
: first day of the session, be read, to-wit:

orts from the Registrar, from Standing Committee, from Treasurers,
om the Board of Officers of the Corporation. These reports, after
read, may be referred to appropriate Committees or laid on the Secre-
table.

LE VIII. The Bishop's Address, Parochial Reports and Report from
ommittee on Credentials shall be in order at any time.

LE IX. Motions, Notices and Resolutions shall then be in order.

LE X. On the second, and every succeeding day during the sitting of
onvention, after daily Morning Prayer, the order of business, which
not be departed from without the consent of two-thirds of the members
nt, shall be as follows:

Calling roll and adding thereto names of delegates presented since call
eceding day.
Reading, correcting and approving the minutes of the preceding day.
Reports from the Regular Committees.
Reports from Special Committees.
Unfinished Business.
Notices, Resolutions and Miscellaneous Business.

:LE XI. Elections may be held at any time when ordered by a resolu-
of the Convention.

:LE XII. No motion shall be put or debated until it is seconded, and
n seconded it shall be stated by the President before it is voted on.
ry resolution shall be reduced to writing and read by the Secretary.

ULE XIII. If the question in debate contains several distinct proposi-
s, any member may have the same divided.

CLE XIV. When a question is under consideration, no motion shall be
ived, unless to lay it upon the table, to postpone indefinitely, to postpone
certain time, to commit it, or to amend it; and motions for any of these
poses shall have precedence in the order herein named. But a substitute
a proposition amended, or for which an amendment is proposed, shall be
rder before the main question or amendment.

.CLE XV. Motions to lay upon the table and to adjourn shall be decided
iout debate. The motion to adjourn shall always be in order.

.CLE XVI. On a question being put by the President, it shall be deter-
ed by the sound of voices for or against it; but any member may require
vision.

:ULE XVII. All motions to reconsider shall be made on the same or
ceeding day, and by one voting with the majority, nor shall any question
reconsidered more than once.

:ULE XVIII. All questions of order shall be decided by the presiding
:er, subject to an appeal to the Convention.

RULE XIX. When any member is about to speak in debate or present any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE XX. No member shall speak more than twice in the same debate, without leave of the Convention.

RULE XXI. Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII. No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII. When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV. No standing rule of order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds

Standing Resolutions.

Resolved, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen of —— Church, in ——;" the first blank being left for the name of the Church, the other for that of the place.

Resolved, That in the interim between the Annual Conventions, the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

Resolved, That it be recommended to the Vestries of our Churches in this Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the fund for the support of Widows and Orphans, and the permanent support for the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each Minister having the charge of any Parish or Missionary Station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary Stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of the Rectors, should be embraced in the Parochial reports.

Resolved, That an annual collection shall be made, in each Parish and Missionary Station, on the first Sunday after the Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Conventions of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention, the University of the South for the third Sunday in Advent.

By-Laws of the Corporation.

WHEREAS, On the 6th of June, 1878, a committee of the Board of Officers of the Protestant Episcopal Church, in the Diocese of Georgia, appointed a committee to report what changes should be made in the By-Laws of said Corporation, and to make the same conform to the Constitution, Canons and Resolutions of the Diocese, submitted a report, from which the following is an extract, to wit:

"The Charter of the 'Protestant Episcopal Church, of the Diocese of Georgia,' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and Resolutions of said Church. Said Constitution, Canons and Resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter, is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such," and

WHEREAS, The Diocesan Convention, of 1879, adopted the following resolutions, to-wit:

Resolved, That the Bishop and members of the Standing Committee are hereby appointed officers of the Corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the Corporation under the Charter, and

WHEREAS, The foregoing construction of the Charter of the Corporation, and the foregoing resolution, have been, without dissent, acquiesced in since their adoption, therefore

Resolved, That the same be accepted as the Law of this Board, and of the said Corporation, until altered by competent authority.

Resolved, further, That the following be re-enacted as the By-Laws of said Corporation, to continue of force until altered in the manner therein provided, or by an annual Convention of the Diocese, to-wit:

BY-LAWS.

1. This body, to-wit: The Bishop and members of the Standing Committee, shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex-officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all of the proceedings of the Board, and to do whatever may be required of him by resolution of the Board.

It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care, by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention, at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President, any member may be called to the chair by a majority of those present.

10. *A.* The President shall appoint a committee of three (3,) consisting of members of this Board, to be known as the Finance Committee of said Board.

B. Said Committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

C. Each fund, such as the fund for widows and orphans of deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or applied for or on account of any other.

D. All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the Chairman of said committee.

E. All funds or money transferred, paid, or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee, and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depository only on the order of the Treasurer, likewise endorsed.

F. Said Finance Committee shall make a semi-annual report to this Board of all their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays in May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

Resolved, further, That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.

DIOCESE OF GEORGIA.

Sixty-fourth Annual Convention.

1886.



OF THE

Protestant Episcopal Church,

IN THE

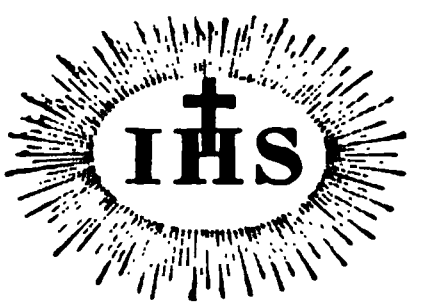
DIOCESE OF GEORGIA,

HELD IN

ST. JOHN'S CHURCH, SAVANNAH, GEORGIA,

COMMENCING MAY 12th, 1886.

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LIST OF THE CLERGY.

THE RT. REV. JOHN WATRUS BECKWITH, D. D., Bishop of the Diocese . . . Atlanta.
ANDERSON, REV. R. W. . . . . Rector of St. Stephen's Church, Milledgeville.
ANDREW, REV. J. J. . . . . Rector of St. Stephen's Church, Savannah.
ARMSTRONG, D. D. REV. J. G.† . . . . . Residing in Atlanta.
BECKWITH, REV. C. M. . . . . Priest in charge of St. Luke's Cathedral, Atlanta.
BOONE, REV. THOMAS. . . . . Rector of Christ's Church, Savannah.
DAVIS, REV. J. C.* . . . . . Rector of Emmanuel Church, Athens.
DENNISTON, REV. EDWARD . . . . . Rector of Zion Church, Talbotton.
DODGE, JR. REV. A. G. P. . . . . Rector of Christ Church, Frederica.
DOWE, REV. CALEB* . . . . . Rector of St. George's Church, Griffin.
DUNLOP, REV. H. . . . . .
DYE, REV. WALTER R. (Deacon) . . . . . Church of the Atonement, Augusta.
EPPES, REV. W. E. . . . . Clarksville.
HOLLEY, REV. BYRON . . . . . Rector of St. Philip's Church, Atlanta.
HUNT, REV. JNO. J. . . . . Residing in Marietta.
HUNT, REV. WM. H., (Deacon) . . . . . Residing in Atlanta.
HUNTER, REV. WM. C. . . . . Rector of Trinity Church, Columbus.
KNOWLES, REV. JOSHUA . . . . . Rector of the Church of the Redeemer, Greensboro.
LEMAN, REV. C. C.* . . . . . Rector of St. James' Church, Marietta.
LAROCHE, REV. C. J. . . . . Rector of St. Thomas' Church, Thomasville.
LUCAS, REV. H. E.* . . . . . Rector of St. Mark's Church, Brunswick.
MACAULEY, REV. GEORGE . . . . . Rector of the Church of the Advent, Madison.
McCONNELL, REV. WM. R. . . . . Rector of the Church of the Ascension, Cartersville.
PINKERTON, REV. SAMUEL J* . . . . . Residing in Augusta.
POND, REV. T. G. . . . . Rector of St. Paul's Church, Albany.
POWERS, REV. W. DUDLEY . . . . . Rector of St. Peter's Church, Rome.
PAGE, REV. W. J. . . . . In charge of St. Barnabas Chapel, Macon.
REES, REV. H. K. . . . . Cave Springs.
RANDOLPH, REV. C. C. . . . . Rector of Calvary Church, Americus.
STANLEY, REV. THOMAS C.* . . . . . Residing in Mason, Texas.
STRONG, REV. C. H. . . . . Rector of St. John's Church, Savannah.
STUART-MARTIN, REV. H. B. (Missionary) . . . . . Valdosta.
THOMAS, (M. D.) REV. C. W.* . . . . . Residing in Griffin.
WEED, REV. E. G. . . . . Rector of the Church of the Good Shepherd, Augusta.
WILLIAMS, REV. C. C. . . . . Rector of St. Paul's Church, Augusta.
WILLIAMS, REV. WM. C., D. D.* . . . . . Residing in Richmond, Va.
WINCHESTER, REV. J. R. . . . . Rector of Christ Church, Macon.
WINGATE, REV. C. J. . . . . Rector of St. Paul's Church, Macon.
WINN, REV. D. WATSON . . . . . Rector of Grace Church, Waycross.

CANDIDATE FOR HOLY ORDERS.

ALLARD BARNWELL.

LAY READERS.

JOHN W. RUSSY, SAMUEL ROBINSON, J. J. PERRY . . . . . Atlanta.
T. J. NICHOLL . . . . . Cedartown.
EDWIN D. JONES . . . . . Greensboro.
WM. BEARDEN . . . . . Macon.
HORACE GOULD . . . . . St. Simon's Island.
MR. GILLEN AND MR. WATERHOUSE . . . . . Brunswick.
WM. G. D. YONGE . . . . . Bainbridge.
F. M. MANN (Colored) . . . . . Darien.

*Not In attendance at Convention.
†Not entitled to seats.

LIST OF LAY DELEGATES.

Christ Church, Savannah,
J. D. WEED,
W. G. CHARLTON,
H. C. CUNNINGHAM.

St. John's Church, Savannah,
JOHN M. GUERARD,
D. G. PURSE,
DAVID WELLS.

St. Paul's, Albany,
N. F. TIFT,
T. D. DuPONT,
D. W. SHAFFER.

St. Luke's, Atlanta,
JUDGE SAMUEL HALL,
Z. D. HARRISON,
JOHN HARKINS.

St. Philip's, Atlanta,
R. B. BULLOCK,
E. S. GAY,
W. A. HANSELL.

Calvary Church, Americus,
URIAH B. HARROLD,
O. A. COLEMAN,*
A. W. SMITH.*

St. Peter's Church, Rome,
A. W. WALTON,
ALFRED CUMMING,*
W. E. CRANE.

St. Mark's Church, Dalton,
JOHN BLACK,*
PEARCE HORNE,*
C. B. WILLINGHAM.

St. Luke's Church Hawkinsville,
F. H. BOZEMAN,*
W. W. LEMAN, Jr.,*
L. J. HENDERSON.*

St. Paul's Church, Augusta,
JOHN S. DAVIDSON,
W. H. CRANE,
BENJAMIN H. SMITH, Jr.

Church of the Atonement, Augusta,
T. J. BLIGH,*
P. G. BURUM,
A. H. DAVIDSON.

St. Mark's Church Brunswick,
JAMES T. BLAIN,*
JOHN K. NIGHTINGALE,*
H. S. HINE.*

Church of the Good Shepherd, Cave Springs,
D. S. ORNDORFF,*
R. S. WHARTON,*
R. W. PEARSON.*

Church of the Good Shepherd, Augusta,
JUDGE W. W. MONTGOMERY,
FRANK H. MILLER,*
JOSEPH A. HILL.

St. Andrew's Church, Darien,
DR. SPALDING WEMAN,
H. S. RAVENEL,*
A. C. WYLLY.

Christ Church, Frederica,
H. A. GOULD,*
M. P. KING,*
HARRY BAGOT.

Church of the Redeemer, Gre
E. D. JONES,*
F. S. MOSHER,*
W. A. KNOWLES.*

St. James' Church, Marietta,
JAMES R. BRUMBY,*
T. L. HUNT,*
CHARLES NASON.*

Christ Church Macon,
LUTHER WILLIAMS,
H. G. CUTLER,
JOHN C. HOWLAND.

St. Stephens' Church, Milledg
HATCH TURNER,*
W. W. LUMPKIN,*
T. E. WHITE.*

St. James' Church, Cedartown
W. F. HALL.

Trinity Church, Columbus,
GEORGE W. DILLINGHAM,
N. N. CURTIS,*
GEORGE B. WHITESIDE.*

St. Stephens' Church, Savann
CYRUS CAMPFIELD,
HENRY J. ARTSON.

St. Paul's Church, Macon,
A. R. TINSLEY,*
N. M. HODGKINS,*
J. W. WILCOX.*

Emmanuel Church, Athens,
PROF. CHARLES MORRIS,
DR. S. C. BENEDICT,*
SYLVANUS MORRIS.*

St. Mary's Church, Athens,
R. L. BLOOMFIELD,
I. S. BEARING,
ROBERT McDORMON.*

St. George's Church, Griffin,
CAPT. J. M. KELL,*
SEATON GRANTLAND,*
G. G. BUTLER.*

Church of the Ascension, Cart
J. A. BAKER,*
G. A. GILREATH,*
H. H. HALL.

* Not in attendance at Conventi

DIOCESAN OFFICERS.

Bishop of the Diocese.

RT. REV. JOHN WATRUS BECKWITH, D. D. Atlanta.

Standing Committee.

REV. THOMAS BOONE, President.

REV. J. R. WINCHESTER. REV. W. C. HUNTER. MR. Z. D. HARRISON.
W. G. CHARLTON, MR. T. E. WALKER.

Deans of Convocations.

REV. THOMAS BOONE . . Savannah.	REV. EDWIN G. WEED . . . Augusta.
REV. C. M. BECKWITH . . . Atlanta.	REV. J. R. WINCHESTER . . . Macon.

Secretary of Convention . . . . . REV. C. J. WINGATE, Macon.
Assistant Secretary . . . . . W. J. PAGE, Macon.
Treasurer of the Diocese . . . . . JOHN S. DAVIDSON, ESQ., Augusta.
Treasurer of Diocesan Missions . . . . . JOHN R. F. TATTNALL, Savannah.

Trustees of the University of the South.

REV. C. M. BECKWITH, Atlanta. MR. Z. D. HARRISON, Atlanta.
JUDGE SAM'L HALL, Atlanta.

Treasurer of the University of the South . . . . . P. H. SNOOK, Atlanta.
Registrar of the Diocese . . . . . WM. S. BOGART, ESQ., Savannah.

Board of Missions.

RT. REV. JOHN W. BECKWITH, D. D.,

REV. THOMAS BOONE, REV. E. G. WEED,
REV. C. M. BECKWITH, REV. J. R. WINCHESTER.

Officers of the Corporation.

RT. REV. JOHN W. BECKWITH, D. D.

REV. THOMAS BOONE,	MR. Z. D. HARRISON,
REV. J. R. WINCHESTER,	MR. W. G. CHARLTON,
REV. W. C. HUNTER,	MR. T. E. WALKER.

Treasurer of the Corporation . . . . . PAUL ROMARE, ESQ., Atlanta.

To whom all remittances for widows and orphans of deceased clergymen, and for the permanent fund for the support of the Episcopate should be sent.

Deputies to the General Convention.

REV. THOMAS BOONE,	MR. W. G. CHARLTON,
REV. H. K. REES,	MR. Z. D. HARRISON,
REV. C. C. WILLIAMS,	MR. JOHN S. DAVIDSON,
REV. J. R. WINCHESTER,	MR. F. H. MILLER.

Alternate Deputies to the General Convention.

REV. W. C. HUNTER,	MR. W. S. BOGART,
REV. C. M. BECKWITH,	MR. A. R. TINSLEY,
REV. C. J. WINGATE,	MR. N. F. TIFT,
REV. H. E. LUCAS,	MR. D. W. SHAFFER.

Examining Chaplains.

REV. C. M. BECKWITH, REV. C. J. WINGATE.

COLLECTIONS ORDERED.

BY CANON:

FOR DIOCESAN MISSIONS.

To be remitted by the Vestry to the Treasurer within the first of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGY

Christmas-Day, or the Sunday Before or after.

PERMANENT FUND FOR THE SUPPORT OF THE EPISCO

Easter Sunday, or Sunday Before or After.

FOR THE APPLETON CHURCH HOME.

Whit-Sunday.

To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

Thanksgiving Day.

To be remitted to the Bishop.

BY RESOLUTION:

FOR DOMESTIC MISSIONS.

First Sunday in Advent, or the Sunday Before or After.

FOR FOREIGN MISSIONS.

First Sunday After the Epiphany, or the Sunday Before or After.

FOR THE THEOLOGICAL DEPARTMENT OF THE UNIV OF THE SOUTH.

Third Sunday in Advent.

Amount apportioned by the Bishop.

FOR THE SOCIETY FOR THE INCREASE OF THE MINI

To be forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georgia will ass St. Peters Church, Rome, May 11th, 1887.

JOURNAL OF THE CONVENTION.

FIRST DAY.

SAVANNAH, Wednesday, May 12th, 1886.

The Sixty-Fourth Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia, was held in St. John's Church.

The opening service consisted of the office and administration of the Holy Communion.

The Bishop of the Diocese was assisted by the Rev. Messrs. C. C. Williams, T. G. Pond, E. G. Weed, and C. H. Strong.

The sermon was preached by the Rev. C. J. LaRoche, from St. Luke, x.: 16.

Immediately after service the Bishop called the Convention to order.

The following clergymen answered to their names at the first calling of the Roll:

Rt. Rev. J. W. BECKWITH, D. D.,
Rev. J. J. ANDREW.
Rev. THOMAS BOONE,
Rev. W. E. EPPES,
Rev. A. G. P. DODGE, JR.,
Rev. BYRON HOLLEY,
Rev. W. H. Hunt,
Rev. JOSHUA KNOWLES,
Rev. W. DUDLEY POWERS,
Rev. W. C. HUNTER,
Rev. E. DENNISTON,
Rev. C. C. RANDOLPH,
Rev. H. K. REES,
Rev. C. J. LAROCHE,
Rev. GEORGE MACAULEY,
Rev. W. R MCCONNELL,
Rev. H. B. STUART-MARTIN,
Rev. T. G. POND,
Rev. C. H. STRONG,
Rev. E. G. WEED,
Rev. C. C. WILLIAMS,
Rev. J. R. WINCHESTER,
Rev. C. J. WINGATE,
Rev. D. W. WINN,
Rev. R. W. ANDERSON,
Rev. W. J. PAGE.

The Lay Delegates present were:

Prof. MORRIS, JOHN S. DAVIDSON, Judge SAMUEL HALL, JOSEPH A. HILL, W. F HALL, W. S. CRANE, Dr. SPALDING KENAN, A. C. WYLLY, N. F. TIFT, T. D. DUPONT, W. A. HANSELL, R. B. BULLOCK, JOHN HARKINS, H. G. CUTTER, LUTHER WILLIAMS, J. C. HOWLAND, A. W. WALTON, H. BAGOT, URIAH B. HARROLD, P. G. BURUM, W. W. MONTGOMERY, JOHN M. GUERARD, C. B. WILLINGHAM, A. H. DAVIDSON, B. H. SMITH, JR., W. H. CRANE, H. H. HALL, G. W. DILLINGHAM, CYRUS CAMPFIELD, R. J. ARTSON.

The Rev. C. J. WINGATE was re-elected Secretary.

On motion of the Rev. C. C. WILLIAMS, the Rev. Dr. WELLER, (Florida, was invited to a seat on the floor of the Convention. Th motion was afterwards extended so as to include all visiting clergym from other Dioceses.

The Bishop then read the following committees:

Committee on Claims of Clergy and Lay Delegates to Seats—Rev. W. D. Powe Messrs. J. C. Howland and A. W. Walton.

Committee on Admission of New Parishes—Rev. C. C. Leman, Mr. H. Cutter, Mr. A. C. Wylly.

Committee on State of the Church—Rev. Messrs. Epper, Boone, C. C. Willia Pond and Strong.

Committee on Constitution and Canons—Rev. Messrs. Weed and Hun Messrs. Davidson, Harrison and Charlton.

Committee on Missions—Rev. Messrs. Lucas, Winchester, Weed and D Mr. Dupont, Dr. Spalding Kenan, D. W. Shaffer.

Committee on Corporation—Rev. Messrs. Weed, Winchester, Mr. Joh Davidson, Harrison and Charlton.

Committee on Unfinished Business—Rev. J. J. Andrew, Mr. A. C. W and Mr. C. B. Willingham.

Committee on University of the South—Rev. Messrs. Boone and Beck Judge S. Hall.

Committee on Finance—Messrs. Davidson, Harrold, Guerard, Harr Weed and Tift.

The Rev. T. G. POND offered the following:

Resolved, That the Committee on Constitution and Canons report amendments, if any, are necessary to the Canon on the trial of a clergy and if, in their judgment, any amendment is necessary, that they rep to this Convention at an early date.

This was referred to Committee on Constitution and Canons.

The Committee on Claims of Clergy and Lay Delegates to reported as follows:

We, your Committee on Claims of Clergy and Lay Delegates to Seat leave to report that the roll, as called by the Secretary, is a correct r the Clergy and Lay Delegates to the Convention.

Report adopted.

The Rev. J. R. Winchester, offered the following resolution:

Resolved, That a salary of One Hundred Dollars per annum be pai Secretary of this Convention.

Referred to the Committee on Finance.

The hours of the Sessions of the Convention were fixed at 10 and 8 P. M.

The Rev. C. H. Strong, Rector of St. John's Church, extended an invitation to the members of the Convention to partake of a luncheon which had been prepared by the ladies of the Parish.

The Convention then adjourned to meet at 10 A. M.

EVENING SESSION.

Missionary Meeting at eight o'clock, P. M.

At eight o'clock in the evening the Convention assembled according to Canon to discuss the subject of Diocesan Missions.

The Bishop presided.

The service consisted of a portion of the 224th Hymn and several collects.

The Deans of Savannah, Augusta and Macon read their annual reports which were referred to the committee on the State of the Church. (See Appendix.)

The Treasurer of Diocesan Missions read his report which was referred to the committee on Missions. (See Appendix.)

On motion of the Rev. Mr. Dodge, the names of delinquent Parishes, as reported by the Treasurer of Diocesan Missions, were read to the Convention.

The Rev. Thomas Boone read the following Report of the Board of Missions, which was received and adopted.

REPORT.

To the Convention of the Diocese:

The Board of Missions respectfully reports that it has held two meetings during the past Convention year. The first meeting was held in Macon on 7th and 8th days of May, 1885. At this meeting appropriations of the money voted by the Convention for Diocesan Missions were made.

The second was held in St. John's Parish Hall on the evening of May 12th, 1886, when it was resolved that the Board of Missions do now recommend to the Convention to appropriate for the ensuing year the sum of Three Thousand Five Hundred ($3,500) for Diocesan Missions.

The subject of assessment for Missions was then discussed, but action thereon was postponed to a later period of the Convention.

Adjourned to meet at 10 A. M.

SECOND DAY.

SAVANNAH, GA., MAY 13th, 1886.

Morning Prayer was said by the Rev. W. D. Powers and the Rev. W. J. Page.

After service the Rev W. C. Hunter called the Convention to order, in the absence of the Bishop.

The Roll was called and the name of the Rev. C. M. Beckwith was added to those present on the previous day.

The minutes of the first day's sessions were read and approved.

The Bishop having assumed the chair then read his annual address:

BISHOP'S ANNUAL ADDRESS.

Brethren of the Clergy and Laity:

May 8th, 1885—I confirmed, in private, one person, presented by Rev. J. R. Winchester, in Macon.

May 10th—I held morning service and made an address in St. Luke's Atlanta.

June 7th—I received the Letter Dimissory of Rev. Charles C. Randolph, from the Diocese of Virginia.

June 14th—The Priest in charge of St. Luke's, Atlanta, being sick, I held morning service in that Church and made an address.

June 16th—I read the marriage service in St. Luke's, and on the 28th, the Priest in charge being still sick, I read the service and preached in the same Church.

July 5th, 12th, 19th, 26th—I held service and preached in Trinity Church, Chicago.

July 16th—I received the Letter Dimissory of Rev. R. W. Anderson, from the Diocese of Kentucky.

July 30th—I received the Letter Dimissory of Rev. W. D. Powers, from the Diocese of Maryland.

August 23d—I held morning service and preached in All Saints' Chapel, Newport, Rhode Island.

August 30th—I preached in Christ Church, Riverdale, New York City.

September 27th—I preached in Trinity Church, Asheville, North Carolina.

October 2d—The Standing Committee of this Diocese presented the Rev. James G. Armstrong, D. D., Rector of St. Philip's Church, Atlanta, ... trial under Canon XI. of the Canons of this Diocese, with the unanimous recommendation of the Committee that he be "suspended pending the trial."

October 3d—I suspended the Rev. James G Armstrong, D. D., pending his trial, in accordance with Section 7 of Canon XI. of the Canons of this Diocese.

October 11th—I held morning service, assisted by the Rev. W. E. Eppes, preached and confirmed one in Grace Church, Clarksville. I had hoped to hold service that morning in Toccoa, but after reaching Mt. Airy we

› generous munificen e of Mr. A. G. West and his family.
3d—I baptized one infant in St. Luke's, Atlanta.
5th—I held morning service, assisted by the Rev. Wm. L. California, then in temporary charge, preached, confirmed five, n address in St. Mark's, Dalton.
r 1st—I held service, assisted by the Rector, Rev. W. D. Powers, d administered the Holy Communion in St. Peters's Church, the afternoon, I confirmed in private, one p rson, presented by owers, and in the evening held servi.e, preached and confirmed ie same Church. I congratulate St. Peter's that it has secured of so faithful and devoted a Rector as Mr. Powers.
r 2d—I administered the Holy Communion to a sick person in near Atlanta.
r 4th—I confirmed in private, one person, presented by Rev. C. h in Atlanta.
r 7th—I made an effort to go to Hawkinsville. After waiting at ı Macon, until nearly one o'c'ock Sunday morning, for a train lue at seven and a half P M. of Saturday, I was compelled to give and disappoint the Parish.
r 15th—I held morning service, assisted by the Rev. Chas. C. preached and confirmed three in Calvary Church, Americus, has been long without a Rector. I trust that under the faithful Mr. Randolph, a future of successful growth awaits it.
r 19th—I took part, by request of the family, in the funeral he Rt. Rev. John Freeman Young, D. D, late Bishop of Florida. h of Bishop Young, the American Church has lost one of its plished scholars, and the Diocese of Florida, a true and faithful ose goodness and devotion will be more and more appreciated as tes them from the difficulties and trials which beset a Bishop's
eble and scattered Diocese.

failed to make connection, I was compelled after getting as far as Macon, to return and defer the visitation.

December 3d—I held evening service, assisted by Rev. Mr. Stuart-Martin, and preached in Eastman. A mission Church is soon to be built at this point through the liberality of Rev. A. G. P. Dodge, Jr.

December 4th - I held evening service, assisted by Rev. Mr. Winn, preached, confirmed three and made an address in Blackshear. Here also we are soon to have a new mission Church.

December 6th —I held morning service, assisted by Rev. Mr. Stuart-Martin, confirmed one, and made an address in Bainbridge. I am glad to state that this little congregation, whose Church building was, some years since, destroyed by a tornado, has, after many struggles and prayers, at last succeeded in building a new Church. Since my visit I have received information that the Church is completed and it will, I trust, be ready for consecration upon my next visit.

December 7th—I held evening service, assisted by Rev. Mr. Stuart-Martin, and preached in Valdosta. I am glad to announce that the very pretty Church building which was being built at the time of my visit, has since been completed.

December 8th—I held evening service, assisted by Rev. Mr. Stuart-Martin and preached in Du Pont. In this village the Messrs. Du Pont have given a valuable lot and have determined to erect upon it a Church as a monument to their beloved mother. It is greatly to be desired, that love for the dead could more frequently in this way express itself in good works for the glory of God.

December 9th—I reached Way Cross where I had an engagement to hold service that evening. I was prevented by a storm which raged so violently that it was almost impossible to reach the Church.

December 10th—Baptized one infant—confirmed one in private.

December 11th—I held evening service, assisted by the Rev. Mr Dodge and Rev. ——— Mabin, of the Diocese of———, now in charge of missionary work, preached and confirmed one in St. Mary's.

December 13th—I held morning service, assisted by Rev. Mr. Winn, and preached in the Church of the Messiah, on the Satilla river. Many of the missions above mentioned are new. The field has been opened by the Rev. Mr. Dodge, who, with the faithful and energetic missionaries who accompanied me on my visitation, is doing a noble work in which I trust he and they may be richly blessed.

December 17th—I attended the funeral services of Gen. Robert Toombs, in Washington, and, at the request of the family, made an address. After appropriate services had been held in the Methodist Church, by the ministers of other denominations, I was requested to conduct the services at the grave.

December 20th—I held morning service, assisted by the Rector, Rev. R. W. Anderson, preached, confirmed nine and made an address in St. Stephens' Church, Milledgeville. It was with great pleasure that I saw how heartily Mr. Anderson had entered upon his new work, and how enthusiastically the people had received and were co-operating with him.

n Louisiana.
y 3d, 1886—I held morning service, assisted by Rev. Messrs. Holley bin, preached and administered the Holy Communion in St. s, Darien. In the afternoon I held service, assisted by Rev. Mr. nfirmed two colored persons and made an address in St. Cyprian's Darien. In the evening I held service, assisted by Rev. Messrs. Holley in, confirmed seven and made an address in St. Andrew's, Darien.
y 6th—I consecrated Christ Church, Frederica, on St. Simons Island. ere present and assisting in the service, the Rev. Mr. Boone, who l the sermon, and Rev. Messrs. Mabin, Stuart-Martin, Winn, Lucas, nd the Rector, Rev. Mr. Dodge. This beautiful Church has been n the site of the old historic Church, and is a monument to the y and devotion of its Rector, the Rev. A. G. P. Dodge, Jr. On the I confirmed, in private, one person, presented by Mr. Dodge.
y 10th—I held morning service, assisted by Rev. Messrs Lucas and reached and confirmed six persons in St. Mark's, Brunswick. In noon I held service, assisted by Rev. Messrs. Lucas and Mabin, d ten colored persons in St. Athanasius' Mission, Brunswick. After ce I confirmed, in private, one colored person.
y 12th—I confirmed in private, two persons, presented by Rev. Mr. Atlanta.
y 13th—The Court, appointed to try the Rev. J. G. Armstrong, et in Atlanta, and entered upon its duties.
y 17th—I held morning service, assisted by Rev. C. J. LaRoche, l, confirmed nine, and made an address in St. Thomas Church, ville.
y 24th—I held morning service, assisted by Rev. Mr Pond, preached, d one person, and made an address in St. Paul's, Albany.
y 25th—I baptized in private, one infant in Albany.
y 31st—I held morning service, assisted by Rev. Mr. Hunter, and

February 5th—I held evening service, assisted by Rev. Mr. Macauley, and preached in the Methodist Church, Madison.

February 7th—I held morning service, assisted by Rev. Mr. Knowles, preached, confirmed one, and made an address in the Church of the Redeemer, Greensboro.

February 14th—I held morning service, assisted by Rev. Mr. Wingate, preached, confirmed fourteen, and made an address in St. Paul's, Macon. In the afternoon, I confirmed in private, one person, presented by the Rev. Mr. Winchester. I congratulate the Rector, Vestry and Congregation of St. Paul's, upon the completion of their very beautiful and substantial Church.

February 18th—I took part with the Rector, Rev. Mr. Winchester, and Rev. Messrs. C. C. Williams, Wingate and Page, in the funeral services of Col. L. N. Whittle, in Christ Church, Macon.

February 21st—Held morning service, assisted by Rev. Caleb Dowe, preached and confirmed seven in St. George's, Griffin.

February 23d—Gave Letter Dimissory to Rev. W. B. Walker to the Diocese of Connecticut.

February 28—I held morning service, assisted by Rev. Mr. Davis, preached and confirmed nine in Emmanuel Church, Athens. In the afternoon I held service, assisted by Rev. Mr. Davis, preached and confirmed one in St. Mary's, Athens.

March 2d—I ordained to the Diaconate Mr. Walter R. Dye, in the Church of the Good Shepherd, Augusta. The candidate was presented by the Rev. E. G. Weed, and there were present of the clergy, the Rev. C. C. Williams, Rev. S. J. Pinkerton and Rev. W. B. Walker.

March 5th—I approved the judgement of the Court which sat in the case of the Diocese *versus* the Rev. James G. Armstrong, D. D., and pronounced as "Such ecclesiastical censure as the case" in my judgment required, that the Rev. James G. Armstrong, D. D., be suspended from the ministry for five years from October 5th, 1885.

March 7th—I held morning service, assisted by Rev. Mr. Macauley, preached and administered the Holy Communion in the Church of the Mediator, Washington.

March 8th—I performed the marriage service in private in Washington.

March 14th—I held morning service, assisted by Rev. H. K. Rees, and preached, by request, in the Methodist Church, Cave Spring.

March 21st—I held morning service, assisted by Rev. Mr. Strong, and preached in St. John's, Savannah.

March 25th—I confirmed in private one colored person, presented by Rev. Mr. Andrew, in Savannah.

March 26th—I confirmed in private one person, presented by Rev. Mr. Strong, in Savannah.

March 28th—I held early service, assisted by Rev. Mr. Strong, confirmed thirty-four and made an address in St. John's, Savannah. At the eleven o'clock service, on the same day, I held morning service, assisted Rev. Mr Boone, preached and confirmed fourteen, and made an address in Christ Church, Savannah. In the afternoon of the same day, I held evening ser-

Dye, and preached in Christ Church Mission, Augusta.
2th—Held morning service, assisted by Rev. Messrs. Weed and
ched and confirmed one in the Mission Church, at Bel Air.
3th—Held morning service, assisted by Rev. Mr. Leman, preached,
l twelve and made an address in St. James', Marietta.
)th, 20th—I made addresses in St. Luke's, Atlanta, and on the 20 h
l one in the same Church. In the afternoon of the 20th I per-
e burial service in St. Philip's, Atlanta.
st, 22d, 23d—I held services, assisted by Rev. Mr. Beckwith, and
ten addresses in St. Luke's, Atlanta.
4th—Ordained to Priesthood Rev. William R. McConnell, assisted
on of hands by Rev. C. M. Beckwith and Rev. C. C. Leman, in St.
tlanta.
5th—Easter morning, held service, assisted by Rev. Messrs. Page
t, preached and confirmed fifteen and made an address in St.
Atlanta. In the evening, held service, assisted by Rev. Messrs.
and Page, confirmed twenty-two and made an address in St.
tlanta.
7th—I baptized one infant in St. Philip's, Atlanta.
8th—I performed the marriage service in St. James', Marietta.
)th—I performed the funeral service, in private, in Atlanta.
—Held morning service, assisted by Rev. Messrs. Winchester and
confirmed thirty-three and made an address in Christ Church,
In the afternoon, held service, assisted by Rev. Messrs. Winchester
, preached and confirmed six in St. Barnabas Mission Church,
I congratulate this prosperous Mission upon having obtained the
f so earnest and devoted a Missionary as the Rev. Mr. Page.
1—I administered the Holy Communion, in private, in Atlanta.
1—Held evening service, assisted by Rev. Mr. Eppes, confirmed
nade an address in the new Church, in Gainesville. After many

and devotion on the part of Mr. Dye. He has the difficult work before him of supplying the place lately made vacant by the resignation of Rev. W. R. Walker. I trust the Master's blessing may "prevent and follow him."

May 13th—Confirmed in St. John's Church, Savannah, one.

On the 18th of February it was my sad privilege to be present and take part in the funeral services of Col. L. N. Whittle. One by one our landmarks are being removed, our leaders are passing away, our own responsibilities are increasing, and the shortness and uncertainty of human life are becoming to us more and more real. Few laymen in any Diocese were ever more useful, none more faithful than Col. Whittle. As a member of the General Convention, as a delegate to this Body, as a member of the Standing Committee, as Senior Warden of Christ Church, Macon, and as Trustee of the University of the South, he has been for many years our most prominent Representative. Those who knew him most intimately loved him most sincerely. He was the determined foe of everything false and unreal, and the reliable advocate of all that was pure and genuine and manly. His devotion to virtue and his contempt for vice had in them an element of chivalry. With all the brusqueness of his manner and the occasional bluntness of his speech, no knight of the Middle Age ever devoted a more sincere or a braver heart to the defence of the reputation of woman than did Col. Whittle. A want of consideration, a lack of refined courtesy, on the part of a man toward a woman, stirred in him an indignation whose expression none could suppress and none could misunderstand. In his dealings with men he was frank, straightforward, honest and true; while as a Christian, in the presence of his God, his faith was as that of a little child, and his obedience was without reserve; hand and heart were ever ready to do his Master's will and serve his Master's Church. His death has caused a vacant place in this Convention which cannot easily be filled. How intently he watched and took his part in our proceedings! How jealously he guarded the honor and welfare of the Church, I can never forget. Through all these sad memories of the past there runs, like a silver thread, the recollection of his quaint humor, and the good-natured lectures he, ever and anon, would deliver to Bishop and clergy. We thought them amusing then, but they come back to me now like the echoes of an old song, that I would gladly hear again. But the Master called him home; through the silences he heard the sweet voice, saying: "Friend, come up higher;" and one of the purest, noblest spirits among the sons of the Church passed away to meet his Lord in Paradise.

During the past year the Appleton Church Home has had under its care thirty-two children, and has found homes for four. There has been a good deal of sickness in the Home, due to an epidemic of measles, troublesome but not very dangerous, which visited the city of Macon for a short time. I am thankful to state that, aside from the fatigue of the Sisters, caused by constant nursing, and the temporary suffering of the children, the Home has escaped, and all are well once more. Last year the Parishes contributed to the Home $182.03; this year they have sent us $205.76. Last year individuals and Parishes sending children gave us $134.00; this year we have $319.00, of which amount $69.00 came from those who send

children, while $250.00 were the gifts of two generous ladies in Savannah, who, at my personal request, came to our assistance, and enabled us to avoid debt at a time when our income was exhausted. Last year, therefore, we received from Parishes, contributing according to Canon, from individuals or persons sending children, $316.03—while this year our income from these sources is $524.76, of which the Parishes, acting under the Canon, gave us $205.76. We have been able thus far to retain our present number of children and avoid debt; but if in the future the Diocese show as little interest in this, its only Institution for the care and training of orphan girls, as it has in the past, we will be compelled to send away some of the little destitute ones, who have no shelter except the Church Home, and no friends save the devoted Sisters, who train and care for them there. We have a piece of property which, business men tell me, is rapidly increasing in value, and which, in a few years, can be sold for an amount which, added to our present small endowment, will enable us to do our work without inconvenience to the Diocese. Within the past few months a member of Christ Church, Macon, Mrs. John L. Jones, a true mother in Israel, has gone to her rest. I am informed that, among her many charities, the orphans were remembered, and that she added to our endowment by leaving to the Home $1,000.00.

She knew the Home well, saw its workings, and appreciated the tender care bestowed by the Sisters upon the little helpless ones, and left this practical evidence of her approval of the Institution. Would that the Master could put it into the hearts of others to follow her Christian example. I can only appeal to you, my dear brethren, to remember this Institution; it is doing the Master's work faithfully and nobly. In many parts of the Diocese, where I pay my annual visits, I am now welcomed by young Christian women, earning an honest livelihood in comfortable homes, who once were little wanderers who found their way to this Home of the Church. They came to us as friendless, or at least helpless, children; they are now useful Christian women. If such facts cannot appeal to Church people, and induce them to think of and provide for a Home which is doing such a work, then no words of mine can awaken interest, and the work must fail.

For some time past, certain writers in certain Church Papers have been a good deal exercised and, for that reason, seemed to think the Church a good deal agitated, over the question of an Appellate Court. In order to avoid the imbecility and consequent injustice of Presbyters, sitting as a Diocesan Ecclesiastical Court, and to free the Church from the tyranny of the Bishops, it is proposed that the General Convention shall, by the vote of a majority of the Dioceses, assume a power, which, so far as I can understand its history, does not belong to it; change, in part, our form of government and create a Court which shall have power to review the action of Diocesan Courts, whether that action touch the Constitution or not: deprive a Diocese of a power which it has had and exercised since the formation of our Ecclesiastical government is this Country and make the Bishops no longer the Executors of the will of the Diocese, but the wooden agents of a Court which is the creature of a Legislature which, by gradual encroachments, shall have grown and developed into a centralized government in the

hands of an oligarchy. Some have even gone so far as to dream that this Court shall have (if I may so call them) *ex post facto* powers; and that trial, finished according to existing Law, shall be raised from the dead and reviewed by this omnipotent Court, to the confusion of Diocesan Courts and Bishops and the happiness of the traditional aggrieved parishioners.

The question of Appellate Courts is not new to the Church.

What the outcome may be no man can, with certainty, foretell. We have been called, in witty satire, "the resolutionary sons of revolutionary sires," and no man may prophesy what we will or will not resolve; but I think it may be safely said, that the Church has not lost all of her conservative spirit. She still believes in Law, and has some regard to history. An *ex post facto* Court, I think, is not among our dangers. An Eastern Monk, in times long past, may have rushed among the combatants in a gladiatorial show and sacrificed his life for the sake of mercy and humanity, and a modern American Priest may have yielded his life, after condemnation by a Diocesan Ecclesiastical Court, to the influences of chloroform, and some imaginative minds may find an analogy between the two, and, in the death of the latter, an argument in favor of an Appellate Court; but the mind of the Church, when intent upon Courts of justice, is not imaginative, and the heart of the Church cannot be stirred into excitement, or the Church herself be hurried into hasty action by such impossible analogies, or such fantastic arguments. The Question of an Appellate Court is one that cannot be handled in the flippant manner customary among authors of newspaper articles, when trying to fire the heart of the Church. It will demand and justify the very best wisdom, learning and statesmanship of which the Church is possessed. Should the question come before the next General Convention, it will be the duty of your delegates, and of your Bishop, to give to it patient and earnest examination, and to bring back to you from that Convention, such knowledge as we may obtain after free intercourse with the Bishops and representatives of the Church at large. The question is too important, and, in its consequences, too far reaching to be decided by the action of individual Diocesan Courts, or for our judgments to be seriously influenced by our sympathies for individual sufferers, who may, or may not, suffer justly; or even by our admiration of heroic Monks who fell victims to the brutality of Roman mobs.

In looking over the Diocese, it is difficult to give you a clear and correct statement of its condition. In some parts of the Diocese there seems to be a new missionary spirit: new fields have been opened, new Churches built and new energy infused into the work of the Church. In other parts towns, once flourishing and able to take care of the clergy, have been financially injured by the prosperity of other towns, and the Church there seems to languish. We have had, as you well know, serious troubles during the past year. These troubles have become so serious and so notorious as to attract to us the attention of the entire Church in America and of all the Christian Bodies in Georgia. I do not hesitate to say that, so far as I am personally concerned, it has been the very saddest year of my life. But the men of to-day are but causes, the results are in the future. There are times when men must rise above the *present*, gaze steadily at the future and act with reference, not to

the present, but to the future when, passion having subsided, they will be judged, not by the exigencies of that present in which men are excited and passionate, but by the results in that future when their acts will be subjected to the calm, cold scrutiny of men who weigh *events* and by them judge of causes. Acting *in* the Church, and *for* the Church, I esteem a man's life not too high a price to pay for her welfare and her peace. That peace and welfare not yet hers) I believe has been fairly bought and, in due time, will be truly delivered. I know not that it will come in my day but, come when it may, I shall feel that to the best of my knowledge and ability, I did what I could to maintain these principles which are the very life of her usefulness and of her influence among men. And what I say of myself, I wish to say with emphasis of the Standing Committee of this Diocese, and of the Ecclesiastical Court which sat in the trial of one of its fellow Presbyters.

I do not believe that the American Church has a body of men more honorable, more conscientious and more true than the Standing Committee which made the presentment or the Court which sat upon the trial of this case.

Popular feeling may be lashed into excitement; popular opinion may be influenced, developed and concentrated in condemnation of men who patiently do their duty before God, and do not feel it necessary to rush into the public prints to justify their action or offer incense to the passion of the hour; but the time will come—it comes with the patient, unfaltering step of fate—when popular feeling will grow calm; popular opinion become cool; popular judgment, ignoring individuals, look at principles; and God's Church will vindicate the men who, without fear or favor, did their duty for their duty's sake. With the tenderest sympathy for those who suffer; with the wish, ever present, that I could give pleasure where I have been compelled to inflict pain, I wish to record the expression of my commiseration for those who interpret duty to mean the fickle favor of popular opinion, and to pay the willing tribute of my homage to those who do not educate their consciences by articles in the newspapers, but who meet responsibilities and discharge duty in accordance with the decisions of their own judgments and the dictates of their own consciences; and who, having thus acted, are content to wait, if need be, for justification, until that awful hour when all hearts shall be open, all desires known, and when no secrets shall be hid.

The future is before us with its obligations and responsibilities. If we will keep our hearts open before God; if we will live and act as men who must give an account of thoughts, words and deeds to Him who "trieth the hearts and reins;" if we will go to our work determined, God helping us, to do what our hand findeth to do, with all our might, striving the while to keep our consciences void of offense towards God, and of justifiable offense towards man—learning, by experience, to be humble yet brave—to put self aside that we may the more clearly see duty; if we will believe that the blessed Master will, in his own good time, enable us to reap if we faint not; that if conscientiously, unselfishly, lovingly, we will do our duty for our duty's sake, He will guard and care for the consequences; then, though our hearts be scarred with suffering, and our temporal hopes languish, and our temporal peace desert us, still we can labor and persevere, do and dare

in the blessed trust that the enduring reward is not for him whom the world accounts successful; but that reward, that immortal crown, is reserved for him who, through all failures and discouragements, has been true to duty; and, having kept himself pure and unspotted from the world, has been faithful unto death.

Immediately after the reading of this address, Mr. E. S. Gay asked permission to present a letter to the Convention from the Rev. Dr. Armstrong.

Mr. Shaffer moved that the letter be read.

The Rev. Stuart-Martin made the point of order that the motion was out of order.

The Chair decided the point well taken. This decision was appealed from, and on the vote, the Chair was sustained.

The Rev. Mr. Dodge moved that the letter be received and referred to a committee of five clergymen and three laymen. Carried.

As such committee, the following were appointed: The Rev. Messrs. Williams, Powers, Strong, Hunter and Winchester; Messrs. Gay, Charlton and Judge Hall.

Mr. Shaffer moved that when the Convention assembles after luncheon, it shall proceed to the election of Deputies to the General Convention. Carried.

Mr. Gay read a communication from Mr. Snook, Treasurer of the University of the South. (See Appendix.)

On motion of Judge Hall, Mr. Gay was authorized to receive any sums of money that may be tendered to him for Mr. Snook.

The Bishop's Address was then referred to the Committee on the State of the Church.

The Rev. Stuart-Martin offered the following substitute for Section 1 of Canon XII., which was referred to the Committee on Constitution and Canons:

CANON XII.

SECTION 1. Whenever any Parish shall be without a Rector for twelve months, or shall for three years fail to elect a Vestry, or make the report required by Canon XV., Title 1, of the General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention; and if the Parish shall not, by the next Annual Convention, be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease, and it shall be regarded as an organized mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon, and Canons II. or IV. of this Diocese.

The Rev. Stuart-Martin offered the following as a New Canon, to be numbered XXI.:

CANON, XXI.

For all purposes of Canonical Legislation, a Communicant in this Diocese is defined to be a person who has received the Holy Communion at least three times (of which Easter should be one) during the ecclesiastical year.

Referred to the Committee on Constitutions and Canons.

Mr. Z. D. Harrison read the following report of the Board of Corporation, which was received and adopted.

REPORT OF THE BOARD OF CORPORATION.

SAVANNAH, GA., May 12th, 1886.

To the Convention of the Protestant Episcopal Church of the Diocese of Georgia.

At a meeting of the Board of officers of the Protestant Episcopal Church of the Diocese of Georgia, held at Atlanta, on the 1st day of July, 1885, Mr, T. E. Walker was elected Secretary, and Mr. Paul Romare, Treasurer. The Finance Committee was appointed by the President, consisting of Messrs. Z. D. Harrison, Thos. E. Walker and Rev. E. G. Weed.

The following resolution was adopted:

Resolved, That counsel for the Trustee of the Diocese, in the case of Rt. Rev. John W. Beckwith, Trustee, *vs.* the Rector, Wardens and Vestrymen of St. Philip's Parish, be, and they are hereby requested to confer with counsel for defendants, and to procure, if possible, with the approval of the Trustee, a decree, whereby an equitable exchange of the Parish and Diocesan lots can be obtained; and the said counsel are hereby authorized and requested also to confer with the vestry of St. Philip's Parish, if necessary to accomplish this purpose.

Resolved further, If a decree cannot be agreed on as above suggested, that the Bishop is hereby requested to instruct his counsel to proceed with said case.

Counsel for the Diocese, having submitted the suggestions contained in the foregoing Resolutions to the vestry of St. Philip's Parish, and having received no response from the vestry, were about to proceed with said case, when a great trouble came upon the Parish, on account of which it was deemed advisable to postpone further action, until the Parish should be extricated from that trouble.

At a meeting of said Board, held on the 11th day of November, 1885, the following Resolutions were adopted, to-wit:

Resolved, That the Finance Committee of this Board be, and it is hereby authorized to procure a loan of not exceeding $1,000.00, to defray the expenses of the trial of the Rev. J. G. Armstrong, D. D., Rector of St. Philip's Parish, Atlanta, Ga.

Resolved further, That the good faith of the Diocese is hereby pledged for the payment of said loan.

Resolved further, That the loan when made, shall be deposited with the Treasurer of the Corporation, and that the expenses of said trial be paid out of said fund on the order of the Chairman of the Finance Committee.

Resolved, further, That after all of the said expenses have been paid Chairman of the Finance Committee shall make demand for pay thereof, on the Treasurer of the Diocese, according to Canon XI., o Diocese.

By authority of the foregoing Resolutions, the Finance Committe counted its note for $1,000.00 with the Atlanta National Bank. The exp of said trial aggregate $1,146.45, as shown by the vouchers of said mittee. This account of the Committee with the Atlanta National Ba overdrawn $146.45, and its note for $1,000 00 is past due. No clain been presented to the Finance Committee, or to this Board, by the Cl Advocate, for services in said case.

This Board has been informed by its President, the Bishop, that h caused to be published twelve hundred copies of a true and complete r of the proceedings in, and trial of, said case, and that for the benefit o Diocese he has procured a copyright on said publication. It is respec suggested that the Convention direct the sale of said book, and tha proceeds thereof be applied, first, to the payment of the expense of p cation and then to the expenses of said trial, and to this end that a co tee be appointed to report upon the subject.

The following is an extract from the Reports of the Finance Comm of file with the Secretary, showing the condition of the funds in its cus

WIDOW'S AND ORPHAN'S FUND.

1885.			
May	5.	Cash balance	$ 1
"	12.	Cash from the Church of the Good Shepherd	
		Cash from St. Paul's, Augusta	
Aug.	12.	Cash coupons	
		Cash Interest	
Oct.	9.	Cash Interest	
Nov.	11.	Cash Interest	
		Cash Interest	
Dec.	29.	Cash from St. Paul's, Macon	
1886.			
Jan.	19.	Cash from Trinity, Columbus	
		Cash from St. James' Marietta	
		Cash from Christ Church, Macon	
		Cash from St. John's, Savannah	
		Cash from St. Mark's, Brunswick	
		Cash from St. George, Griffin	
		Cash from Rev. A. G. P. Dodge	
Feb.	15.	Cash from Interest	
	17.	Cash from Christ Church, Savannah	
	19.	Cash from Interest	
	25.	Cash from sale of $9,050 City of Savannah bonds at 99½.	9,
April	1.	Cash from Interest	
May	10.	Cash from St. Stephen's, Rome	
		Cash from St. Andrew's, Darien	
		Cash from Calvary Church, Americus	
		Total	$10,

1885. DISBURSEMENTS.

Nov. 19.	By amount paid beneficiaries	$ 560 00		
1886.				
April 22.	By loan, secured by mortgage on real estate	7,000 00	—$7,560 00	
	Cash balance on deposit			$2,796 50
This fund now consists of the following:				
	Cash balance as above reported		$ 2,796 50	
	Loans, secured by mortgage on real estate in Atlanta		16,500 00	
	Total			$19,296 50

1885. THE PERMANENT FUND.

May	5.	Cash balance	$ 58 40	
	12.	Received from Christ Church, Macon	11 70	
	12.	Received from St. Paul's, Augusta	10 00	
August	12.	Received Interest	268 12	
	12.	Received Interest	146 00	
Sept.	19.	Received from sale of $3,000.00 bonds State of Georgia	3,152 50	
Nov.	11.	Received Interest	445 62	
1886.				
Feb.	15.	Received Interest	40 00	
	19.	Received Interest	165 62	
	25.	Received from sale of $5,000.00 Georgia bonds	5,625 00	
	25.	Received from sale of $6,250.00 Savannah bonds	6,218 75	
April	1.	Received Interest	320 00	
May	10.	Received from St. Peter's, Rome	4 00	
		Received from Christ Church, Savannah	94 00	
		Received from St. Andrew's, Darien	3 45	
		Received from Calvary Church, Americus	5 00	
		Received from Christ Church, Frederica	3 62	
		Received from sale of eight Shares South-western Railroad Stock	944 00	
		Received from sale of ten Shares Central Railroad Stock	750 00	
		Received from sale of Certificate of indebtedness for three hundred dollars, by Central Railroad	289 50	
		Total		$18,555 28

DISBURSEMENTS.

By amount paid Treasurer of the Diocese on account of Bishop's salary	$ 1,500 00		
By loan, secured by mortgage on real estate	10,000 00	—$11,500 00	
Cash balance			$7,055 28
This fund now consists of the following:			
Cash balance		$ 7,055 28	
Loans, secured by mortgages on real estate in the city of Atlanta		18,000 00	
Total			$25,055 28

T. E. WALKER, *Secretary.* JOHN W. BECKWITH, *President.*

On motion of Col. Davidson, a committee of one clergyman and two laymen was appointed to carry out the suggestions contained in the above report in regard to the sale of the volumes containing the trial of Dr. Armstrong.

The Chair appointed as such committee the Rev. Mr. Williams, Messrs. Harrisen and Walker.

Col. Davidson read his report as treasurer of the Diocese, which was referred to the committee on finance.

Recess of half an hour.

On reassembling the Convention proceeded to the election of Deputies to the General Convention.

The following were thereupon elected: The Rev. Messrs. Boone, Rees, Williams and Winchester, Messrs Harrison, Davidson, Charlton and Miller.

Report of Standing Committee was read by the Rev. E. G. Weed, and adopted:

REPORT OF THE STANDING COMMITTEE.

SAVANNAH, GA., May 12th, 1886.

To the Convention of the Protestant Episcopal Church of the Diocese of Georgia:

The Standing Committee respectfully report as follows, to wit:

On May 6th, 1885, met in Macon. Rev. E. G. Weed, elected President, Thos. E. Walker, Secretary.

Met July 1st. Signed testimonials of E. G. Jones, applicant to enter on a course of preparation for the Holy Ministry. Also signed testimonials of W. R. McConnell, candidate for Priest's Orders.

September 8th, 1885, met as a counsel of advice, on call of the Bishop.

October 1st, 1885, the following charge was presented to the committee, to-wit:

To the Standing Committee of the Protestant Episcopal Church of the Diocese of Georgia:

The undersigned, Clarence C. Leman, a presbyter of the Diocese of Georgia, and Henry H. Steiner and Edward Barry, communicants of said Diocese, charge and accuse the Rev. J. G. Armstrong, D. D., Rector of St. Philip's parish of Atlanta, Ga., of immorality: For that heretofore, to-wit: On the 26th day of August, 1885, in the city of Cincinnati, in the Diocese of Southern Ohio, the said J. G. Armstrong did drink to excess intoxicating liquor, beer and like beverages, whereby he became and was then and there intoxicated and drunk, and that the said J. G. Armstrong did continue to drink intoxicating liquors, beer and the like in the said city of Cincinnati on the 27th and 28th days of August, 1885, and also on the 29th day of August, 1885, in the city of Chattanooga, in the Diocese of Tennessee, whereby he continued on the said several days in a state of intoxication, to-wit: on the

, 27th and 28th days of August in the city of Cincinnati, and on the said day of August, in the city of Chattanooga.

hey further charge that the said J. G. Armstrong, on the 26th day of gust, 1885, in the said city of Cincinnati, did visit and enter certain ses, known in said city to be houses of ill fame, wherein lewd women de.

ll of which is here alleged to have been done by the said J. G. Armstrong lisregard of his ordination vows and in violation of the Canon Law of said urch. (Signed) C. C. LEMAN, *Presbyter.*

H. H. STEINER,

Senior Warden of St. Paul's Church, Augusta, Ga.

EDWARD BARRY,

Senior Warden of the Church of the Good Shepherd, Summerville, Ga.

After considering the foregoing charge, the following resolutions were opted:

WHEREAS, A charge of immorality, involving a violation of the Canon w of the Church, and of his ordination vows, has been made to this mittee, against J. G. Armstrong, D. D., rector of St. Philip's Parish, anta, Ga., in writing, duly signed by Rev. Clarence C. Leman, a presby- of this Diocese, and by Messrs. H. H. Steiner and Edward Barry, male mmunicants of this Diocese: therefore

Resolved, That after consideration, this committee finds that the offenses rged come within the offenses enumerated in Canon 2, Title 2, of the st of the Canons of the General Convention.

Resolved further, That this committee do proceed to present the accused rovided by Canon 11, Section 1, of the Canons of this Diocese.

n the 2d day of October, 1885, the committee made to the Bishop of the cese a presentment as follows:

he Rt. Rev. John W. Beckwith, Bishop of the Diocese of Georgia:

he Standing Committee of this Diocese respectfully represent that Rev. . Armstrong, Rector of St. Philip's parish, Atlanta, has been accused, er the hands of the Rev. Clarence Leman, a presbyter of the Diocese of rgia, and Henry H. Steiner and Edward Barry, male communicants of Diocese, of immorality involving a violation of his ordination vows a violation of the Canon Law of the Church: For that, heretofore, to-wit: he twenty-sixth day of August, 1885, in the city of Cincinnati, in the Dio- of Southern Ohio, the said J. G. Armstrong did drink to excess intoxica- liquor, beer and like beverages, whereby he became and was then and e intoxicated and drunk; and that on the twenty-seventh day of August, , in the said city of Cincinnati, the said J. G. Armstrong did drink to excess xicating liquor, beer and like beverages, whereby he became and was and there intoxicated and drunk; and that on the twenty-eighth day ugust, 1885, in the said city of Cincinnati, the said J. G. Armstrong did k to excess intoxicating liquor, beer and like beverages, whereby ecame and was then and there intoxicated and drunk; and that he twenty-ninth day of August, 1885, in the city of Chattanooga, in the

Diocese of Tennessee, said J. G. Armstrong did drink to excess intoxicating liquor, beer, and like beverages, whereby he became and was then and there intoxicated and drunk; and that heretofore, to-wit: on the said twenty-sixth day of August, 1885, the said J. G. Armstrong did visit and enter certain houses in the said city of Cincinnati, known in said city to be houses of ill fame, wherein lewd women reside, and all of which is charged to have been done by the said J. G. Armstrong in violation of his ordination vows and in violation of the Canon Law of the Church, and the committee are of the opinion that there is sufficient ground for presenting the said J. G. Armstrong for trial, agreeably to the Canon in such cases made and provided.

EDWIN G. WEED, *President.*
THOMAS BOONE,
JAMES R. WINCHESTER,
L. N. WHITTLE,
Z. D. HARRISON,
THOS. E. WALKER.

After making the foregoing presentment, the committee adopted the following resolution:

Resolved, That this committee, in view of all the circumstances of the case before them, recommend the Bishop to suspend Dr. Armstrong from officiating pending his trial.

The following resolution was also adopted:

Resolved, That the Bishop, before acting upon the recommendation of the Standing Committee, to suspend Dr. Armstrong from the functions of his office, pending his proposed trial, confer with Dr. Armstrong upon the subject matter of the trial, in such manner as he may think best, in the hope, that some way of escape from this unfortunate trouble may be found.

Mr. Walter G. Charlton, of Christ Church, Savannah, was unanimously elected as Church Advocate, for the purpose of the trial of J. G. Armstrong, D. D., Atlanta, Ga.

Met November 11th. Received letter from the Bishop furnishing the following list of clergy, composing the Court to try the case of J. G. Armstrong, D. D,, in Atlanta, Ga., Chapel of St. Philips, January 13th, of 1886:

Rev. W. C. Hunter, Columbus, Ga.; Rev. H. Lucas, Brunswick, Ga.; Rev. T. J. Pond, Albany, Ga.; Rev. H. K. Rees, Cave Spring, Ga.; Rev. C. H. Strong, Savannah, Ga.

Met November 12th. The following resolution was adopted:

Resolved, That the Church people are entitled to know the facts of the case of Rev. J. G. Armstrong, and to this end that publicity should be given to the proceedings of the Court, on the trial of said case, by the admission to the sessions of the Court, reporters of the press, upon such terms as may be prescribed by the Court.

Met January 5th. Testimonial of Walter R. Dye, candidate for order of Deacon signed.

Testimonial of Mr. Allard Barnwell, application for authority to enter on a course of prepartion for the Holy Ministry, signed.

May 6th. Met and adopted the following tribute to the lamented Lewis ale Whittle, member of the Standing Committee, and Senior Warden of rist Church, Macon, Ga.:

Since our last meeting the Church in Georgia has been called upon to ed tears of sorrow over her loss in the death of Col. Lewis Neale Whittle, 10 entered into his rest February 17th, 1886. This influential member of anding Committee, the sympathizing friend of the clergy, especially the issionary, has left us a bright example of Christian fidelity, having attained ch eminence in his life of godliness that he passed away from earth with ch love and confidence of his fellow-men as is seldom seen. Devoted to s Master's service, true to the Church, philanthropic to every impulse, and enevolent towards all charitable objects, his life ended with the glorious osing of a day, in which many clouds of sorrow had gathered; but all ere made beautiful at the last by the light of his blessed Saviour, whom e loved with all his heart, with all his strength and all his mind; and hose grace supported him in the darkest hours.

After a laborious life he entered into the rest remaining for the people of od; St. Paul's words are, in a peculiar manner, applicable to him, "fruitful every good work."

There seemed no day in his life given to himself, his motto being: "For e to live is Christ;" and therefore we can say of him in all assurance of y and felicity, "to die was gain."

In the death of our esteemed brother and valuable adviser, the Standing ommittee has been deprived of a prop upon which it had leaned.

The Diocese mourns one who was an earnest Christian, a loyal Churchan and a faithful friend.

The clergy have been deprived of a warm heart that cheered them in eir arduous labors.

The missionary cause has lost one who bade it Godspeed with his purse, d followed it with his prayers. He sought first the "Kingdom of God and s righteousness."

He remembered those who laboured over him in the Lord, and esteemed em for their work's sake.

Col. Whittle had become the landmark of this Diocese, known throughit the Church, distinguished for his simplicity of character, boldness in ery expression where conscience told him principle was involved.

His life was in strict conformity with the baptism of his infancy when gned "with the sign of the Cross, in token that he should not be ashamed e confess the faith of Christ crucified."

His influence is stamped upon every charitable enterprise of this Commonealth, and he has left a practical illustration of Christian life after the patrn set by this Apostolic Church.

Many men are willing to communicate and to do good where it will known among their fellow-men, but Col. Whittle was ever glad to distribute, and his happiest moments were those spent in giving, or sympathizing with his fellow creatures in need.

For years he has represented this Diocese in the General Convention and

has been the adviser and friend to its ecclesiastical head almost since its organization as a Diocese.

We can only pray that a double portion of his spirit may animate us in our efforts to enter the blessed Redeemer's kingdom and that we may strive to be as faithful in our duties to the Church, and at last say, as can be confidently said of him, "I have fought a good fight and have finished my course. I have kept the faith, henceforth there is laid up for me a crown of righteousness, which the Lord, the Righteous Judge shall give me in that day.

EDWIN G. WEED, *President.*
T. E. WALKER *Secretary.*

Col. Harrison moved that the portion of the above report and the portion of the Bishop's Address concerning the late Col. Whittle be referred to a committee of one clergyman and two laymen. Carried.

As such committee the following were named: The Rev. Mr. Weed and Messrs. Harrison and Cutter.

The committee on Unfinished Business reported that they had found nothing in the Journal remaining over for the consideration of the Convention.

Col. Jno. S. Davidson was re-elected Treasurer of the Diocese.

The Rev. C. M. Beckwith and Messrs. Harrison and Judge Hall were elected trustess of the University of the South.

The following Report of the Committee on Constitutions and Canons was read and adopted as follows:

REPORT.

To the Convention:

The Committee to whom was referred the Resolution of the Rev. T. G. Pond in reference to the Canon providing for the trial of a clergyman, respectfully report the following resolution and ask its adoption:

Resolved, That a committee of five, consisting of three clergymen and two laymen of the profession of the law, be appointed to consider and report to the next Convention a revision of Canon 11. of the Diocese which provides for the trial of a clergyman, and it is hereby recommended that in making said revision special attention be given to rules of procedure and practice, to the question of venue, and the removal thereof, and to the appointment of a Lay adviser; but this recommendation is not intended to limit the investigation or report of said Committee.

Respetfully submitted, E. G. WEED, *Chairman.*

The Chair named the following as such committee: The Rev. Messrs. Boone, Williams and Winchester, Messrs. F. H. Miller and W. G. Charlton.

The Committee on the letter from Rev. Dr. Armstrong presented the following report which was adopted.

REPORT.

The Committee appointed to consider the communication from the Rev·
·. Armstrong, through Mr. Gay, lay delegate from St. Philips, Atlanta, beg
ıve to report the following Resolution:

Resolved, That we decline to entertain this communication, because it
lates to a subject over which the Convention has no jurisdiction, and that
e paper be returned to Dr. Armstrong.

Mr. W. S. Bogart read his Annual Report as Registrar which was
ceived by the Convention.

FOURTEENTH ANNUAL REPORT OF THE REGISTRAR.

SAVANNAH, May 12th, 1886.

the Convention of the Diocese:

GENTLEMEN:—My Fourteenth Annual Report is both short and of but l'ttle
terest. Our Parish Histories come in slowly, and it is difficult to obtain
ım the proper persons such memorials of early missionary and Parish
ork, as will be of value, in writing our Church history. A general negligence
t a positive refusal, lies, I am sure, at the basis of this state of things; but
is equally injurious to the Church's interests.

desire to acknowledge an oversight in my Eleventh Report, for 1883,
not mentioning my reception, the week after the adjournment of the
ıvention of 1882, from the Rev. W. B. Walker, a History of his Parish.
g now to record its reception in this Report as "*No* 34. *The History of
Church of the Atonement, Augusta, by the Rector, Rev. W. B. Walker.*"

ast week I received another Parish History which I report as "*No.* 35
*hort Sketch of Ascension Church, Cartersville, by Rev. Wm. R. McConnell,
ionary in Charge.*" This paper describes Bishop Elliott's efforts forty
s ago, to plant the Church in that fine section of Georgia. It is necessa-
imperfect, but it is valuable, as containing all the facts now obtainable
ıe history of that mission.

ıe Convention will not fail to take fit action in reference to the death, in
ruary last, of its vetern lay delegate, probably the oldest, certainly the
t regular in attendance and the most interested in the Church's work. I
be excused, as the first Registrar of the Diocese, in alluding, in this
ort, to the loss the Church in Georgia has suffered in the death of *Col-
is N. Whittle.* He it was who, in the Convention of May 1872, pro-
ed the establishment of the office of Diocesan Registrar. His thought.
suggestion of this step, whereby the failing memories of Church life, and
perishing records of Church history may be rescued and saved, was of a
ce with all his subsequent interest in the work of this office. Hardly a
ır failed to furnish me with papers and documents which he had found;
with letters from himself, pertinent to the Registrar's work. To his own
n we are indebted for an interesting and valuable "Sketch of St. Luke's
ırch, and the School at Montpelier, Ga." His work in the Diocese is
ne, but its memory and its fruit will long remain.

The usual interchange of Convention Journals goes on with the Regis-

trars of different Dioceses; but no documents have been received from England or Scotland, in exchange for our Journals sent thither. I am, gentlemen, Very respectfully, WM. S. BOGART, *Registrar.*

The following report was presented:

The committee to whom was referred the Memorial Resolutions of the Standing Committee respecting the late Col. Whittle, and also that part of Bishop's Address in which he paid a tribute of respect to the memory of Col. Whittle, report the following resolution:

Resolved, That so much of the Bishop's Address as refers to the life and character of the late Col. L. N. Whittle be printed on a separate page of the Journal in an appropriate manner, as the memorial of this body.

For this was substituted a motion that both that part of the Bishop's Address named in the report and also that part of the report of the Standing Committee relating to the late Col. Whittle be printed on a separate page of the Journal. This was adopted by a rising vote.

Mr. A. W. Walton extended an invitation from St. Peter's Church, Rome, Ga., to the Convention to hold its next annual session in that Church.

This invitation was accepted and the date was fixed for May 11th, 1887.

The Committee to take into consideration the disposition of the volumes containing the account of the trial of Dr. Armstrong reported as follows:

The Committee to whom was referred the disposition of the report of the case of the Doicese of Georgia *versus* the Rev. Dr. Armstrong, respectfully report for adoption the following resolution:

Resolved, That the Board of Officers of the Corporation be and they are hereby authorized to deliver one copy of the Report of the case of the Diocese of Georgia *versus* Rev. J. G. Armstrong, to each clergyman of the Diocese and that the remaining copies of said report be sold by said Board and the proceeds of said sales, at $2.00 per copy, be applied to the payment of expenses of publication and the expenses of said trial.

This report was adopted after much debate.

The Rev. Mr. Dodge offered a resolution requesting the Deputies to the General Convention to endeavor to secure the passage of a Canon for the formation of an Appellate Court.

This motion was indefinitely postponed.

Mr. Snook was re-elected Treasurer of the University of the South.

Mr. Gay read the report of Mr. Snook, as Treasurer of the University of the South, which was received and adopted. (See Appendix.)

Mr. Bogart was re-elected Registrar of the Diocese.

o. R. F. Tattnall was re-elected Treasurer of Diocesan

ıvidson read the following report which was received and

REPORT.

SAVANNAH, GA., May 13th, 1889.

vention:

ance Committee beg leave to report that they have, through a sub- composed of Messrs. U. B. Harrold and N. F. Tift, examined the he Treasurer of the Diocese, and find the same correct and all res supported by proper vouchers. They have also examined the the Treasurer of Infirm Clergy and Increase of the University find the same correct and the vouchers proper.

ımittee are gratified to learn of the improvement in the financial of the Diocese as shown by the small arrearage accounts and believe ı proper exertion upon the part of those in charge of the pecu- rs of the different Parishes, a still greater improvement can be out.

ımittee have carefully considered the recommendation of the of the Diocese and recommend the adoption of the following s:

, That the fiscal year of the Diocese shall be, until otherwise om May 1st to April 30th, inclusive.

, That the Treasurer of the Corporation, if possible, pay to the of the Diocese by June 1st of each year the amount appropriated 'ermanent Fund to the salary of the Bishop.

, That the account presented by St. Philip's Parish, referred to in of the Treasurer, be referred to the Standing Committee for on and payment, if proper.

, That the Parishes in arrears be and they are hereby urged to y effort to pay the sums due, it being necessery that every dollar collected to enable the Diocese to meet its obligations with busi- ptness.

s of Ecclesiastical Court paid by St. Philip's Atlanta, Ga.:

'uel	$ 6 00
. . . . .	10 00
ıbles and Chairs and Drayage on Same.	10 00
. . . . .	6 70
	$32 70

JOHN S. DAVIDSON,
U. B. HARROLD,
NELSON F. TIFT,
Z. D. HARRISON.
JOSEPH D. WELD.

Committee.

Mr. J. C. Howland offered a preamble and resolution reciting ce tain acts and publications of Mr. R. B. Bullock in reference to the Stan ing Committee of this Diocese and the Church at large, and asking tha a committee be appointed to consider the same and report to the Con vention what action should be taken in the matter.

This motion was indefinitely postponed.

Adjourned to 8 P. M.

EVENING SESSION.

The service consisted of the 424th Hymn and appropriate collects

The Report of the Tellers on the election of Alternates to the Gen eral Convention was read, showing the following result:

Rev. Messrs. Hunter, Beckwith and Wingate, Messrs. Tinsley Bogart and Tift.

The Convention then elected, by *viva voce vote*, the Rev. Mr. Luca and Mr. D. W. Shaffer, to complete the list of Clerical and Lay Alter nates.

The regular order was suspended and Col. Harrison read a repor from the Finance Committee suggesting an amendment to the Cano with regard to the definition of the income of a Parish. This Repor after a lengthy debate, was recommitted to the Committee for furthe consideration and to be presented at a later period of the Convention

The Roll of Parishes was called and the assessments for Diocesa Missions were made in accordance with the statements of the Repre sentatives.

Judge Hall gave notice that he would, in the morning, make a motio to reconsider the Resolution which was indefinitely postponed in th afternoon.

Convention adjourned to 10 A. M.

THIRD DAY.

SAVANNAH,, May 14th, 1886.

Divine service was said by the Rev. W. J. Page and the Rev. T. G. Pond.

After service the Bishop called the Convention to order and the minutes of previous day's sessions were read, completed and approved.

The following Report from the Board of Missions was read and adopted:

Resolved, That the Bishop be requested to make an appeal for material increase of the Contributions for the Missionary funds of this Diocese.

Resolved, That the Secretary of the Board of Missions be requested to notfiy the various Parishes in the Diocese of the amount as assessed upon hem by this Convention, and that he be instructed also to notify the Parishes that the payments are to be made quarterly.

The Committee on Constitution and Canons reported:

The Committee on Constitution and Canons, to whom was referred a ubstitute for Section 1, of Canon 12, beg leave to report favorably upon the aid substitute and to recommend its adoption.

The Committee having also considered the Canon proposed as No. 21, in eference to that definition of the term Communicant, beg leave to report he following as a substitute for said proposed Canon, and recommend its doption:

"For all purposes of Canonical requirement a communicant in this Diocese s defined to be a person who has received the Holy Communion at least nce during each Ecclesiastical Year, viz: from Advent to Advent."

E. G. WEED, *Chairman.*

This report was adopted.

Col. Harrison read the following Report from the Committee on Finance:

The Finance Committee respectfully recommend that Canon 15 be amended so that it shall read as follows:

It shall be the duty of the Wardens of each Parish to make a written report to each Annual Convention of the Diocese, of the temporalities of the Church, which shall embrace a statement of the property, rector's salary, financial condition of the Parish and its income.

The income of the Parish shall be the revenue derived from pew rents, nd collections not otherwise provided for by the Canon, and all receipts or current parochial purposes not specified.

In cases where pews are free, all receipts, collections or subscriptions of ny kind for current parochial purposes, including the Rector's salary, shall e reported by the Wardens of the Parish and considered as income. Said eports shall be certified as true and correct according to the requirements *this* Canon.

C

Mr. Jno. M. Guerard moved that this Report be laid over for the consideration of the next Annual Convention. Lost.

The Report was then adopted.

The Committee on the State of the Church presented the following Report which was read by the Rev. W. E. Eppes:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully summit that the documents placed in their hands by this Convention show—

That while there has been, perhaps, no signal growth, there has at least been no decay in the average condition of the Church in Georgia during the year just closed.

That there is a steady upward tendency, numerically, in most of the larger, and in some of the smaller, Churches and mission stations.

That the contributions, special and general, indicate a comparatively healthy status of the body ecclesiastic.

That the contributions to Diocesan Missions show no dangerous symptoms of abnormal vitaliiy—no threatening of such enthusiasm upon the subject as would urge the feet swiftly in the path of the messenger of good tidings.

That very gratifying tokens are seen on every hand of the presence of a spirit that needs must find out a place for the temple of the Lord, an habiation for the mighty God of Jacob; a spirit that will not rest until altars are erected in every place to no unknown God.

That all over the Diocese we note manifold benefits accruing from the fourfold subdivision of Georgia into convocations, alike simplifying and expediting the work of the Bishop in his annual rounds.

There are some special signs of unusual activity in the Savannah convocation; several chapels have been built within the past year; others are projected and vigorous measures have been devised for erecting buildings which shall be the property of the Church, at all points reached by the missionaries of the Convocation.

The Parochial Report of Christ Church, Frederica, is phenomenal in the munificence of its offerings. The Rector, the Rev. A. G. P. Dodge, reports the magnificent total of $111,002,80 as having been contributed by that Parish, within the past year. This sum represents the munificent legacy of Mrs. Dodge, who with singular devotion, consecrated a large pr.vate fortune to the service of the Church, to be appropriated under the direction of her husband. $45,000 of this amount has been put on interest as an endowment of the missionary work in the Savannah convocation.

There are rumors of other endowments of our Church work in other parts of the Diocese which we count to be encouraging signs that our missions and other undertakings may at last be put upon some more permanent and satisfactory basis.

Under the general head of the improvement and settlement of the Parishes it gives us peculiar pleasure to call attention to the fact that two of our largest city Churches have, within the year, secured for themselves substantial

thus adding to the comfort of their spiritual guides and contribu-
e permanency of their mutual relations.
ally, we would not close this Report without at least one word upon
ubject: We, in common with our brethren all over Georgia, know
hat to say, as we stand uncovered around the mortal dust of our
and beloved brother in the Lord, the late Colonel Lewis N.
who, in a rare degree, united the manliness and what has been
ne womanliness of our blessed Lord—strength, sweetness and

the stature of this our Lay Leader was a symbol of the character of
-head and shoulders above us all—a man of God, a unique combi-
the power of the athlete and the gentleness of the child: of whose
visdom and temper we can say no less than this: "And they
vledge of him, that he had been with Jesus."

Respectfully submitted,

W. E. EPPES,
T. BOONE,
C. C. WILLIAMS,
T. G. POND,
C. H. STRONG,
Committee.

mittee of two were appointed to prepare memorial resolutions
to the late Ex-Governor Conley, formerly a member of this
on. The Chair appointed the Rev. C. C. Williams and Mr.
llock as the Committee.
ommittee prepared the following:

ommittee, to whom was referred the order adopted by the Con-
quiring suitable resolutions commemorative of the late Governor
g leave to report that a page in the official records of this Conven-
t apart and subscribed,

In Memoriam.

The Hon. BENJ. CONLEY,

Died January 10th, 1885.

ceased brother was, for a half century, an active and worthy
f the Church in this Diocese, for forty years an officer of St. Paul's
. Augusta, and for ten years an officer of St. Philip's Parish in
nd during a large part of this time the Senior Warden of the
named.
legate from St. Paul's, Augusta, he voted at the Convention held in
e, Ga., in the year 1840, for Rev. Stephen Elliott to be Bishop of
nd at the Convention held at Macon, in the year 1867, he voted
. W. Beckwith to be Bishop in place of Bishop Elliott, deceased,
ghout this long period of time, his every act was prompted by a
d and of his Church. Faithful in the discharge of every duty, his
ne Master was shown not only by the zeal with which he labored
urch, but by his daily walk and conversation. As an evidence of

our appreciative and affectionate remembrance of his faithful and efficient services and pure life we record this tribute to his memory.

The Rev. C. C. Williams offered the following resolutions:

Resolved, That the thanks of the Convention are tendered to the Rector and people of St. John's Church, for the very complete and convenient arrangements made for the entertainment of the Delegates, as well as for the courtesy and hospitality with which those arrangements have been carried out.

Resolved, That the Convention desires to make special and grateful acknowledgments to the ladies of the Rectory Society of St. John's Church, for the delightful luncheons which have beguiled and brightened the mid-day recesses of the Convention. The tempting luxuries so charmingly served by the ladies themselves, have not only maintained the reputation of Savannah for all that is most excellent in a gastronomic way, but have contributed in no small measure to the harmony of the Convention and the pleasure of the individual delegate.

These resolutions were adopted by a rising vote.

The Report of the Committee on the University of the South was read as follows and approved:

REPORT.

To the Convention of the Diocese of Georgia:

The Committee on the University of the South is happy to report to the Convention that this institution is in better condition to-day than for years. The number of students is increasing and the work in some departments is yielding the fruit of careful labor.

The Trustees from this Diocese were present at the meeting of the Board at Sewanee in August last, and from them we learn that the University merits the support of the Church, not only to enable her to do a work, but because the work is now being done.

We, your Committee, commend most cordially the University of the South to the support of the Diocese. We suggest that the clergy be not content to send an offering in money, only, but use their influence to add to the number of students and give it their prayerful sympathy.

THOMAS BOONE.
C. M. BECKWITH,
SAMUEL HALL,
Committee.

The election of the Standing Committee then took place with the following result: The Rev. Messrs. E. G. Weed, Thomas Boone and J. R. Winchester, Messrs. Harrison, Walker and Charlton.

Recess of one hour.

When the Convention reassembled, Mr. Harrold, from the Finance Committee, moved that a salary of One Hundred Dollars per annum be paid the Secretary of this Convention. Carried.

t discussion of the Book Annexed was carried on, but no for-
:t was made by the Committee on that subject, and no action
ı by the Convention.

ev. C. M. Beckwith moved the following which was adopted:

, That a Committee of three clergymen and two laymen be
to report to the next Convention as to the advisabilty of increas-
ngth of time devoted to the meetings of the Diocesan Conventions,
llowing opportunity for a larger expression of those religious and
nents which are not the least important features of such meetings.
gested that the Committee consist of those whose long experience
vention work make them most apt for the duties of this Com-

h Committee, the following were appointed:

. M. Beckwith, Rev. W. C. Hunter, and Rev. T. G. Pond,
V. W. Montgomery and T. E. Walker.

ev. Mr. Dodge moved the reconsideration of the vote adopt-
n 21. Lost.

ev. Mr. Weed moved the following:

, That Canon 21 is not intended to effect in any way the Parochial

, That the Secretary be instructed to place a star at the end of
ı, and the above Resolution be placed at the foot of the page on
s printed explaining the meaning of the Canon.

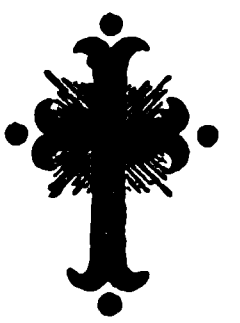
resolutions were adopted.

Hall withdrew his notice of his intention to move a recon-
ı of the resolution which was indefinitely postponed yesterday
ı.

an address by the Bishop and a short service consisting of the
ı Excelsis, and a few collects, the Convention adjourned.

RT. REV. JOHN W. BECKWITH,
President.

J. WINGATE,
Secretary.



IN MEMORIAM.

WIS NEALE WHITTLE,

Died February 17th, 1886.

[Extract from the Bishop's Annual Address.]

8th of February it was my sad privilege to be present and take funeral services of Col. LEWIS N. WHITTLE. One by one our land- being removed, our leaders are passing away, our own responsi- increasing, and the shortness and uncertainty of human life are o us more and more real. Few laymen in any Diocese were ever l, none more faithful than Col. Whittle. As a member of the nvention, as a delegate to this Body, as a member of the Standing , as Senior Warden of Christ Church, Macon, and as Trustee of sity of the South, he has been for many years our most prominent tive. Those who knew him most intimately loved him most sin- was the determined foe of everything false and unreal, and the vocate of all that was pure and genuine and manly. His devotion nd his contempt for vice had in them an element of chivalry. ie brusqueness of his manner and the occasional bluntness of his knight of the Middle Age ever devoted a more sincere or a braver e defence of the reputation of woman than did Col. Whittle. A nsideration, a lack of refined courtesy, on the part of a man woman, stirred in him an indignation whose expression none ress and none could misunderstand. In his dealings with men he straightforward, honest and true; while as a Christian, in the pres- God, his faith was as that of a little child, and his obedience was serve; hand and heart were ever ready to do his Master's will and Master's Church. His death has caused a vacant place in this Con- nich cannot easily be filled. How intently he watched and took our proceedings! How jealously he guarded the honor and wel- Church, I can never forget. Through all these sad memories

of the past there runs, like a silver thread, the recollection of his quaint humor, and the good-natured lectures he, ever and anon, would deliver to Bishop and clergy. We thought them amusing then, but they come back to me now, like the echoes of an old song, that I would gladly hear again. But the Master called him home; through the silences he heard the sweet voice saying: "Friend, come up higher;" and one of the purest, noblest spirits among the sons of the Church passed away to meet his Lord in Paradise.

[Extract from the Report of the Standing Committee.]

May 6th. Met and adopted the following tribute to the lamented Lewis Neale Whittle, member of the Standing Committee, and Senior Warden of Christ Church, Macon, Ga.:

Since our last meeting the Church in Georgia has been called upon to shed tears of sorrow over her loss in the death of Col. Lewis Neale Whittle, who entered into his rest February 17th, 1886. This influential member of the Standing Committee, the sympathizing friend of the clergy, especially the missionary, has left us a bright example of Christian fidelity, having attained such eminence in his life of godliness that he passed away from earth with such love and confidence of his fellow-men as is seldom seen. Devoted to his Master's service, true to the Church, philanthropic to every impulse, and benevolent towards all charitable objects, his life ended with the glorious closing of a day, in which many clouds of sorrow had gathered; but all were made beautiful at the last by the light of his blessed Saviour, whom he loved with all his heart, with all his strength and all his mind; and whose grace supported him in the darkest hours.

After a laborious life he entered into the rest remaining for the people of God; St. Paul's words are, in a peculiar manner, applicable to him, "fruitful in every good work."

There seemed no day in his life given to himself, his motto being: "For me to live is Christ;" and therefore we can say of him in all assurance of joy and felicity, "to die was gain."

In the death of our esteemed brother and valuable adviser, the Standing Committee has been deprived of a prop upon which it had leaned.

The Diocese mourns one who was an earnest Christian, a loyal Churchman and a faithful friend.

The clergy have been deprived of a warm heart that cheered them in their arduous labors.

The missionary cause has lost one who bade it Godspeed with his purse, and followed it with his prayers. He sought first the "Kingdom of God and his righteousness."

He remembered those who laboured over him in the Lord, and esteemed them for their work's sake.

Col. Whittle had become the landmark of this Diocese, known throughout the Church, distinguished for his simplicity of character, boldness in every expression where conscience told him principle was involved.

His life was in strict conformity with the baptism of his infancy when signed "with the sign of the Cross, in token that he should not be ashamed to confess the faith of Christ crucified."

His influence is stamped upon every charitable enterprise of this Commonwealth, and he has left a practical illustration of Christian life after the pattern set by this Apostolic Church.

Many men are willing to communicate and to do good where it will be known among their fellow-men, but Col. Whittle was ever glad to distribute, and his happiest moments were those spent in giving, or sympathizing with his fellow creatures in need.

For years he has represented this Diocese in the General Convention, and has been the adviser and friend to its ecclesiastical head almost since its organization as a Diocese.

We can only pray that a double portion of his spirit may animate us in our efforts to enter the blessed Redeemer's kingdom and that we may strive to be as faithful in our duties to the Church, and at last say, as can be confidently said of him, "I have fought a good fight and have finished my course. I have kept the faith, henceforth there is laid up for me a crown of righteousness, which the Lord, the Righteous Judge shall give me in that day.



IN MEMORIAM.

The Hon. BENJAMIN CONLEY,

Died January 10th, 1885.



APPENDIX.

PAROCHIAL REPORTS.

St. Paul's Church, Albany. Rev. T. G. Pond, Rector.

Number of families, 40; number of individuals not included in families, —total number of individuals, 171. Baptisms—infant, white, 4—total, 4. nfirmations—white, 1—total, 1. Communicants—added by first commun- on, 2; by removal 2—total, 4; removed, 5; present number, 69; num- that have not communed in twelve months so far as known, 17. Com- nions—public, 30—total, 30. Number of services, 155. I was absent for ee months on account of sickness. Marriages, 2. Burials, 2. Sunday hool teachers, 11; scholars, white, 30—total, 41.

Contributions—Communion Alms, $8.20; Missions, Diocesan, $14.25; mestic, $1.50; Foreign, $1.25—total, $17 00. Permanent Episcopal Fund, idows' and Orphans' Fund, notice given but no offerings so far as known; shop's Salary, $46.90 (in full); Convention Expenses, $17.50 (in full); ecial Benevolent Objects—to Appleton Home, $70.00; University of South; .00; Infirm Clergy, $5.20; Mission Work Among the Jews, $1.00—total, 6[illegible].80. Salaries and Other Church Expenses, $823.02, From St. Paul's uild for Church and Rectory, $324.39; From St. Paul's Sunday hool for Church and School and Mission Work in Macon Convoca- on, $78.65—total, $1,392.86. The amount to Appleton's Home was given The Teachers' Mission of St. Paul's and a few other friends of The Home. he Sunday Schools have given to the Church a very beautiful brass Altar ross.

Wardens' Report.—Nelson F. Tift and J. T. Hester, Wardens. Va'ue of urch, $4,000.00; number of sittings, 150; estimated value of parsonage, ,500.00; pews free; amount of Rector's salary, $800.00; amount of Rector's ary paid in full for past year. General financial condition, fair

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Calvary Church, Americus. Rev. C. C. Randolph, Rector.

Number of families, 15; number of individuals not included in families, —total number of individuals, 84. Baptisms—infants, white, 5; adults, ite, 1—total, 6. Confirmations—white, 3—total, 3. Communicants— ded by first Communion, 3—total, 3; died, 1; removed, 4; present num- , 32. Communions—public, 9—total, 9. Number of services in Calvary urch, Americus, 141; East Americus, 7—total, 148. Burials, 2. Sunday hool teachers, 6; scholars, white, 35—total, 41.

Contributions.—Communion Alms, $32.74; Missions, Diocesan, $5 00; mestic, $2.60; Foreign, $6.90—total, $14.50; Permanent Episcopal Fund, 00; Widows' and Orphans' Fund, $5.05; Bishop's Salary, $6.25; Conven-

tion Expenses, $7.50; Special Benevolent Objects, $7.66; University of South, $5.00; Infirm Clergy, $3.65; Appleton Church Home, $20.40; Parochial Purposes, $56.53; Furnishing Rectory, $127.49—total, $291.77.

WARDENS' REPORT.—Uriah B. Harrold and Oliver A. Coleman, Wardens. Value of Church, $4,500.00; number of sittings, 250; pews free; amount of Rector's salary, $800.00 per annum; amount of Rector's salary paid to May 1st, 1886, ten months, $666 66. General financial condition, fair.

Emmanuel Church, Athens. Rev. J. C. DAVIS, Rector.

Baptisms—infants, white 7—total, 7. Confirmations—white, 9—total, 9. Communicants—added by first communion, 9; by removal, 2—total 11; removed, 9; present number, 94. Communions—public, 30—total, 30. Number of services, 153. Marriages, 4. Burials, 3. Sunday School teachers, 6; scholars, white, 30—total, 36.

CONTRIBUTIONS—Communion alms, $33.20; Missions, Diocesan, 114—total, $114.00; Bishop's Salary, $100.00; Convention Expenses, $23.00; For the Jews, $13.60; Parochial Purposes, $1,371.14; Harvest Home Contributions in clothing, provision, etc, $536.50; Harvest Home Contributions in cash, $224.15; Contributed to new organ, (special) $500.00; Ladies Sewing Society, $60.00—total, $2,975.59.

WARDENS' REPORT—C. P. Willcox and J. W. Nevitt, Wardens. Value of Church, $5,000.00; number of sittings, 400; estimated value of Parsonage, $2,500.00; income of Parish, $1,506.19; amount of Rector's salary, $1,200.00. Paid in full.

A Parish Guild, consisting of several Chapters, each Chapter having some special Church work assigned it, was established in November, last. The depot of the Guild was formerly opened in December 1st, 1885, though partial distributions were made before that date, and closed on March 1st, 1886—the distributions to the poor extending over four months in all. The total amount expended was $775.60, being $14.75 in excess of the contributions as given above.

The work of the Guild has been conducted with great zeal, and the members of the various Chapters have evinced much interest and enthusiasm in the discharge of the duties assigned them.

C. P. WILLCOX, *President of the Guild.*

St. Mary's Church, Athens. JAMES M. BURCH, A. B. HARPER, Wardens.

Worship in Church belonging to Athens Manufacturing Company; number of sittings, 240; estimated value of parsonage, $1,500.00; estimated value of other Church property, $2,500.00; pews free; income of Parish, $200.00. We have no Rector. General financial condition, not in debt.

St. Philip's Church, Atlanta. Vacant.

Number of families, 125; number of individuals not included in families, 50—total number of individuals, 540. Baptisms—infants, white, 11; adults, white, 2—total, 13. Confirmations—white, 16—total, 16. Communicants—

dded by first Communion, 15; by removal, 8—total, 23; died, 4; present umber, 300. Marriages, 7. Burials, 14. Sunday School teachers, 19; :holars, white, 186—total, 215.

St. Philip's Parish, Atlanta, Ga., May 11th, 1886.

The Rev. James G. Armstrong, D. D., resigned the Rectorship of this arish in March last. The Vestry have invited the Rev. Byron Holley, of arien, Ga., to the vacant Rectorship, who now has the call under consider-tion.

Owing to recent and frequent changes in the fiscal officer of this Parish, is not now practicable to report the exact amounts of the several con-ibutions—besides, our fiscal year ends with September, instead of at aster. Current expenses, however, have been greater than the receipts uring the past year.

There is an existing debt, bonded and otherwise, of about $13,000.00 rest-g against the Parish, the annual interest of which, say about $950.00, is ncluded in the current annual exp nses of the Parish. The assessment gainst us for Bishop's salary the past year is $312.50; for Diocesan Con-ention expenses, $88.50—making a total of $401.00.

RUFUS B. BULLOCK, *Senior Warden and Treasurer.*

Wardens' Report.—Rufus B. Bullock, Peyton H. Snook, Wardens. Value f Church, Chapel and grounds, $75,000.00; number of sittings, 720; esti-ated value of Parsonage, $5.000.00; estimated value of other Church roperty, $2,500.00; pews, rented and free; income of Parish very uncertain, ot over $5,000.00; amount of Rector's salary, $2,000.00; no indebtedness or Rector's salary. General financial condition unsatisfactory, for reasons eyond our control, and which need not be explained here.

St. Luke's Cathedral, Atlanta. Rt. Rev. J. W. Beckwith, Rector.
Rev. C. M. Beckwith, Priest in Charge.

Baptisms—infants, white, 45; adults, white, 2—total 47. Confirmations—hite, 29—total, 29. Communicants—died, 7; removed, 37; withdrawn, 3; resent number, 307. Communions—public, 72; private, 15—total, 87. umber of services, 294. Marriages, 10. Burials, 14. Sunday School eachers, 20; Scholars, white, 150—total, 170.

St. Luke's Mission, No. 1.—Teachers, 7; scholars, 75.

St. Luke's Mission, No. 2.—Teachers, 3; scholars, 37.

St. Luke's Mission, No. 3.—Teachers, 4; scholars, 30.

Circumstances which we could not well control, chiefly the absence of he Priest in charge, whose health demanded rest, and who was away at the me this report should havebeen made, have prevented an itemized state-ent of contributions and Parochial expenses: but reference to reports of e Treasurers will show St. Luke's Parish even with all Diocesan claims.

Wardens' Report.—Z. D. Harrison and B. W. Frobell, Wardens. Value Church, $25,000.00; number of sittings, 740; estimated value of other Church operty, (missions,) $500; pews free and rented; income of Parish $3,151.83;

amount of Rector's salary, $1,500.00; amount of Rector's salary paid, $1,500.00. General financial condition: On the first day of March, 1885, the Board of Curators, by author ty of the Bishop, issued fifty bonds, each for $50.00, due March 1st, 1890, with interest at six per cent. per annum, payable semi-annually. These bonds are receivable after maturity for all dues to the Cathedral and the good faith of the Congregation is pledged for the payment thereof. They constitute no lien upon any property and create no individual liability. The proceeds of their sale were applied to the payment of balance due for building and furnishing the Cathedral.

On the first day of June, 1885, the Board of Curators, by authority of the Bishop, issued twenty bonds, each for $500,00, and due June 1st, 1895, with interest at seven per cent. per annum, payable semi-annually. These bonds have been accepted in settlement of balance of purchase money for the Cathedral lots, and are secured by a trust deed to said lots.

From the foregoing in will be seen that the bonded indebtedness of the Cathedral is $12,500.00, and that the annual interest thereon is $850 00. To pay this interest and the current expenses of the Cathedral for the ensuing year will subject the liberality and ability of the Congregation to a severe test. It is estimated that the expenses of the Cathedral, including interest during the ensuing year, will exceed its income of last year about $1,300.00. How onerous this burden must be, can be easily seen, when it is known that less than one half of its communicants are known to be contributors to its support, that none of these are reputed to be wealthy, and that many of them, for three years last past, have contributed beyond their ability, with the hope of laying permanent foundations for a work which shall continue to increase until its influence shall extend to all the borders of the Diocese.

In November of last year our organ was placed in the Cathedral by Hilborne L. Roosevelt, of New York. This instrument speaks for its builder in the beauty of its structure, in the elegance of its finish, in the ease with which key and stop answer to purpose and in the sweetness and purity of its tone. Generous gifts and the diligent labors of The Ladies Aid Society, procured it.

The munificence of Mrs. E. C. Caswell, gladdened the hearts of our people on Easter Day with a beautiful Memorial Font. It is of Lamb's best workmanship, in gray marble with hexagonal base and with bowl supported by three pillars, and is commemorative of three of God's saints who, having finished their course, do now rest from their labors.

Church of the Atonement, Augusta. Rev. W. R. Dye, Rector in charge.

Number of families, 57; Number of individuals not included in families, 37—total number of individuals, 270. Baptisms—infants, white, 10; Adults, white, 5—total 15. Confirmations—white, 17—total 17. Communicants—added by first Communion, 2; by removal, 3—total, 5; died, 3; removed, 20; withdrawn, 7; present number, 115; number that have not communed in twelve months, 3. Marriages, 8; burials, 6. Sunday School teachers, 9; scholars, white, 65—total, 74.

CONTRIBUTIONS—Communion Alms, $62.10; Missions, Diocesan, $36.93, total, $36.93; Appleton Home, $4.25; Bishop's Salary, $15.64; Convention Expenses, $34.25; Infirm Clergy, and widows and orphans of deceased clergy, $10.90; Parochial Purposes, $1,672.37; Parochial Purposes year previous, $100.30—total, $1,936.74.

WARDENS' REPORT.—William Pendleton and P. G. Burum, Wardens. Value of Church, $8,000.00; number of sittings, 300; estimated value of parsonage, $2,000.00; estimated value of other Church property, $1,000.00; pews free; income of Parish, $1,050.00; amount of Rector's salary, $1,000.00; amount of Rector's salary paid, $1,500.00. The general outlook we consider gloomy. Owing to reduction of stipend of last year, we think, to put this church in a healthy condition, one Mission stipend of $300.00 should be allowed us.

St. Paul's Church, Augusta. Rev. CHAUNCEY C. WILLIAMS, Rector.

Number of families, 120; number of individuals not included in families, 40—total number of individuals, 600. Baptisms—infants, white, 14; adults, white, 2—total, 16. Confirmations—white, 12—total, 12. Communicants—added by first Communion, 13; by removal, 3—total, 16; died, 6; removed, 12; present number, 353. Communions—public, 26; private, 7—total, 33. Number of services, 242. Marriages, 3. Burials, 10. Sunday School teachers, 16; scholars, white, 120—total, 136.

CONTRIBUTIONS.—Communion Alms, $410.00; Missions, Diocesan, $400.00—total, $400.00; Permanent Episcopal Fund, $10.00; Widows' and Orphans' Fund, $20.00; Bishop's Salary, $375.00; Convention Expenses, $88.25; Special Benevolent Objects, $250.00; Parochial Purposes, $3,600.00; Sunday School, $200.00; Church Asylum, $547.75; Sewing Society, $1,000.00; Legacy from Estate of Governor Jenkins, $1,500.00—total, $8,401.00.

The ladies of the Visiting Committee of the Bishop Elliott Society have continued their care of the poor scattered through the city in the Hospital. In their work they have made 386 visits, distributed 119 garments and disbursed $189.95.

The Sewing Society has been unusually active during the past year. It had been thought desirable to change the location of the Rectory. The sale of the old property enabled the Vestry to purchase a valuable lot on Greene street, and the ladies agreed to build the house. The legacy of Governor Jenkins was appropriated to the building fund, and, through the enthusiastic and unremitting labors of the ladies, the new Rectory has been built. It is a convenient and substantial brick building, just such a Rectory as the Parish ought to have. It is almost ready for occupation, and the money is in hand to make the last payment to the contractor.

WARDENS' REPORT.—Dr. H. H. Steiner and E. P. Clayton, Wardens. Value of Church and Sunday School Building, $50,000; number of sittings, 700; estimated value of Parsonage, $8,000.00; pews rented; income of Parish, $3,600.00; amount of Rector's salary, $2,250.00 and Rectory; salary paid to date. General financial condition, very good.

Church of the Good Shepherd, Summerville, Augusta.

Rev. Edwin G. Weed, Rector.

Number of families, 76; Number of individuals not included in families 54—total number of individuals, 560. Baptisms—infants, white, 21; adults, white, 2—total, 23. Confirmations—white, 23—total, 23. Communicants—added by first Communion, 25; by removal, 2—total, 27; died, 4; removed, 12; present number, 187; number that have not communed in twelve months, 20. Communions—public, 31; private, 3—total, 34. Number of services, 256. Marriages, 4. Burials, 12. Sunday School teachers, 9; scholars, white, 97; colored, 17—total, 114. Parish School teachers, 1; scholars, white, 45—total, 45.

Contributions—Communion Alms, $319.00; Missions, Diocesan, $54.00; Domestic, $10.00; Foreign, $9.00—total, $73.00; Permanent Episcopal Fund, $67.50; Widows' and Orphans' Fund, $37.00; Bishop's Salary, $37.50; Convention Expenses, $44.25; Special benevolent objects, $567.00; University of South, $25.00; Infirm Clergy, $37.00; Christ Church Mission, $500.00; Convocation, Augusta, $250.00; Sunday School library, $117.42; Parochial Purposes, $878.00; Parish School, $523.00; Amount of Rector's Salary, $1,000.00; Special Church expenses, $109.00; Special donations, $270.00—total, $4,854.67.

The past year has been one of great encouragement. The Society of the Good Shepherd has been most active, and has been of material assistance in supporting the Parish School. This school continues under the able management of Miss H. E. Bleakly. I cannot commend too highly her labours. Through the liberality of a lady parishioner, a large part of the expense of this school has been met. We have no debt, and the income of the parish is in excess of its expenditures.

Through many private donations, and unusually large collections, much good has been done in the way of helping the poor and sustaining the Mission work connected with the Parish.

Wardens' Report.—Edward Barry and W. W. Montgomery, Wardens. Value of Church, $23,000.00; number of sittings, 303; estimated value of other Church property, par-value, $5,800.00, real value, $7,500.00; pews, free; income of Parish, about $1,600.00; amount of Rector's salary, $1,000.00 amount of Rector's salary paid, $1,000.00. General financial condition, good.

St. Mark's Church, Brunswick. Rev. Henry E. Lucas, Rector.

Number of families, 58; number of individuals not included in families, 116—total number of individuals, 395. Baptisms—infants, 6—total 6. Confirmations—white, 6—total, 6. Communicants—added by first communion, 5; by removal, 30;—total, 35; died, 3; removed, 12; present number, 146; number that have not communed in twelve months, 15. Communions—public, 42; private, 8—total, 50. Number of services, 218. Marriages, 6. Burials, 17. Sunday School teachers, 11; Scholars, white, 105—total 116.

IBUTIONS.—Communion Alms, $66.94; Missions—Diocesan, $18.00; c $9.15; Foreign $11.35; General, $25.00—total $63.50; Widows' and s Fund, $13.85; Bishop's Salary, $46.90; Convention Expenses, $31.50; Benevolent Objects—Appleton Church Home, $20.00; Infirm Clergy, Church Society for Promoting Christianity among the Jews, $11.62; tion, $2.95. Parochial purposes, including Salaries, $2,214 90—total,

ster Day a handsome black walnut Altar, in memory of T. M. ale, formerly Senior Warden of this Parish, an Altar Cross of pol- ss, in memory of Mrs. Schlatter, and an altar Desk, of polished brass sented.

ster Day, one year ago, a set of Communion Vessels, of solid silver, memory of Miss Camilla B. Troupe, was used for the first time.

ENS' REPORT.—James T. Blain and John K. Nightingale, Wardens. Church, (cost) $11,200.00: number of sittings, 320; Estimated valne nage $6,000.00; estimated value of other Church property, $600.00; e; amount of Rector's salary $800.00; amount of Rector's salary 0.00. General financial condition, fair.

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nsion Church, Cartersville. Rev. W. R. McCONNELL, Missionary.

er of families, 9; number of individuals not included in families, number of individuals, 47. Baptisms—infants, white, 4—total, 4. nicants—died, 1; removed, 2; present number, 23. Communions— —total, 2. Number of services, 59.

IBUTIONS.—Missions, Diocesan, $8.75—total, $8.75; Bishop's Salary, nvention Expenses, $6.50; Parochial Purposes, $378.03—total, $399.53. red until recently under the very great disadvantage of not being s' Orders, but with my ordination as Priest I have reason to hope r things in the Parish.

ve met all assessments promptly, but have not been able to con- o the various other objects for which collections have been ordered, in raising the above assessments, we have been compelled to throw the collections of several Sundays in order to get enough for any ific purpose.

writing the above I have received a check for $30.00, the kind gift ev. William F. Morgan, of St. Thomas Church, New York, to be owards repairs upon our Church building.

NS' REPORT.—H. H. Hall and J. A. Baker, Wardens. Value of $2,500.00; number of sittings, 200; estimated value of other Church , $200.00; pews free; amount of Rector's salary, $250.00; all sub- s good, and will be paid in due time. General financial condition,

The Good Shepherd Church, Cave Spring. Rev. HENRY K. REES, Rector and Missionary.

Number of families, 8; number of individuals not included in families, 2—total number of individuals, 42. Confirmations—white, 1—total, 1. Communicants—present number, 29. Communions—total, 12. Number of services, 30

CONTRIBUTIONS.—Bishop's Salary, $12.50; Parochial Purposes, to Missionary through offertory, $45,00. The ladies of the Church, assisted by the kind efforts of the members of St. Peter's, Rome, raised over $100.00 for repairs and painting, which has been well done. Total, $177.50.

WARDENS' REPORT.—D. S. Orndorff and R. S. Wharton, Wardens. Value of Church, $2,000.00; number of sittings, 150; pews free; amount of Rector's salary paid, the offertory, $45.00. General financial condition: Out of debt; the congregation very poor.

Chapel Holy Cross and Grace, Clarksville. Rev. W. E. EPPES, Missionary.

Number of families, 4; number of individuals not included in families, 5; total number of individuals, 24. Baptisms—infants, white, 3—total, 3. Confirmations, 1. Communicants—added by first communion, 2; by removal, 2—total 4; removed, 3; present number, 12. Communions—public, 8; private, 4—total, 12. Marriages—colored, 1. CONTRIBUTIONS.—Communion Alms—Church and Chapel, $33.00; Appleton Church Home, $3.00.

Mission at Mt. Airy.

Here a very pretty Church is nearly completed, through Mrs. M. E. White's earnest and persistent efforts. We yet occupy the chapel fitted up by the same lady, having good congregations all the winter of brethren of other folds, in Summer largely increased by the influx of visitors.

Services monthly, with sometimes, for many months together as many as three or four on Sunday evenings and week days.

Communion Alms about $30.00.

Contributed by Mrs. White for missionary's support, $100.00, without which kind assistance, always punctually paid, the missionary must have starved or quit; as the stipend promised by the committee comes only, most of it, at the end of the year. Interest in the work, steady attendance on the services, hearty responses by the youths from the mountains of Georgia and Carolina, generous hospitality on the part of the citizens of Mt. Airy, who are *not* Church people—these things show that we are not laboring in vain for the Church of the future; and that the Wayside Chapel is as a light set on a candlestick, bearing witness to Christ and the Church.

The mission at Toccoa has had a few services last year, but circumstances have arrested our work there for three months past.

The missionary has visited St. Mary's, Athens, preached twice, administered Holy Communion, baptized five infants and one adult.

Canton Mission. Rev. W. R. McConnell, Missionary in Charge.

When I took charge of the Canton Mission in November, 1883, I found but a handful of communicants in the place, and only one of them was able to do anything towards the support of the Mission. Nearly all of them have since left the county, and one of them, Mrs. Duval, who was the main stay of the feeble Mission, has since left the State. She always gave at the offertory, and never failed before the meeting of the Convention to make a liberal donation to the support of Diocesan Missions. She also paid my board at the hotel, during my visits to Canton, as long as she resided in the place.

I generally have very good congregations, made up of people belonging to other Christian bodies, and those who attend worship appear to be interested in the services. There is no encouragement in taking this offertory, and in the few homes it was taken, it only amounted to $3.15. Communicants 4. There is a good building lot for a Church that is worth $200.00.

Cedartown Mission, St. James' Church. Rev. H. K. Rees, Missionary.

Number of families, 12; number of individuals not included in families. 1—total number of individuals, 28. Baptisms—white, 1; adults, white, 3—otal, 4. Confirmations—white, 6—total, 6. Communicants—added by first ommunion, 6; by removal, 6—total 12; removed, 7; present number, 28, Communions, 20.

Contributions.—Missions—Diocesan, $7.96; Domestic, $10.00—total, $17.96; Convention Expenses, $6.25; Special Benevolent Objects, $10.00; Parohial purposes—Salary of Missionary paid in full, $300.00—total, $549.98.

During the winter, the Reverend J. P. Lytton, of St. Louis, Mo., visiting he South for his health, was enabled to do efficient service for three months, sustaining all the services of the Church, allowing the missionary n charge to devote his time to other points. The congregation of St. James howed their appreciation of Mr. Lytton's services by meeting all the xpenses of his Southern trip.

Warden's Report.—Missionary Committee's Report. Value of Church, $2,750.00; number of sittings, 200; pews free; income of Parish, $600.00; amount of Rector's salary, $300.00; amount of Rector's salary paid, $300.00. General financial condition, good.

Trinity Church, Columbus. Rev. W. C. Hunter, Rector.

Number of families, 100; number of individuals not included in families, 160—total number of individuals, 650. Baptisms - infants, white, 41; adults, white, 10—total, 51. Confirmations—white, 17; colored, 1—total, 18. Communicants—added by first Communion, 16; by removal, 7—total, 23; died, 5; present number, 293. Communions—public, 56; private, 4—total, 60. Services every Sunday, and other Holy days—Wednesdays and Fridays. Marriages, 4. Burials. 25. Sunday School teachers, 12; scholars, white, 125—total, 137. Mission Sunday School teachers, 12; scholars, white, 108—total, 120.

CONTRIBUTIONS.—Commun'on Alms, $122.03; Missions, Diocesan, $262 50; Domestic, $15.20—total, $277.70; Permanent Episcopal Fund, $13.80; Widows' and Orphans' Fund, $28.55; Bishop's Salary, $187.50; Convention Expenses, $68.75; Special Benevolent Objects, $8.85; Infirm Clergy, $19.35; Parochial Purposes, including Rector's Salary, $3,140.58; by the Sunday School, for its own purposes, $101.60; by a Sunday School class, to help a neighboring Mission, $30.00; benefactions among the poor by the Ladies' Guild, $90.00; by the Ladies' Missionary Society, for Mission purposes, $25.00. The Busy Workers, a Society of Sunday School girls, have presented the Church with a new altar-cloth and covering for the lecturn, at a cost of $55.00. They have also on deposit, for another Parochial purpose, $327.00. Total, $4,495.71.

WARDENS' REPORT.—George W. Dillingham and Elbert L. Wells, Wardens. Value of Church, $15,000.00; number of sittings, 400; estimated value of Parsonage, $8,000.00; pews rented; income of Parish about $3,000.00; amount of Rector's salary, $1,800.00; paid to May 1st, 1886. General financial condition, good.

St. Andrew's Church, Darien. REV. BYRON HOLLY, Rector.

Number of families, 35; number of individuals not included in families, 12—total number of individuals, 162. Baptisms—infants, white, 1; adults, white, 1—total, 2. Confirmations—white, 7—total, 7. Communicants—added by first communion, 6; died, 2; removed, 3; present number, 68; taxable number, 56. Communions—public, 13—total, 13. Number of services—Sunday, 75; Week-day, 37—total, 112. Marriages, 2. Burials, 4. Sunday School teachers, 8; scholars, white, 45—total, 53.

CONTRIBUTIONS.—Communion Alms, $19.45; Missions—Diocesan, $16.00; Domestic, $6.55; Foreign, $6.55—total, $29.10; Permanent Episcopal Fund, $3.35; Widows' and Orphans' Fund, $3.25; Bishop's Salary, $15.64; Convention Expenses, $16.75; Special Benevolent Objects—Jewish Mission, $3.00; University of South, $4.70; Parochial purposes, Including Rector's Salary, $1,264.13; Easter Offering, $79.80; By Ladies Aid Society, $70.35; For Insurance on Rectory, $18.75; By Sunday School, $40.00; For Sinking Fund, $46.00; For Music, $47.25—total, $1,661.52.

The Canonical collection for benefit of Infirm Clergy, was omitted because, on account of rain, the congregation, on the day for which it was appointed, was too small to warrant its being taken.

WARDENS' REPORT.—Dr. Spalding Kenan and H. S. Ravenel, Wardens. Value of Church, $5,000.00; number of sittings, 250; estimated value of parsonage, $2,800.00; estimated value of other Church property, $800.00; pews rented; income of Parish, $1,000.00; amount of Rector's salary, $1,200.00; amount of Rector's salary paid in full. General financial condition: In debt.

St. Cyprian's Church, Darien. REV. W. A. W. MAYBEN, Missionary.

Baptisms—infants, colored, 1; adults, colored, 2—total, 3. Confimations—colored, 3—total, 3. Communicants—added by first communion, 3—

total, 3; present number, 23. Communions—public, 5—total 5. Number of services, 10.

CONTRIBUTIONS.—For all purposes, $50.00.

WARDENS' REPORT.—Value of Church, $800.00; number of sittings, 200; pews free; income of Parish, $100.00. General financial condition: Fair, but title to Church Property at present in contest.

Christ Church, Fredericа. REV. ANSON G. P. DODGE, Jr., Rector.

Number of families, 24; number of individuals not included in families, 4; total number of individuals, 117. Baptisms—infants, white, 17; colored, ; adults, white, 6; colored, 3—total, 31. Confirmations—white, 1—total. 1. Communicants—added by first communion, 5; by removal, 1—total 6; removed, 10; present number, 52; number that have not communed in twelve months, 13 (at least.) Communions—public, 55; private, 1—total, ; number of services, 146. Marriages, 2 Burials, 2. Sunday School achers, 3; scholars, white, 25—total, 28; Parish school teachers, 1; holars, white, 10—total, 11.

CONTRIBUTIONS.—Communion Alms, $36.90; Missions—Convocational, ,400.25; Domestic, $7.35; Foreign, $38.38—total, $2,445.98; Permanent piscopal Fund, $3.62; Widows' and Orphans' Fund, $7.46; Bishop's Salary, 00; Convention Expenses, $1.50; Special Benevolent Objects—Appleton urch Home, $1.25; University of South—Overlooked on day appointed; firm Clergy—Diocesan, $4.00; Others, $5.00—total, $9.00; Convocational issions Endowment Fund, $45,002.50; All Saints Allahabad, India Build- g Fund, $20,000.00; Endowment, $20,000.00—total, $40,000.00; General Theo- gical Seminary Building Fund, $7,500.00; Convocational Building Fund, 1.25; Jewish Missions, $4 16—total, $7,515.41; Parochial Purposes—Rector's lary, $91.48; Building Fund, $264.20; Fencing Church Lands, $80.00; ews (Outside of Building Fund,) $100.00; Parsonage, Out Buildings and dditional Land, (not previously reported,) $5,000.00; Church (outside of all mounts previously reported,) $2,500.00; Parochial Endowment Fund, 7,500.00; Windows for Church (to date,) $300.00; Library for Sunday chool at Hamilton, $100 00—total, $110.965.30.

WARDENS' REPORT.—M. P. King and H. A. Gould, Wardens. Value of hurch $3,000.00; number of sittings, 150; estimated value of Parsonage, 4,500.00; estsmated value of other Church property, $500.00; pews free; ncome of Parish, $330 00; amount of Rector's salary, $91.45, with endow- ment of $525.00; amount of Rector's salary paid in full. General finan- ial condition: Poor, but out of debt.

Church of the Redeemer, Greensboro. REV. JOSHUA KNOWLES, Rector.

Number of individuals not included in families, 13—total number of individuals, 13. Confirmations—white, 1—total, 1: Communicants—added by first communion, 1: by removal, 3—total 4: present number, 31. Burials, 1. Sunday School teachers, 5; Scholars, white, 27—total, 32.

CONTRIBUTIONS.—Communion Alms, $17.00: Missions—Diocesan, $8.30; Domestic, $5.00—total, $13.30; Widows' and Orphans' $1,75; Bishop's Salary, $10.00; Convention Expenses $4.50; parochial purposes, $12.00—total, $56 55.

The Rector reports that within the last few years the Parish has suffered losses from deaths and removals, but that the attendance upon the services is good, and under the faithful supervision of Mr. E. D. Jones, the lay leader, the Sunday School is quite flourishing, and a large class, he trusts, will soon be ready for confirmation. The "Busy Bees," a society of little girls, have in hand $12.00, which they have collected for replenishing the Sunday School library. The result of such labors are more valuable even than "the honey and the honeycomb." The Sunday School also contributed $5.00 to Domestic missions.

WARDENS' REPORT.—E. D. Jones and F. S. Mosher, Wardens. Value of Church, $1.500.00; number of sittings, 125; pews free. General financial condition: Out of debt. By the aid of the Ladies' Sewing Society, we hope to be able to repaint and enlarge our Church building this Summer.

St. George's Church, Griffin. Rev. C. DOWE, Rector.

Number of families, 35; number of individuals not included in families' 32—total number of individuals, 137. Baptisms—infants, white, 4; adults, white, 3—total, 7. Confirmations—white, 7—total, 7. Communicants—added by first Communion, 6; by removal, 5—total, 11; died, 2; removed, 6; present number, 74; number that have not communed in twelve months, 3. Communions—public, 19; private, 1—total, 20. Number of services, 90. Marriages, 1. Burials, 2. Sunday School teachers, 5; scholars, white, 35—total, 40.

CONTRIBUTIONS.—Communion Alms and offerings (whole income) $730.76; Missions, Diocesan, $21.85; Foreign, $7.38—total, $29.23; Widows' and Orphans' Fund, $1.40; Bishop's Salary, $15.62; Convention Expenses, $16.92; Special Benevolent Objects, Orphans' Home, etc., $38.50; Infirm Clergy, $8.23. Out of the above named income the Rector received $354.51 as salary. Parochial Purposes—The amount, $140.00, reported as intended for putting a new roof on the Church, was finally used by the Vestry, with the consent of the ladies, in building a vestry-room. The Treasurer of St. George's Church has in hand $57.50, being the amount of offerings Easter Sunday for Parochial purposes. This amount is not included in the above income. A nice linen surplice, as an Easter gift, was presented to the Church by Mrs. Bertha Nall. I have continued evening services at Sunny Side, celebrating Holy Communion at each service. Weakness, financially, is the reason for omission of some of the collections. Total, $730.76.

WARDENS' REPORT.—Capt. J. M. Kell and G. G. Butler, Wardens. Value of Church, $4,000.00: number of sittings, 250; pews free; income of Parish, $732.45; amount of Rector's salary, $364.27; all paid. General financial condition: No debt.

St. Mark's Church, LaGrange. Rev. E. Dennison, Missionary.

Number of families, 6; number of individuals not included in families, —total number of individuals, 55. Communicants—added by first communion, 1; by removal, 2; present number, 10. Communions—public, 2—tal, 2. number of services, 9.

Contributions.—Communion Alms, $2.25; Parochial Purposes, $15.00—al, $17.25.

This Parish, though laboring under some disadvantages, is one of our st encouraging fields of labor. The congregation is increasing, and conlering the few that have been trained in the Church, it is very gratifying see the number now attending. The interest manifested in using the turgy, and the spirited manner in which the services are conducted is someng remarkable. The prospects of the Church are flattering—a few years continued service will result under God in the establishing here of a ong growing Parish, services are held here on the third Sunday in the nth.

Christ Church, and St. Barnabas, and St. John's Missions, Macon.

Rev. James B. Winchester, Rector; W. J. Page, Assistant.

lumber of families, 200; number of individuals not included in families, —total number of individuals, 1000. Baptisms—infants, white, 35; red, 3; adults, white, 15—total 53. Confirmations—white, 40—total, 40. mmunicants—added by first communion, 42; by removal, 17—total, 59; l, 10; removed, 11; disciplined, 1; present number, 395. Communions—lic, 29; private, 16—total, 45. Number services, 400. Marriages, 11. ials, 38. Sunday School teachers, 44; scholars, white, 365—total, 409.

ontributions.—Communion Alms, $236.30; Missions—Diocesan, $350; nestic, $18.30; Foreign, $10.00—total, $378.30; Permanent Episcopal nd, $10.00; Widows' and Orphans' Fund, $16.00; Bishop's Salary, $250.00; vention Expenses, $89.50; University of South, $55.00; Infirm Clergy, .00; Appleton Church Home, $17.00; Bible and Prayer Book Society, 0: Christianity Among Jews, $10.00; Parochial Purposes, $5,420.88—l, $6,489.48.

Wardens' Report.—John G. Deitz and George R. Barker, Wardens. ue of Church and two Chapels $26,000.00; number of sittings in Church, ; St. Barnabas Chapel, 350; St. John's Chapel, 200; estimated value of rsonage, $6,000 00; pews in Church rented, Chapels free; income of Parish ut $4.000,00; Amount of Rector's Salary, $1,800.00 and Rectory, (Paid full;) Amount of Assistant Rector's salary, $800.00, (paid in full.) Genl financial condition: Good. St. John's Chapel built during the year. r financial prospects for the future are bright. The salary of the Assist Rector is paid by the Parish, as he receives no aid from the Missionary nd.

St. Paul's Church, Macon. Rev. C. J. WINGATE, Rector.

Number of families, 63; number of individuals not included in families, 15—total number of individuals 340. Baptisms—infants, white, 11—total, 11. Confirmations—white, 14—total, 14. Communicants—added by first communion, 10; by removal, 1—total, 11; died, 1; present number, 134. Number that have not communed in twelve months, 18. Communions—public, 52—total, 52. Number of services, 225. Marriages, 3. Burials, 4. Sunday School teachers, 10; scholars, white, 60—total, 70.

CONTRIBUTIONS.—Communion Alms, $40.00; Missions—Domestic, $11.75—total, $11.75; Bishop's Salary, $62.50; Convention Expenses, $33.75; Parochial Purposes, $1,973.00; On Church Building, $825.00—total, $2,946.00.

The services were necessarily discontinued during the greater part of the Lenten season, because of the prolonged sickness of the Rector. This seems to be unfortunate, as it prevented the work which is usually carried on at that time for the payment of the Parish obligations to the Diocese.

During the past year the exterior of the Church building has been brought to completion, having been tuck-pointed and painted. A very handsome brass Chancel Rail has been put in place, and several stained glass windows have been given by the Sunday School.

WARDENS' REPORT.—W. H. Hazlehurst and A. R. Tinsley, Wardens. Value of Church, $10,000.00; number of sittings, 375; pews rented; income of Parish, $1,750.00; amount of Rector's salary, $1,400.00; amount of Rector's salary paid, $1.400. General financial condition: In debt $,1000.00.

Advent Church, Madison. Rev. GEO. MACAULEY, Missionary.

Number of families, 8—total number of individuals, 25. Communicants removed, 1; present number, 9. Communions, 7. Number of services, 28.

CONTRIBUTIONS.—Communion Alms, $7.00.

Parochial Purposes—Through the liberality of the Dean of the Augusta Convocation, the Church building has received a new roof and the interior plastered and whitewashed, at a cost of $50.00

Amount of Missionary salary pledged, $100.00; amount paid, $40.00.

St. James' Church, Marietta. Rev. CLARENCE C. LEMAN, Rector.

Number of families, 55; number of individnals not included in famil[illegible] 17—total number of individuals, 337. Baptisms—infants, white, 10; adu[illegible] white, 1—total, 11. Confirmations—white, 12—total, 12. Communicant[illegible] added by first communion, 12; by removal, 8—total, 20; died, 1; remov[illegible] 19; present number, 144. Number that have not communed in twe[illegible] months, 17. Communions—public, 14; private, 5—total, 19. Number services, 186. Marriages, 1. Burials, 7. Sunday School teachers, [illegible] scholars, white, 108—total, 118.

CONTRIBUTIONS.—Communion Alms, $20.00; Missions—Diocesan, $66. Domestic, $10.00; Foreign, $10.00; Jews, $7.00—total, $93.00; Perman[illegible]

scopal Fund, $6.00; Widows' and Orphans' Fund, $15.00; Bishop's ary, $47.00; Convention Expenses, $36.00; Special Benevolent Objects— pleton Church Home, $10.00; University of South, $5.00; Infirm Clergy, 0; Increase of Ministry, $5.00—total, $246,00. Parochial Purposes— tor's Salary, $700.00; from income of Rectory Fund, $150.00—total, 0.00; Church and Chapel Improvements, $105.00; Sexton, $102 00; airs on Organ, $21.00; Other Expenses, Including Fuel, Oil, Lamps, ect., .00; By Sunday School—African Missions for Education of one Boy in ica, $25.00; Improvements on Chapel, $30.00; Sunday School Lesson ers, Hymnals, etc., $45.00; Appleton Church Home, $10.00—total, 14.00.

St. Stephen's Church, Milledgeville. Rev. R. W. ANDERSON, Rector.

Number of families, 36; number of individuals not included in families, Baptisms—adults, white, 2—total, 2. Confirmations—white, 9—total, Communicants—added by first communion, 9; by removal, 1—total, present number, 77. Communions—public, 17; private, 4 (perhaps re)—total, 21. Number of services, 131. Burials, 3. Sunday School chers, 7; scholars, white, 30—total, 37.

CONTRIBUTIONS.—Communion Alms, $31.58; Missions—Diocesan, $43.76, for years; Domestic, $5.00; Foreign, $5.00—total, $53.76; Bishop's Salary Convention Expenses, on two years dues, $40.00; Special Benevolent jects, $10.00; Parochial Purposes—Contingent Expenses, $270.01; Rec- 's Salary, $333.35; Ladies' Aid Society, $250.00—total, $988.70.

WARDENS' REPORT.—W. H. Scott and W. W. Lumpkin, Wardens. Value Church, $3,000.00; number of sittings, 175; estimated value of parsonage, 700.00; pews free; amount of Rector's salary, $400.00; amount of Rec- 's salary paid, $333.35, in full to 12th of May—10 months. General ancial condition: The Parish is in debt about $400.00.

St. Paul's Church, Newnan. Rev. E. DENNISTON, Missionary.

Number of families, 6—total number of individuals, 27. Confirmations— ite, 1—total, 1. Communicants—added by first communion, 1; removed, Present number, 12. Communions—public, 4—total 4. Number of rices, 12. Burials, 2.

CONTRIBUTIONS.—Communion Alms, $2.50; Parochial Purposes, $41.50— l, $44.00.

Regular services are held here the second Sunday in the month. We e a very interesting congregation, and since we moved into the opera se, the attendance is better, and increases. This Parish has been consid- bly weakened this year, by the removal of communicants to Atlanta and er parts of the Diocese.

St. Peter's Church, Rome. REV. WILLIAM DUDLEY POWERS, Rector.

Number of families, 60; number of individuals not included in families, 35—total number of individuals, 400. Baptisms—infants, white, 9; adults, white, 4—total, 13. Confirmations—white, 13—total, 13. Communicants—added by first Communion, 13—total, 13; died, 2; removed, 6; present number, 192. Communions—public, 34—total, 34. Number of services—with sermons or lectures, 108; without sermons or lectures, 70—total, 178. Marriages, 1. Burials, 4. Sunday School teachers, 7; scholars, white, 66—total, 73.

CONTRIBUTIONS.—Communion Alms, $104.16. Missions, Diocesan, $87.50; Domestic, $15.50; Foreign, $15 50—total, $118.50; permanent Episcopal Fund, $4.00; Widows' and Orphans' Fund, $5.00; Bishop's Salary, $62.50; Convention Expenses, $45 00; Special Benevolent Objects, $132.00; Promotion Christianity Among Jews, $4 79; Infirm Clergy, $5.00; Appleton Church Home, $8 00. Parochial Purposes—Improvement of Church, $404 03; Improvement of Rectory, $30 25; Indebtedness of Parish (Paid), $636 64; Salary of Rector, $637.50; General Expense of Parish, $240.37; Sunday School, $42.15—$2,479.89.

Of the above amounts, the Ladies' Aid Society raised $555.99. The Rectorship was vacant from Easter, 1885, to August 16, 1885. There is a bright prospect before the Parish.

WARDENS' REPORT.—A. W. Walton and W. S. Crane, Wardens. Value of Church, $4,000.00; number of sittings, 400; estimated value of parsonage, $3,000.00; pews rented; income of Parish, $2,487.89; amount of Rector's salary, $637.50; amount of Rector's salary paid, $637.50. General financial condition, good; free from debt.

Christ Church, Savannah. REV. THOMAS BOONE, Rector.

Number of families, 260; number of individuals not included in families, 50—total number of individuals, 1,000. Baptisms—infants, white, 43—total, 43. Confirmations—white, 14—total, 14. Communicants—added by first Communion, 10; by removal, 10;—total, 20; died, 11; removed, 40; present number, 402; number that have not communed in twelve months, unknown. Communions—public, 58; private, 15—total, 73. Number of services, 290. Marriages, 15. Burials, 29. Sunday School teachers, 25; scholars, white, 250—total, 275.

CONTRIBUTIONS.—Communion Alms, $640.80; Missions, Diocesan, $700.00; Domestic, $50.00; Foreign, $157.00—total, $907.00; Permanent Episcopal Fund, $94.00; Widows' and Orphans' Fund, $52.00; Bishop's Salary, $500.00; Convention Expenses, $108.25; Special Benevolent Objects, the Bishop Elliott Society to the Poor (beside Communion Alms), $719.45; University of South, $123.00; Infirm Clergy, $60.00; Appleton Church Home, $50.00; Deaf Mute Missionary, $60.00; Students for the Ministry (through E. E. Society), $100.00. Episcopal Orphan's Home—subscriptions, $422.00; for Teacher, $125.00; Sunday School offering, $270; donations, $271—1,088.00; for the Church Society for the Conversion of the Jews, $31.00; to build Christ Church, Valdosta, $1,200.00; toward building Church at Mount Airy,

245.00; for horse and buggy for Rector, $250.00; the Altar Society has xpended $68.47; expended for Prayer Books and Hymnals for gratuitous istribution, $40.80; other gifts to Churches, through the Rector, $125.00; alaries and all other expenses not given above, $6,654.11; expended by the 'estry on the Rectory this year, $2,000 00—total, $15,116.88.

The Thirteenth Annual Report of the Bishop Elliott Society, for the year ending March 31st, 1886.

By balance on hand, March 31st, 1885		$118.29
By subscriptions during year		251.00
By Church Alms during year		531.00
By donations during year		322 40
By interest city bonds during year		50.00
By dividends South-western Railroad during year		70.00
By Sewing Fund		40.00
Total		$1,383.19
Expended by Committees during year—		
In Wards	$719.45	
To Pensioners	531.00	
Total	$1,250.45	
Balance on hand, March 31st, 1886		$132.74

Visits paid by Committee during year, 849; garments given by Committee during year, 437.

The Society acknowledges a donation of $100.00 from an unknown friend of the poor, which was expended in the purchase of blankets and fuel during the extreme cold weather in January.

WARDENS' REPORT.—J. R. F. Tattnall and Joseph D. Weed, Wardens. Value of Church, $30,000.00; number of sittings, 800; estimated value of parsonage, $12,000 00; estimated value of other Church property $3,000.00; pews —most rented, some free; income of Parish, $7,222.41; amount of Rector's salary, $2,500 00; amount of Rector's salary paid, in full. General financial condition, good.

St. John's Church, Savannah. REV. CHARLES H. STRONG, Rector.

Number of families, 325—total number of individuals averaged at four to a family, 1300. Baptisms—infants, white, 33; adults, white, 8—total, 41. Confirmations—white, 34—total, 34. Communicants—added by first communion, 28; by removal, 68—total, 96; died, 5; removed, 10; present number, 509. Communions—public, 26; private, 10—total, 36. Number of services, 260. Marriages, 9. Burials, 20. Sunday School teachers 26: scholars white, 296—total, 322.

CONTRIBUTIONS.—Communion Alms, $549.09: Missions—Diocesan, $550.00; Church at Frederica, $72.18; Domestic, $10.00; Foreign, $5.00—total, $637.18; Widows' and Orphans' Fund, $33.09; Bishop's Salary, $375 00; Convention Expenses, $107.00; Infirm Clergy, $26.40; St. Matthews Mission—Support of Services, $433.55; Building Fund, raised this year, $110.15—total, $543.70.

Parochial Purposes—Specially Designated—St. John's Chancel Society, $52.79, St. John's Sunday School Association, $553.67; Episcopal Orphans' Home, $179.50; Easter Offering for Church Repairs, $932.75; Salaries and Miscellaneous Expenses, $6,339.08—total, $10,329.25.

The Church edifice has been adorned, during the year, with ten beautiful memorial windows, executed by Messrs. A. L. Moore & Co., London, England. An eleventh has been taken by a member of the Parish, and it is our hope soon to have the completed series, twelve in all, in position in the Church. The windows are illustrative of twelve scenes in our Lord's life, and are in commemoration of former vestrymen; several of them also being given in memory of little children, and other members of the Parish. It is a pleasure to record here, the unanimity and generosity with which these beautiful memorials have been given to the Church in memory of the honored dead and to the glory of God.

A handsome Rectory has been purchased, and as soon as the ladies of the Rectory Society haye completed the payments, it will be turned over to the Parish, to remain always as a home for the Rector, and thus a very great need of the Parish for so many years will at least be supplied.

The Ladies Church Aid Society have, within the past few months, undertaken the work of visiting and caring for the poor of St. Matthew's Parish, just at present without a Rector. They have made eighty-three visits, distributed two hundred and thirteen garments, and expended $101.65 in money.

Wardens' Report.—William S. Bogart and John M. Guerard, Wardens. Value of Church, $45,000 00; number of sittings, 600; estimated value of Church property, $7,800.00; pews rented; income of Parish, $6 339.08; amount of Rector's salary, $3,000 00; amount of Rector's salary paid in full to May 1st. General financial condition: Owes a debt of twenty-five hundred dollars, bearing interest.

St. Stephens' Church, Savannah. Rev. John J. Andrew, Rector.

Number of families, 62; number of individuals not included in families, 37—total number of individuals, 275. Baptisms—infants, white, 2; colored, 9; adults, colored, 3—total, 14. Confirmations—colored, 8—total 8. Communicants—added by first communion, 12. by removal, 1—total, 13; died, 3; removed, 9; present number, 161; number that have not communed in twelve months, 25. Communions—public, 28; private, 4—total, 32. Number of services—Sundays, 103; week days, 95—total, 198. Marriages, 5. Burials, 6. Sunday School teachers, 9; scholars, colored, about 90.

Contributions.—Communion Alms, $31.46; Missions—Diocesan, $7.09; Domestic, $10.50; Foreign, $5.00—total, $22.59; For the Mission at Cape Palmas, $10.00; Parochial Purposes—including Rector's Salary, $823.27—$887.32.

Wardens' Report.—H. L. Giles and Cyrus Campfield, Wardens. Value of Church, $3,000.00; number of sittings, 300; estimated value of parsonage, $1,500; pews rented; amount of Rector's salary paid in full to May 1, 1886. General financial condition: Fair.

St. Augustine's Mission, Savannah. Rev. John J. Andrew, Priest in Charge.

With the approval of the Dean of the Savannah Convocation, I have undertaken to hold regular services at St. Augustine's Mission, for colored people, situated in the South-west part of the city.

The arrangement, which began upon the first Sunday in April, provides morning service at seven o'clock on each Sunday, and evening prayer on each Friday, with a monthly celebration of the Holy Communion. It is too early in the day to report any progress, and the Mission appears very feeble. I trust, however, with the blessing of God, that after awhile some permanent good may be accomplished, for the few that remain are earnest and willing.

Number of individuals belonging to the Mission, about 20, of whom 13 are communicants in good standing. A Sunday School has been started with an attendance, I am informed, of 30.

Value of Church building, $1,200.00; value of Church lot, $800.00—total, $2,000.00; seating capacity of Church, 400.

Zion Church, Talbotton. Rev. E. Denniston, Rector.

No of families, 13; total number of individuals, 53. Baptisms—infants, white, 1—total, 1. Communicants—by removal, 1—total, 1; removed, 1—present number, 31. Communions—public, 11—total, 11. Number of services, 23.

Contributions.—Communion Alms, $18.75; ladies of Columbus, $25.00; Bishop's gift, $10.00. Parochial purposes, $66.25—total, $120.00.

The restoration of the Church, which was thankfully recorded in my last report, has been completed. It is most beautifully painted, and is now one of the prettiest ecclesiastical structures in Georgia. It was thought at first almost impossible from the smallness and poverty of the congregation to do this work, but by the generous aid of persons outside the Church, and the benevolent gifts of others, we have been enabled to finish it, with everything necessary for its preservation. The whole of this work cost nearly $500.00, and everybody who sees it is astonished that it could be done for less than $500.00.

Regular services, with Holy Communion, are given to this Parish the first Sunday in the month. Also, an occasional visit to Geneva, seven miles distant, where there are a few members—three communicants.

St. Thomas' Church, Thomasville. Rev. C. J. LaRoche, Rector.

Number of families, 19; number of individuals not included in families, 14—total number of individuals, 90. Baptisms—infants, white, 2; adults, white, 1—total, 3. Confirmations—white, 9—total, 9. Communicants—added by first communion, 9; by removal, 2—total, 11; removed, 4; present number, 55; number that have not communed in twelve months, 5. Communions—public, 21; private, 1—total, 22. Number of services, 136. Marriages, 1. Burials, 2. Sunday School teachers, 4; scholars, white, 30; colored, 1—total, 31.

mates, and while there are, apparently, more people there than I have put down, these are all I can vouch for.

——— *Church (just built), Gainesville, Hall County.* Rev. W. E. Epps, Missionary.

Number of families, 4—total number of individuals, 15. Confirmations—white, 2—total, 2; present number, 8. Communions—public, 7; private, 1—total, 8; number of services, 2 or 3, with lecture, monthly.

Contributions.—Communion Alms, $23.00, applied to traveling expenses of Missionary, which are a little more than this; Special Benevolent Objects—Appleton Church Home, $2.00; Christmas gifts to Missionary, 18—total, $43.00. Parochial purposes—Church built and paid for, save a small debt on furnishing, and painting, and blinds.

At length the Mission at this city of resort in Hall county is in possession of a Church building—neat, comfortable, well-situated. Disappointment and neglect have been the lot of this little flock years past. Now, through the mercy of God, they have their own house—without a name, as yet—and monthly services. The good Bishop paid them a visit just after Easter, preached, and confirmed two The present Missionary in charge has been connected with this work just one year—thirty miles removed from his main charges in Habersham county. Gainesville, like Clarksville, represents ground once occupied and then abandoned by the Church. Now reclaimed, it is too important to be longer relegated to the limbo of forgetfulness, because it is poor and numerically weak. The place itself is strategically essential if the Church is to *be* at all in this beautiful Piedmont region of North-east Georgia.

St. Athanasius Church, Brunswick. Revs. A. G. P. Dodge, Jr., and W. A. W. Maybin, M ssionaries.

Total number of individuals, 45. Baptisms—infants, colored, 5; adults, colored, 6—total, 11. Confirmations—colored, 11—total 11. Communicants—added by first Communion, 13; by removal, 4—total, 17; died, 1; present number, 19. Communions—total, 26. Number of services, 80. Burials, 1. Sunday School teachers, 3; scholars, colored, 15—total, 18.

Contributions.—For all purposes, about $150.00.

Wardens' Report.— ———, ———, Wardens. Value of Church, $1,000.00; number of sittings, 120; pews free; income of Parish, $100,00. General financial condition, fair.

Church of the Mediator, Washington. Rev. George Macauly, Missionary. Post-office Address: Madison.

Number of families, 11; number of individuals not included in families, 5; present number, 18. Communions—public, 13—total, 13; number of services, 51. Marriages, 1.

Contributions.—Communion alms, $8.75. Parochial purposes—Salary of Missionary pledged, $200.00; amount paid, $167.00—total, $175.75.

Church of the Messiah, Bridge Hammock. Rev. A. G. P. Dodge and W. A. W. Maybin, Missionaries.

Number of families, 3; Number of individuals not included in families, -total, 12. Baptisms—infants, white, 1—total, 1. Communicants—added first Communion, 1—total, 1; number that have not communed in twelve onths, 1. Communions—public, 10—total, 10; number of services, 30.

Contributions.—For all purposes, $50.00—total, $50.00.

A Chapel has been this year erected, which is of very pretty form and urchly appearance.

Wardens' Report.— ———, ———, Wardens. Value of Church, $600.00; mber of sittings, 80; estimated value of Church property, $300.00; pews e; income of Parish, $50.00. General financial condition—fair.

St. Luke's Church, Hawkinsville. F. H. Bozeman, Lay Reader.

Number of families, 10; number of individuals not included in families, total number of individuals, 33. Communicants—died, 1; present mber, 21; number that have not communed in twelve months, 6. Comnions—public, 1—total, 1. Number of services, 52. Marriages, 2. Sunday School teachers, 6; scholars, white, 20—total, 26.

Contributions.—Bishop's Salary, $6.25.

Wardens' Report.—John Henry and F. H. Bozeman, Wardens. Value Church, $1,500.00; number of sittings, 150; estimated value of Church operty, $100.00; pews free. General financial condition, poor.

Ascension Church, Sparta. Rev. George Macauley, Missionary.

Number of families, 9. Communicants, 17. Baptisms, 1. Number of vices, 21.

Amount of salary pledged Missionary, $200.00; amount paid, $200.00.

This Mission deserves a Chapel, and the interests of the Church demand it

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St. John's Church, Bainbridge. Rev. H. B. Stuart-Martin, Missionary.

Number of families, 10; total number of individuals, including those not families, 50. Baptisms—infants, 2. Confirmed, 1. Communicants, 22. nerals, 1. Marriages, 1. Administration of Holy Communion, 11; vate, 1. Number of services, 30. Sunday School teachers, 4; scholars, Contributions and other receipts, about $400.00. Value of property, and Church building, etc., about $1,200.00.

Christ Church, Valdosta. (Mission.)

Families and parts of families, 5; individuals, 20. Communicants, 6. ntributions, etc, $75.00. Services, 26. Administration of Holy Comnion, 9. Value of Church property, including lots, building and furnie, $2,200.00.

Eastman. (Mission.)

Number of individuals attending services, 13. Communicants, 1. Services, 20. Administration of Holy Communion, 3. Contributions, $15.00. Value of Church property, (lot,) $100.00.

All Saints', Sylvania. (Mission.)

Families, 4; individuals, 25; attending services, average, 50. Communicants, 12. Administration of Holy Communion, 9. Baptisms, infants, 3. Contributions, received by Missionary for Church building, etc., $125.00. Value of Church property, including lot, building, furniture, etc., about $1,500.00.

The Missionary has also officiated occasionally at DuPont, Waycross, McVille, McRae, Macon, Forsyth, Sandersville, Savannah, Frederica, and Hamilton, on St. Simon's Island, and in Florida, where he has had services and celebrated the Holy Communion during the past Convention year. Has traveled about ten thousand miles, and has to report, on the whole, encouraging prospects in this part of the Missionary jurisdiction of the Convocation of Savannah. Three Churches, one at Valdosta, one at Sylvania and another at Bainbridge, have been built and opened for service; those at Bainbridge and Sylvania have been aided from the Convocation Building Fund. The Church in Valdosta has been built by the munificence of some (to the Missionary unknown) members of Christ Church, Savannah a sum of $1,200.00 having been placed in the Missionary's hands by the Rector of that Parish, with the intimation that the donors wished to remain anonymous contributors. Whoever they may be this is manifest, that they love to do good, especially, as it would seem, "to those who are of the household of faith." May the consciousness of having "wrought a good work," for the sake of the ever blessed Master, for his mystical Body, the Church, bring its own consolation and reward in this life, and, according to his blessed promise, an hundred fold in that which is to come.

**St. James' Church, Marietta.* WILLIAM ROOT, B. R. STRONG, Wardens.

Value of Church and Chapel, $4,500.00; number of sittings, 300; estimated value of Parsonage Fund, $2,290.00; estimated value of other Church property (Cemetery) $300.00; pews free; income of Parish, including interest on Parsonage Fund, $1,400.00; amount of Rector's salary, $700.00; from Parsonage Fund, $150.00—$850.00; salary paid to May 1st, 1886. General financial condition, fair.

Report of Rev. W. A. W. Maybin, officiating during last seven or eight months as Missionary at Brunswick, Darien, St. Mary's and Bridge Hammock.

MY DEAR BROTHER DODGE: During seven or eight months I have been laboring as a Missionary in this section of the Diocese. I have officiated at St. Athanasius' Church, Brunswick, about thirty-five times; administered Holy Communion about twenty times; preached about thirty-five sermons

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*For Parochial Report, see page 58.

ered twelve lectures to candidates for confirmation; baptized four ls and six adults, and presented eleven candidates for confirmation. are about nineteen communicants connected with the Church, and forty-five individuals belonging to the Parish; a good choir of males emales, which I have trained, and a beautiful Parish school house, is on a lot of 90x180 feet, has, through your assistance, been erected. ndsome black walnut altar has been promised to the Chapel by the r of St. Mark's Church; a beautiful black walnut lecturn and faldstool ready been presented by Miss Mary King, of Long Island, and a hand- alms' basin by her aunt, of Jamaica.

ing the same months I have officiated at Brunswick. I have solemn- livine service twice every month at St. Cypiran's, Darien. I have nistered the Holy Communion five times, baptized two adults and one and presented two candidates for confirmation. There are about teen communicants and forty individuals belonging to this Parish. Church edifice greatly needs repairing and renovating, which work , during the last six months, have been accomplished had not the o the ground on which the Church edifice stands still continued in ion.

ing the same period I have officiated at St. Mary's eight times and at e Hammock four times. The congregations at both places have been encouraging. The beautiful little Chapel which you erected at St. s has been greatly admired. At Bridge Hammock we have been elled to solemnize divine service at the residence of one of the parish- . Major Green and his wife, however, are the only communicants of urch, out of a congregation of between thirty and forty who regu- ttend the services of the sanctuary, the majority of worshippers being y communicants among the different denominations. So, likewise, St. Mary's Parish. While from thirty to fifty worshippers attend service, there are only three or four communicants belonging to the h. The rest of the congregation, while manifesting no little interest prosperity of the Parish, are already identified with other denomina-

missionary field, for a young man of great physical endurance, is, brother, a most encouraging one; and I bitterly regret that, in the lence of God, when about reaping the fruits of six months hard labor, in consequence of failing health, compelled to abandon it.

Report of Rev. W. H. Hunt.

ATLANTA, GA., May 18th, 1886.

EV. JOHN M. BECKWITH, D. D.:

Dear Bishop—For a few months in the early part of the past year I harge of the Mission of the Redeemer.

sequently I rendered occasional assistance at St. Philip's Church ever my services were required. Very respectfully,

W. H. HUNT.

Report of Rev. Charles W. Thomas.

GRIFFIN, GA., May 11th, 1886.

RT. REV. J. W. BECKWITH, D. D.:

Beloved Bishop—The want of opportunity and the unusual inclemency of the past fall and winter to one in my condition must be my plea for having so little to report for that season. In justice to a former active servant of the Church I wish my Bishop and brethren to remember that I have not yet overcome the effects of over seven years service in a tropical and malarial region, leaving the blood inpoverished and the nervous system much prostrated. Early in the Spring I was called to return to my old Parish at the Navy Yard, Warrington, Florida, for the purpose of identifying the grave of a missionary whom I buried there just before the war. The Lenten services were being carried on by the Commandant of the Yard, Captain Gibson, at whose request I held a service of Holy Communion in my old Chapel which had been wonderfully preserved amid the desolations of war. Two Sundays afterward and assisted by the beloved Deacon in charge, Rev. Dr. McDougal, I performed the same service at Milton, on the Black Water, and the Sunday following a much larger communion at Bluff Springs, on the Escambia. In this I was largely assisted by Mr. A. C Moreno, a most acceptable lay reader, who, through a Sunday School, is laying the foundation of the Church in that enterprising community. These, with the sermon at the Methodist Church at Warrington, with a few lectures and pastoral visitations are all I have to report. Yet I say this in no spirit of murmuring or regret, but rather with thankfulness and hope.

I would add that the above service in the cause of humanity could not have been done but for the generous assistance of two railroad superintendents, Mr. Rogers, of the Cintral Railroad, and L. P. Grant, Esq., of the Atlanta and West Point. As I can always do some work in warm weather, I again report myself as waiting orders, and am yours to command,

CHARLES W. THOMAS.

Report of Rev. Samuel J. Pinkerton.

SUMMERVILLE, GA., May 10th, 1886.

RT. REV. JOHN W. BECKWITH, D. D.:

Rt. Rev. and Dear Bishop—As has been my uniform custom when not being able to attend the meeting of Convention in person, I hereby report that while not regularly engaged in ministerial work I have on all proper occasions during the past year rendered such service and performed such official acts as my ability and the calls of my clerical brethren in my immediate vicinity and elsewhere asked of me.

With all due consideration and respect and with fraternal greeting to the brethren in Convention assembled, I am faithfully yours, etc.,

SAMUEL J. PINKERTON.

ENTH ANNUAL REPORT OF APPLETON CHURCH HOME, 1885 AND 1886—MAY 1885, TO APRIL, 1886, INCLUSIVE.

CASH RECEIPTS.

om Bishop Beckwith			$1,905 00
ppleton Church Home Aid Society	338 95		

SUBSCRIPTIONS.

rs. Julia P. Jones	$ 5 00		
iss Katie Ayers	5 00		

GIFTS.

iss Sarah Wadley, per Miss Ayers	$ 2 00		
r. Scott, Atlanta, Georgia	10 00		
rand Jury, per Dr. A. P. Collins	2 25	—	24 25

CHRISTMAS GIFT.

r. T. Skelton Jones	$ 5 00		

EASTER.

he Guild of Earnest Endeavor, per Miss Ida M. Dexter, St. Mark's Parish, Brunswick, Georgia	$ 10 00		
elle and Louisa King, $1.00 each	2 00		
rs. James Copland, per Sister Adelaide, Satsuma, Fla.	1 00	—	42 25
lousehold and incidental expenses			$2,286 20

I take pleasure in acknowledging the following gifts:

1885—Ex-Governor Bullock, Atlanta, one bale of Georgia Mills cloth; me wafers for a sick child, Virginia Herty; some vegetables and pitcher f milk, Miss Carrie North; two quarts strawberries, Miss North; some quashes, Mrs. Sussdorff; several boxes of Swiback bread, one barrel Irish tatoes, Mr. G. R. Barker; some vegetables, Mrs. Small; some squashes, r. A. G. Smith; one waiter of vegetables, Miss North; some squashes, Mrs. ssdorff; six cantaloupes, Miss North.

JULY—Several times a basket of vegetables, Mrs. Helen Logan; several nes a pitcher of milk, Mrs. A. B. Small.

AUGUST—A keg of cider, Mr. G. R. Barker; tomatoes, Mrs. Logan; pitcher milk, Mrs. Small; two boxes slippers, Mr. E. P. Strong; one box gaiters, r. A. Mix; a pitcher of milk, Mrs. A. B. Small.

SEPTEMBER—Use of street car to take the children to and from Park, Mr. rling; a cake and freezer of cream, Mrs. Carling; a barrel of flour, Mr. R. Tinsley.

OCTOBER—A shoulder of young pork, Mrs. S. Coleman.

NOVEMBER—*Thanksgiving*—A bag of nuts, a jug of cider and some apples, r. G. R. Barker; a bucket of mincemeat, Mrs. D. B. Woodruff; a mince e, Mrs. Ward; four bottles catsup, a jar of pickles, Mrs. N. M. Hodgkins; fine turkey, Mrs. A. C. Hall; a box of oranges, box of apples and one of isins, St. Paul's Church; two large buckets sweet milk, Mrs. J. B. Brown; o jars blackberry preserves, two tumblers apple jelly, two bottles black-rry wine, Mrs. J. R. Winchester.

CHRISTMAS.—A large variety box, containing beautiful work baskets, for rge girls, boxes sliced animals, dolls and books suitable to different ages,

a charming book for Sister Margaret, and one for each of the other tw Sisters, Mr. W. H. Appleton, New York.

From the Ladies' Missionary Society, Albany, Ga., a large box mo generously filled with ready-made clothing, groceries, handkerchiefs, soa te , coffee, flour and a variety of other things, per Mrs. Nelson. In t same box a patched quilt, aprons and skirts from Children's Missiona Society, for Belle Collins, some personal gifts from the ladies for the siste all gratefully received. A box of assorted remnants, two dozen pairs stockings and handkerchiefs, Lyons & Cline. Three dozen handkerchi for children, two dozen handkerchiefs for Sisters, J. W. Rice & Co. A lar turkey, donor unknown.

JANUARY, 1886—A quarter of fine Kansas beef, Mr W. A. Solomon ; a barr of apples, Mr. G. B. Roberts; a dozen oranges, one dozen apples, Mr. C three barrels specked apples, Mr. S. R. Jaques; some apples and orange Mrs. Charpoit, a Rochester lamp, Miss Flora Steger, Virginia.

MARCH—A basket turnip salad, Mr. D. Cook; a wool quilt, Miss Evely Steger, Richmond, Virginia.

APRIL—Sixteen pairs gaiters, Mix & Everett; three barrels specked apple Mr. S. R. Jaques.

EASTER—A waiter of cake, sandwiches and candy, Mr. E. B. Harri Foreman Defiance Hose Company.

ST. BARNABAS CHURCH—Sunday School picnic, several loaves of bread, dish of sliced ham, two jars pickles, per Mrs. Blue and Miss Plant.

CHRIST CHURCH—Sundal School p'cnic, a basket bread, some cake an half a bucket of pickles, per Mrs. Sam. Coleman; a freezer of fine crear was frozen very nice, Mrs. English.

ST. PAUL'S CHURCH—Two banners, very pretty, for children, Mr. Stone Superintendent; two legs fresh shote, Mrs. R. K. Hines.

Generous gifts from Woman's Auxiliary Society branch at Washingto D. C., Children's Guild, St. Paul's Parish, sent a box for Easter, one hundr garments made by their own hands. God bless the children. Second bo sent by the ladies, one hundred and seventeen garments; box No. 3, on hundred and twenty-one garments; this includes stockings and handk chiefs. Box three brought a bag of candy, an easter egg and a nickel t each child, which made them very happy. Branch Woman's Auxilia Baltimore, guild of Mount Calvary Church, one hundred and twenty-s garments, including wearing apparel, sheets, pillow cases, a box of can and a tidy for "Sister Margaret's chair."

Branch of Woman's Auxiliary Society, Norfolk, Virginia, Guild of Mark's League, sent through Miss Mary C. Dashiell, a box with forty g ments and two handkerchiefs. I cannot sufficiently thank the ladies a children of the above-named Guilds for their generosity—their labor love for Christ's little ones whom He has been pleased to place in charge the Sisters of the Home.

BRUNSWICK—I have to thank the ladies of the Guild of Earnest Endeav St. Mark's Parish, for a box of assorted articles, clothing made and cloth

make more, six cans of tomatoes, two boxes of soap, two boxes of candy, some games and puzzles for the children, barrel of tea, a doll. The money is put down at the proper place. This box has given much pleasure, and many thanks are returned for it.

St. James' Parish, Marietta—We have to thank the Ladies' Aid Society for making twenty-two dresses, sent at their request; for furnishing material and making twenty-seven white checked muslin aprons for the girls and four for the Sisters, six handkerchiefs for the Sisters, a black doll for the youngest girl and some toys for the boy. They did a noble work for us.

We are still further indebted to the Auxiliary Society for a barrel of clothing and bedding, sent by the Guild of Christ Church, Jordan, New York—forty-two pieces, all new, including four quilts—a most generous and useful number of articles. Too much praise cannot be given for all the kindnesses we have been the recipients of. No doubt their good deeds will be rewarded.

I failed to mention in the proper place that each child of the Home received a gift from the Christmas tree at St. Paul's Church, and a pretty doll from Miss Helena Ogden.

We have much to be thankful for in the continued good health of the children. Since scarlet fever prevailed among them last year, I believe a physician has not been called for any of the little ones. Drs. Charles and Kenan Hall give us their kind attentions whenever they are needed. The Home has cared for thirty-two children the past year. Homes in good, Christian families were obtained for four, at fair wages. Two returned to their families; present number in the Home, twenty-six.

The Appleton Church Home Aid Society deserves our sincerest thanks and warmest praise for the good work they are doing for the Home. They may hardly realize the much good they are doing in relieving many a want in the Home that otherwise would find no relief. I hope they may never become weary in well doing, and that they may receive their reward from the source of every blessing.

DEANS' REPORTS.*

MACON CONVOCATION.

Savannah, Ga., May, 12th, 1886.

Rt. Rev. John W. Beckwith, D. D.:

Rt. Rev. Father in God—The two Canonical meetings of the Macon Convocation have been held during the past year. The reason why so few meetings of Convocation are held and more clergymen do not attend, is because, as a rule, they are obliged to defray their own traveling expenses. On the one hand, we are unwilling to stand before a Congregation of Strangers to the Church and ask them to contribute to a cause which they consider opposed to their respective denominations, and on the other, our Parishes seem unable to do more for missions than they are already doing.

*Atlanta and Augusta Convocations no report.

Consequently the hands of Convocation are virtually tied for the present. Moreover, the clergy are endeavoring to look after the mission work immediately in their vicinity. We have, therefore, no new developments to report, and must say, more men and more money.

We trust that Calvary Church, Americus, so long vacant, with regular services under the faithful labors of Rev. Charles C. Randolph, will shortly attain to such ecclesiastical proportions as to become independent of Diocesan Assistance. Our good Brother has satisfactorily carried on a mission work in East Americus—having met encouragement in this recent undertaking.

I have visited St. Luke's, Hawkinsville, and held two services for the congregation, administering also the Holy Communion. This congregation seems discouraged, and unless some effort is put forth to supply them with regular services, the Church must necessarily fall into such indifference as to render its revival very arduous.

This having been one of our most promising young Parishes, let us earnestly try to render it all the assistance in our power. Within the past year the Church building has been repaired and added to at a cost of about $800.00.

Since the Church at this point has an unusual number of men interested in its welfare, and the cruciform building is comfortable and attractive, it strongly appeals to our sympathy. Why should we neglect places with bright prospects, where the Church is established in the confidence of the people, for other points, from which ignorance and prejudice exclude us? Is it not better to concentrate our energies upon the work which offers larger results?

It appears to me a wise course to make all Parishes requiring assistance from the Diocese, the chief missionary centre of the adjacent country. The clergymen at such points can easily give a portion of their time to the villages and towns within short distances of their Parishes. Hawkinsville might thus take Cochran; Americus, Andersonville, etc.

Rev. E. Denniston continues his faithful and quiet labor at Talbotton. We may best set forth his work at this point by quoting a few words from an article in *The Atlanta Constitution*. The correspondent, writing May, 6th, 1886, says: "The Episcopal congregation here is small and poor, but through the energy of their pastor, the Rev. E. Denniston, they have accomplished a great deal in restoring and otherwise beautifying their Church building, so that now it is one of the handsomest edifices in Talbotton." Thus we see that our self-denying Brother has secured for himself as the representative of the Church, the confidence and esteem of the people in that community, and we can but trust that an abundant harvest will yet spring from the seed there sown.

The mission work in Macon was somewhat retarded by the withdrawal of Rev. M. Cabell Martin, who had endeared himself to the people. However, we feel confident as to its future, under Rev. Wiley J. Page, who has already developed great interest in the work. Since our last report, a neat Church building has been erected in East Macon, costing about $800.00.

By means of this new edifice which has infused fresh hopes in the poor people there, we expect great blessings.

It now seems advisable to have a missionary in East Macon who can take in connection the mission work in the neighboring towns, as Forsyth and Jordansville, where occasional services have been given during the past year and where the prospects are encouraging. Such a missionary, strengthened by the influence of the whole Church in Macon could accomplish more than an itinerant, who apparently stands alone. Trinity Church, Columbus, has also a promising mission. The Rev. William C. Hunter ought to have an assistant to aid him in his broad field of labor. Rev. W. J. Wingate, Rector of St. Paul's, Macon, continues his missionary operations in Vineville and is successfully bringing the Church before that people. In view of the vast missionary field open to the Diocese I would again suggest the expediency of having an arch-deacon, the special agent of the Bishop to survey the ground and establish regular missions wherever practicable, and I know of no one better qualified for this than Rev. H. B. Stuart-Martin, who, in addition to his labors in the Savannah Convocation, has aided us very materially in the Macon Convocation. We have sustained an irreparable loss, humanly speaking, during the past few months. The two devoted friends to the mission cause, Col. Lewis N. Whittle and Mrs. Julia P. Jones, after lives of peculiar usefulness and consolation to suffering humanity, have entered into the rest remaining for the people of God.

Realizing in the death of the righteous that "their works do follow them," we can only hope that blessings now hidden from our eyes will be revealed in God's own time as an answer to their earnest prayers and self-denying lives for the good of their Parish, their Diocese and the whole Church. Very faithfully, yours in the Church.

JAMES R. WINCHESTER, *Dean of the Macon Convocation.*

REPORT OF REV. E. DENNISTON.

Rev. E. Denniston would respectfully report to Rev. J. R. Winchester, Dean of Macon Convocation, that he has held services and preached during the past year at the following places: Once a month at Talbotton, on the first Sunday. The attendance here in the morning is small, but in the afternoon larger. There have been some baptisms and the Holy Communion administered every Sunday morning. The work of repairing the church building, which was commenced some time ago, has been entirely completed, at a cost of nearly $[illegible], part of which was contributed by the ladies of Columbus, and the balance raised [illegible] of the Macon Convocation, at Talbotton; for had it not been for the great interest and energy of these men of God in stirring up the people to [illegible] the Church, now one of the handsomest buildings in the [illegible] of the waste places of Zion, dilapidated and [illegible].

At Newnan services are held the second Sunday in the month and the Holy Communion administered [illegible]. Our services are held in the opera [illegible]

sometimes we have a very good attendance. The Bishop visited us a held a confirmation last Fall.

At LaGrange services are held the third Sunday in the month and have the use of the chapel of the Southern Female College. Though have only a few communicants the congregations are always large, pri pally composed of the pupils and teachers of the Baptist and Methodist leges. The Holy Communion has been administered twice during the y

At West Point, on account of the late freshet, we have not yet been to resume our services, but will do so in a short time. At the Lanier tory, five miles from West Point, I have an appointment on the fourth day night. The congregation here is the largest that I preach to, and is posed of factory operatives and people from the surrounding coun Besides preaching them a a sermon a lecture is given on the teaching worship of the Church. The Holy Communion is occasionally adm tered. There is a large Sunday School, consisting of seven teachers one hundred and thirty scholars. Mr. T. Lang, the Superintendent, l subscription of $1,000.00 towards building a Church. We have had baptisms and hope to have some candidates for confirmation when Bishop visits us in the Fall.

This is a wide circuit within the limits of the Macon and Atlanta Co cations, and on account of the poverty and inability of the people, wh not able to send for me, often hard to reach; to go to some of t appointments I have to walk seven miles, and on one occasion in the where there was freshet, I was compelled to walk thirty miles a d returning from an appointment.

SAVANNAH CONVOCATION.

To the Rt. Rev. John W. Beckwith :

Rev. Father in God—The Savannah Convocation has, since the last Con tion, held two regular meetings and one adjourned meeting. The meeting was held in Brunswick on the 16th and 17th days of Decem 1885; and at that meeting the Rev. Mr. Dodge made the remarkably eral offer to advance $3,000.00, for the purpose of erecting chapels small preaching stations at different points within limits of the Convoca the different Parishes in the Convocation to pay him seven per cent. int on that sum. His offer was accepted, and a beginning has been made in great work. The second meeting was held in Valdosta, one the 28th 29th days of April. And an adjourned meeting at Christ's Church Rec Savannah, on the evening of the 11th of May, 1886.

The work within the limits of this Convocation, principally through financial and other assistance of the Rev. Mr. Dodge, has grown la within the past three years, and now we have to report some substa progress made, and the promise of still greater work in the future.

Christ Church, Frederica, St. Simon's Island, has been rebuilt and been consecrated.

The old work at St. Mary's and at St. David's, Glynn county, has be is being revived.

k among the colored people in Brunswick has been begun.
dosta a beautiful little Church has been built.
nbridge the old Church has been rebuilt.
stations are under the acceptable and efficient ministrations of our and valuable missionary, the Rev. H. B. Stuart-Martin.
ard to the Church at Sylvania, which is also under Mr. Stuart-Care, I cannot do better than to quote from the words of the lady been principally instrumental in its erection. She writes me:

"SYLVANIA, GA., May 8th, 1886.

IOMAS BOONE:

Sir—As Dean of the Savannah Convocation, I am sure you will be l to report to the Convention the fact that All Saints Church, Syl-ands almost complete. Having been so fortunate as to obtain the of Mr. E. B. Holt, an accomplished builder, the slight difficulty from an inexperienced carpenter has been entirely rectified, and e will be completed in the most secure and well-finished style, g painting, plastering, pews, furniture, organ, books, etc. Mr. Holt ow, supervising the last finishing touches. The stained glass win-e arrived, and the chancel window, 9x9 feet large, is in position, very beautiful. These are all memorials, each having a special nd inscription. So far, everything has been fully paid for, and of $1,700.00 have been given to this work by good friends, whose nerosity and kindness entitle them to our heartiest gratitude and ers of God's faithful people everywhere."

several new Churches are gains to the Diocese, and they encourage ieve some real progress is being made.
ev. D. Watson Winn, during the past Convention year, has held ser-ularly at Waycross and Blackshear, and most of the time in Cam-nty, on the Satilla River. The Rev. H. Dunlop officiated for Mr. ; this latter station. Mr. Winn, during March and April, went visit St. Mark's Mission on the Ogeechee. "There," he reports, "I splendid work that is in danger of going to ruin if not provided e near future. The people seem devoted to the Church, but the es being very ignorant, are at a loss without the care of a clergy-nly one of the schools is at present kept up, but there is work for two teachers."
ev. J. J. Andrew has again undertaken services at St. Augustine's in addition to his duties as rector of St. Stephen's Church, and he himself as encouraged at the outlook. Mr. James Symons, as Lay served at St. Augustine's Mission until April, when he was trans-the Mission on the Ogeechee, where he has been reading the ser-sermons to the people.
avannah Convocation has still larger plans before her for the coming he money to carry them out is largely in hand. If the proper be secured to prosecute the work, in addition to those upon whom so confidently depend, we hope with God's blessing to go forward.
ly your son in the Church, THOMAS BOONE, *Dean.*

INFIRM CLERGY FUND.

Rt. Rev. John W. Beckwith, in Account with Infirm Clergy Fund.

1885. DR.

May 12th. Calvary, Americus	$ 70
Nov. 27th. St. James', Marietta	9 00
Nov. 28th. St. Mark's, Brunswick	11 50
Nov. 30th. St. George's, Griffin	8 23
Dec. 1st. Christ Church, Macon	14 00
Dec. 15th. St. Luke's, Atlanta, (Esp'l app'l for Dr. Williams)	44 20
Dec. 15th. Trinity, Columbus	19 35
Dec. 15th. St. Paul's, Albany	5 20
Dec. 15th. Atonement, Augusta	10 81
Dec. 15th. St. John's, Savannah	26 40
Dec. 15th. Christ Church, Savannah	50 00
Dec. 15th. St. Simon's	4 00
Dec. 22d. St. Luke's, Atlanta	2 00
1886.	
April 8th. Christ Church, Savannah	10 00
April 29th. St. Peter's, Rome	5 00
May 10th. Calvary, Americus	3 65
	$224 04
On hand at last Convention	222 92
Total	$446 96

CR.

1885. (Amounts paid to Rev. W. C. Williams, D. D.)

May 15th. Paid Dr. Williams for May, June, July, August	$10
August 18th. Paid Dr. Williams for September, October	5
Oct. 16th. Paid Dr. Williams for November, December	5
Dec. 15th. Paid Dr. Williams for January, February, 1886	5
1886.	
Feb. 27th. Paid Dr. Williams for March, April	5
May 10th. Paid Dr. Williams for May, June, (rec't not yet received)	5
	$35

See Vouchers—

	$446 96
	350 00
On hand May 12th, 1886.	$ 96 96

JOHN W. BECKWITH

INCREASE OF THE MINISTRY.

Rt. Rev. John W. Beckwith, in Account with the Society for the Increase of the Ministry.

DR.

1885—Oct. 12th. From St. James', Marietta	$10 00	
1886—May 10th. Calvary Church, Americus	3 00	
On hand May 12th, 1886		$13 00

CR.

1885—Oct. 12th. Rev. E. Whitney	$10 00
See Vouchers.	
On hand May 12th, 1886	$3 00

JOHN W. BECKWITH.

REPORT OF PEYTON H. SNOOK.

ATLANTA, GA., May 11th, 1886.

To the Covention:

GEMTLEMEN—I hereby transmit, through Capt. E. S. Gay, a detailed statement of the funds for the University of the South. Your Treasurer would most respectfully recommend a more prompt observance of the Canon bearing on this fund, as but eight Parishes have remitted their collections up to date. The amount from Christ Church, Savannah, Ga., one hundred and eighteen ($118.00) dollars, is more than two-thirds the entire amount of the funds represented in this report, and is worthy the highest emulation. Respectfully submitted, PEYTON H. SNOOK.

REPORT OF TREASURER OF UNIVERSITY OF THE SOUTH.

ATLANTA, GA., May 11th, 1886.

Peyton H. Snook, Treasurer, in Account with the Theological University of the South.

1885.	DR.	
July 18th. To cash from William Root, Marietta	$ 5 00	
Dec. 19th. To cash from St. Luke's, Atlanta	15 85	
Dec. 19th. To cash from Americus	1 50	
1886.		
Jan. 26th. To cash from St. Phillip's, Atlanta	10 65	
April 12th. To cash from St. Andrews', Darien	4 70	
April 29th. To cash from St. James', Marietta	5 00	
May 10th. To cash received from Christ Church, Savannah	118 00	
May 10th. To cash from Christ Church, Macon	5 25	
May 10th. To cash from Calvary Church, Americus	3 50	

	Cr.	
May 3d. By cash remitted Rev Telfair Hodgson.....		[illegible]
May 10th. By cash remitted direct from Savannah.....		[illegible]
May 10th. By cash remitted direct from Macon.....		[illegible]
May. By cash P. H. Snook, Treasurer, to balance.....		[illegible]
	$169 45	[illegible]
Balance brought down.....	3 45	
May 13th. To cash from St. Paul's, Albany.....	1 00	
To check from Christ Church, Macon.....	50 00	
	$ 54 45	

REPORT OF JOHN S. DAVIDSON.

Savannah, Ga., May 13th, 1886.

To the Convention:

The Treasurer of the Diocese herewith presents his Annual Report. There has been received from all sources since last report, including the balance of cash on hand at said date, $10,563.70. There has been paid out since last report, as shown by vouchers herewith, $9,550,84, leaving a balance on hand at date of present report of $1,012.86. From this sum will have to be paid a number of outstanding claims, the payment of which has been delayed for want of funds; a large part of the balance on hand representing payments made since the Convention met. During the year there has been a marked improvement in the promptness with which the smaller Parishes have met their obligations, and this change is the more gratifying from the fact that many of them are compelled to make extraordinary efforts to raise even the small sums required. It is hoped and believed that they will not grow weary in such well doing. A continuance in, with here and there an advance on the present practice will, at no late day, make an important and desirable change in the affairs of this office. The application of $1,5000.00 from the Permanent Fund to the Bishop's Salary, has enabled the Treasurer to reduce to that amount the assessment for his salary, leaving now an assessment of only $2,500.00 against the Diocese for that purpose. It has also accomplished another end we had in view. The loans made last year by the Treasurer were paid in a shorter time and thereby a saving of interest was effected. This was made possible through the kindness of Mr. Z. D. Harrison, representing the corporation, having hereby obtained for the Treasurer the entire sum of $1,500.00 in two installments.

If it could be so arranged that all of it could be paid by June 1st of each year, the result would be a still further reduction in the interest accounts. It is respectfully recommeded that the Corporation be requested to make the payments in the way indicated, if possible for it to do so.

The only unsettled matter connected with this office, outside of Parish matters, is the claim against the Knicherbocker Life Insurance Company which, it will be remembered, concluded several years ago to fail. There has been no change in the status of affairs, and from present appearances

he Treasurer will have the satisfaction—if satisfaction it be—of reporting it under the head of unfinished business, for many years to come.

At the last report, made May 7th, 1885, there was due the Diocese on arrears accounts, $298.75. Of this sum $248.75 have been paid during the year, leaving a balance uncollected to date of the entire assessment, for the year ending May, 1885, of only $50.00, and this balance due by four small Parishes, all of which are without regular Church services.

The following Parishes are in arrears at the date of this Report:

St. Stephen's, Milledgeville, Bal. Convention Expenses, 1884–'85...	$ 5 00
St. Stephen's, Milledgeville, Convention Expenses, 1885–'86.....	15 00
St. Stephen's, Milledgeville, Bishop's Salary, 1885–'86.....	15 65
St. John's, Hawkinsville, Convention Expenses, 1884–'85.....	10 00
St. John's Hawkinsville, Bishop's Salary, 1884–'85..	10 00
Advent Church, Madison, Convention Expenses, 1884–'85.....	3 00
Advent Church, Madison, Bishop's Salary, 1884–'85.....	9 00
Advent Church, Madison, Convention Expenses, 1885–'86.....	2 75
Advent Church, Madison, Bishop's Salary, 1885–'86.....	5 65
Mediator Church, Washington, Convention Expenses, 1884–'85.....	3 00
Mediator Church, Washington, Bishop's Salary, 1884–'85.....	10 00
Mediator Church, Washington, Convention Expenses, 1885–'86.....	3 00
Mediator Church, Washington, Bishop's Salary, 1885–'86.....	6 25
St. Pauls, Church, Macon, Convention Expenses, 1885–'86.....	31 00
Making a total due of.....	129 30

Which is $169.45 less than was due last year, and of the sum unpaid the Treasurer has the promise of the Representative of St. Paul's Macon, that $31.00 will be paid by July 1st, and does not despair of collecting at least fifty per cent. of the balance. The necessity for close collection is made manifest when it is remembered that the margin to cover losses in the Bishop's salary is less than $100.00. The Treasurer therefore begs to be allowed to say that his pertinacity in the matter of collections is not the result of any desire upon his part for amusement, but is produced by urgent necessity. The Diocese has never fixed a fiscal year and it will facilitate the making up of the accounts in this office if one is established. He therefore recommends that the fiscal year of the Diocese be named from May 1st to April 30th, inclusive. Some time since the Treasurer received the account herewith presented from St. Philip's Church, Atlanta. It is a bill for $32.70 expense incurred for gas, fuel used in connection with the recent trial in that Parish. The Treasurer of St. Philip's was informed that this office as at present advised had no authority to audit or pay said bill nor to allow it as a set off against the claim for Bishop's salary and Convention expenses. The request was then made that the bill be so reported to the Convention and in compliance therewith the report is made. The opinion is expressed that it should be presented to the Secretary of the Standing Committee.

JOHN S. DAVIDSON, *Treasurer Diocese of Georgia.*

Dr. John S. Davidson, Treasurer, in Account with the Diocese of Georgia. Cr.

CHURCHES, Etc.	Bishop's Salary.	Convention Expenses.	CASH PAID MISSIONARIES, Etc.	Amount.
To cash on hand per report May 7th, 1885.....	$	$ 1,389 97	By cash paid Rev. W. B. Walker.....	$ 8 00
" Christ Church, Savannah.....	375 00	.....	" Rev. C. J. LaRoche.....	4 00
" St. John s Church, Savannah.....	375 00	107 00	" Rev. A. J. Tardy.....	6 00
" St. Paul's Church, Augusta.....	375 00	88 75	" Rev. J. J. Andrew.....	9 80
" St Luke's Church, Atlanta.....	50 00	.....	" Rev. T. G. Pond.....	3 20
" Church, Macon.....	250 00	89 50	" Rev. E. Denniston.....	8 70
" Trinity Church, Columbus.....	187 50	68 75	" Rev. H. B. Stuart-Martin.....	4 90
" St. Mary's Church, Athens and arrears...	31 25	28 00	" Rev. W. E. Eppes.....	10 80
" St. Peter s Church, Rome, for 1884–'85 ..	60 00	40 00	" Rev. W. R. McConnell.....	5 60
" St. Peter's Church, Rome, for 1885–'86....	40 00	.....	" Rev. C. W. Thomas.....	4 00
" St. James' Church, Marietta.....	46 90	36 00	" Rev. C J. Wingate, Secretary.....	17 65
" St. Paul's Church, Albany.....	46 90	17 50	" Bishop's traveling expenses.....	90 00
" St. Mark's, Brunswick.....	.....	31 50	" On account of Loan.....	1,006 89
" Loan	806 19	....	" Rev. J. Knowles.....	4 60
" Good Shepherd Church, Summerville....	37 50	44 25	" For stamps.....	2 00
" St. George's Church, Griffin	15 64	16 75	" Bishop's salary.....	1,000 00
" Permanent Fund.....	750 00	.....	" New York Life Insurance Co.....	258 90
" St. Andrew's Church, Darien.....	15 64	16 75	" On account of Loan	750 00
" St. Cyprian's Church, Darien.....	2 20	.....	" On account of Loan.....	70 50
" St. Stephen's Ch, Milledgeville, 1884–'85	25 00	15 00	" Bishop's salary	1 000 00
" Permanent Fund.....	750 00	.....	" On account of Journal.....	150 00
" Calvary Church, Americus.....	6 25	7 50	" On account of Loan.....	764 00
" Ascension Church, Cartersville.....	6 25	6 50	" On account of Loan....	250 60
" St. John's Church, Bainbridge.....	3 15	6 25	" Bishop's salary.....	1,000 00

" St. Philip's, Atlanta	312 50	88 50		
" St. Peter's, Rome, balance	16 50	45 00		
" St. Mark's, Brunswick	46 90	.....		
" Christ Church, St. Simon's Island	.....	45 00		
" St Thomas', Thomasville	15 64	10 25		
" Emmanuel Church, Athens	62 50	23 00		
" St. Mark's Church, Dalton	6 25	8 75		
" Redeemer Church, Greensboro	6 25	6 00		
" St. Luke's Church, Atlanta, arrears	.....	90 00		
" St. Luke's Church, Atlanta, bal., 1885–'86	.....	41 00		
" St. Luke's, Church, Atlanta	62 50	.....		
" St. Paul's Church, Macon	62 50	.....		
" St. Luke's Church, Hawkinsville	6 25	7 25		
" Christ Church, Savannah, balance	125 00	110 75		
SUMMARY.—Total amount received	$ 8,031 48	$ 2,532 22	SUMMARY.—Total amount paid out	9,550 84
			Balance cash on hand May 13th, 1886	1,012 86
	$10,563 70			$10,563 70

Dr. JOHN R. F. TATTNALL, in Account with DIOCESAN MISSIONS. Cr.

RECEIVED FROM CHURCHES.	Amount Assessed.	Amount Paid.	Amount Deliq'nt.
To balance from last account	$	$ 618 31	.....
To cash from St. Paul's, Albany	65 63	14 25	$ 51 38
" Calvary, Americus	8 75	.....	*8 75
" Emmanuel, Athens	87 50	114 00	.....
" St. Mary's, Athens	43 75	.....	43 75
" St. Luke's, Atlanta	87 50	85 50	2 00
" St. Phillip's, Atlanta	300 00	.....	300 00
" Atonement, Augusta	21 87	10 95	10 92
" St. Paul's, Augusta	400 00	.....	400 00
" St. Mark's, Brunswick	65 62	18 00	47 62
" Ascension, Cartersville	8 75	8 75	.....
" Good Shepherd, Cave Spring	8 75	.....	8 75
" Trinity, Columbus	262 50	262 50	.....
" St. Andrew's, Darien	30 00	16 00	14 00
" St. Mark's, Dalton	8 75	.....	8 75
" Redeemer, Greensboro	8 75	.....	8 75
" St. George's, Griffin	21 88	21 84	04
" St Luke's, Hawkinsville	8 75	.....	8 75
" Christ Church, Macon	350 00	350 00	.....
" St. Paul's, Macon	43 75	.....	43 75
" St. James', Marietta	65 62	66 00	.....
" St. Stephen's, Milledgeville	†21 88	43 76	.....
" St. Peter's, Rome	87 50	87 50	.....
" Good Shepherd, Summerville	52 50	54 00	.....
" Christ Church, Savannah	700 00	701 01	.....
" St. John's, Savannah	350 00	350 07	.....
" St. Stephen's, Savannah	.....	7 19	D'na'on.
" Christ Church, St. Simon's	.....	75 00	D'na'on.
" St. Thomas', Thomasville	21 87	.....	$ 21 87
" Grace, Waycross	.....	75 00	D'na'on.
" St. James' Mission, Cedartown	.....	7 96	D'na'on.
Total	$ 3,331 87	$ 3,187 59	$ 979 08

PAID MISSIONARIES.	Bal. from last year.	Stipend for year.	Total Paid.
Paid Rev. H. B. Stuart-Martin	$ 8 33	$ 200 00	$ 208 33
" Henry Dunlop (resigned)	.....	300 00	200 00
" D. Watson Winn	.....	100 00	100 00
" Mr. Symons	.....	200 00	200 00
" Rev. C. LaRoche	41 65	100 00	141 65
" T. G. Pond	.....	200 00	200 00
" C. C. Randolph (from 1st July)	.....	200 00	166 60
" E. Denniston	.....	300 00	300 00
" W. R. McConnell	.....	500 00	500 00
" H. K. Reese	.....	140 00	140 00
" A. J. Tardy (resigned)	.....	200 00	49 98
" Very Rev. E. G. Weed	.....	.....	.....
" Dean of Augusta on account of Missionaries of that Convocation	.....	1,228 00	921 00
" Discount at var'us times on checks sent by Parishes	.....	.....	3 07
Balance cash in hand and carried to new fiscal year	.....	.....	26 96
	$ 49 98	$3,468 00	$ 3,157 59

*The amount due by Calvary Church, Americus, was forwarded at the proper time, but failed to reach the Treasurer, as it was sent to Atlanta instead of Savannah †For two years, viz.: 1884-'85, 1885-'86.

RECAPITULATION.—Amount annual assessments $3,331 87

Amounts received by Treasurer from all sources ..... $3,187 59.

DEDUCT.—Balance from last year $618 31

Extra payments from Parishes 51 34

Donations from Parishes, etc ..... 165 15—$834 80. 2,352 79

Amount deficit through delinquent Parishes ..... $ 979 08

THE NEW YORK
PUBLIC LIBRARY.

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

CONSTITUTION.

ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts, the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may have appointed: *Provided, however,* that no Convention shall be open for the transaction of business unless there be present at least five Clergymen and Delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a special Convention, by a circular letter to the several Churches. There shall be not less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the authority calling it shall determine, and at such *Special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising Clerical functions in any existing Parish, or who shall have been for six months last past performing Missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church, canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising Clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided,* That no Clergyman entitled to vote shall, by reason of age or infirmity, lose that privilege. Every Church or Congregation in union with this Convention shall be entitled to three lay delegates, communicants of this Church to be chosen from its own body by the Wardens and Vestrymen thereof; the Bishop's Church shall be entitled to three Lay Delegates, who shall be communicants, to be chosen by the congregation of

said Church: *Provided, however,* That the Minister, or in his absence, the delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant or communicants of the Church which they represent.

ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes: *Provided,* that they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case, each Clerical member shall be entitled to one vote, and the Lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex officio* President of the Convention. In case there is no Bishop, or in his absence, a presiding officer shall be elected from the Clerical members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors shall be appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly, in advance, the amount of salary pledged to him by this Convention; making a faithful return of all such acts in his annual report to the Convention.

ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three Clerical and three Lay members, of the time and place of whose meetings due notice, in writing, shall be given to all the members thereof at least one week before the time of such meeting: *Provided, however,* That by unanimous consent a meeting may, at any time, be held without such notice. Four members shall constitute a quorum. The Standing committee shall meet as soon as practicable after their election and choose a President and Secretary from among their own number: and it shall be the duty of the President to call a meeting of the Committee whenever he shall be required to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

ıvention shall, triennially, at the session immediately preceding
ıg of the General Convention, elect four Clergymen, with their
alternates, and four Laymen, with their respective alternates, who
ımmunicants of the Church, residents in this Diocese, as Deputies
eral Convention. The Deputies so elected shall be authorized to
:his Diocese in that, or any Special, Convention till their succes-
osen.

ARTICLE XI.

ıh shall be entitled to Lay representation in the Convention until it
s assessment for Bishop's salary and Convention expenses. And
certificates of the Lay delegates are presented, the delegates shall
red entitled to seats, without the right to vote, until it be ascer-
ıt the Parishes which they severally represent have paid the
ılary and Convention expenses, or until satisfactory reasons be
ıe Convention for their failure to pay.

ARTICLE XII.

ions shall be by ballot, unless the ballot be dispensed with by
ɜ consent, and a majority of the votes cast shall be necessary to a

ARTICLE XIII.

sition for altering and amending this Constitution shall be intro-
writing, and considered in Convention, and, if approved by a
shall lie over to the next Convention, when, upon considera-
ı, if it be approved by a majority of the Convention, it shall be

CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, an such Missions shall have the privilege of sending a Lay delegate to the Di cesan Convention, having all the rights of regular delegates except that voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than fi male communicants, shall desire to form a Parish, they shall first obtain th consent of the Ecclesiastical Authority and adopt Articles of Association the following form:

"We, the undersigned, assembled for the purpose of organizing a Paris of the Protestant Episcopal Church in....., County of....., and Sta of Georgia, after due notice given, do hereby agree to form a Parish, to b known by the name of.....Church....., and, as such, do hereb acknowledge and accede to the doctrine, discipline and worship, the Con stitution and Canons of the Protestant Episcopal Church in the Unite States of America, and the Constitution and Canons of the same Church i the Diocese of Georgia, and we do accordingly appoint A B and C D to b Wardens, and E F, G H and I J to be Vestrymen of.....Church, to con tinue in office till Easter Monday, A. D.,....., and until others be chose in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

"Witness our hands, this.....day of....., in the year of our Lord.....

They shall elect two Wardens, and any number of Vestrymen, not les than two or more than eight. A certified copy of the Articles of Associatio and of the proceedings at their adoption, signed by the Wardens, may the if approved by the Ecclesiastical authority, be laid before the Convention If approved by that body, delegates from such Parish may take their seat in the Convention, and the Parish shall be considered as united to the Con vention and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

SECTION 1. At the first meeting of the Vestry after its election, delegate to the ensuing Diocesan Convention shall be elected. And it shall be th duty of the Rector, Senior Warden, or Secretary of the Vestry, to transmi without delay, to the Secretary of the Convention a certificate of such elec tion, which certificate shall be as follows, to-wit:

FORM OF CERTIFICATE:

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of....., held on the..... day of....., the following person [or persons, as the case may be,] viz.: K L, M N and O P, were duly elected to represent this Church in the next Convention of the Diocese, to be held in.....on the.....day of....., 18...; and that the above mentioned persons are communicants of this Church.

[The above certificates shall be signed by the Rector, if present, or in his absence, by one of the Wardens or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. The Secretary of the Convention shall prepare a condensed report and tabular statement of Parochial Reports, and publish the same in the Journal.

SEC. 4. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a Minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county or section of a county, it shall be deemed the Parochial Cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the Cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually, on Easter Monday, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese. The

Wardens shall be communicants, and the Vestrymen shall be qualified voters in the Parish electing them. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age, who shall have been connected with the Parish by actual communion for three months prior to the day of election, all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election, and in free Churches all males over twenty-one years of age, who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election: *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the Articles of Association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or in the absence of both, the senior member of the Vestry present, may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex officio* chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

SEC. 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than *sixty* days before the meeting of the Annual Convention, they *may* call a special convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy; and as each Clergyman's name is called, he shall deposit his ballot with the Tellers. The Tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the Tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders he shall be declared duly elected. If the Lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the Laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot, as above ordered, until an election is made. Immediately after an election, the Convention shall proceed to sign the Canonical Testimonial.

CANON IX.

ON RITUAL.

1. If the Bishop have reason to believe that there have been inno- ns in matters pertaining to the Ritual of the Church, or the ornaments, gements and appointments of the Holy Table, or in the vestments of ficiating Minister, unauthorized by Rubric or Canon, general or Dioce- shall be the duty of the Bishop to summon the Standing Committee Council of Advice, and with them to investigate the matter. If, after vestigation, it shall appear to the Bishop and Standing Committee nnovations have been introduced, it *shall* be the duty of the Bishop, instrument of writing, under his hand, to admonish the Minister so ting, to discontinue such innovation, and if the Minister shall disre- such admonition, it shall be the duty of the Standing Committee to him to be tried for a breach of his ordination vow.

2. The Bishop may, as provided by law, suspend any Clergyman t whom proceedings are instituted under this Canon, from the exer- f his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRIES.

1. In case of controversy between any Rector and Assistant Minister Church or Parish, and the Vestry of such Church or Parish which t be settled by themselves, the parties, or either of them, may make ation to the Bishop of the Diocese, who shall thereupon make a list of e Presbyters residing in the Diocese, and entitled to seats in the Con- n, and also a list of all Lay delegates, communicants of the Church, d to the Convention of the Diocese next preceding the appeal to the p. He shall then summon the said Rector, or Assistant, and some er of the Vestry, a communicant of the Church, to attend, and the st shall be reduced to three Clergymen and three Laymen by the r or Assistant and the other party striking off names alternately, the r commencing. Should either party omit or decline to exercise the ge, the Bishop shall strike off the names in the stead of the party so ng or declining.

2. The Presbyters and Laymen thus selected or designated shall be oned by the Bishop to attend at some convenient time and place to er such controversy.

3. If it shall appear to the Bishop and a majority of such Presbyters aymen thus summoned that there is no hope of a favorable termina- f such controversy, and that a dissolution of the connection between Rector or Assistant Minister and congregation is necessary to restore ace of the Church and promote its prosperity, the Bishop and such yters and Laymen shall recommend such minister to relinquish his ction with the Church on such conditions as may appear to them and reasonable.

4. If any Rector or Assistant Minister shall refuse to comply with commendations of the Bishop, Presbyters and Laymen, the Bishop

and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese, until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendation, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

OF THE TRIAL OF A CLERGYMAN.

SEC. 1. In order to bring a Clergyman to trial in the Diocese, it is necessary, in the first place, that a charge be made against him, in writing, to the Standing Committee, under the proper signatures of at least two male communicants and one Presbyter, all of whom belong to the Diocese. And if the Standing Committee shall find the offense charged to come within the offenses enumerated in Canon II., Title II., of the Digest of the Canons of the Generel Convention, they shall present the same to the Bishop in the following form:

To the Rt. Rev. A B, Bishop of the Diocese of Georgia:

The Standing Committee of this Diocese respectfully represent that C D has been accused, under the hands of E F and G H, of [*here recite the charge or charges,*] and the Committee are of the opinion that there is sufficient ground for presenting the said C D for trial agreeably to the Canon in such cases made and provided.

[*Signed by the Standing Committee.*]

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, if he deem it expedient to proceed with the trial of the case, shall make, or cause to be made, a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention. He shall then summon the accused to attend, and the said list shall be reduced to five, by the Bishop, and the accused striking off names alternately, the Bishop commencing. Should the accused omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead. The Bishop shall then summon the five Presbyters, thus selected, to meet at some time, not within ninety days, at some place within the county where the accused shall reside or officiate for the time being; and the said Presbyters, or a majority of their number, shall sit as a Court, with power to try the Case.

SEC. 3. The Bishop shall forthwith furnish to the Standing Committee and the accused, a list of the Presbyters summoned to constitute the Court, accompanied with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, and a specification of the facts on which they expect to maintain the charges, together with a list of the witnesses. The Standing Committee shall also appoint a Church Advocate, who shall be a communicant of this Church of five year's standing, and of the profession of the law, who shall conduct the prosecution. And the accused may employ counsel with the like qualifications.

SEC. 4. At the time fixed for the trial, the members of the Court shall assemble and choose a President from their own number, and a Secretary, either from their own number or otherwise, as they shall see fit; and they shall, before they proceed, adopt and declare the rules by which the trial shall be conducted.

SEC. 5. If the accused shall neglect or refuse to appear, or to answer in person, or by counsel, according to the notice served on him as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to pronounce him guilty. But if he shall appear, the Court shall proceed to the trial on the presentment, and shall adjudge him guilty or not guilty, according to the evidence; and if he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, to be subjected.

SEC 6. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, of the specifications, of the notice to the accused, and of his answer, with the evidence, both oral and written, and of the final judgment of the Court; and an attested copy of this record shall be forthwith delivered to the Bishop. If the judgment be *not guilty*, the Bishop shall give a certificate of acquittal to the accused, embracing a copy of the presentment and specifications; and the accused shall not be subjected to a second trial on the same charges. If the Court shall judge him *guilty* on one or more points at issue, the Bishop may disapprove the judgment and order a new trial, stating his grounds for such a decision; or he may approve the judgment, and in that case he shall, within thirty days, proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension or degradation from the ministry: *Provided*, the penalty shall not be greater than that expressed in the judgment of the Court.

SEC. 7. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

SEC. 8. Every summons, notice or citation, mentioned in these proceedings, shall be served by the delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, standing Committee or Court, as the case may require. Should the accused absent himself from the Diocese so that he cannot be served personally, the Bishop may suspend him at discretion.

SEC. 9. The expense incurred in trying a Clergyman under this Canon shall be met by the Treasurer of the Diocese [illegible]

CANON XII.

DORMANT PARISHES.

SEC. 1. Whenever any Parish shall be [illegible] shall for three years fail to elect a [illegible] Canon XV., Title I. of the General [illegible] se failures are satisfactory to the Bishop, [illegible] vention; and if the Parish shall [illegible]

be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease, and it shall be regarded as an organized mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon, and Canons II. or IV. of this Diocese.

SEC. 2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

SEC. 1. The Bishop shall supervise and control all Missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion suspend or remove them.

SEC. 2. There shall be four Convocational Districts in the Diocese, as now laid out; the boundaries of which may be changed from time to time by the Bishop.

SEC. 3. The Presiding Officer of each Convocation shall be a Dean appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

SEC. 4. The Bishop, Deans and four Laymen, nominated and appointed as the Deans are nominated and appointed, shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex officio* Chairman Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or in the absence of the Bishop, three Deans, shall constitute a quorum of said Board. The Bishop may, at any time, fill a vacancy in the office of Dean, by appointment.

SEC. 5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse in such manner as may be prescribed by the Board of Missions, all funds raised for Missionary work within the Diocese. His books shall always be open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

SEC. 6. All Clergymen and Lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every Clergyman to attend the regular meetings of the Convocation. And it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report communicants of the Protestant Episcopal Church within the limits of Convocations, and not included in any Parish or Missionary report. It shall be the duty of every Rector to ascertain whether the Lay members of his Parish will attend the regular meetings of the Con-

vocation, and he may appoint a Parishioner to attend any such meeting, in place of any Lay member declining to attend.

SEC. 7. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions, or by the Bishop.

SEC. 8. At each Annual Convention the Missionary work of the Diocese shall be considered on the evening of the first day's session; when the reports of the Deans and of the Treasurer shall be read. The Convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, and apportion between the Parishes the amount so appropriated, after consultation with the Representatives present. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

SEC. 9. The Board of Missions shall, as soon as may be practicable, provide for the distribution to the Missionary Stations and feeble Parishes the amount appropriated by the Convention. But no organized Parish shall receive any aid from said Board, except on the written application of the Wardens and Vestrymen thereof, approved by the Bishop, and on condition that the Rector of such Parish will perform such Missionary work, outside of his Parish, under the direction of the Dean, as may be prescribed by the Bishop.

SEC. 10. The several Vestries of the Diocese shall remit to the Treasurer, within the first month of each quarter, the amount apportioned by the Convention to their respective Parishes, and said Treasurer, within the first two months of each quarter, shall disburse all amounts received by him, in such manner as may be directed by the Board of Missions. The Treasurer shall report quarterly to the Bishop every default of any Vestry, to pay its apportionment in the manner provided for in this section, as soon as such default occurs, and the Bishop shall thereupon remind the Vestry of its obligations to pay. Should the Treasurer not have sufficient funds on hand at the time at which they should be distributed, he is authorized to borrow a sufficient amount to meet the claims due the Missionaries, and to do this from time to time, as the exigency of the case shall require.

CANON XIV.

REGISTRAR.

SEC. 1. The journals, files, papers, reports, title deeds, and other documents belonging to the Convention, and throwing light upon the history of the Church in this Diocese, or in its Parishes, shall be committed to the keeping of a Layman, to be elected annually by the Convention, who shall be known as the Registrar of the Diocese.

SEC. 2. It shall be the duty of the said Registrar to procure all journals, files, papers, reports, title deeds, and other documents now in existence,

which serve to illustrate the history of the Diocese, or of any portio thereof past or present; to arrange, label, file, index and otherwise pu in order and provide for the safe keeping of the same, and all such other as may hereafter come into his possession, in some safe and accessible plac of deposit.

SEC. 3. The expenses necessary for the purpose contemplated by thi Canon shall be provided for by vote of the Convention, and defrayed by the Treasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

SEC. 1. It shall be the duty of the Wardens of each Parish to make a written report to each Annual Convention of the Diocese, of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, financial condition of the Parish and its income.

The income of the Parish shall be the revenue derived from pew rents and collections not otherwise provided for by the Canon, and all receipts for current parochial purposes not specified.

In cases where pews are free, all receipts, collections or subscriptions of any kind for current parochial purposes, including the Rector's salary, shall be reported by the Wardens of the Parish and considered as income. Said reports shall be certified as true and correct according to the requirements of this Canon.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission Station in the Diocese annually:

1. On Christmas Day, or the Sunday before or after, for the support o the Widows and Orphans of deceased Clergymen of the Diocese.

2. On Easter Day, or the Sunday before or after, for the Permanent Fun for the support of the Episcopate.

3. On Whit Sunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.

4. On Thanksgiving Day, for the support of the infirm Clergy of th Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

SEC. 1. It shall be the duty of the Vestry of each Church in connection with the Diocese, to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly, in advance, the amount of the assessment laid upon the Churches respectively represented by them, for the support of the Episcopate of this Diocese.

SEC. 2. The Vestry of each Church, in union with this Convention, shall pay, or cause to be paid, into the hands of the Treasurer of this Convention, the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSONS RENTING PEWS.

Sec. 1. It shall be the duty of the officer (whether Treasurer, Church Warden or Vestryman) renting a pew or seat in the Parish Church, to report in writing to the Rector the name of such person or persons, as soon as possible after the time of renting.

CANON XIX.

RECEIVING COMMUNICANTS.

Sec. 1. Whenever any Rector or Missionary shall receive a communicant without the letter of communion provided for by General Canons, Title 2, Canon XII., Sec. 1., it shall be his duty to require such communicant to procure such a letter from his or her last Parish, without delay. Until the reception of such letter, no Rector or Missionary shall enter the name of a communicant from another Parish upon his register; nor shall he retain upon his register the name of any communicant to whom he has given a letter of communion.

CANON XX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

1. Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by Act of incorporation.

CANON XXI.

COMMUNICANTS.

For all purposes of Canonical requirement a communicant in this Diocese is defined to be a person who has received the Holy Communion at least once during each Ecclesiastical Year, viz: from Advent to Advent.*

*Canon XXI. is not intended to affect in any way the Parochial Reports.

RULES OF ORDER.

RULE. I. The Convention shall open with morning Prayer and the administration of the Holy Communion, or with the administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every other day of the session Morning Prayer shall be said.

RULE II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter, to be designated by the Standing Committee.

RULE III. SEC. 1. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the Clergymen according to the list prepared under the provisions of Article IV., of the Constitution. He shall also (having previously made a list thereof,) call the names of all the Lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

SEC. 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

RULE IV The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

RULE V. The president shall then appoint the following Regular Committees:

1. On Claims of Clergymen and Lay delegates to seats in the Convention, to consist of one Clergyman and two Laymen.

2. On Admission of Parishes into Union with the Convention, to consist of one Clergyman and two Laymen.

3. On the State of the Church, to consist of five Clergymen.

4. On Constitution and Canons, to consist of two Clergymen and three Laymen.

5. On Missions, to consist of four Clergymen and three Laymen.

6. On Unfinished Business, to consist of one Clergyman and two Laymen.

7. On the Corporation, to consist of two Clergymen and three Laymen.

8. On Finance, to consist of five Laymen.

9. On University of the South, to consist of two Clergymen and three Laymen.

ULE VI. All matters for consideration of Committees may then be pre-
ted for reference.

ULE VII. The following reports, in the order herein named, shall then,
the first day of the session, be read, to-wit:

eports from the Registrar, from Standing Committee, from Treasurers,
from the Board of Officers of the Corporation. These reports, after
g read, may be referred to appropriate Committees or laid on the Secre-
's table.

ULE VIII. The Bishop's Address, Parochial Reports and Report from
Committee on Credentials shall be in order at any time.

ULE IX. Motions, Notices and Resolutions shall then be in order.

ULE X. On the second, and every succeeding day during the sitting of
Convention, after daily Morning Prayer, the order of business, which
ll not be departed from without the consent of two thirds of the mem-
s present, shall be as follows:

. Calling roll and adding thereto names of delegates presented since call
preceding day.

. Reading, correcting and approving the minutes of the preceding day.

. Reports from the Regular Committees.

. Reports from the Special Committees.

. Unfinished Business.

. Notices, Resolutions and Miscellaneous Business.

RULE XI. Elections may be held at any time when ordered by a resolu-
n of the Convention.

RULE XII. No motion shall be put or debated until it is seconded, and
ien seconded it shall be stated by the President before it is voted on.
ery resolution shall be reduced to writing and read by the Secretary.

RULE XIII. If the question in debate contains several distinct proposi-
ns, any member may have the same divided.

RULE XIV. When a question is under consideration, no motion shall be
ceived, unless to lay it upon the table, to postpone indefinitely, to postpone
a certain time, to commit it, or to amend it; and motions for any of these
rposes shall have precedence in the order herein named. But a substitute
a proposition amended, or for which an amendment is proposed, shall be
order before the main question or amendment.

RULE XV. Motions to lay upon the table and to adjourn shall be decided
thout debate. The motion to adjourn shall always be in order.

RULE XVI. On a question being put by the President, it shall be deter-
ined by the sound of voices for or against it; but any member may
quire a division.

RULE XVII. All motions to reconsider shall be made on the same ceeding day, and by one voting with the majority, nor shall any que reconsidered more than once.

RULE XVII. All questions of order shall be decided by the pr officer, subject to an appeal to the Convention.

RULE XIX. When any member is about to speak in debate or any matter to the Convention, he shall with due respect address hin the President, confining himself strictly to the point in debate.

RULE XX. No member shall speak more than twice in the same without leave of the Convention.

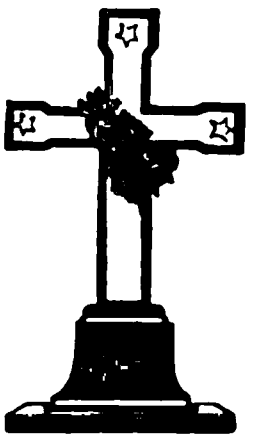
RULE XXI. Every member present when a question is put sha unless personally interested or excused by the Convention from voti

RULE XXII. No member shall absent himself from the service Convention unless he have leave or be unable to attend.

RULE XXIII. When the Convention is about to adjourn every n shall keep his seat until the President shall leave the chair.

RULE XIV. Before the final adjournment of any session of the C tion, the minutes of the last day's proceedings shall be read, correct approved, after which the Convention shall close with such religio vices as the President may direct.

RULE XXV. No standing rule of order shall be suspended, char rescinded without one day's previous notice to that effect, unless affirmative vote of two-thirds.



.NDING RESOLUTIONS.

ıat the proper style for a duly incorporated congregation is Church Wardens and Vestrymen (or else the Church Wardens :n of —— Church, in ——;" the first blank being left for the Church, the other for that of the place.

ıat in the interim between the Annual Conventions, the Bishop to fill any vacancy that may occur in the office of the several the Diocese by death, resignation or otherwise.

ıat it be recommended to the Vestries of our Churches in this scourage the use of the Churches under their care for all *worldly and common uses.*"

ıat the Treasurers of the Diocesan Missionary Fund, of the upport of Widows and Orphans, and the permanent support pate, are directed, at least two weeks before the days appointed ıtion for taking up collections for these objects, to notify all of the Diocese of the appointed days, that they may make lections.

ıat it shall be the duty of each Minister having the charge of Missionary Station, in case he shall, from any cause, fail to ollection ordered by the Convention at the appointed time, to ns for such failure in his annual report; and that it shall be ıe Committee on the State of the Church to set forth in their Convention what Parishes or Missionary Stations have failed collections ordered by the Convention.

ıat it is the judgment of this Convention that all amounts respective Parishes for Church or benevolent purposes, salaries of the Rectors, should be embraced in the Parochial

ıat an annual collection shall be made, in each Parish and ation, on the first Sunday after the Epiphany, or the Sunday , for Foreign Missions; and also on the first Sunday in Advent y before or after, for Domestic Missions. Or, should it be to make these collections on the appointed days, they shall be other day, and that the same be reported by the Rectors and o the Annual Conventions of the Diocese.

ıat the Secretary be instructed to insert among the collections e Convention, the University of the South for the third Sunday

BY-LAWS OF THE CORPORATION.

WHEREAS, On the 6th of June, 1878, a committee of the Board of Officers of the Protestant Episcopal Church, in the Diocese of Georgia, appointed a committee to report what changes should be made in the By-Laws of said Corporation, and to make the same conform to the Constitution, Canons and Resolutions of the Diocese, submitted a report, from which the following is an extract, to-wit:

"The Charter of the 'Protestant Episcopal Church, of the Diocese of Georgia,' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and Resolutions of said Church. Said Constitution, Canons and Resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter, is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such," and

WHEREAS, The Diocesan Convention, of 1879, adopted the following resolutions, to-wit:

Resolved, That the Bishop and members of the Standing Committee are hereby appointed officers of the Corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the Corporation under the Charter, and

WHEREAS, The foregoing construction of the Charter of the Corporation, and the foregoing resolution, have been, without dissent, acquiesced in since their adoption, therefore

Resolved, That the same be accepted as the law of this Board, and of the said Corporation, until altered by competent authority.

Resolved, further, That the following be re-enacted as the By-Laws of said Corporation, to continue of force until altered in the manner therein provided, or by an annual Convention of the Diocese, to-wit:

BY-LAWS.

1. This body, to-wit: The Bishop and members of the Standing Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all of the proceedings of the Board, and to do whatever may be required of him by resolution of the Board.

It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care, by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention, at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President, any member may be called to the chair by a majority of those present.

10. *A.* The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

B. Said Committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

C. Each fund, such as the fund for widows and orphans of deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

D. All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the Chairman of said Committee.

E. All funds or money transferred, paid or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee, and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depositary only on the order of the Treasurer, likewise endorsed.

F. Said Finance Committee shall make a semi-annual report to this Board of all their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays in May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

Resolved, further, That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.

DIOCESE OF GEORGIA.

Sixty-fifth Annual Convention.

1887.



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JOURNAL

OF THE

SIXTY-FIFTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

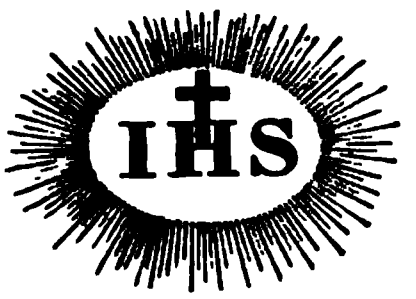
DIOCESE OF GEORGIA,

HELD IN

ST. PETER'S CHURCH, ROME, GEORGIA,

COMMENCING MAY 11th, 1887.

NEW YORK:
A. G. SHERWOOD & CO., PRINTERS, 47 LAFAYETTE PLACE.
1887.


IHS

LIST OF CLERGY.

THE RT. REV. JOHN WATRUS BECKWITH, D.D.....Atlanta.
ANDERSON, REV. R. W.....Rector of St. Stephen's Church, Milledgeville.
ANDREW, REV. J. J.....Rector of St. Stephen's Church, Savannah.
BOONE, REV. THOS.....Rector of Christ Church, Savannah.
BARRETT, REV. R. S.....Priest in charge of St. Luke's Cathedral, Atlanta.
DAVIS, REV. J. C.....Rector of Emmanuel Church, Athens.
DENNISTON, REV. EDWARD.....Opelika, Alabama.
DODGE, REV. A. G. P.....Rector of Christ Church, Frederica.
DOWE, REV. CALEB*.....Rector of St. George's Church, Griffin.
DUNLOP, REV. H.†.....Memphis, Tenn.
DYE, REV. W. R.....Rector of Calvary Church, Americus.
EPPES, REV. W. E.....Clarksville.
EDWARDS, REV. G. H.....Rector of Church of the Good Shepherd, Augusta.
GASS, REV. JOHN.....Rector Church of Atonement, Augusta.
FISSE, REV. G. W. E.....Savannah.
FORBES, REV. ARTHUR.....Rector of St. Mark's Church, Dalton.
HUNT, REV. JOHN J.*.....Marietta.
HUNT, REV. W. H*.....Macon.
HUNTER, REV. W. C.*.....Rector of Trinity Church, Columbus.
HUDGINS, REV. C. B.....Rector of St. Peter's Church, Rome.
KIMBALL, REV. W. W.....Macon.
LEMAN, REV. C. C.....Rector of St. James' Church, Marietta.
LA ROCHE, REV. C. J.*.....Rector of St. Thomas' Church, Thomasville.
LUCAS, REV. H. E.*.....Rector of St. Mark's Church, Brunswick.
MACAULEY, REV. GEORGE.....Rector of the Church of the Advent, Madison.
McCONNELL, REV. WM. R.....
PINKERTON, REV. SAMUEL† *.....Augusta.
POND, REV. T. G.....Albany.
POWERS, REV. W. DUDLEY.....Rector of St. Paul's Church, Macon.
PAGE, REV. W. J.....Rector of St. Andrew's Church, Darien.
REES, REV. H. K.....Cave Springs.
RANSFORD, REV. EDWARD.....Brunswick.
THOMAS, REV. STANLY*.....Mason, Texas.
STRONG, REV. C. H.....Rector of St. John's Church, Savannah.
STUART-MARTIN, REV. H. B.*.....Valdosta.
THOMAS, REV. C. W.*.....Residing in Griffin.
WILLIAMS, REV. C. C.*.....Rector of St. Paul's Church, Augusta.
WILLIAMS, REV. W. C.*.....Residing in Richmond, Va.
WINCHESTER, REV. J. R.....Rector of Christ Church, Macon.
WINN, REV. D. WATSON.....St. Simon's Island.
DUNN, REV. FREEMAN W.*.....St. Simon's Island.

CANDIDATES FOR HOLY ORDERS.

ALLARD BARNWELL.

POSTULANT.

JOHN RIDOUT.

LAY READERS.

JOHN W. RUSSY, SAMUEL ROBINSON, J. J. PERRY.....Atlanta.
T. J. NICHOLL.....Cedartown.
EDWIN D. JONES.....Greensboro.
WILLIAM BEARDEN.....Macon.
W. C. TURPIN.....Macon.
HORACE GOULD.....St. Simons.
MR. GILLEN AND MR. WATERHOUSE.....Brunswick.
WM. G. D. YONGE.....Bainbridge.
F. M. MANN.....Darien.
JOSEPH WEED.....Savannah.
W. W. LUMPKIN.....Milledgeville.
HENRY C. BOWEN.....Macon.

* Not at Convention.
† Not entitled to seats.

LIST OF LAY DELEGATES.

St. Mark's Church, Dalton,

JOHN BLACK,
PEARCE HORNE,
B. M. THOMAS.

St. Mark's Church, Brunswick,

C. DOWNING, Jr.,
J. L. WRIGHT.

St. Stephen's Church, Milledgeville,

W. W. LUMPKIN,
THOS. E. WHITE,
FRANK SCHEIDEMAN.

St. Philip's Church, Atlanta,

THOS. E. WALKER,
V. P. SISSON,
T. E. SCRIVEN.

Christ Church, Macon,

THOS. CONNOR,
HENRY G. CUTTER,
M. H. TAYLOR.

Church of the Good Shepherd, Cave Springs,

D. S. ORNDORFF,
R. S. WHARTON,
R. N. PEARSON.

St. Paul's Church, Albany,

N. G. TIFT,
T. M. CARTER,
T. HESTER.

Church of the Good Shepherd, Sommerville, Augusta,

JUDGE W. W. MONTGOMERY,
FRANK H. MILLER,
P. H. LANGDON

St. James' Church, Marietta,

W. A. COUPER,
DR. B. R. STRONG,
J. R. BRUMBY

Christ Church, Frederica,

H. A. GOULD,
J. D. GOULD,
W. C. TAYLOR.

St. Paul's Church, Macon,

A. R. TINSLEY,
S. A. CHARPIOT,
S. R. STONY.

St. Luke's Church, Hawkinsville,

W. W. LEMAN, JR.,
F. A. BOZEMAN,
E. J. HENRY.

Church of Redeemer, Greensboro,

W. A. KNOWLES,
E. D. JONES.

St. Mary's Church, Athens,

J. M. HEAD.

Emmanuel Church, Athens,

PROF. CHARLES MORRIS,
DR. JAMES CAMAK,
W. D. GRIFFITH

Trinity Church, Columbus,

GEO. W. DILLINGHAM,
E. L. WELLS,
ALLARD BARNWELL.

St. Peter's Church, Rome,

A. W. WALTON,
W. S. CRANE,
GEN. ALFRED CUMMING.

St. Luke's Cathedral, Atlanta,

JUDGE SAMUEL HALL,
COL. Z. D. HARRISON,
F. M. SCOTT.

St. Andrew's Church, Darien,

DR. SPALDING KENAN,
H. S. RAVENEL,
C. S. WYLLY.

St. John's Church, Savannah,

JOHN M. GUERARD,
DAVID WELLS,
D. G. PURSE.

Calvary Church, Americus,

W. B. HARROLD,
S. P. BOONE,
O. A. COLEMAN.

St. George's Church, Griffin,

CAPT. J. M. KELL,
S. GRANTLAND,
—— SHAFFER.

DIOCESAN OFFICERS.

Bishop of the Diocese.

RT. REV. JOHN WATRUS BECKWITH, D.D., Atlanta.

Standing Committee.

REV. THOMAS BOONE, President.

REV. J. R. WINCHESTER, REV. W. C. HUNTER, MR. W. G. CHARLTON,
COL. Z. D. HARRISON, MR. T. E. WALKER.

Deans of Convocations.

REV. THOMAS BOONE.....Savannah. | REV. J. R. WINCHESTER.....Macon.
REV. BYRON HOLLEY.....Atlanta. | REV. J. C. DAVIS....Augusta, res., Athens.

Secretary of Convention.....REV. W. J. PAGE, Darien.
Assistant Secretary..... .....REV. R. W. ANDERSON, Milledgeville.
Treasurer of the Diocese.....JOHN S. DAVIDSON, ESQ., Augusta.
Treasurer of Diocesan Missions.....MAJ. JOHN R. TATTNALL, Savannah.

Trustees of the University of the South.

V. W. D. POWERS, Macon, COL. Z. D. HARRISON, Atlanta,
JUDGE SAMUEL HALL, Atlanta.

Registrar of the Diocese.....WM. S. BOGART, ESQ., Savannah.

Board of Missions.

RT. REV. JOHN W. BECKWITH, D.D.

REV. THOMAS BOONE, REV. J. R. WINCHESTER,
REV. BYRON HOLLEY, REV. J. C. DAVIS.

Officers of the Corporation.

Rt. REV. J. W. BECKWITH, D.D.

REV. THOMAS BOONE, | MR. W. G. CHARLTON,
REV. J. R. WINCHESTER, | MR. T. E. WALKER,
REV. W. C. HUNTER, | COL. Z. D. HARRISON.

Treasurer of the Corporation.....PAUL ROMARE, ESQ., Atlanta.

Examining Chaplains.

REV. J. R. WINCHESTER, REV. W. D. POWERS.

COLLECTIONS ORDERED.

BY CANON:

FOR DIOCESAN MISSIONS.

To be remitted to John R. Tatnall, Savannah, by the Vestry within t
month of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGY

Christmas-Day, or the Sunday before or after.

To be remitted to Paul Romare, Esq., Atlanta.

PERMANENT FUND FOR THE SUPPORT OF THE EPISCO

Easter-Sunday, or the Sunday before or after.

To be remitted to Paul Romare, Esq., Atlanta.

FOR THE APPLETON CHURCH HOME.

Whit-Sunday.

To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

Thanksgiving Day.

To be remitted to the Bishop.

BY RESOLUTION:

FOR DOMESTIC MISSIONS.

First Sunday in Advent, or the Sunday before or after.

FOR FOREIGN MISSIONS.

First after the Epiphany, or the Sunday before or after.

FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVE OF THE SOUTH.

Third Sunday in Advent.

To be remitted to Rev. W. D. Powers, Macon.

Amount apportioned by the Clerical Trustee.

FOR THE SOCIETY OF THE INCREASE OF THE MINIST

To be forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georgia will as (D.V.) in St. Paul's Church, Augusta, May 15th, 1888.

NAL OF THE CONVENTION.

FIRST DAY.

ROME, Wednesday, May 11th, 1887.

-fifth Annual Convention of the Protestant Episcopal
e Diocese of Georgia, was held in St. Peter's Church.

ıg service consisted of the office and administration of the
ınion.

› of the Diocese was assisted by the Revs. H. K. Rees, J. C.
dgins, and W. R. Winchester.

ɛntion sermon was preached by the Rev. Byron Holley,
., 8.

ly after service the Bishop called the Convention to order.

ıng clergymen answered to their names at the first calling

V. ANDERSON,	Rev. W. R. DYE,
. BARRETT,	Rev. GEORGE H. EDWARDS,
C. REES,	Rev. JOHN GASS,
. WINCHESTER,	Rev. G. W. E. FISSE,
ON HOLLEY.	Rev. ARTHUR FORBES,
R. MCCONNELL,	Rev. CHARLES B. HUDGINS,
. DAVIS,	Rev. C. C. LEMAN,
ARD DENNISTON,	Rev. W. D. POWERS,
. P. DODGE, JR.,	Rev. W. J. PAGE.

legates present were:

CONNER,	Mr. J. M. HEAD,
TAYLOR,	Mr. N. F. TIFT,
CUTTER,	Mr. A. W. WALTON,
. COWPER,	Mr. W. S. CRANE,
SCRIVEN,	Mr. ALFRED CUMMING,
MILLER,	Mr. W. A. KNOWLES,
WHITE,	Mr. R. G. WALTON,
CAMAK,	Mr. W. F. HALL,
HARRISON,	Mr. ALLARD BARNWELL.
TUEL HALL,	

. Page was elected Secretary.

› then appointed only the chairmen of the regular com-

mittees, because no accurate list had been made of the lay delegate present.

Mr. Z. D. Harrison offered the following:

Resolved, That Canon VI. be amended by striking out the following words, to wit: "The wardens shall be communicants, and the vestrymen shall be qualified voters of the parish electing them," and by inserting in lieu of the words stricken, the following words, to wit: "They shall all be communicants of the Church, provided there be a sufficient number of male communicants in the parish electing them to constitute a vestry of the minimum allowed by canon."

This resolution was referred to the Committee on Constitution and Canons.

Resolved, that Canon VIII. be amended by adding thereto Section 11, as follows: "A diocesan missionary to be styled Archdeacon shall be appointed by the Bishop, subject to removal by him, also subject to the authority of the Bishop and of the Board of Missions as recognized and established by the preceding sections of this canon. He shall supervise and direct the missionary work of the Diocese. He shall visit the different parishes and missionary stations of the Diocese as often as may be practicable, and with the rector or missionary thereof shall hold such services as they may deem expedient. He shall make quarterly reports to the Bishop in writing, showing fully what services were held by him during the quarter, where held and by whom he was assisted, the amount of each collection taken up by him and the disposition thereof, together with such other matters as should be properly included in such reports. If practicable, he shall attend all the sessions of the different convocations, and to this end, after conference with the deans, shall appoint the meetings of the different convocations, and ten days before each meeting he shall give notice thereof to each member of that convocation. His duty at all such meetings shall be advisory only, and to hold or assist in holding such services as the convocation may appoint. At all services held by appointment of ———, unless deemed not advisable, a collection shall be taken up and delivered to him for the benefit of Diocesan Missions. At the end of each quarter all collections received by ———, less the amount of his expenses, shall by him be remitted to the Treasurer of Diocesan Missions. If during any quarter the amount of his expenses should exceed the amount of his collections, such expenses shall be paid by said treasurer on the order of the Board of Missions. He shall have a salary of $1,500 per annum, to be paid quarterly by the Treasurer of Diocesan Missions on the order of the Board of Missions. He shall be entitled to a seat in the Convention and a vote as a clerical member thereof."

This resolution was referred to the Committee on Constitution and Canons.

The report of the Registrar of the Diocese, owing to his absence, was read by Rev. C. H. Strong and received by the Convention.

THE REGISTRAR'S FIFTEENTH ANNUAL REPORT.

SAVANNAH, May 9th, 1887.

'o the Convention of the Diocese:

GENTLEMEN:—There is so little to report in the Registrar's work this year, at but for form's sake, this Fifteenth Annual Report might as well be nwritten. Not only has no parish history been furnished this office since e last Convention, though quite a number are still due, but not even a cument pertaining to diocesan or parish history has come to hand. There ust be important papers in private hands, known, in the language of the non, as "journals, files, papers, reports, title-deeds, and other documents, w in existence, which serve to illustrate the history of the Diocese, or of y portion thereof, past or present," which ought to be filed away among records of this office. If not, there must be at least abundant traditional tter in parish memorials and in Church families for the compiling of such uments.

utside of the clergy are there no laymen in the various parishes, whether ymen or not, who are willing to imitate the zeal and the deeds of the Dr. Holmes of Darien, of the late Col. Whittle of Macon, and of the erable Warden Root of Marietta, in tracing up the failing memories of rch life, and in rescuing the perishing traditions of Church history?

he interchange of our Convention Journals with those of other Dioceses inues as usual. Twenty copies of our Journal are also yearly filed away he future use of the Diocese, and a copy is kept bound uniform with ious volumes.

have received from the Diocese of Connecticut a copy of the "Seabury tenary," a printed volume of the sermons and addresses delivered on ous occasions in 1883, 1884 and 1885, in commemoration of the 100th versary of the consecration of the first American Bishop, November 14th,

. I am very respectfully, WM. S. BOGART, *Registrar.*

he hours of the sessions of the Convention were fixed at 10 A.M. 8 P.M.

he Convention then adjourned to meet at 4 P.M.

AFTERNOON SESSION.

he Convention assembled this afternoon at 4 P.M.

n motion the reading and approving of the minutes of the morning ion were dispensed with.

he Bishop then read the following regular committees:

ew Parishes—Rev. W. R. McConnell, Messrs. W. H. Cowper, T. E. ven.

tate of the Church—Rev. Messrs. Eppes, Strong, Pond, Rees, Edwards.

Constitution and Canons—Rev. Messrs. Winchester, Holley, Messrs. Davidson, Miller, Harrison.

Missions—Rev. Messrs. Davis, Dodge, MacAuley, Hudgins, Messrs. Cutler, Camak, Cumming.

Corporation—Rev. Messrs. Winchester, Barrett, Messrs. Davidson, Harrison, Samuel Hall.

Unfinished Business—Rev. Mr. Gass, Messrs. White, T. Connor.

University of the South—Rev. Messrs. Powers, Barrett, Judge Samuel Hall.

Finance—Messrs. Miller, Davidson, Harrison, Tift, Thos. Walker, Judge Hall.

The Convention then adjourned to meet at 8 P.M.

EVENING SESSION.

At 8 o'clock in the evening the convention assembled, according to canon, to discuss the subject of Diocesan Missions.

The Bishop presided.

The service consisted of prayer and hymns 273 and 283.

The Deans of Macon and Atlanta Convocations read their annual reports. The Dean of Savannah Convocation being necessarily absent his report was read by the Secretary. These reports were referred to the Committee on the State of the Church. (See appendix.)

By request the Bishop read the part of his annual address bearing on missions.

The subject of apportionment for Diocesan Missions was then discussed.

The motion made by Mr. Thomas Connor to appropriate $3,500 to Diocesan Missions was carried. The final apportionment for Diocesan Missions was, however, postponed until a later period of the Convention.

The Convention then adjourned to meet at ten o'clock A.M.

SECOND DAY.

ROME, GA., May 12th, 1887.

The Bishop began the session with a short service, after which he called the Convention to order.

The roll was called and the names of Rev. T. G. Pond, W. R. McConnell, Messrs. N. F. Tift, A. W. Walton, W. S. Crane, Alfred

nming, W. A. Knowles, R. G. Walton and W. T. Hall were added the list of delegates present on the previous day.

The minutes of the first day's sessions were read and approved after ew changes.

The Bishop then read his annual address, as follows:

thren of the Clergy and Laity:

une 11th, 1886—I baptized one infant in St. Philip's Church, Atlanta.

une 16th—I gave canonical consent to the consecration of Rev. Edwin rdner Weed, as Bishop of Florida.

une 22d—I received the Letter Dimissory of Rev. Edward Ransford, from Diocese of New York.

une 30th—I gave canonical consent to the election of the Rt. Rev. D. S. ttle, D.D., Missionary Bishop of Utah and Idaho, to be the Bishop of ssouri.

uly 1st—I confirmed in private, one person, presented by the Rev. Byron lley, in Atlanta.

uly 4th—Held morning service, assisted by Rev. C. M. Beckwith, and de an address in St. Luke's, Atlanta.

uly 11th—I took part with Rev. C. C. Williams and Rev. E. G. Weed, in funeral services over the body of Paul Hamilton Hayne, and made an ress in St. Paul's, Augusta.

uly 14th—I held evening service, assisted by Rev. Mr. Holley, confirmed en, and made an address in the Chapel of the Mission of the Redeemer, in anta.

uly 18th—I attended the commencement services of the University of rgia, in Athens.

uly 21st—I confirmed two persons, and made an address in St. Luke's, anta. They were presented by Rev. C. M. Beckwith.

uly 22d—I baptized one infant in St. Luke's, Atlanta.

uly 24th—I confirmed one person from Griffin, in St. Luke's, Atlanta, and de an address.

uly 29th—I attended the meeting of the Trustees of the University of the th, at Sewanee. Tennessee.

ugust 1st—I gave canonical consent to the election of Rt. Rev. O. W. ittaker, D.D., Missionary Bishop of Nevada, to be the Assistant Bishop Pennsylvania.

ugust 2d—I received the Letter Dimissory of the Rev. Arthur Forbes, from Diocese of New York.

ugust 15th—I preached in Grace Chapel, Newport, Rhode Island.

eptember 5th and 10th—I preached in Clifton Springs, New York.

eptember 12th—I preached in Thompson, Connecticut.

ctober 6th—I attended the General Convention, in Chicago.

ctober 15th—I gave a Letter Dimissory to Rev. Chas. J. Wingate, transfer- him to the Diocese of Kentucky.

October 20th—I gave a Letter Dimissory to Rev. C. M. Beckwith, to the Diocese of Texas.

November 3d—I performed the marriage service in St. Luke's, Atlanta.

November 7th—Held morning service, made an address, and administered Holy Communion, and baptized one infant in St. Luke's, Atlanta. In the evening I held service, assisted by Rev. Messrs. Holley and Hunt, and made an address in St. Philip's, Atlanta.

November 12th—I received the Letter Dimissory of Rev. G. W. E. Fisse, from the Diocese of Pittsburg. The same day I performed the marriage service in St. Luke's, Atlanta.

November 14th—I held morning service, assisted by the Rev. Mr. Forbes, preached, confirmed eleven, and made an address in St. Mark's, Dalton.

November 20th—Held morning service, assisted by Rev. W. E. Eppes, and preached in Calvary Church, Mount Airy

November 21st—Held morning service, assisted by Rev. W. E. Eppes, preached, confirmed two, and made an address in the Methodist Church, Toccoa.

November 22d—Held morning service, assisted by Rev. Mr. Eppes, preached, and confirmed one, in Grace Church, Clarksville.

November 24th—I performed the burial service in private in Atlanta.

November 25th—Thanksgiving Day—I held morning service and made an address in St. Luke's, Atlanta.

November 28th—Held morning service, assisted by Rev. Walter Dye, preached, confirmed two, and made an address in St. Luke's, Hawkinsville. In the evening confirmed one, in the same church. On the same day the Rt. Rev. E. G. Weed, Bishop of Florida, did me the favor to confirm for me twelve persons, in the Church of the Good Shepherd, Sandhills, near Augusta.

December 5th—Held morning service, preached, and confirmed one in Calvary Church, Americus.

December 12th—Held morning service, assisted by Rev. Mr. Anderson, preached, confirmed four, and made an address in St. Stephen's, Milledgeville.

December 18th—Held evening service, assisted by Rev. Geo. Macauley, and preached in the Presbyterian Church, Sparta.

December 19th—Held morning service, assisted by Rev. Mr. Denniston, and preached in Zion, Talbotton.

December 21st—I performed the marriage service, assisted by Rev. Mr. Boone, in Christ's Church, Savannah.

December 26th—I preached in Clifton Springs, New York.

January 2d, 1887—I held evening service, assisted by Rev. W. J. Page, and preached in St. Andrew's, Darien.

January 3d—Held morning service, assisted by Rev. Mr. Page, and preached in St. Andrew's, on the Ridge, Darien.

January 9th—Held morning service, assisted by Rev. H. E. Lucas, preached, and made an address in St. Mark's, Brunswick. I

evening I held service, assisted by Rev. Mr. Ransford and Rev. Mr. Lucas, confirmed two colored persons, and made an address in the school house, which is used also as the chapel of St. Athenasius' Mission, Brunswick.

January 10th—I held evening service, assisted by Rev. Messrs. Dodge and Ransford, preached, and confirmed nine at Satilla Bluff.

January 13th—Confirmed two, made an address, and administered the Holy Communion, assisted by Rev. Messrs. Dodge and Ransford, in Christ Church, Frederica. In the afternoon I held services, assisted by Revs. Messrs. Dodge and Ransford, confirmed one, and made an address at St. Simon's Mills. In the evening held service, assisted by the same brethren and the Rev. Mr. Dunn, colored, Deacon, of the Diocese of North Carolina. Confirmed eight colored persons, and made an address at St. Simon's Mills.

January 16th—Held morning service, assisted by Rev. Mr. LaRoche, and preached in St. Thomas's Church, Thomasville. In the afternoon I held service, assisted by Mr. LaRoche, confirmed one, and made an address in the same church.

January 23d—I held morning service, assisted by Rev. T. G. Pond, preached, confirmed three, and made an address in St. Paul's, Albany.

January 26th—I received the Letter Dimissory of Rev. Chas. Buckner Hudgins, from the Diocese of Kentucky. The same day I baptized one infant, in St. Luke's, Atlanta. The same day I received the Letter Dimissory of Rev. Jno. Gass, from the Diocese of South Carolina.

January 28th—I held evening service, assisted by Rev. Joshua Knowles, preached, and confirmed one in the Church of the Redeemer, Greensboro. Little did I imagine that this was the last time I would have the privilege of ministering before God's altar with my venerable friend. It is surely a mercy that the future is veiled from our gaze. His form was so erect, his step so quick and firm, that no one could have supposed that ere two months, viz., March 25th, had passed, he would lay aside his armor and be at rest among the saints in Paradise. His was a pure and stainless life, and though he labored in the humbler fields of the Master's vineyard, he illustrated in his daily walk and conversation that uprightness and manliness, that holiness and faith which distinguish the children of God, and are the crown and glory of the Priests of the Church.

January 30th—I held morning service, assisted by the Rev. Geo. Macauley, preached, confirmed one, and made an address in the Church of the Advent, Madison.

February 2d—I received the Letter Dimissory of the Rev. W. W. Kimball, from the Diocese of Alabama.

February 6th—I held morning service, assisted by Rev. W. E. Eppes, and preached in the Mission Church in Gainesville.

February 10th—I received the Letter Dimissory of the Rev. Robert South Barrett, from the Diocese of Kentucky.

February 11th—I received the Letter Dimissory of the Rev. Geo. H. Edwards, from the Diocese of South Carolina.

February 18th—I held morning service, assisted by Rev. W. C. Hunter, and preached in Trinity Church, Columbus. In the afternoon I again held service, assisted by Mr. Hunter, in the same church, confirmed twelve, and made an address.

February 20th—I held morning service, assisted by Rev. C. Dowe, preached, confirmed eleven, and made an address in St. George's, Griffin.

February 22d—I performed the marriage service, assisted by Rev. Mr. Barrett, in St. Luke's, Atlanta. The same day I performed the marriage service, assisted by Rev. Byron Holley, in St. Philip's Church, Atlanta.

February 23d—Ash Wednesday—I held morning service, assisted by Rev. Mr. Barrett, and made an address in St. Luke's, Atlanta.

February 24th—I held evening service, assisted by Rev. Mr. Holley, and made an address in St. Philip's, Atlanta.

February 27th—I held morning service, and preached in the Church of the Mediator, Washington. In the afternoon I baptized two infants, and confirmed two persons, and made an address in the same church. During the early part of this month, the Rev. J. G. Armstrong, D.D., having been accused by public rumor of being intoxicated in the city of Augusta on the 12th and 13th of January, I summoned the Standing Committee to meet me as my Council of Advice. The committee met in Atlanta on the 16th of February. Immediately after its adjournment I appointed the Rev. Thomas Boone, President of the Standing Committee, as commissioner to go to Augusta and institute an inquiry as to the truth of such public rumor. On the 21st I received from the Rev. J. G. Armstrong, D.D., his renunciation of the ministry. Canon V., Section 3, Title II., of the Digest of Canons, provides that "If the ecclesiastical authority, to whom such declaration is made, shall have ground to suppose that the person making the same is liable to presentment for any canonical offence, such person may, in the discretion of the said ecclesiastical authority, be put upon trial for such offence, notwithstanding such declaration of renunciation of the ministry." On the 24th of February I received the official report of the commissioner, which consisted of letters and affidavits from some of the prominent citizens of Augusta, testifying that the rumor was true. Since the receipt of Dr. Armstrong's letter of renunciation on the 21st, I had given the question of a possible trial my most earnest consideration. My conclusion was that the interests of the Church did not require it, and therefore, on the 24th, after the receipt of the report of the commissioner, I addressed a communication to the Rev. Dr. Armstrong, in which I stated to him that I accepted his renunciation of the sacred ministry, and would take such steps as the law of the Church requires. Consequently, on the 1st day of March, in St. Luke's Church, Atlanta, in the presence of the Rev. Byron Holley and the Rev. Robert South Barrett, I depose the Rev. J. G. Armstrong, D.D., from the ministry of the Church of God.

March 2d—I held evening service, assisted by the Rev. Mr. Barrett, and made an address in St. Luke's, Atlanta.

March 6th—I held morning service, assisted by Rev. Mr. Davis, preached,

confirmed six, and made an address in Emanuel Church, Athens. In the afternoon I held service, assisted by the Rev. Mr. Davis, confirmed one, and made an address in St. Mary's Church, Athens.

March 9th—I delivered a Lenten address in St. Luke's, Atlanta.

March 10th—I delivered a Lenten address in St. Philip's, Atlanta.

March 13th—I ordained the Rev. Walton Dye to the priesthood in Christ Church, Macon. The sermon was preached by Rev. W. Dudley Powers, and I was assisted in the laying on of hands by Rev. J. R. Winchester, W. Dudley Powers and W. W. Kimball.

March 27th—Held early morning service, assisted by Rev. Charles H. Strong, confirmed thirty-five, and made an address in St. John's, Savannah. The same day I held morning service, assisted by Rev. Mr. Boone, preached, confirmed twenty-eight, and made an address in Christ Church. In the afternoon held service, assisted by Rev. Messrs. Andrew and Fisse, preached, confirmed fourteen colored persons in St. Stephen's Church. Afterwards I confirmed in private one colored person. In the evening I held service, assisted by Rev. Messrs. Andrew, Boone and Fisse, confirmed three colored persons, and made an address in St. Augustine's Chapel, Savannah.

March 28th—Held morning service, assisted by Rev. Messrs. Fisse, Boone, Strong, and Andrew, preached, and confirmed thirty-eight colored persons on the Ogeechee.

March 30th—Held evening service, assisted by Rev. Messrs. Winchester, Powers, Kimball and Dye, preached, confirmed thirty-two, and made an address in Christ Church, Macon. Afterwards confirmed in private one person.

April 3d—Held morning service. assisted by Rev. John Gass, preached, and confirmed eleven in the Church of the Atonement, Augusta. In the evening held service, assisted by Rev. Messrs. Williams and Gass, preached, and confirmed twenty-seven in St. Paul's, Augusta.

April 6th, 7th, 8th—Made Lenten addresses in St. Luke's, Atlanta.

April 10th—Easter Day. Held morning service, assisted by Rev. Messrs. Holley and Hunt, preached, confirmed thirty-nine, and made an address in St. Philips, Atlanta. In the evening I held service, assisted by Rev. Messrs. Barrett and Holley, preached, confirmed fifty, and made an address in St. Luke's, Atlanta.

April 16th—Held morning service, assisted by Rev. Messrs. Gass and Edwards, preached, and confirmed two in the Methodist Church, Grovetown.

April 17th—Held morning service, assisted by Rev. Messrs. Edwards and Williams, preached, and confirmed twenty presented by Mr. Edwards and two presented by Rev. C. C. Williams in the Church of the Good Shepherd, Augusta.

April 18th—I performed the marriage service in private in Atlanta.

April 24th—Held morning service, assisted by Rev. Mr. Leman, preached, confirmed eleven, and made an address in St. James', Marietta.

May 1st—Baptized in private one infant in Atlanta.

May 8th—Held morning service, assisted by Rev. Messrs. Powers, Winchester,

and Dye, preached, and confirmed fourteen presented by the rector, Mr. Powers, and two presented by Rev. Mr. Winchester in St. Paul's, Macon. In the afternoon I held service, assisted by Rev. Mr. Kimball, confirmed five presented by Mr. Kimball and eleven for Christ Church and five for St. John's Mission, presented by the rector, Rev. Mr. Winchester, and made an address in St. Barnabas' Mission, Macon.

May 10th—Held evening service, assisted by Rev. Messrs. Hudgins, Powers and Barrett, confirmed fourteen, and made an address in St. Peter's, Rome.

In my last address I mentioned to the Convention that the General Convention would have under consideration the question of the judicial system of the Church, and especially that of an Appellate Court.

A joint committee of both Houses (consisting of five Bishops, five Presbyters and five laymen) was appointed, to whom the matter was referred with instructions to report. The committee brought in to the House of Deputies a majority and minority report. The majority report contained three resolutions: 1st. "Resolved as the sense of this Convention that a change in the judicial system of the Church is desirable." This resolution was adopted by the House of Delegates. 2d. "The House of Bishops concurring, that Article 6 of the constitution be so amended that the third clause shall read, 'In every Diocese the mode of trying Presbyters and Deacons may be instituted by the Convention of the Diocese, until the General Convention shall otherwise provide.'" This resolution takes for granted that all power touching the judicial system resides in the General Convention. Resolution 3d proposes a joint committee of both Houses to consider and report to the next General Convention a draft of such legislation as they may recommend for adoption. The minority, while agreeing with the majority that a change in the judicial system is desirable, and that Appellate Courts should be established, differs very widely from them as to other matters. They oppose an amendment of the constitution; they think the Dioceses competent to provide adequate judicial administration; they oppose an enlargement of the authority of the General Convention for this purpose, as being not only unwise, but a departure from the true theory of our government; they think each Diocese competent to provide for itself the needed relief; they desire that whatever may be done, the autonomy of the Dioceses should be preserved; they think that the practical difficulties in the way of establishing Courts of Appeal by the General Convention are so serious that they could not be overcome. Finally, they recommend by resolution that a joint committee be directed to consider and report a plan for the draughting of a canon or canons, "to be recommended to the Dioceses for adoption by them respectively, providing the whole process of the trial of a clergyman." A deputy from Massachusetts offered, as an amendment to the resolutions of the majority report, two resolutions, in the second of which it is declared that "it is desirable that the General Convention establish a General Court for the correction of errors in the Diocesan Courts." Thus the matter was brought fully before the House. It was very evident, from the resolutions offered and the character of the debate, that

anything like a satisfactory agreement was impossible. The question is so important, and involves so many and so great other questions, that it was soon found that it required the very best wisdom, learning and statesmanship of which the Church is possessed to deal with it properly. If the matter could be narrowed down to a simple effort to secure to clergymen the strictest justice, its difficulties would well-nigh all disappear, but the moment that legislation is proposed the question arises—"Who shall legislate?" The answer to this question involves a definition of the powers of the General Convention and the further question of the autonomy of the Dioceses. These questions are of especial interest to this Convention at this time, for the reason that at your last session a committee was appointed "to consider and report to the next Convention a revision of Canon II. of the Diocese which provides for the trial of a clergymen." The subject will. therefore, probably be brought before you, and it may not be amiss if I give in brief some of my own views upon the matter. The position of a Diocese towards the General Convention can never be understood, I think, unless we bear in mind the history of our Church in America.

According to the theory of our Church, as expressed in the preface to the Prayer Book, civil independence includes ecclesiastical independence. Its language is, "When in the course of Divine Providence these American States became independent with respect to civil government, their ecclesiastical independence was necessarily included." This being true, it follows that inasmuch as these American States, when they became independent of the English government, became also independent of each other, and were separate, independent Republics: therefore, the Churches in these States became also independent of each other. The history of the Church in America prior to the formation of a Union and the creation of the General Convention, is crowded with evidences that such was the understanding of the different Dioceses. For instance, in 1784 the Church in Pennsylvania laid down the following as one of its fundamental principles: "That no powers be delegated to a general ecclesiastical government. except such as cannot conveniently be exercised by the clergy and vestries in their respective congregations." In the same year in the city of Boston, "at a meeting of the Episcopal clergy of the States of Massachusetts and Rhode Island," the same principle was voted in exactly the same words. Here then is a fact of great importance, viz.: The Churches in the different States, prior to the creation of the General Convention were, in the matter of government, absolutely independent of each other. These independent Churches consulted with each other, through their delegates, as to the desirableness of a union, and of a general ecclesiastical government, and they declared through their deputies that "taking into consideration the importance of maintaining uniformity in doctrine, discipline and worship in the said Church, they do hereby determine and declare that there shall be a General Convention of the Protestant Episcopal Church in the United States of America." From this it is evident, to my mind, that the General Convention was the creation of the joint action

of the Dioceses. If this be true it follows that that Convention would be, and could only be, what those Dioceses by their joint action chose to make it; and it could have, and could only have, such powers as those Dioceses might confer upon it, and therefore it was right and consistent in Pennsylvania, Massachusetts and Rhode Island to declare "that no powers be delegated to a general ecclesiastical government, except such as cannot conveniently be exercised by the clergy and vestries in their respective congregations." This preamble to the constitution, from which I have just quoted, was adopted at the meeting of the first General Convention in 1785. If now these Dioceses did ever surrender to this their creature all the powers which they, as independent Dioceses, had, prior to that time, possessed, there should be somewhere some statement, or at least some intimation, to that effect. I find a written constitution which, by its very existence, as a written fundamental law limits the power of the Convention; but I have thus far failed to find any evidence that the Dioceses imagined that they were blotting out their autonomy. For a specified purpose they surrendered to the Convention such powers as they deemed needful for accomplishing that purpose, but I cannot understand how the Convention could become possessed of those powers which the Dioceses did not surrender. From 1785 to 1789 the Dioceses may be said to have been engaged in the work of completing and perfecting the organization of the General Ecclesiastical Government. In 1785 a constitution was adopted. In 1786 changes were made in it, and in 1789 it was finally adopted by each of the Dioceses, and the work was complete. It is of great importance to bear in mind that this constitution was in the nature of an original bond of union. It was the original agreement between the Dioceses. "It was," says Dr. Hawks, "sent down to the State Conventions, and again and again discussed and altered, before it was finally adopted by delegates vested with express powers for that purpose." There is a great difference between independent Dioceses, engaged in forming a bond of union, and those same Dioceses acting under that bond after its terms have been agreed upon and finally adopted. In the former case the Dioceses were deciding what powers they would bestow upon the new government which they had created.

The constitution, during this period, was tentative. Consequently, clauses which were in that instrument in 1785 were changed in 1786, and again in 1789, after which it was finally adopted. The General Convention was not making a fundamental law which in virtue of its authority would bind the Dioceses, but the Dioceses were forming, creating a General Convention, and agreeing among themselves what powers they would bestow upon it and what powers they would retain. If you will bear this in mind it will, I think, enable you the better to understand the intention of the Dioceses when they adopted Article 6 (originally Section 8) of the constitution. It was not an article bestowing powers upon the General Convention, but an article declaring certain powers to be retained by the Dioceses. It is the only article of the constitution relating to the subject of the judiciary. In 1785 it was in these words: "Every clergyman, whether Bishop or Presbyter, or Deacon,

shall be amenable to the authority of the Convention, in the State to which he belongs, so far as relates to suspension or removal from office; and the Convention in each State shall institute rules for their conduct, and equitable mode of trial." Such an article put into the bond of union by independent Dioceses in the very act of forming that union is, it seems to me, a distinct declaration that the authority to try clergymen belongs, not to the General Convention, but to the Dioceses. In 1786 a change was made touching the trial of a Bishop, but the authority to try clergymen was still declared to belong to the Diocese. After three years the Convention again met in 1789. The constitution had not yet been finally adopted. Other changes were now made, so that the article read as follows: "In every State the mode of trying clergymen shall be instituted by the Convention of the Church therein. At every trial of a Bishop there shall be one or more of the Episcopal order present, and none but a Bishop shall pronounce sentence of deposition or degradation from the ministry on any clergyman, whether Bishop, or Presbyter, or Deacon," and then the Dioceses, acting through "delegates vested with express powers for that purpose," finally adopted it. Dr. Hawks makes upon it the following remark which, I doubt not, is literally true: "At the time it was adopted, had the effort been made to leave the subject in the hands of the General Convention, it would have produced strong feelings of opposition to union."

Why did the Dioceses put this article in the constitution? If they held the theory that the General Convention is supreme by virtue of inherent sovereignty, or if, in creating that Convention, they intended to bestow upon it power to legislate for the Dioceses in the matter of the judiciary, how was it possible for them to adopt this article of the constitution? It seems just as reasonable to suppose that St. Paul, living two years in his own hired house in the City of Rome, writing various epistles in that city, writing one especially to the Romans themselves, and everywhere ignoring St. Peter as Bishop of Rome and not even hinting at his (St. Peter's) infallibility; did nevertheless all the while acknowledge that infallibility; as it is to suppose that the Dioceses, in making this bond of union, called "the constitution," did again and again discuss it and alter it, and in every alteration did still retain the one clause which declared that the mode of trying clergymen *shall* be instituted by the Diocese; and yet all the while held that this power belonged to the General Convention and that the Diocese could only exercise it by the permission of that body! I know that, after fifty years had passed, the General Convention did so alter the constitution that it reads that "In every Diocese the mode of trying Presbyters and Deacons *may* be instituted by the Convention of the Diocese," and I also know that after more than 18 centuries the Church of Rome did so tamper with the faith once delivered to the saints as to make one of its articles teach the infallibility of Peter and his supposed successors, but I see no more evidence of authority for such action in the one case than in the other.

I do not hesitate therefore to declare my own belief that the Dioceses have,

and have always had, and have never surrendered the right "to institute the mode of trying clergymen." The General Convention has the right to use any and all the powers bestowed upon it to secure and maintain uniformity in doctrine, discipline and worship; but when these powers are exhausted, one or other of two courses remain to the Convention, viz.: Either to obtain from the Dioceses, by their individual and separate action, an increase of power; or—in the case now before us—to "consider and report a plan, providing the whole process of the trial of a clergyman, and recommend it to the Dioceses for adoption by them respectively." This latter course would, I doubt not, accomplish all that is desired and yet avoid encouraging that dangerous tendency, which has of late years exhibited itself towards a centralized government at the expense of the autonomy of the Dioceses. Meanwhile the Dioceses should, I think, institute their own modes of trial which may by them be changed or amended if, in the future, the General Convention should propose a better mode.

You are, doubtless, familiar with the alterations of the Prayer Book adopted at the last General Convention, and therefore I need not here enumerate them. I desire, however, to call your attention to the 7th article of the constitution adopted in General Convention. It says: "Nor shall any person be ordained until he shall have subscribed the following declaration— 'I do believe the Holy Scriptures of the Old and New Testament to be the Word of GOD, and to contain all things necessary to salvation: and I do solemnly engage to conform to the doctrines and worship of the Protestant Episcopal Church in the United States.'" The Church, in her legislation, does *not* take it for granted that her clergy are special pleaders! When she authorizes and issues a Book of Common Prayer, and declares that "on all occasions of public worship" "every minister shall use the Book of Common Prayer," she does not mean that every clergyman, while using this service may, in addition, use such forms and ceremonies as, in his judgment, will add to its solemnity or beauty, or give expression to such interpretation of its meaning as he may deem true.

She has dealt frankly with us, and I think we should deal frankly with her. When, as her appointed minister, we use her services in the congregation of her people, we should use the "worship" she has set forth and none other. To say, she does not forbid this, or prohibit that, seems to me to be special pleading. Our mother does not so deal with us. She takes it for granted that we are loyal and love her. She gives us the public worship she wishes us to use; she takes it for granted that we do not consider her law a rule which we desire to evade. If she wished us to add or omit anything, or to use ceremonies once in use, or even now in use, in the Mother Church of England, she would frankly tell us so; and I cannot but think that if we would train our people to be loyal and true, if we would teach them the great law of self-restraint and obedience, we should set them the example by a generous adoption of the Church's law as the measure and limit of our action: doing all that she bids us do, and, in her public worship, avoiding what she does not authorize. Such, at least, it seems to me, should be the course of

ıo have agreed to the declaration of the constitution and whose hearts
ıl to our branch of the Church Catholic.

Appleton Church Home has received during the past year from the
ı $292.98, from a lady in Savannah $100, from two ladies not residing
)iocese $36, and from relatives of some of the children $47.50—mak-
tal of $476.48. We have found it very difficult to meet the expenses
nstitution without going into debt. By the strictest economy, how-
ɛ are still able to say that we have no debts. I have often thought
institution which is doing so much good, and which has the approval
won the admiration and confidence of all who know it, would sooner
win the hearty and liberal support of the Diocese. I need not tell
ɾ often I have been disappointed. "Out of sight, out of mind," is a
h. Here is the only diocesan institution for the care of orphan girls
have. It has done and is doing a noble work. Numbers of young
meless and friendless, have been saved, have been trained in the
the Church, and have been furnished permanent employment. Some
Christian mothers, many are Christian women, supporting themselves
ɔrtable homes. The institution was a free gift to the Diocese, and
Diocese has given for its support, from all sources, during the year
ut $400. I have strong hope that we may, during the ensuing year,
ɔf a portion of the property belonging to the Home, and thus increase
ɣment. Meanwhile I do earnestly request you, my brethren of the
ıot to forget us on Whit-Sunday next, the 29th of this month. If
ld take the trouble to tell your people of the homeless and helpless
nes," who have been, and still are being, protected, educated and
for, I am sure they would give liberally of their abundance that
may not languish.

ttention will again be called to the ever important question of Dio-
ssions. Of late years this has threatened to become a burning ques-
yet it should not be so. We are all members of the one household
The Church in this Diocese is our especial charge, and the Master's
ı is upon us to preach the Gospel to every creature. The desire of
t should therefore be that every parish and every individual should
ı his utmost to obey that command. Never since I have known the
ɛere the fields so white for the harvest. Truly God's ways are not as

I do not, urge you, my brethren of the clergy, to increased effort as parish priests or missionaries, for I believe you to be faitnful stewards, abounding in good works; but I do urge you to take the cause of missions into your hearts. Show your people how little is being done, how much should be done, how much can be done; tell them of these ripened harvests filled with blessings to those who shall reap and faint not. Urge upon them self-denial and generosity. Tell them it is the Lord's work and they are His stewards. Ask them not to be content to do what they feel disposed to do, but to do all that they are able to do. Let us try, my dear brethren, to be as thankful and generous to these, our brethren in the missionary field, as we would have them mindful of us if our places were changed, and they were in the parishes and we in the missions. We are not able to extend our missionary work in this Diocese. Heretofore you have appropriated $3,500, every dollar of which is set apart for missions already established. I know that some of the parishes are severely taxed to care for missions which are not diocesan but parochial, still this is not the case with all. The opportunity for a great work is before us, and I do believe that it can and will be done if you will make earnest, systematic appeals to your people. They are a generous people, and when they understand what their duty is, are willing and glad to perform it.

And now, the old year has passed away. It has wrought changes in some of us which we accept as coming from God. His strength is sufficient for us. I cannot close its record without declaring my abiding faith in His loving mercy, and making this public acknowledgment of my heartfelt gratitude to those at home and abroad, whose voices of sympathy have come to me through the gloom which has settled upon my life.

The future is before us—and there is work. May His Holy Spirit ever work in us to will and do of his good pleasure.

Yours,

JNO. W. BECKWITH,
Bishop of Georgia.

The report of the Finance Committee was read, and on motion the several resolutions thereof were read and voted on separately. After much discussion the report as a whole was received and adopted as follows:

ROME, GA., May 12th, 1887.

To the Convention:

The Committee on Finance in reference to subject matters referred to it and properly coming before it, beg leave to report,

That they have, through a sub-committee, examined the report of the Treasurer of the Diocese, and find the same correct and supported by proper vouchers.

That they have also examined the report of the Treasurer of Infirm Clergy and Fund for the Increase of the Ministry, and find the same correct and supported by proper vouchers.

espectfully recommend the adoption of the following resolutions:
ed, That an assessment of ten per cent. on the assessment to pay the salary be made and collected by the Treasurer to pay the expenses iocese to the General Convention of 1886.
ed, That the Treasurer of the Diocese be authorized and directed to ost of publishing the report of the trial of Rev. J. G. Armstrong and nses of said trial out of any moneys in his hands not otherwise appro-

ed, That the board of officers of the corporation be, and it is hereby ed to sell said report or make such other disposition of it as in its n may be deemed advisable.
ed, That the resolution passed at the last Convention, Journal 36, that of $100 per annum be paid the Secretary of this Convention, be on account of a want of funds to meet said salary.

FRANK H. MILLER, Chairman.

Byron Holley moved that the Secretary's necessary expenses be Carried.

eport of the Standing Committee, read by Rev. J. R. Win- was received and adopted.

REPORT OF STANDING COMMITTEE.

nvention of the Protestant Episcopal Church of the Diocese of Georgia:
anding Committee respectfully report as follows:
3th, 1886, met in Savannah. Rev. E. G. Weed elected President, Walker, Secretary.
th, 1886, met in Atlanta. Received and accepted the resignation of G. Weed, Bishop-elect of Florida, as President and member of the ee. Rev. Thos. Boone, of Christ Church, Savannah, was elected t, and Rev. W. C. Hunter, of Trinity Church, Columbus, elected of the committee. The following resolution was unanimously

ed, The Standing Committee of the Diocese of Georgia, accepting the on of Rev. Edwin G. Weed, Bishop-elect of Florida, wish to convey heir appreciation for the faithful work he has done as President of mittee, and to assure him of the affectionate esteem with which they ividually and collectively think of him since the blessed Lord has m to the high office of Bishop, as a reward for his earnest labors in rch. The members of the committee desire to bid his work God- ith their prayers.
onials of Rev. E. G. Weed, Bishop-elect of Florida duly signed.
ary 16th, 1887, met as council of advice on call of Bishop. The g resolution was unanimously adopted:
ed, That in the opinion of this committee a Presbyter of this Diocese, der suspension, after trial and sentence, may be charged, presented

and tried for offences committed during his suspension, just as though no such suspension existed.

JAMES R. WINCHESTER, President *pro tem.*,
THOS. E. WALKER, Secretary.

The Committee on Constitution and Canons made the following report, which was received and adopted:

Resolved, That Canon VI. be amended by striking out the following words, to wit: "And the vestrymen shall be qualified voters of the parish electing them," and by inserting in lieu of the words stricken, the following words, to wit: "And the vestrymen shall also be communicants of the Church, provided there be a sufficient number of male communicants in the parish electing them to constitute a vestry of the minimum number allowed by canon."

The Committee on Unfinished Business reported. Their report, read by Rev. Mr. Gass, was received and adopted. It is as follows:

The Committee on Unfinished Business, having examined the Journal, find the following resolution (p. 37) to be considered by the Convention:

Resolved, That a committee of three clergymen and two laymen be appointed to report to the next Convention as to the advisability of increasing the length of time devoted to the meetings of the Diocesan Conventions, thereby allowing opportunity for a larger expression of those religious and social elements which are not the least important features of such meetings. It is suggested that the committee consist of those whose long experience with Convention work make them most apt for the duties of this committee.

As such committee the following were appointed: Rev. C. M. Beckwith, Rev. W. C. Hunter and Rev. T. G. Pond, Messrs. W. W. Montgomery and T. E. Walker.

JOHN GASS,
THOMAS CONNOR,
T. E. WHITE,
Committee.

The Bishop then appointed Rev. R. S. Barrett in place of Rev. C. M. Beckwith, who has removed from this diocese, and Mr. Frank Miller in place of Judge Montgomery, who was not present at the Convention.

Mr. Z. D. Harrison read the following report of the Board of Corporation, which report was received and adopted.

ROME, GA., May 11th, 1887.

To the Convention of the Protestant Episcopal Church of the Diocese of Georgia:

At a meeting of the Board of Officers of the Protestant Episcopal Church of the Diocese of Georgia, held at Atlanta, Ga., December 2d, 1886, Mr. T. E. Walker was elected Secretary, and Mr. Paul Romare, Treasurer. The Finance Committee was appointed by the President, consisting of Messrs. Z. D. Harrison, Thos. E. Walker and Rev. Thos. Boone. The Board considered a trust proposed to be created by Rev. A. G. P. Dodge, Jr., for the benefit of Christ Church, Frederica, and for the support and maintenance of missionaries and

teachers for certain counties therein named. The result of its deliberations on the subject matter was duly reported to Mr. Dodge. The following are the reports of the Finance Committee on file with the Secretary, showing the condition of the funds in its custody:

ATLANTA, GA., December 1st, 1886.

The Finance Committee respectfully report that the receipts of your Treasurer for the Widows and Orphans' Fund since our last report have been as follows:

1886.		
May 12.	Interest on Loan	$ 100 00
May 21.	St. Paul's, Augusta	20 00
July 8.	Interest on Loan	40 00
Sept. 24.	Interest on Loan	120 00
"	Interest on Loan	120 00
Nov. 3.	Interest on Loan	245 00
"	Interest on Loan	245 00
Nov. 12.	Interest on Loan	100 00
	Cash balance at date of last report	2,796 50
	Cash now on deposit	$3,786 50

This fund now consists of

Loans	$ 16,500 00
Cash	3,786 50
	$20,286 50

PERMANENT FUND FOR SUPPORT OF EPISCOPATE.

For this fund the Treasurer's receipts have been as follows:

1886.		
May 12.	From Trinity Church, Columbus	$ 13 80
"	From Interest on Loan	80 00
May 21.	From St. Paul's, Augusta	10 00
"	From Christ Church, Macon	10 00
July 8.	From Interest on Loan	40 00
Sept. 24.	From Interest on Loan	120 00
"	From Interest on Loan	200 00
Sept. 12.	From Interest on Loan	80 00
	Cash balance at date of last report	7,055 28
		$7,609 08

DISBURSEMENTS.

1886.		
May 21.	To J. S. Davidson, Treasurer, on Account of Bishop's salary	$ 1,500 00
"	To Court costs. Authority to transfer Central R.R. stock	5 35
Aug. 13.	Loan	6,000 00
		$7,505 35
	Cash balance on deposit	$103 73

This fund now consists of the following:

Loans	$24,000 00
Cash	103 73
Total	$24,103 73

May 1st, 1887.

Since our report of December 1st, 1886, your Treasurer's receipts for the Widows and Orphans' Fund have been as follows:

Interest on Loans		$ 525 00
From Christ Church, Savannah (special)		360 00
From Trinity Church, Columbus		20 60
From St. Paul's Church, Albany		4 10
From St. Mark's Church, Brunswick		23 00
From St. Luke's Church, Atlanta		6 30
From St. James' Church, Marietta		9 00
From St. Philip's Church, Atlanta		21 40
From St. George's Church, Griffin		6 50
From Christ Church, Macon		16 75
From St. John's Church, Savannah		38 01
From Church of the Good Shepherd		12 20
From Satilla Bluff		1 95
From Christ Church, Frederica		8 00
From Christ Church, Savannah		78 00
From Calvary Church, Americus		8 90
		$1,138 71
Cash balance at date of last report		3,786 50
		$4,925 21
Jan. 18, 1887. By second loan	$3,600 00	
Mar. 1887. To amount paid benefits	540 00	4,140 00
Cash on deposit now		$785 21

This fund now consists of several loans	$20,100 00
Cash	785 21
Total	$20,885 21

The receipts for the Permanent Fund for the Support of the Episcopate have been as follows, to wit:

Interest on Loans	$570 00
From St. James' Church, Marietta	5 00
From Christ Church, Savannah	22 00
From St. Peter's Church, Rome	12 00
From Christ Church, Frederica	1 75
From St. James' Church, Hamilton	2 16
From St. Mark's Church, Brunswick	6 05
From St. Philip's Church, Atlanta	21 50
From Church of the Good Shepherd	12 89
From Calvary Church, Americus	2 20
	$655 55
Cash balance at date of last report	103 73
	$759 28

This fund now consists of the following:

Second Loans	$24,000 00
Cash	759 28
Total	$24,759 28

By a resolution of the Convention of 1886, page 30 of the Journal, this

board was directed to distribute and to sell the report of the trial of Rev. J. G. Armstrong. The distribution directed by said resolution was made, and thirty-eight copies of said report have been sold, and the proceeds of said sale, to wit, $76.00, have been applied to publication account. Of this account there is a balance unpaid of $435.23. No part of the expenses of that trial, to wit, $1,146.45, as reported to the Convention of 1886, has yet been paid. This board owes that amount to the Atlanta National Bank. Some provision should be made for the payment of this indebtedness.

JOHN W. BECKWITH.

THOS. E. WALKER, *Secretary.*

Rev. H. K. Rees offered the following resolution:

Resolved, That so much of the Bishop's address, as refers to the judicial system of the Church, be printed in pamphlet form and forwarded to all officers of the General Church to whom the Journal is usually sent by the Secretary.

Resolution carried.

Rev. Mr. Dodge offered the following resolution which was adopted:

Resolved, That the Bishop of the Diocese be requested to prepare a pastoral on the subject of Diocesan Missions and transmit the same to every clergyman to be read to his congregation.

The Committee on the University of the South reported through Rev. W. D. Powers. This report, on motion of Colonel Z. D. Harrison, was recommitted to the Committee, and they brought in the following which was received and adopted:

REPORT OF THE COMMITTEE ON THE UNIVERSITY OF THE SOUTH.

Your committee desires to call the attention of the rectors and vestries in the Diocese to the resolution requiring an annual collection for the University of the South, and to urge its observance.

No greater Church work exists in the South, or commends itself more to the efforts of Churchmen. The great need of clergymen, and especially of clergymen Southern born and bred, in the fourteen Southern dioceses connected with Sewanee demonstrates the necessity of such an institution as this. It is our chief hope of adequate and competent clerical supply. But dependent upon the voluntary contributions of the individual parishes of the fourteen Southern Dioceses alone for support, its success, and the consummation of our hope must in part remain with us. Its theological school already languishes and is crippled because of insufficient offerings; and we therefore urge upon the parishes of the Diocese of Georgia greater generosity in the observance of the resolution above referred to.

And your committee further recommends the following resolutions:

Resolved, That the office of Diocesan Treasurer of the University of the South be abolished; and that the duties of that office be performed by the clerical trustee elected by the Convention of the Diocese.

Resolved, That it shall be the duty of such clerical trustee to make out and

furnish to the rectors of all parishes the amount apportioned to meet the obligation expected of the Diocese for the support of the Theological Department of the University of the South.

Resolved, That the trustees elected to this Convention be instructed to appeal to those parishes which have not contributed to the Theological Department of the University of the South, and urge them to meet the obligation resting upon them in this matter before the 1st of July next.

W. DUDLEY POWERS,
R. S. BARRETT,
SAMUEL HALL.

Rev. Byron Holley offered the following resolution, which was adopted :

Resolved, That the Committee on the University of the South be instructed to determine an apportionment on each parish for the Theological Department of the University of the South, and send the same to the rector of each parish.

Mr. Davidson moved that the next meeting of the Convention be held at such time as the Convention shall decide. Carried.

Leave of absence was granted Rev. Messrs. Barrett, McConnell and Fisse.

On motion of Col. Harrison, the following was adopted:

That a committee be appointed to draw up suitable resolutions in regard to the death of the Rev. Joshua Knowles.

The Bishop, appointed on Committee, Revs. W. R. Winchester, Eppes, and Mr. Z. D. Harrison.

Treasurer's report was read and adopted. (See appendix.)

The Committee on Constitution and Canons stated through Rev. A. G. P. Dodge that there was no report to be made.

On motion the Convention then adjourned to 3:30 P.M.

AFTERNOON SESSION.

The Convention convened this afternoon at 3:30 P.M.

The Bishop called the Convention to order.

The committee appointed to draw up resolutions in regard to the death of Rev. Joshua Knowles, reported as follows:

The committee respectfully recommend that as a tribute to the memory of Rev. Joshua Knowles, Rector of the Church of the Redeemer, Greensboro, a separate page of the Journal of the Convention be inscribed as follows:

IN MEMORIAM.

Rev. Joshua Knowles, Rector of the Church of the Redeemer, Greensboro.

And that said inscription be followed with an extract of that part of the Bishop's address referring to his death.

The Committee on Constitution and Canons reported as follows. Said report was ordered to be spread on the minutes, and be committed to the Board of Missions, who were instructed to report on it at the next Convention:

Resolved, That Canon VIII. be amended by adding thereto Section 11, as follows:

A diocesan missionary, to be styled Archdeacon, shall be appointed by the Bishop, subject to removal by him; subject also to the authority of the Bishop and of the Board of Missions, as recognized and established by the preceding sections of this canon. He shall supervise and direct the missionary work of the Diocese. He shall visit the different parishes and missionary stations of the Diocese as may be practicable, and with the rector or missionary thereof shall hold such services as they may deem expedient. He shall make quarterly reports to the Bishop in writing, showing fully what services were held by him during the quarter, where held, and by whom he was assisted, the amount of each collection taken up by him and the disposition thereof, together with such other matters as should be properly included in such reports. If practicable, he shall attend all the sessions of the different convocations, and to this end, after conference with the deans shall appoint the meetings of the different convocations, and ten days before each meeting of that convocation. His duty at all such meetings shall be advisory only, and to hold or assist in holding such services as the convocation may appoint. At all services held by appointment of ——— unless deemed not advisable, a collection shall be taken up and delivered to him for the benefit of Diocesan Missions. At the end of each quarter all collections received by ———, less the amount of his expenses, shall by him be remitted to the Treasurer of Diocesan Missions. If, during any quarter, the amount of his expenses should exceed the amount of collections, such excess shall be paid by said treasurer on the order of the Board of Missions. He shall have a salary of $1,500 per annum, to be paid quarterly by the Treasurer of Diocesan Missions on the order of the Board of Missions. He shall be entitled to a seat in the Convention, and a vote as a clerical member thereof.

The election of the Standing Committee then took place with the following result: The Rev. Messrs. Thomas Boone, J. R. Winchester and W. C. Hunter, Messrs. Harrison, Walker and Charlton.

The following resolution, offered by the Rev. W. D. Powers, was carried:

Resolved, That the Bishop be requested to exercise his right, and at his visitations to the parishes and missions of the Diocese to take up collections for the benefit of the Diocesan Missions, to remit the same to the treasurer of Diocesan Missions, who shall respectively credit the parishes on his books with

amount sent as an excess if the parish's assessment be paid; or may be paid without this collection—otherwise to be placed to the credit of the parish whose assessment at the time of the visitation is not paid.

The Committee on the State of the Church presented the following report, which was received and adopted by the Convention, and read by Rev. W. E. Eppes.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully submit:

That an inspection of the parochial reports suggests the following general considerations:

Financially, while the parishes are still too slow in many of their contributions, yet, that, on the whole, their status seems healthy, with some promise of robust health after awhile.

In this judgment we are confirmed by the tone of the Diocesan Treasurer's report with its figures and conclusions.

On the subject of the relation of the Diocese to the University of the South, we are led in deference to the truth to abate our satisfaction in view of the steady dereliction of many of the parishes in the matter of their quota towards the support of that institution. When we look at the baptisms and especially the confirmations reported, we feel that the true work of the Church in reaching souls is being vigorously pressed. We thank God and take courage, believing that the "new contingent" of young members will bring with them a fresh impulse to work and to expansion of all powers in the sphere of the spiritual life.

The missionary element, while not what it might be, does yet appear to be not weaker, but stronger, all things considered, throughout the Diocese, giving some promise of becoming the dominant element in the Church life—fed and impelled by the last words of the Leader of the Hosts of God's elect, "Go!"

One item in this aggregate result of spiritual energy is found, we gratefully record, in the labor among the colored people of the Diocese, on the sea-board, where, indeed, we seem to feel the life force beating in the hearts of the devoted missionaries in this neglected field.

May the fire of the Lord kindle the souls of those of us who live near the mountains and in the central portions of Georgia.

The state of the Church in a Diocese is not to be known chiefly from the statistics gathered and presented in the parochial reports. Numbers do not always show the real strength and progress. But when we ask what the character and work of the laborers in the field—and we see in answer to the question parishes and missions occupied by young, earnest and devoted men, who though strangers, and but lately come among us, have gained a stronghold upon the people committed to their care, and who, unknowingly, mani-

fest the power of the Holy Spirit in their lives and labors—we may rejoice and take courage as to the good state of our Diocesan Church.

Respectfully submitted,

W. ESTON EPPES, *Chairman*,
H. K. REES,
T. G. POND,
C. H. STRONG,
G. H. EDWARDS.

Mr. John Davidson was re-elected Treasurer of the Diocese. On motion, there being no other nominees, the Secretary was directed to cast the vote of the Convention for Mr. John Davidson. Mr. John R. Tattnall was nominated for Treasurer of Diocesan Missions. The Secretary was directed, on motion, to cast the vote of the Convention for Mr. Tattnall. Mr. W. S. Bogart was nominated Registrar of the Diocese; there being no other nominee, the Secretary was directed to cast the vote of the Convention for Mr. Bogart.

The election of Trustees of the University of the South being in order, the vote was taken and the following gentlemen were elected: Rev. W. D. Powers, Clerical Trustee, Messrs. Harrison and Hall, Lay Trustees.

The Committee on Finance reported that no vouchers accompanied the Report of the University of the South. On motion of Mr. John Davidson said report was committed to Colonel Z. D. Harrison to audit and send to the Secretary for publication in the Journal. Carried.

The Committee on Constitution and Canons reported the following canon offered by Rev. W. R. McConnell, which was adopted:

Resolved, That Canon XII. be amended by inserting as Section 2 of said canon the following to wit:

Whenever the rector, wardens and vestrymen, or if there be no rector, the wardens and vestrymen of an existing parish shall unite in a petition to the Bishop, asking that such parish be remitted to the position of an organized mission, stating fully the grounds of said petition, the Bishop may in his discretion grant or refuse said petition, and his action thereon shall be recorded with said petition on the minutes of said parish and by him be reported to the next Convention.

Resolved, That Section 2 of said canon be made Section 3.

Colonel Z. D. Harrison offered the following resolution, which was carried:

Resolved, That the Finance Committee be and is hereby directed to examine the parochial reports and ascertain if the income of the parishes, according to the requirement of Canon XV. has been so reported as to enable this Convention to make an assessment thereon for the payment of all diocesan appropriations.

Resolved, That if said committee should find that said reports are insufficient for the purpose stated, it is hereby directed to report a form for parochial reports that will easily enable wardens to fully comply with requirements of said canon.

On motion of Rev. Byron Holley the time and place were fixed for holding the next annual convention—St. Paul's church, Augusta, May 15th, 1888.

The Finance Committee reported the following:

The Finance Committee, as directed by a resolution of the Convention, respectfully suggest as a form for reports of wardens under Canon XV. the following to wit:

WARDEN'S REPORT OF ——— PARISH.

The Wardens of said Church hereby certify that the estimated value of the property of said Church is ——— $——. That the income of said parish from May 1, 188— to April 30, 188— inclusive was as follows: From pew rents, $———; from collection, $———; from envelopes, $———; from special contributions, $———; from all other sources, $———; total, $———. And that its disbursements have been as follows: Rector's salary, $———; to choir, $———; for all other current parochial expenses, except interest, $——; total, $———. General Financial Condition. (Under this caption state the indebtedness of the church, if any, when and for what incurred, when due, annual interest thereon and how much of that interest has been paid.)

——— *Sr. Warden,*

——— *Jr. Warden.*

This report was adopted.

The Committee on Constitution and Canons, by Mr. Frank Miller, presented the following, which was adopted:

The committee appointed at the session of the Convention in 1886, page 26, having made a report in the form of a revised canon which, upon motion, was referred to this committee and it appearing that the time for its proper consideration is too limited for the importance of the subject matter, it was, on motion, resolved that the same be laid over for consideration at the next Convention and that the revised canon be published in the Journal for information.

CANON XI.

INSTITUTING THE MODE OF TRYING PRESBYTERS AND DEACONS.

SEC. 1. In order to bring a clergyman to trial, it is necessary that a charge should be made against him in writing to the Standing Committee. This may be done under the proper signature of two or more communicants and one Presbyter, all of whom belong to the Diocese, or a majority in number of the vestry of any church of which the accused is, or has been, a minister, or of the parish where the alleged offence was committed, or by resolution of the Convention of the diocese, or of the Standing Committee itself, upon information received by the committee upon investigation made, pursuant to Title II.,

ection 5, and Title II., Canon II., Section 2, of the Digest of Canons eral Convention.

anding Committee shall find the offence charged to come within es enumerated in Canon I., Section 5, and Canon II., Section 1, f the said Digest of Canons of the General Convention, they shall e same to the Bishop in the following form :

ight Reverend A. B., Bishop of the Diocese of Georgia : The Standittee of this Diocese respectfully represent that C. D. has been acor the hands of (here recite the mode, manner, charge or charges), mmittee are of the opinion that there are sufficient grounds for the said C. D. for trial agreeable to the canon in such cases made ed. Signed by the Standing Committee.

nce of which the accused is alleged to be guilty shall be specified nable certainty, as to the time, place and circumstances, and shall d deemed sufficiently correct when it states the offence so plainly ature may be easily understood. No presentment shall be enterny case for an offence alleged to have been committed more than s before the date of the presentment.

Upon the receipt of the foregoing presentment, the Bishop, or, if o Bishop, the clerical members of the Standing Committee, if he or find that the facts charged do not constitute an offence, he or they ss it in whole or in part, but if he or they, acting as aforesaid, shall fence charged to come within those enumerated as aforesaid, and it expedient to proceed with the trial of the case, the said Bishop l clerical members of the Standing Committee, in the event there op, shall make or cause to be made a list of all Presbyters residing cese and entitled to seats in the Convention; he or they shall then he accused to attend, at a time and place to be named in the sumthe purpose of reducing the said list to five, the Bishop and the acking off names alternately, the Bishop having the first strike. the said summons and of all notices or citations in the progress of dings shall be made pursuant to Title II., Canon I., Section 3, of the Canons of the General Convention.

the accused fail to attend, or omit or decline to exercise the privi-Bishop shall strike off the names in his stead, and shall then summon resbyters, whose names remain on the list, and thus selected to meet me not exceeding ninety (90) days, at some place within the county accused shall reside or officiate for the time being, and the said s, or a majority of their number, shall sit as a court for the trial of d, shall have power to adjourn from time to time, and upon good wn by either side from place to place, but always within the diocese, nder judgment whether the accused is guilty or not guilty as

The Bishop, or, if there be none, the clerical members of the Standnittee shall forthwith furnish to the Standing Committee and the

accused a list of the Presbyters summoned to constitute the court, with notice of the time and place of the meeting of the court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment notice of the time and place of trial, together with a list of witnesses, who were then known to the Standing Committee.

The said committee shall also appoint a Church Advocate, who shall be a communicant of the Church of five years standing, and of the profession of the law, who shall conduct the prosecution, and the accused may employ counsel with the like qualifications, the certificate of his or their rector to be presented as the evidence of his or their qualification.

SEC. 4. At the time fixed for the trial, or at any time previous thereto, the members of the court shall assemble and choose a president from their own number, and a secretary either from their own number or otherwise as to them shall seem fit. They shall also be authorized to employ a stenographer. The court shall also appoint a lay adviser, who shall be a communicant of the Church and of the profession of the law; such adviser may be present at all proceedings of the court, but shall have no vote in any case whatever. It shall be his duty to give in person to the court an opinion on any question not theological, upon which the court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be or be not theological, it shall be decided by the court by a majority of votes.

The laws of Georgia, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the court shall be governed, and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall at his own request but not otherwise be a competent witness, his failure to make such request shall not create any presumption against him, but if offered in his own behalf he shall be subject to cross-examination like other witnesses. The trial shall be conducted according to the practice in the courts of Georgia as far as practicable.

SEC. 5. It is hereby declared to be the duty of all members of this Church to attend and give evidence when duly summoned to do so in any ecclesiastical trial or investigation under authority of this Church, but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawful for either party to apply to the court if in session, and if not, to any member thereof, who shall thereupon appoint a commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition, accompanying such notice with the interrogatories to be propounded to the witness, whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the commissioner, who shall thereupon proceed to take the testimony of such witness, upon oath or affirmation, and transmit it under seal to the court, but no deposition shall be read at the trial unless

e court have reasonable assurance that the attendance of the witness cannot procured, or unless both parties consent that it may be read.

The oath administered to each witness orally or before his examination all be, that he does most solemnly call God to witness that the evidence he about to give shall be the truth, the whole truth, and nothing but the truth, help me God.

SEC. 6. Before pleading to the merits, all exceptions to the *personel* of the urt, to the venue of the trial, or the presentment, or any charge, specifica-on or count thereof, or plea in abatement, shall be presented, urged and de-rmined by the court before proceeding to hear the case on the merits.

Should the accused neglect or refuse to appear or to answer in person, or by unsel in accordance with the notice served on him as aforesaid, except for me reasonable cause to be allowed by the court, they shall proceed to pro-unce him guilty. If on or during the trial the accused shall confess the uth of the charges as stated in the presentment, the Board may dispense ith hearing further evidence and proceed to render judgment, but if he shall pear and proceed to trial on the presentment, the court shall adjudge him ilty or not guilty according to the evidence. If he be found guilty the urt shall declare to the Bishop to what ecclesiastical censure he ought in eir judgment to be subjected.

SEC. 7. The secretary shall keep a record of all the proceedings which shall ntain a copy of the presentment, specifications, notice to the accused and s answer, with the evidence, both oral and written, and the final judgment the court. An attested copy of this record made out by the secretary or the stenographer and certified to by the secretary, should be forthwith at e conclusion of the trial delivered to the Bishop.

If the judgment be not guilty, the Bishop shall give his certificate of ac-ittal to the accused, embracing a copy of the presentment and specifica-ons, and the accused shall not be subject to a second trial on the same arges. If the court shall judge him guilty on one or more points at issue, e Bishop shall pronounce such canonical sentence as shall appear to him to e proper, provided the penalty shall not be greater than that expressed in the dgment of the court. Before pronouncing any sentence the Bishop shall mmon the accused and any two or more clergymen to meet him, at such me as in his opinion may be most convenient, in some church to be desig-ated by him, which shall for that purpose be opened at the time to all per-ons who choose to attend, and the sentence shall then and there be publicly ronounced by the Bishop, but no sentence shall be pronounced until the xpiration of twenty days from the adjournment of the Board of Trial, nor hall the penalty be greater than that expressed in the judgment of the court.

At any time within fourteen days after notice of the judgment of the oard to the accused, he may make application to the Bishop for another earing. This application must set forth the exceptions he takes to the pro-eedings or findings of the court of law and of fact, and no other matter shall e considered or passed upon under the application for new trial by either

party, but such as bears upon the points to which the exceptions had been o are therein taken, provided always that new evidence discovered since th trial may be considered upon such motion for a new trial, when such ne evidence may be presented in the form of affidavits, as required by the law of Georgia and practice thereunder. In passing upon this application for new trial, the Bishop shall be authorized to appoint a lay adviser with th same authority and the same duty as that put upon the lay adviser to th court, and to obtain from him an opinion for his guidance in reaching a co clusion upon all matters not theological. If the Bishop thereafter disapprov the judgment, he shall order a new trial, stating his grounds for su decision, or he may approve the judgment, and in that case within thir days thereafter proceed to such ecclesiastical censure as the case may in h judgment require, whether it be admonition, suspension or degradation fro the ministry.

If the Bishop shall order a new trial, the same shall be had as before pr scribed, save and except that the names of the Presbyters selected f the first trial shall be omitted from the list of Presbyters from whom the ne court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Co mittee, suspend any clergyman against whom proceedings are institute under this canon from the exercise of his official duties pending the trial. I the event of the suspension of any clergyman found guilty of an offence an upon investigation made pursuant to Title II., Canon II., Section 2, of the canons of the General Conventions of this Church, it is ascertained by the judgment of the Standing Committee, after notice to the accused, that the offence has been repeated for which the accused is then under suspension, it shall be the duty of the Bishop, upon the request of the committee, to proceed to depose the accused from the ministry, and this reserved power shall attach to every original sentence of suspension under the finding of an ecclesiastical court organized under the provisions of this canon.

SEC. 9. Every summons, notice and citation mentioned in these proceedings may be served by delivery of a written notice to the person to be examined individually, or cited by a person duly appointed in writing by the Bishop, the Standing Committee or the court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, upon notice thereof the Bishop may suspend him at discretion from the ministry.

SEC. 10. The expenses incurred in trying a clergyman under this canon shall be paid by the Treasurer of the Diocese out of the Convention fund, and "prorated" amongst the parishes as a part of the Convention expenses.

The following resolution was offered by Rev. E. Denniston:

Resolved, That thanks of this Convention are due, and hereby tendered, t

the rector, wardens, vestrymen and congregation of St. Peter's Church, for the ample entertainment and kind hospitality shown to the delegates.

This resolution was adopted by a rising vote.

Rev. W. D. Powers, on motion of Colonel Harrison, was appointed a committee of one to examine and approve the minutes of the secretary for the last day's session.

After a short service and an address by the Bishop the Convention adjourned.

RT. REV. JOHN W. BECKWITH, President.

REV. W. J. PAGE, Secretary.

party, but such as bears upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered upon such motion for a new trial, when such new evidence may be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. In passing upon this application for a new trial, the Bishop shall be authorized to appoint a lay adviser with the same authority and the same duty as that put upon the lay adviser to the court, and to obtain from him an opinion for his guidance in reaching a conclusion upon all matters not theological. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may in his judgment require, whether it be admonition, suspension or degradation from the ministry.

If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any clergyman against whom proceedings are instituted under this canon from the exercise of his official duties pending the trial. In the event of the suspension of any clergyman found guilty of an offence and upon investigation made pursuant to Title II., Canon II., Section 2, of the canons of the General Conventions of this Church, it is ascertained by the judgment of the Standing Committee, after notice to the accused, that the offence has been repeated for which the accused is then under suspension, it shall be the duty of the Bishop, upon the request of the committee, to proceed to depose the accused from the ministry, and this reserved power shall attach to every original sentence of suspension under the finding of an ecclesiastical court organized under the provisions of this canon.

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RT. REV. JOHN W. BECKWITH, President.

W. J. PAGE, Secretary.

In Memoriam.

Rev. Joshua Knowles, rector of the Church of the Redeemer, Greensboro.

"His was a pure and stainless life, and, though he labored in the humbler fields of the Master's vineyard, he illustrated in his daily walk and conversation that uprightness and manliness, that holiness and faith, which distinguishes the children of God and are the crown and glory of the Priests in the Church."

APPENDIX.

PAROCHIAL REPORTS.

St. Paul's Church, Albany. Rev. T. G. POND, Rector and Missionary.

Number of families, 43; number of individuals not included in families, —total number of individuals, 175. Baptisms—infants, white, 9; adults, ıite, 1—total, 10. Confirmations—white, 3—total 3. Communicants—ded by first Communion, 2; by removal, 2—total, 4; died, 1; removed, 6; esent number, 61; number that have not communed in twelve months so r as known, 16. Communions—public, 27—total, 27. Number of services, 8. Marriages, 3. Burials, 4. Sunday School teachers, 6; scholars, white, ımber varies, average about 25—total, 31.

CONTRIBUTIONS.—Communion alms, $4.65; Missions, Diocesan, $28.20; ɔmestic, $26.40—total, $54.60; Permanent Episcopal Fund, no offerings ade; Widows' and Orphans' Fund, $4.20; Bishop's salary (in full), $46.90; ɔnvention expenses (in full), $17.25; special benevolent objects—to Charles-ı churches, $5.30; University of South, no offerings made; Infirm ergy, $4.55; Appleton Church Home (by Sunday School Teachers' Mission), ox, $40.00; Society for Christianizing the Jews, $1.95—total, $179.40; ochial purposes—Salaries and other expenses, $923.24; brass vases for Altar (by Sunday School), $37.50; books, papers and other expenses (by chers of Sunday School), $50.00—$1,010.74—grand total, $1,190.14.

take great pleasure in asking attention to the work done in the Sunday ool. They have now on hand over $10 unappropriated; and besides that, amount of money in hand sufficient to pay for prizes, papers and leaflets the new year.

VARDENS' REPORT.—N. F. Tift and John T. Hester, Wardens. Value of rch, $4,000.00; number of sittings, 150; estimated value of parsonage, 500.00; pews free; amount of rector's salary, $800.00; amount of rector's ry paid in full. General financial condition, fair.

Calvary Church, Americus.

VACANT.

VARDENS' REPORT.—Uriah B. Harrold, Sr., and O. A. Coleman, Jr., Wars. Value of church, $4,500; number of sittings, 250; pews free; amount of ɔr's salary, $750; amount of rector's salary paid, $750. General financial dition, fair; no debt.

Emmanuel Church, Athens. Rev. J. C. DAVIS, Rector.

Baptisms—infants, white, 7; adults, white, 1—total, 8. Confirmations—white, 6—total, 6. Communicants—added by first Communion, 6; by removal, 9—total, 15; died, 1; removed, 3; withdrawn, 3; present number, 103. Communions, public, 31—total, 31. Number of services, 155. Marriages, 2. Sunday School teachers, 3; scholars, white, 23—total, 26.

CONTRIBUTIONS.—Communion alms, $58.80; Missions, Diocesan, $109—total, $109.00; Permanent Episcopal Fund, $4.35; Widows' and Orphans' Fund, $10.00; Bishop's salary, $100.00; Convention expenses, $23.50; special benevolent objects—Charleston churches, $15.25; special collections for charity, $223.00; parochial purposes—rector's salary in full, $1,000.00; sexton's salary in full, $81.00; organist's salary in full, $100.00; other current expenses, $63.14—total, $1,788.04.

WARDENS' REPORT.—C. P. Willcox and Chas. Morris, Wardens. Value of church, $5,000; number of sittings, 400; estimated value of parsonage, $2,000; pews free; income of parish, $1,788.04; amount of rector's salary, $1,000; amount of rector's salary paid in full. General financial condition, good.

St. Mary's Church, Athens.

VACANT.

WARDENS' REPORT.—James M. Burch and A. B. Harper, Wardens. Church owned by Factory Company; number of sittings, 240; estimated value of parsonage, $1,000; estimated value of other church property, $2,100; pews free; income of parish, about $175. General financial condition, out of debt.

St. Philip's Church, Atlanta. Rev. BYRON HOLLEY, Rector.

Baptisms—infants, white, 21; adults, 5; colored, 1—total 27. Confirmations—white, 41—total, 41. Communicants—added by first Communion, 41; by removal, 14—total, 55; died, 1; removed, 20; withdrawn, 3; present number, 429; taxable number, 350. Communions, public, 20; private, 6. Number of services, 253. Marriages, 9. Burials, 10. Sunday School teachers, 15; scholars; white, 161—total, 176.

CONTRIBUTIONS.—Communion alms, $279.71; Missions, Diocesan, $300; Domestic, $21.85; Foreign, $22.05—total, $343.90; Permanent Episcopal Fund, $21.50; Widows' and Orphans' Fund, $21.40; Bishop's salary, $312.50; Convention expenses, $75,00; special benevolent objects—Jewish Missions, $13.00; University of South, $33.15; Infirm Clergy, $11.95; relief of Charleston churches, $23.00; benefit, Mission of the Redeemer, $34.75; from Woman's Missionary Society, $185.45; parochial purposes, including rector's salary, $3,488.44; Easter offering for purchase of new organ, $275.07; for Christmas tree for Sunday School, $60.30; for purposes connected with the Church Guild, $79.32; Sunday School offerings, $249.78—total, $5,508.22.

The increase of the number of communicants over that reported last year,

and over and above those added by first Communion and by removal, is due to the fact that many persons formerly connected with the parish, but who had from some cause either absented themselves or had been overlooked, returned and reported themselves to the rector, as communicants, and desirous of being recognized as such.

WARDENS' REPORT.—John Keeley and Paul Romare, Wardens. Value of church, chapel and grounds, $75,000; number of sittings, 800; estimated value of parsonage, $5,000; estimated value of other church property, $2,500; pews rented; income of parish, $3,500; amount of rector's salary, $2,000; amount of rector's salary paid in full. General financial condition, a bonded indebtedness of $17,000, on which the annual interest is $1,240.00.

Mission of the Redeemer (connected with St. Philip's Church). Rev. BYRON HOLLEY, Rector.

Baptisms—infants, white, 2—total, 2. Confirmations—white, 6—total, 6. Communicants—present number, 22. Number of services, 30. Burials, 2. Sunday School teachers, 10; scholars, white, 68—total, 78.

CONTRIBUTIONS.—For all purposes, $185.82—total, $185.82.

In general the services are rendered by a lay reader, though for a part of the year the rector holds service every other Sunday.

The character of the congregations will not warrant the taking up of the canonical collections.

St. Luke's Cathedral, Atlanta. Rt. Rev. JOHN W. BECKWITH, D.D., Rector. Rev. ROBERT S. BARRETT, Priest in Charge.

Number of families, 239—total number of individuals, 950. Baptisms—infants, white, 29; adults, white, 19—total, 48. Confirmations—white, 52—total, 52. Communicants—added by first Communion—by removal—total, 118; present number, 403. Marriages, 16. Burials, 15. Sunday School teachers, 36; scholars, white, 300—total, 336.

The priest in charge, by reason of his recent arrival, is unable to make a full report.

WARDENS' REPORT.—Z. D. Harrison and John Harkins, Wardens. Value of church, $25,000.00; number of sittings, 740; estimated value of other church property (missions), $500.00; pews rented; income of parish, $4,-143.73; amount of rector's salary, $1,800.00; amount of rector's salary paid, all. General financial condition: The above stated income was received from the following sources: Collections, $856.00; envelopes, $1,022.00; pew rents, $2,265.00—total, $4,143.73. The bonded indebtedness of the cathedral is $12,500.00. Of this amount $2,500.00 matures March 1st, 1890, and $10,000.00 June 1st, 1895. The annual interest on this debt is $850.00. Payment of interest, rector's salary, and diocesan assessments left $1,266.98, of which $1,000.00 was paid to the choir, leaving only $266.98 to pay all other expenses.

Church of the Atonement, Augusta. Rev. JOHN GASS, Rector.

Number of families, 57; number of individuals not included in families, 15—total number of individuals, 210. Baptisms—infants, white, 7; adults, white, 2—total, 9. Confirmations—white, 11—total, 11. Communicants—added by first Communion, 11; by removal, 2—total, 13; died, 2; present number, 131. Communions—public, 15; private, 2—total, 17. Number of services, 120. Marriages, 2. Burials, 4. Sunday School teachers, 9; scholars, white, 70—total, 79.

CONTRIBUTIONS.—Communion alms, $74.00; Missions, Diocesan, $21.87; Domestic, $2.25; Foreign, $4.40—total, $28.52; Permanent Episcopal Fund, $5.25; Bishop's salary, $15.64; Convention expenses, $28.75; parochial purposes, $1,141.60—total, $1,293.76.

I assumed charge of this parish November 10th, 1886, so I can only give a report for five months. This will account for any collection ordered by Convention not being taken up.

The Ladies' Society of the parish has been very active, and by their efforts the rectory has been furnished.

WARDENS' REPORT.—Wm. Pendleton, Sr., and P. G. Burem, Jr., Wardens. Value of church, $8,000.00; number of sittings, 300; estimated value of parsonage, $2,000.00; estimated value of other church property, $1,000.00; pews free; income of parish, $1,051.00; amount of rector's salary, $523.36; amount of rector's salary paid, $523.36. General financial condition very good.

With a more expensive rector and the stipend continued the same, we think we can pull through.

Church of the Good Shepherd, Augusta. Rev. GEO. H. EDWARDS, Rector.

Number of familes, 78; number of individuals not included in families, 59—total number of individuals, 566. Baptisms—infants, white, 20; adults, white, 1—total, 21. Confirmations—white, 19; colored, 1—total, 20. Communicants—added by first Communion, 20; by removal, 3—total, 23; died, 2; present number, 217. Communions—public, 13; private, 1—total, 14. Number of services, 116. Burials, 1. Sunday School teachers, 9; scholars, white, 100; colored, 15—total, 115. Parish School teachers, 1; scholars, white, 40—total, 40.

CONTRIBUTIONS—Communion alms, $106.23; Missions, Diocesan, $28.15—total $28.15; Permanent Episcopal Fund, $12.89; for the Jews, $8.50; special benevolent objects, $322.19; Sunday School, $59.20—total, $537.16.

The above report is only for three months, I having assumed the rectorship on the 1st of February, 1887. The collections required by canon, though not appearing in this report, were taken up at the required time.

WARDENS' REPORT.—Edward Barry and W. W. Montgomery, Wardens. Value of church, $23,000.00; number of sittings, 303; estimated value of parsonage, $4,000.00; estimated value of other church property, par value, $5,800.00, real value, $7,500.00; pews free; income of parish, about $2,300; amount of rector's salary, $1,000.00; amount of rector's salary paid, $1,000.00. General financial condition, good.

St. Mark's Church, Brunswick. Rev. H. E. LUCAS, Rector.

Number of families, 65; number of individuals not included in families, 0—total number of individuals, 446. Baptisms—infants, white, 17; adults, ıite, 1; colored, 1—total, 19. Confirmations — white, 14—total, 14. ımmunicants—added by first Communion, 16; by removal, 23—total, 39; ɔd, 2; removed, 10; present number, 173; number that have not communed twelve months, 11. Communions—public, 57; private, 4—total, 61; num- r of services, 201. Marriages, 4. Burials, 16. Sunday School teachers, ; scholars, white, 111—total, 121.

CONTRIBUTIONS.—Communion alms, $64.61; Missions, Diocesan, $113.50; ımestic, $12.00; Foreign, $14.00; general, $25.00—total, $164.50; Per- ınent Episcopal Fund, $6.05; Widows' and Orphans' Fund, $23.00; ıhop's salary, $46.90; Convention expenses, $36.50; special benevolent jects—Appleton Church Home, $30.30; University of South, $6.15; Infirm ergy, $4.60; Church Society for the Promotion of Christianity among the ws, $11.37; Charleston earthquake sufferers, $24.37; House of Rest, arleston, $32.00; value of Christmas and Easter boxes sent by Guild, 52.10, and $5.25 in cash; for Rev. H. B. Stuart-Martin's Mission, $18.10; nvocation, $8.68; parochial purposes, including salaries and payment of bt, $3,226.49; Guild of Earnest Endeavor, cash, $179.46—total, $4,040.43.

A little more than a year ago the Guild of Earnest Endeavor was established the parish, as a branch of St. Mark's Friendly League, the headquarters of ich are in Washington, D. C. Very great assistance, in carrying on the ious branches of the parish work, has been rendered the rector by the en chapters included in the Guild. At Christmas, a box containing icles valued at $75.00, and $22.00 in money, were sent by the Guild to the pleton Church Home, and at Easter a basket containing articles valued at .10, and $5.25 in money, were sent to the daughter of a missionary in ıois. The Guild also sent $32.00 in money to the House of Rest in ırleston, S. C. These contributions are all included in the Parochial ɔort.

ast August a donation of $1,000.00 was made to the parish by Mr. and . J. E. Du Bignon toward payment of the debt on the rectory, thus reduc- it to $300.00.

t Easter two handsome walnut Hymn Tablets were presented to the parish ı kind friend, and a beautiful Font Ewer of polished brass was given by daughters, as a memorial of Mrs. Ogden Hoffman.

WARDENS' REPORT.—James T. Blain and Jno. K. Nightengale, Wardens. ue of church, $8,000.00; number of sittings, 320; estimated value of par- ıge, $6,000.00; estimated value of other church property. $600.00; pews ; income of parish, $1,500.00; amount of rector's salary, $1,040.00 per um, or $20.00 per week; amount of rector's salary paid in full. General ncial condition, fair.

here is still a debt upon the rectory of $200.00, and we owe $300.00 for a ıace put under the church in December last. The debt upon the rectory

would have been liquidated by this time had not the city of Brunswick assessed the property for a pavement, for which we have had to pay $129.25. The case was carried up to the Supreme Court of Georgia, involving further outlay of money. Under the decision rendered by the Supreme Court, this and every congregation in the State of Georgia will have to pay taxes on their rectory or parsonage, until the Legislature amends the Article of the Constitution, which declares what property is exempt from taxation.

Church of the Good Shepherd, Cave Springs. Rev. HENRY K. REES, Rector and Missionary.

Number of families, 10; number of individuals not included in families, 1—total number of individuals, 44. Communicants—by removal, 2; present number, 32; number that have not communed in twelve months, 1. Communions—public, 14; private, 4—total, 18. Sunday School teachers, 2; scholars, white, 23—total, 25.

CONTRIBUTIONS.—Missions, Diocesan, $5; Domestic, $5—total, $10; Bishop's salary, $6.25; Convention expenses, $6.25; parochial purposes—offertory appropriated to rector's salary, $83—total, $105.00.

Parishioners plead inability to respond to collections ordered by Convocation.

WARDENS' REPORT.—D. S. Orndorff and R. S. Wharton, Wardens. Value of church, $2,000.00; number of sittings, 150; pews free; amount of rector's salary, no stated amount. General financial condition, out of debt but very poor.

Grace, Clarksville; Calvary Church, Mt. Airy; Holy Cross Chapel, Toccoa City. Rev. W. ESTON EPPES, Missionary.

Number of families, 7—total number of individuals, 27. Baptisms—infants, white, 4; adults, white, 1—total, 5. Confirmations—white, 3—total, 3. Communicants—added by first Communion, 1; by removal, 2—total, 3; present number, 18. Communions—monthly, as a rule, at all points; number of services, about 105. Burials, 3.

CONTRIBUTIONS.—Communion alms, Mt. Airy, $100; and Clarksville Chapel, $50—total $150.

We are working, and believe that we are getting a little rooting in the soil. The ladies of the village, with pleasant unanimity, helped our handful of "elect sisters," and raised money enough to repair the church, remove the old unsightly blinds, supply the broken panes, etc. One or two have, of their own motion, re-covered the cushions, etc., about the chancel; and, within a week, have inaugurated the envelope system, which may prove of benefit to the spirit of flock, and shepherd as well. A sweet-toned organ has been presented to the Chapel of the Holy Cross, mostly by ladies of Savannah. Indeed, were it not for the kind aid given by one or two of these, the missionary could not have kept his ground, for in the winter hardly anything is

realized by the offertory. Our dear Bishop preached in Toccoa City, for the first time last year, of course to a packed congregation, in the Methodist church, and confirmed two very earnest ladies, of whom we hope much hereafter. We sow beside all waters our spiritual seed, waiting for the Master to bid it spring up and bear fruit.

St. Mark's Church, Dalton. Rev. ARTHUR FORBES, Rector.

Number of families, 34; number of individuals not included in families, 12—total number of individuals, 125. Baptisms—infants, white, 6; adults, white, 6—total, 12. Confirmations—white, 11—total, 11. Communicants—added by first Communion, 12; present number, 58; number that have not communed in twelve months, 7. Communions—public 12—total, 12. Number of services, 94. Marriages, 1. Burials, 1. Sunday School teachers, 4; scholars, white, 30—total, 34.

CONTRIBUTIONS.—Communion alms, $100.00; Bishop's salary, $10.00; Convention expenses, $5.00.

Two collections were taken up for special objects. The amounts were forwarded, but no record of them was retained.

This report is from August 6th, 1886, to April 30th, 1887. The parish had been vacant for nine months when the present rector assumed charge.

WARDENS' REPORT.—John Black and W. W. Van Ness, Wardens. Value of church, $500.00; number of sittings, 250; pews free; income of parish, $00.00; amount of rector's salary, $450.00; amount of rector's salary paid, $69.50. General financial condition: We owe nothing except to our rector, which will be paid. Poor but contented.

St. James' Church, Cedartown. Rev. H. K. REES, Missionary.

Number of families, 7; number of individuals not included in families, 3—total number of individuals, 17. Communicants—by removal, 3—total, 3. Sunday School teachers, 3; scholars, white, 13—total, 16.

CONTRIBUTIONS.—Missions, Diocesan, $2.00—total, $2.00; Convention expenses, $6.25; missionary's salary, $300.00.

WARDENS' REPORT.—Value of church, $2,750.00; number of sittings, 00; amount of rector's salary from 15th of August to 15th of November, $150.00; amount of rector's salary paid in full while serving as above, $150.00. General financial condition may be reported good, since we have been able to meet all expenses, which have consisted of amount paid Rev. Mr. Rees, missionary, to 15th of August, the Rev. Mr. Lytton, as above, insurance on the church building, and other small expenses.

Trinity Church, Columbus. Rev. W. C. HUNTER, Rector.

Number of families, 105; number of individuals not included in families, 5; total number of individuals, 675. Baptisms—infants, white, 9; colored,

2; adults, white, 1—total, 12. Confirmations—white, 12—total, 12. Communicants—added by first Communion, 8; by removal, 2—total, 10; died, 6; present number, 295. Communions—public, 56; private, 3—total, 59. Number of services, every Sunday and other holy days, Wednesdays and Fridays. Marriages, 12. Burials, 14. Sunday School teachers, 13; scholars, white, 136—total, 149. Mission School teachers, 14; scholars, white, 125—total, 139,

CONTRIBUTIONS.—Communion alms, $132.00; Missions, Diocesan, $262.50, of which $82.10 was given by the Sunday School—total, $262.50; Permanent Episcopal Fund, $10.68; Widows' and Orpahns' Fund, $29.10; Bishop's salary, $187.50; Convention expenses, $73.25; special benevolent objects—contribution to Charleston churches, $24.35; infirm clergy, $18.10; Appleton Home, $39.74; Appleton Home, by the Sunday School, $15.60; parochial purposes, including rector's salary, $2,227.30; for Sunday School work, by the Sunday School, $72.65; benefactions by the Ladies' Guild and the Busy Workers, $141.00—total, $3,233.77.

WARDENS' REPORT.—Geo. W. Dillingham and Elbert L. Wells, Wardens. Value of church, $15,000.00; number of sittings, 400; estimated value of parsonage, $8,000.00; estimated value of other church property, $3,000.00; pews rented; income of parish, $3,000.00; amount of rector's salary, $1,800.00; amount of rector's salary paid to date. General financial condition, good.

St. Andrew's Church, Darien. Rev. WILEY J. PAGE, Rector.

Number of families, 48; number of individuals not included in families, 42—total number of individuals, 200. Baptism—infant, white, 1—total, 1. Communicants—died, 1; present number, 76; number that have not communed in twelve months, 13. Communions—public, 16—total, 16. Number of services, 112. Burials, 2. Sunday School teachers, 18; scholars, white, 50—total, 68.

CONTRIBUTIONS.—Communion alms, $39.93; Missions, Diocesan, $16.00—total, $16.00; Bishop's salary, $15.65; Convention expenses, $17.00; parochial purposes, rector's salary, $475.00; Easter offering (paid on rectory debt), $104.18; incidental expenses, $73.71; by Ladies' Aid Society (cash on hand), $54.75; bell ($40 of cost paid by Sunday School), $243.12; for insurance on rectory, $18.75; by Sunday Schools, $84.99; paid interest on rectory debt, $64.00; for music, $40.00—total, $1,247.08.

The present rector of this parish took charge December 4th, 1886, five months from the time for the meeting of the Convention. Therefore, some of the collections ordered by canon have been omitted. And, furthermore, it should be remembered that this report only includes the work done by the Ladies' Aid Society, ever zealous, since the 1st of January, the amounts raised by the Sunday Schools, and the rector's labors since December 1st, 1886.

WARDENS' REPORT.—Dr. Spalding Kenan and H. L. Ravenel, Wardens. Value of church, $5,000.00; number of sittings, 250; estimated value of parsonage, $2,800.00; estimated value of other church property, $800.00; pews

free; income of parish, $900.00; amount for rector's salary, $900.00; amount of rector's salary paid in full. General financial condition, in debt.

St. Cyprian's Church, Darien. Rev. D. WATSON WINN, Missionary.

Number of families, 5; number of individuals not included in families, 10—total number of individuals, 32. Baptisms—infants, colored, 2; adults, colored, 1—total, 3. Communicants—present number, 23. Communions—public, 7—total, 7. Number of services, 14. Sunday School teachers, 1; scholars, colored, 16—total, 17. Parish School teachers, 2; scholars, colored, 150—total, 152.

CONTRIBUTIONS.—Bishop's salary, $2.50; parochial purposes—travelling expenses of missionary, $16.60. Was present only once when collection ordered by Convention should have been taken up, and then it was overlooked, being alternate Sunday. Value of church, $800.00; sittings, 200; pews free; title to church still contested, but there is no fear of losing the building and lot.

Have been here seven months, and heretofore have had time to stay only from Saturday till Monday morning, once a month.

WARDENS' REPORT.—Value of church, $800.00; number of sittings, 175; pews free; income of parish, $19.10; amount of rector's salary, $16.60; amount of rector's salary paid, $16.60. General financial condition, has none.

Mission Church, Gainesville. Rev. W. ESTON EPPES, Rector.

Number of families, 4—total number of individuals, 20. Baptisms—infants, white, 1—total, 1. Communicants—added by first Communion, 2; present number 13. Communions—public, 11—total, 11; number of services, about 35.

CONTRIBUTIONS.—Communion alms, $40.

The little mission here is in better health—has carpeted the chancel and the aisle, and bought a neat cup for the Holy Communion service, and is working, through its consecrated women, toward the better development of the Church. We think there is solid ground upon which to build for the future.

Christ Church, Frederica. Rev. ANSON G. P. DODGE, JR., Rector; Rev. D. WATSON WINN, Priest Ass't; Rev. F. W. DUNN, Deacon Ass't.

Number of families, 31; number of individuals not included in families, 14—total number of individuals, 139. Baptisms—infants, white, 8; colored, 9; adults, white, 1; colored, 2—total, 20. Confirmations—white, 3; colored, 8—total, 11. Communicants—added by first Communion, 9; by removal, 2—total, 11; died, 4; removed, 7; present number, 11; number that have not communed in twelve months, 13. Communions—public, 81; private, 1—total, 82; number of services, 339. Marriages, 3. Burials, 12. Sunday School teachers, 6; scholars, white, 30; colored, 100—total, 136; Parish school teachers, 4; Scholars, white, 36; colored, 100—total, 140.

CONTRIBUTIONS.—Missions, Convocational, $1,200.00; Jews, $18 55; Foreign and Domestic, $69.33—total, $1,287.88; Permanent Episcopal Fund; $3.91; Widows' and Orphans' Fund, $6.50; Bishop's salary, $25.00; Convention expenses, $10.50; special benevolent objects—Appleton Church Home, $2.00; Charleston churches, $16.61; Infirm Clergy, $7.24; Bishop's salary and Convention expenses of 1886, $36.25; University of South not taken, rector absent; parochial purposes—Sunday School books, $2.52; rector's salary, $111.40; church-yard, $25.00; ———, $32.50—total, $1,567.31.

This parish is in a temporarily quiet condition, having lost in the last two years seventeen communicants by removal and four by death; however, the newly gained communicants, both white and colored, are rapidly building us up again, and I trust another year will show material increase.

WARDEN'S REPORT.—H. A. Gould, Warden. Value of Christ Church, $3,000.00; St. Perpetua, $600.00; St. Ignatius, $400.00—$4,000.00; number of sittings, 150, 130, 100—380; estimated value of parsonage, $4,500.00; St. Ignatius' parsonage, $300—$4,800.00; estimated value of other church property, $500; pews free; income of parish, $171.42; amount of rector's salary, $111.40, and end of $525.00; amount of rector's salary paid in full. General financial condition, poor, but honest.

Church of the Redeemer, Greensboro. Rev. J. C. DAVIS, Temporary Rector.

Number of families, 10; number of individuals not included in families, 5—total number of individuals, 23. Confirmations—white, 1—total, 1. Communicants—added by first Communion, 1; by removal 1—total, 2; died, 1; removed, 3; present number, 4; number that have not communed in twelve months, 3. Sunday School teachers, 7; scholars, white, 40—total, 47.

CONTRIBUTIONS.—Bishop's salary, $6.25; Convention expenses, $7.75.

Owing to the death of the rector, Rev. Joshua Knowles, and no record of the finances being in hand, the wardens are not able to give any accurate account of some contributions which are supposed to have been made. Perhaps the Diocesan Treasurer can supply information regarding them.

WARDENS' REPORT.—E. D. Jones and W. A. Knowles, Wardens. Value of church, $2,000.00; number of sittings, 125; pews free. General financial condition, out of debt.

By the aid of the Ladies' Sewing Society we have been able to repaint and improve the church and grounds.

St. George's Church, Griffin. Rev. C. DOWE, Rector.

Number of families, 32; number of individuals not included in families, 40—total number of individuals, 140. Baptisms—infants, white, 3; adults, white, 3—total, 6. Confirmations—white, 12—total, 12. Communicants—added by first Communion, 10; by removal, 1—total, 11; died, 2; removed, 7; present number, 75; number that have not communed in twelve months, 3. Communions—public, 20; private, 3—total, 23; number of services, 140.

Marriages, 4. Burials, 3. Sunday School teachers, 4; scholars, white, 30—total, 34.

CONTRIBUTIONS.—Communion alms, and offerings, whole income, $600; Missions, Diocesan, $21.85; Domestic, $2.62; Foreign, $2.62—total, $27.09; Widows' and Orphans' Fund, $6.50; Bishop's salary, $15.67; Convention expenses, $17.50; special benevolent objects, $23.00; the Appleton Orphan's Home, $10.00; incidentals, $50.00; parochial purposes—to the $57.50 in hand at the last report have been added by special collections, $104.05, and with the amount new shingles were laid on the entire roof of St. George's Church. We have in hand from special collections $575.00, to be used in purchasing an organ as soon as the amount reaches $1,000.00—total, $1,175.00.

WARDENS' REPORT.—Capt. J. M. Kell and J. Cox, Wardens. Value of church, $4,000; number of sittings, 250; pews free; income of parish, $600.00; amount of rector's salary, $445.20; amount of rector's salary paid in full. General financial condition, good; no debts.

Christ Church, Macon. REV. JAMES R. WINCHESTER, Rector.

Number of families, 140; number of individuals not included in families, 55—total number of individuals, 650. Baptisms—infants, white, 50; colored, 1; adults, white, 18—total, 69. Confirmations—white, 43—total, 43. Communicants—added by first Communion, 30; by removal, 22—total, 52; died, 8; removed, 13; withdrawn, 1; present number, 270; number that have not communed in twelve months, 25. Communions—public, 27; private, 10—total, 37; number of services, 200. Marriages, 8. Burials, 20. Sunday School teachers, 22; scholars, white, 171—total, 193.

CONTRIBUTIONS.—Communion alms, $183.34; Missions, Diocesan, $350.00; Domestic, $23.78; Foreign, $20.00—total, $393.78; Permanent Episcopal Fund, $10.00; Widows' and Orphans' Fund, $16.75; Bishop's salary, $250.00. Convention expenses, $98.75; special benevolent objects—Appleton Church Home, $13.10; University of South, $50.00; Infirm Clergy, $14.80; promulgating Christianity among Jews, $7.25; Prayer Book Society, $2.50; parochial purposes—rector's salary, $1,800.00; parochial missions (St. Barnabas'), $340.00; and St. John's, $300.00; other objects in parish, $1,597.60—total, $5,077.87.

WARDENS' REPORT.—John G. Deitz and Geo. R. Barker, Wardens. Value of church and two chapels, $26,000.00; number of sittings in church, 500; St. Barnabas' Chapel, 200; St. John's Chapel, 200—total, 900; estimated value of parsonage, $6,000.00; pews rented in church, chapels free; income of parish, $4,013.63; amount of rector's salary, $1,800.00 and rectory; amount of rector's salary paid in full. Amount of rector's salary for the chapels. $11; paid in full. General financial condition—the income of the parish is derived from the following: pew rents, $3,150.00; subscriptions. $225.00; collections by committee of ladies, $166.10; offertory, $472.53—total as above, $4.013.63. The chapels are supported by the parish, as we

receive nothing from the Diocesan Missions Fund. The general condition of our parish is good, and our financial prospects are fair, our people are harmonious, and we look forward for a bountiful harvest of good in our parish.

Christ Church Parish, Macon, Ga. Rev. JAMES R. WINCHESTER, Rector.
St. Barnabas' Chapel. Rev. W. W. KIMBALL, Priest in charge.

Number of families, 75; number of individuals not in families, 40—total number of individuals, 300. Baptisms—infants, white, 26; adults, white, 3—total, 29. Confirmations—white, 5—total, 5. Communicants—added by first Communion, 1; by removal, 1—total, 2; died, 4; present number, 100; number that have not communed in four months, 25. Communions—public, 10; private, 3—total, 13; number of services (in four months just passed), 75. Marriages, 2. Burials, 7. Sunday School teachers, 13; scholars, white, 75—total, 88.

CONTRIBUTIONS.—Communion alms in last four months, $11.60; Work among the Jews, Good Friday, $1.55; parochial purposes—placing the bell, $35.00; new organ, $115.00; Sunday School purposes, $131.15; rectory fund, subscribed, $125.00; salary of minister in charge, January to May, four months, $140.00; all other sums from other sources for the last year in St. Barnabas', $495.25—total, $1,054.55.

The present Priest in charge began his work in January, 1887; he has not obtained offerings required; will soon have all attended to. He finds some things to encourage him and some to discourage him. The outlook may be said to be favorable.

The Elizabeth Memorial Aid Society is doing valuable work in a quiet way, having last year contributed $50.00.

COMMITTEE'S REPORT.—J. F. McCaw and J. F. Minton, Committee. Value of church, say $3,000; number of sittings, about 200; pews free; income of parish, about $600 per year; amount of rector's salary, $420; amount of rector's salary paid, $140, to date. The general financial condition of the church is better than it has been for several years previous. It is out of debt and we have lately put up a bell and ordered a new organ.

Christ Church Parish, Macon, Ga. Rev. JAMES R. WINCHESTER, Rector.
St. John's Chapel. Rev. W. H. HUNT, Deacon in charge.

Number of families, 25; number of individuals not included in families, 40—total number of individuals, 150. Baptisms—infants, white, 8; adults, white, 3—total, 11. Confirmations.—white, 8—total, 8. Communicants—added by first Communion, 3; by removal, 2—total, 5; died, 1; removed, 2; present number, 38; Communions—public, 1; private, 1—total, 2. Burials, 6. Sunday School teachers, 16; scholars, 75—total, 91.

CONTRIBUTIONS.—parochial purposes—from people of the mission, $100—total, $100. This mission work, under Rev. W. H. Hunt, is entirely dependent upon Christ Church.

St. Paul's Church, Macon. W. DUDLEY POWERS, Rector.

Number of families, 63; number of individuals not included in families, 16. Baptisms—infants, white, 10; adults, white, 2—total, 12. Confirmations—white, 14—total, 14. Communicants—present number, 130. *Communions—public, 18—total, 18. †Number of services, 96. Marriages, 1. Burials, 5. Sunday School teachers, 9; scholars, white, 75.

CONTRIBUTIONS.—Communion alms, $29.35; Missions, Diocesan, $87.50; General, $5.20—total, $92.70; Bishop's salary, $62.50; Convention expenses, $33.50; parochial purposes, for current expenses of the parish, $1,899.77; for improvement of church and for church furniture, $1,342.63—total, $3,242.40.

WARDENS' REPORT.—A. R. Tinsley and N. M. Hodgkins, Wardens. Value of church, $13,000; number of sittings, 400; pews rented; income of parish, ‡$2,831.72; amount of rector's salary, $1,400.00; amount of rector's salary paid in full. General financial condition, good, though the church is not yet finished and we have a debt of $1,700 on the church.

Advent Church, Madison. GEO. MACAULEY, Missionary.

Number of families, 10; number of individuals not included in families, 2—total number of individuals, 32. Confirmations, white, 1—total, 1. Communicants—added by first Communion, 2—total 2; removed, 2; present number, 12. Communions—public, 5—total, 5. Number of services, 30.

CONTRIBUTIONS.—Communion alms, $14.00; Bishop's salary, $13.65; amount paid missionary for salary, $81.00—total, $101.65.

Nothing worthy of report presents itself to the missionary. I have received for salary, $81.00.

St. James' Church, Marietta. CHARLES C. LEMAN, Rector.

Number of families, 59; number of individuals not included in families, 23—total number of individuals, 318. Baptisms—infants, white, 5; adults, white, 4; colored, 1—total, 10. Confirmations—white, 11—total, 11. Communicants—added by first Communion, 11; by removal, 9—total, 20; died, 3; removed, 12; present number, 9. Communions—public, 18; private, 6—total, 24. Number of services, 197. Marriages, 3. Burials, 8. Sunday School teachers, 9; scholars, white, 103—total, 112.

CONTRIBUTIONS.—Communion alms, $12.65; Missions, $151.00; Permanent Episcopal Fund, $500; Widows' and Orphans' Fund, $9.00; Bishop's salary, $46.90; Convention expenses, $25.00; special benevolent objects, $21.00; University of South, $5.00; Infirm Clergy, $8.00; Appleton Church Home, exclusive of Ladies' Aid Society Chapter of Guild's work, $10.00; parochial purposes—rector's salary, $950.00; clerical supply, $40.00; current expenses, exclusive of above, $164.71; from Sunday School, $62.73—total, $1,510.99.

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* Since January 8th, 1887, † Vacant from August 30th, 1886, to January 8th, 1887.

‡ Five hundred and twenty dollars of this amount was donated for amount expended on on improvements on the ground.

WARDENS' REPORT.—William Root and B. R. Strong, Wardens. Value of church, $4,500.00; number of sittings, 300; estimated value of Parsonage Fund, $2,400.00; estimated value of other church property (cemetery), $300.00; pews free; income of parish, $1,533.00; amount of rector's salary (including income from Parsonage Fund and Sunday School collections, $700.00; from Parsonage Fund, $150.00; from Ladies' Club, $100.00), $950.00; amount of rector's salary paid in full to May 1st, 1887. General financial condition, fair.

St. Stephen's Church, Milledgeville. Rev. R. W. ANDERSON, Rector.

Number of families, 45; number of individuals not included in families, 17—total number of individuals, say 200. Baptisms—infants, white, 2; adults, white, 1—total, 3. Confirmations—white, 4—total, 4. Communicants—added by first Communion, 4; by removal, 2—total, 6; withdrawn, 1; present number, 80. Marriages, 1. Burials, 4. Sunday School teachers, 6; scholars, white, 50—total, 56.

CONTRIBUTIONS.—Communion alms, $20.24; Missions, Diocesan, $22.00; Domestic, $9.00; Foreign, $9.00—total $40.00; Permanent Episcopal Fund, $2.50; Widows' and Orphans' Fund, $5.00; Bishop's salary, $31.30; Convention expenses, $39.25; University of South, $2.50; Infirm Clergy, $2.50; Appleton Church Home, $5.00; Increase of Ministry, $2.50; parochial purposes—rector's salary in full, $400.00; rectory debt (collected by rector), $110.50; rectory debt (collected by Ladies' Society), $61.20; all other parochial purposes, paid by Treasurer, $159.10; all other parochial purposes, paid by Ladies' Society, $48.15—total, $929.74.

WARDENS' REPORT.—Wm. H. Scott and W. W. Lumpkin, Wardens. Value of church, $3,000.00; number of sittings, 175; estimated value of parsonage, $1,700.00; pews free; amount of rector's salary, $400.00; amount of rector's salary paid, $400.00. General financial condition, still owing a small amount.

St. Paul's Church, Newnan. Rev. E. DENNISTON, Rector.

Number of families, 7—total number of individuals, 28. Baptisms—infants, white, 2—total, 2. Communicants—added by first Communion, 1; by removal, 1; present number, 14. Communions—public, 3—total, 3. Number of services, 12. Marriages, 1. Burials, 1.

CONTRIBUTIONS.—Communion alms, $3.50; parochial purposes, $51.50—total, $54.50.

I am thankful to be able to state that I feel more encouraged with the state of things in this parish. The services are better and more regularly attended, and Christians of other names join more heartily in our worship and in contributing to our support. A lot has been promised on which we expect before long to erect a plain but substantial building.

St. Peter's Church, Rome. Rev. CHARLES BUCKNER HUDGINS, Rector.

Number of families, 85; number of individuals not included in families, 45;

total number of individuals, 380. Baptisms—infants, white, 15; adults, white, 1—total, 16. Communicants—by removal, 6—total, 6; died, 1; removed, 26; withdrawn, 5; present number, 175. Communions—public, 53—total, 53. Number of services, with sermons or lectures, 153; without, 107—total, 260. Marriages, 1. Burials, 8. Sunday School teachers, 7; scholars, white, 120—total, 127.

CONTRIBUTIONS.—Communion alms, $87.20; Missions, Diocesan, $87.50; Domestic, $50.00; Foreign, $50.00—total, $187.50; Permanent Episcopal Fund, $12.00; Widows' and Orphans' Fund, $10.00; Bishop's salary, $62.50; Convention expenses, $48 00; University of South, $25.00; Infirm Clergy, $17.50; Appleton Church Home, $10.00; Deaf and Dumb Missionary, $16.00; Promotion Christianity Among Jews, $13,00; parochial purposes—general expenses of parish, including salaries, etc., $1,658.54; Sunday School contributions, $41.13—total, $2,188.37.

Rev. W. D. Powers was rector till January 7th, 1887, and was succeeded by the present rector January 13th, 1887.

WARDENS' REPORT.—A. M. Walton and W. G. Crane, Wardens. Value of church, $4,000.00; number of sittings, 400; estimated value of parsonage, $3,000.00; pews rented; income of parish, $2,188.37; amount of rector's salary, $889.75; amount of rector's salary paid, $889.75.

Christ Church, Savannah. Rev. THOMAS BOONE, Rector.

Number of families, 263; number of individuals not included in families, 43—total number of individuals, about 1,000. Baptisms—infants, white, 45; adults, white, 1—total, 46. Confirmations—white, 28—total, 28. Communicants—added by first Communion, 28; by removal, 10—total, 38; died, 18; removed, 15; withdrawn, 6; present number, 401. Communions—public, 62; private, 8; number of services, 242. Marriages, 6. Burials, 45. Sunday School teachers, 19; scholars, white, 200.

CONTRIBUTIONS.—Communion alms, $641.50; Missions, Diocesan, $600; Domestic, $50; Foreign, $465—total, $1,115.00; Permanent Episcopal Fund, $22.00; Widows' and Orphans' Fund, special fund, $360; offering, $78.00—$438.00; Bishop's salary, $625.00; Convention expenses, two years, $211.25; special benevolent objects—Bishop Elliott Society to the poor, $753.75; University of South, $40.00; Infirm Clergy, $28.00; the Appleton Church Home, $45.00; to churches in Charleston, S. C., injured by the earthquake, $62.00; special gift for the poor, $100.00; Church Mission to the Jews, $30.00; interest on church building fund, Savannah Convocation, $100.00; Sunday School to Episcopal Orphans' Home. $163.50; members of parish to Episcopal Orphans' Home support, $474.00; members of parish to Episcopal Orphans' Home, building, $1,500.00; toward building church at Mt. Airy, $125.00; for Bibles and Prayer Books for gratuitous distribution, $17.30; horse and buggy for use of the rector, say, $200.00; salaries and all other expenses not given above, $6,478.77—total, $13,170.07.

The Fourteenth Annual Report of the Bishop Elliott Society, ending March 31st, 1887.

By balance on hand, March 31st, 1886	$132.74
By subscription during year	251.00
By Church Alms during year	549.00
By donations during year	239.10
By dividends during year	120.00
By Sewing Fund during year	54.75
	$1,346.59

Expended by Committee during year—

In Wards	$753.75	
To Pensioners	549.00	
	$1,202.75	
Balance on hand, March 31st, 1887		$143.84

Visits paid during year by Committee, 623; garments given away by Committee, 251.

WARDENS' REPORT.—John R. F. Tattnall and Joseph D. Weed, Wardens. Value of church, $30,000; number of sittings, 800; estimated value of parsonage, $12,000; estimated value of other church property, $8,000; pews, most rented, some free; income of parish, $7,315.02; amount of rector's salary, $2,500; amount of rector's salary paid to May 1st, 1887. General financial condition, good.

St. John's Church, Savannah. Rev. CHARLES H. STRONG, Rector.

Number of families, 417; number of individuals averaged at 4 to a family —total number of individuals, 1,668. Baptisms—infants, white, 50; adults, white, 3—total, 53. Confirmations—white, 34—total, 34. Communicants—added by first Communion, 35; by removal, 29—total, 64; died, 7; removed, 29—present number, 537; number that have not communed in twelve months unknown. Communions—public, 27; private, 25—total, 52; number of services about 260. Marriages, 11. Deaths, 23. Sunday School teachers and officers, 30; scholars, white, 300—total, 330.

CONTRIBUTIONS —Communion alms, $516.81; Missions, Diocesan, $550; Convocation Building Fund, $40; Foreign, $85—total, $675.00; Widows' and Orphans' Fund, $38.01; Bishop's salary, $375.00; Convention expenses, $127.25; special benevolent objects: Infirm Clergy, $20.01; Episcopal Orphans' Home, Savannah, $141.00; Appleton's Orphans' Home, Macon, $55.04; St. Matthew's free church services, $93.45; St. Matthew's free church building fund, $260.70; parochial purposes—St. John's Chancel Committee, $150.00; St. John's Sunday School Association, $424.33; St. John's Rectory Society (from May 15th, 1886, to May 10th, 1887), $2,298.00; Easter offerings and subscriptions for church repairs, $636.78; subscriptions for new pavement, $461.00; salaries, $5,070.00; miscellaneous expenses, interest on debt, etc., $1,931.27: various items, presents to rector, etc., $385.00

—total, $13,660.05. Deduct for items necessarily inserted under two heads, $842.25—net total, $12,817.80.

Among the items of parochial interest for the year 1886–1887 is the continuation of the repairs upon the church. The interior has been handsomely painted, the pews and chancel furniture put in excellent condition, and a handsome pavement of stone laid around the church property. The Easter collection of this year will enable the parish to complete the much needed repairs upon the exterior of the building.

The Chancel Committee have received several handsome donations, among which a beautiful Easter and Christmas altar-cloth and frontal deserve especial mention.

The Rectory Society, which a year ago purchased a fine rectory, have worked so faithfully upon the liquidation of the indebtedness, that within a year or two at most, they will be able to present to the vestry this valuable piece of property entirely free from all incumbrances.

The work upon the free church, that great desideratum of Savannah, goes quietly but certainly on to its consummation. There is on hand in cash and real estate about $4,000. When this sum has been doubled, we shall be able to build a large and commodious chapel for the use of the numerous Churchmen of the city who are at present without accommodations in either of the two large and overcrowded parishes.

WARDENS' REPORT.—Wm. S. Bogart and Jno. M. Guerard, Wardens. Value of church, $45,000; number of sittings, 600; estimated value of other church property, $7,800; pews rented; income of parish, $6,901.27; amount of rector's salary, $3,000; amount of rector's salary paid in full to May 1st. General financial condition: Owes a debt of $3,500, bearing interest.

St. Stephen's Church, Savannah. Rev. JOHN J. ANDREW, Rector.

Number of families, 72; number of individuals not included in families, 35—total number of individuals, 287. Baptisms—infants, colored, 20; adults, colored, 5—total, 25. Confirmations—colored, 16. Communicants—added by first Communion, 13; died, 3; present number, 171. Communions—public, 29; private, 8—total, 37. Number of services—Sundays, 104; other days, 109—total, 212. Marriages, 8. Burials, 9. Sunday School teachers, 9; scholars, colored, 86.

CONTRIBUTIONS.—Communion alms, $45.54; Missions, Domestic, $5.15; Foreign, $1.00—total, $6.15; parochial purposes, $947.34; relief of Charleston sufferers, $15.26; rebuilding Charleston churches, $5.10—total, $1,019.39.

WARDEN'S REPORT.—Cyrus Campfield, Warden. Value of church, $3,000.00; number of sittings, 300; estimated value of parsonage, $1,500.00; pews rented; amount of rector's salary paid in full to April 30th. General financial condition, fair.

St. Augustine's Mission, Savannah. Rev. JOHN J. ANDREW, Priest in charge.

Number of individuals, 25. Baptisms—infants, colored, 1; adults, colored,

1—total, 2. Confirmations—colored, 3. Communicants—present number, 17. Communions—public, 14. Number of services Sunday, 50; other days, 49—total, 99.

CONTRIBUTIONS.—Support of missionary, $25.25; improvement of church property, $27.45; offerings on Sundays, $39.34—total, $92.04.

Value of church, $4,000.00; number of sittings, about 400; estimated value of other church property, including organ, $260.00.

St. Athanasius' Church, Brunswick. Rev. ED. RANSFORD, Rector.

Number of families, 9; number of individuals not included in families, 8—total number of individuals, 60. Baptisms—infants, colored, 12; adults, colored, 6—total, 18. Confirmations—colored, 2—total, 2. Communicants—added by first Communion, 3; by removal, 2; died, 2; removed, 4; withdrawn, 1; disciplined, 1—present number, 15. Communions—public, 35; private, 1—total, 36. Number of services, 125. Marriages, 2. Burials, 1. Sunday School teachers, 4; scholars, colored, 50—total, 54. Parish School teachers, 2; scholars, colored, 50—total, 52.

CONTRIBUTIONS.—Communion alms, $65.00. Missions, Domestic, $1.98—total, $1.98; special benevolent objects—Charleston earthquake sufferers (colored churches), $4.00; Infirm Clergy, $0.50; Jews, $0.70; parochial purposes, $15.15; Easter offerings, $14.50; toward interest on debt, $26.85—total, $123.68.

The priest in charge entered on his work on the third Sunday in August, 1886. He has paid over 550 visits; held five services in jail, baptizing one prisoner, a life convict; delivered ninety-five addresses. He has, likewise, celebrated Holy Communion three times in St. Mark's, Brunswick, and preached there ten times; celebrated Holy Communion at Christ Church, Frederica, four times; at St. Simon's Mills, twice; celebrated at Isle of Hope once, and preached there once; preached and taken service at Frederica eight times; at St. Simon's Mills five times; officiated at St. Mary's and preached twice; at Bridge Hammock once; assisted Bishop at Satilla once; at Christ Church, Frederica, once; at St. Simon's Mills twice, preaching to the colored people on the second occasion; assisted at Matins, Christ Church, Savannah, once; taken one funeral at St. Mark's, Brunswick; taught in parish school of St. Athanasius' daily for three months, and in Sunday school every Sunday when at home.

WARDENS' REPORT.—Value of church, $800.00; number of sittings, 100; estimated value of other church property—lot, $400.00; pews free; income of parish, see parish report; amount of rector's salary paid by Convocation. General financial condition: Owes $950.00 for church and lot.

St. Mark's Church, La Grange. Rev. E. DENNISTON, Missionary.

Number of families, 7; number of individuals not included in families, 21—total number of individuals, 60. Communicants—added by removal, 2—

ıumber, 12. Communions—public, 1—total, 1—number of services, 8.
ıIBUTIONS.—Communion alms, $2.10.
egations here are generally large and attentive. The building of the
ham, La Grange & Western R.R. through this place, will, before long,
is an important town, and it behooves the Church to go in and possess
before she is crowded out by other Christian bodies. The repairs
ɜt year on the college chapel, prevented me, for some time, having
ervices, but now we have them every third Sunday in the month, and
much encouraged.

Talbotton Zion Church. Rev. E. DENNISTON, Rector.

er of families, 14—total number of individuals, 31. Communicants—
val, 1—present number, 32. Communions—public, 11. Number of
25. Marriages, 1.
ıIBUTIONS.—Communion alms, $21.25; parochial purposes, $35.75—
7.00.
e improvements necessary to the church are finished and paid for,
new fence around the church lot, which we expect to make this Fall.
mmunion is administered, and services are given the first Sunday in
th to this parish, and an occasional visit, as usual, to Geneva, where
: two families and four communicants.

West Point Mission. Rev. E. DENNISTON, Missionary.

er of families, 15—total number of individuals, 57. Baptism—infants,
ımunicants—added, 1—present number, 45. Communions—public, 1.
ıIBUTIONS.—Parochial purposes, $30.00.
ard circumstances have prevented me from holding continued services
t we trust these will no longer interfere with our work, as we have
ted us a hall, which we will occupy once a month.
ıctory where I held services last year has been recently destroyed by
the operatives scattered; but, at the desire of others, I have trans-
ne service to the Georgia Factory, two miles distant, where I officiate
ourth Sunday night to large congregations. We have in this neigh-
, also, about twelve communicants, who take a lively interest in the
I have to walk nine miles to reach this place, and am amply paid
the evident gratification shown by the people at these services.

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of the Messiah, St. Mary's. Rev. A. G. P. DODGE, Jr., assisted by Rev. Messrs. MCCONNELL and RANSFORD, Missionaries.

of families, 2; number of individuals not included in families, 10
number of individuals, 14. Baptisms—infants, white, 5—total, 5.
ıicants—removed, 2—present number, 4. Communions—public, 12
12. Number of services, 55.
ıIBUTIONS.—Total, $106.00.

All funds raised were used up in necessary expenses.

This parish shows some signs of wakening interest. The services attract large numbers of the people, and I feel sure that a time not far distant will give us good results in return for patient sowing. This missionary work is, of necessity, slow, but I think is also sure.

The services and contributions at Bridge Hammock are incorporated with St. Mary's—it being simply an out-station of that work.

WARDENS' REPORT.—Value of church, $600.00; number of sittings, 96; estimated value of other church property—lot, $100.00; pews free; income of parish, $106.00; amount of rector's salary—served by missionaries of Conv. General financial condition: Has no financial condition, and doesn't know meaning of the word.

St. Luke's Church, Hawkinsville. W. R. DYE, Priest in charge.

Number of families, 13—total number of individuals, 36. Baptisms—infants, white, 3; adults, white, 2—total, 5. Confirmations—white, 3—total, 3. Communicants—added by first Communion, 2—total, 2; removed, 7—present number, 22. Communions—public, 3—total, 3. Number of services, 22. Sunday School teachers, 6; scholars, white, 20—total, 26.

CONTRIBUTIONS.—Communion alms, $9.40; Bishop's salary, $6.25; Convention expenses, $5.25—total, $20.90.

I visited Hawkinsville only two Sundays in the month, and on several rainy Sundays the size of the congregation did not justify my taking up a collection.

WARDENS' REPORT.—John Henry and F. H. Bozeman, Wardens. Value of church, $1,300.00; number of sittings, 120; estimated value of other church property, $100.00; pews, free; amount of rector's salary, $180.00 for six months, two Sundays in the month. General financial condition, poor, but free from debt.

Ascension Church, Sparta. Rev. GEO. MACAULEY, Missionary.

Number of families, 10; number of individuals not included in families, 2—total number of individuals, 36. Communicants—added by first Communion, 1—total. 19; removed, 5; present number, 14; number that have not communed in twelve months, 1. Communions—public, 4—total, 4; number of services, 19.

CONTRIBUTIONS.—Communion alms, $6.20; amount paid missionary, $ —total, $150.00.

For three months of the year we held no services, as the owners of the church building had pressing need for the use of the church. It is very doubtful whether we will be permitted to use it for the present year. We have a splendid church lot, and $400 pledged toward a chapel. Could the friends of missions or the authorities of the Church give to us $300 or $400, we would build a chapel at once, and secure at least one hopeful and growing mission.

urch of the Messiah, Owen's Ferry. Rev. Messrs. D. W. WINN, A. G. P. DODGE, Jr., W. R. MCCONNELL, Missionaries.

lumber of families, 7; number of individuals not included in families, 3—l number of individuals, 45. Baptisms, infants, white, 6; adults, white, total, 7. Communicants—added by first Communion, 2; by removal, 2—l, 4—present number, 18; number that have not communed in twelve ıths, 10. Communions—public, 10—total, 10. Number of services, 20. day School teachers, 1; scholars, white, 6—total, 7.

ONTRIBUTIONS.—Total, $52.00.

.ll sums were appropriated to the expenses.

'he work at Owen's Ferry itself is of little importance, as the population declined till there is hardly any one to attend. At the Sand Hills, how-r, and at Spring Bluff, good congregations gather, and much interest ms aroused. The prospect for good work in Camden County is favorable if can obtain a suitable Priest to take charge of it.

WARDENS' REPORT.—Valuc of church, $800.00; number of sittings, 200; ws free; income of parish, $52.00; amount of rector's salary paid by Convo-ion Missions. General financial condition, none.

Clement's Church, Satilla Bluff. Rev. A. G. P. DODGE, Jr., assisted by Rev. Messrs. MCCONNELL and RANSFORD.

Number of families, 5; number of individuals not included in families, total number of individuals, 44. Baptisms—infants, white, 23; colored, adults, white, 3; colored, 1—total, 32. Confirmations—white, 9—total, Communicants—added by first Communion, 7; by removal, 1—total, 8; sent number, 9. Communions—public, 12—total, 12; number of services, Sunday School teachers, 3; scholars, white, 15; colored, 6—total, 21; ish School teachers, 1; scholars, white, 12—total, 13.

ONTRIBUTIONS.—Total, $52.00. All funds appropriated to expenses.

'he work here is very promising, quite a number await Confirmation. The parity between confirmations and first communions is explained by the ; that two of the confirmers reside elsewhere in the county and are reported communicants there.

. new church, though plain and small, has just been erected.

VARDENS' REPORT.—Value of church, $550; number of sittings, 96; pews ; income of parish, $52.00; amount of rector's salary—served by mission-s of the Convocation of Savannah. General financial condition, poor, very.

St. Thomas' Church, Thomasville. Rev. C. I. LAROCHE, Rector.

umber of families, 17; number of individuals not included in families, -total number of individuals, 85. Baptisms—infants, white, 1; colored, otal, 3. Confirmations—white, 1—total 1. Communicants—added by Communion, 1—total, 1; removed, 2; withdrawn, 1; present number, 40; ıber that have not communed in twelve months, 4. Communions, public,

25—total, 25; number of services, Sundays, 96; other days, 54. Marriages, 5. Burials, 4. Sunday School teachers, 4; scholars, white, 20; colored, 3—total, 23.

CONTRIBUTIONS.—Missions, Diocesan, $21—total, $21; Bishop's salary, $15.64; Convention expenses, $10.25; special benevolent objects, $30; Appleton Church Home, $4.05; parochial purposes—salary, rector, $800.00; salary, sexton, $40; work on rectory, $4; work on rectory, $100; other objects, $145—total, $1,169.94.

WARDENS' REPORT.—Thomas Blackburn and Wm. Hammond, Wardens. Value of church, $1,500; number of sittings, 130; estimated value of parsonage, $2,500; pews free; income of parish, variable; amount of rector's salary, $800; amount of rector's salary paid in full. General financial condition, hopeful.

St. John's Church, Bainbridge. H. B. STUART-MARTIN, Missionary.

Number of families, 9; number of individuals not included in families, 3—total, 37. Baptisms—infants, white, 4—total 4; died, 2; removed, 1; present number, 22. Communions—public, 16; private, 1—total, 17; number of services, 62. Sunday School teachers, 4; scholars, white, 20—total, 24.

CONTRIBUTIONS.—Offertory, $37.07; special benevolent objects, $2.55; parochial purposes (including offertories), contributions for building, $611.78—Total, $614.33.

Value of church property, lot, church building, furniture, etc., old church lot, $1,550.00.

Christ Church Mission, Valdosta, Ga. H. B. STUART-MARTIN, Missionary.

Number of families, 2; number of individuals not included in families, 1—total, 12. Baptisms—infants, 1—total, 1. Communicants—7; removed, 1—total, 6. Communions—public, 11—total, 11; number of services, 26—total, 26.

CONTRIBUTIONS.—Offertory, including special, $22.75.

Value of church property—church building, church lot, organ, funiture, etc., $1,900.00; old church lot, $800.00—total value of church property, $2,700.00.

Grace Church. Waycross, Ga. H. B. STUART-MARTIN, Missionary.

Number of families, 3; number of individuals not included in families, 6—total number of individuals, 16. Baptisms, infants, white, 2—total 2; present number, 7. Communions—public, 15—total, 15; number of services, 70. Sunday School teachers, 4; scholars, white, 20—total, 24.

CONTRIBUTIONS.—Offertory, $20.04; parochial purposes—contributions, $30.00—total, $50.04.

This report begins with October, 1886, when present missionary took charge.

Mission, Dupont, Ga. H. B. STUART-MARTIN, Missionary.

Number of families, 1; individuals, 8—total, 8; number of communicants, 1—total, 1. Services occasional.

Mission, Blackshear, Ga. H. B. STUART-MARTIN, Missionary.

Number of families, 3; individuals, 12—total, 12. Communicants, 7—total, 7. Communions—public, 4—total, 4; public services, 11—total, 11.

CONTRIBUTIONS.—Offertory, $3.85.

I have officiated also during the year at Eastman, McVille, McRae, Sylvania, St. Simon's Mills, St. Mary's, Ga., and at Holly Hill and St. Peter's, Fernandina, Fla. These have been occasional. Celebrated the Holy Communion 6 times in public, officiated at 1 burial service in Fernandina, Fla., and held 43 services at these places. Offertories at Sylvania and St. Mary's, Ga., $4.98.

REPORT OF REV. H. DUNLOP.

MEMPHIS, TENN., May 4th, 1887.

TO THE RT. REV. J. W. BECKWITH, D.D., BISHOP OF GEORGIA:

Rt. Rev. and Dear Sir:—In the beginning of last year the condition of my health, from the effects of congestive malarial fever, unfitted me for the regular and efficient discharge of my professional duties. The causes of this had been operating over a period of sixteen years, under conditions that did not admit of the hope of a rapid recovery, or of anything more than a small hope of any recovery. The means at my disposal did not enable me to take the change and rest that my medical advisers prescribed; but the good Lord enabled me to take change and rest that in some measure served the purpose. For this I am indebted to the kindness and hospitality of L. S. Bailey, of Camden County, "far frae the kirk," but, thank Heaven, not "sae far frae grace" as the remoteness of the kirk might intimate. Here I remained till the month of August, occasionally, when health permitted, holding services for Rev. Mr. Winn, then in charge of the Satilla River Mission.

In the month of August I accepted an invitation to take charge of a small mission at Winchester, in this Diocese. There I remained and held services regularly till the end of October. My health improved rapidly, and I began to realize again that my resources, physically if not financially, were equal to the demands.

In November I accepted the charge of the Church of the Good Shepherd in this city, and have reason to feel encouraged by the results, so far as the growth of the parish affects them. I have not decided, however, to remain here, although desired to do so by the people among whom I minister, as well as by the Bishop, who has acted towards me the part of a good and true friend, as well that of a good and true Bishop of the Church of God. A return of fever, although moderate, indicates that a purer atmosphere than that of Memphis will be necessary for some time at least to restore in body as well as in soul whatsoever hath been, by the malice of the devils, malaria, and my own carnal will, perverted or decayed. Otherwise, although I rejoice no longer in that stage of development that adapts itself easily to a transitory process, I would request you to transfer me now to this Diocese. It

is possible, in fact probable, that I may accept work in Colorado early in the summer. In the meantime I beg to submit to you the foregoing as the report canonically due, and it is offered with feelings of respect, kind remembrance, and wishes that are the response to a canon more potent than those conventions formulate.

The particulars of my work I report in Convention of this Diocese.

Sincerely and respectfully yours,

H. DUNLOP.

REPORT OF REV. G. W. E. FISSE.

SAVANNAH, May 10th, 1887.

TO THE RT. REV. THE BISHOP OF GEORGIA:

My Dear Bishop:—I have the honor to report that since I came into the Diocese in September last, I have been employed in missionary duty in the Savannah Convocation, principally at Saint Mark's and Saint Bartholomew's, on the Ogeechee river, near Savannah, in Chatham County, and at All Saints'.

At Sylvania there are six (6) families—last reported four—a gain of two; individuals forty-three (43), a gain of nineteen; communicants, last reported, twelve (12), present number, twenty-four (24). A class for Confirmation awaits the Bishop's visitation. The church building has been finished and paid for, and awaits consecration. A fine-toned bell, weighing, with mounting, over 900 pounds, to the glory of God, and in loving memory of Col. George R. Black, was rung for the first time with benediction and prayer, on 6th May. There is a Sunday school of 30 members, and I have maintained monthly services and celebrations of the Holy Encharist with increasing congregations. Assisted by the dean and members of the convocation, we held for three days during the month current a series of services, largely attended and highly appreciated, and from which I see many signs of future good.

The colored work, on the Ogeechee river, is one of much promise, and much present importance. I presented, at your visitation in Lent, thirty-eight for Confirmation. There are about 156 communicants. Baptisms: infants, 16; adults, 6. Burials, 7.

There are two teachers for day and Sunday schools—Mrs. E. A. Jackson and Mr. J. H. Parker. Number of pupils in the two Sunday schools, 159; number in day school, 143.

I have preached 64 times within the Savannah Convocation, and six times at Fernandina, in the Diocese of Florida; administered the Holy Communion 26 times in public and 9 times in private, within our convocation; and 3 times in public at Fernandina.

Besides my own immediate work, I have assisted or taken the entire service on several occasions at Christ Church, Saint John's and Saint Stephen's, Savannah; at Brunswick and Saint Simon's Island; and, at the request of the

gave such attention to the church at Fernandina, Florida, when they ıost in need of pastoral oversight, as I was able to add to the arduous ɔf my missionary work in your jurisdiction.

Very respectfully yours,

GEORGE W. E. FISSE, *Presbyter.*

REPORT OF REV. S. J. PINKERTON.

AUGUSTA, GA., May 9th, 1887.

V. JOHN W. BECKWITH, BISHOP OF GEORGIA :

ɔear Bishop :—Wishing health and peace to the brethren in annual Con- ı assembled, with the hope that your meeting may be a source of ɐe to each and all. I take occasion to report that, for the past year, I ɛndered occasional services in St. Paul's Church, Augusta, and in the ı of the Good Shephard, Summerville. I also preached and adminis- he sacrament of the Lord's Supper in St. James' Church, Marietta, on two occasions last summer, and once in the Church at Cartersville. ı these services, I baptized one child, and buried one belonging to St. Atlanta. Believe me to be very sincerely yours,

SAMUEL J. PINKERTON.

REPORT OF REV. C. W. THOMAS.

GRIFFIN, GA., May 10th, 1887.

ɛev. and Beloved Bishop :—As I have had no designated field of labor past year, I have no formal report to make further than to say that I ɒetter condition to work than I have been in several years.

uld like to find employment on the Mexican border, Southern Cali- or any other field where my knowledge of French and Spanish might zed (after a little refurbishing) in the advancement of the true Church truth as it is. Ready to go anywhere or do any kind of work in the ; fields around us, I remain, Yours very truly,

CHARLES W. THOMAS.

APPLETON CHURCH HOME, MACON, GA.

ELEVENTH ANNUAL REPORT.

May, 1886, *to May*, 1887.

CASH RECEIPTS.

Beckwith	$1,725 00
ıtie Ayres, Secretary and Treasurer A.C.H.A.S.	50 00
ɔm a lady	25 00
arbanns	5 00

CHRISTMAS.

Miss May Gould	5 00	
Mrs. Woodruff	50	
Mr. J. G. Deitz	2 00	
Columbus Sunday-school, per Mr. Winchester	15 60	
Guild of Earnest Endeavor, Brunswick	20 00	
For Sundman children	17 50	
For Carrie Everitt	15 00	
Sale of cow	20 00	
Our Girls	1 50	
		$1,902 10
Paid to Bishop		73 10
		$1,829 00
Household and incidental expenses		1,822 00
Balance on hand		7 00

DONATIONS.

Ladies of St. Paul's Church, a feast of ice-cream, sherbet, cake and candy, served at the Home; a ride in street-cars to and from East Macon for all, Mrs. Blackshear, Mrs. Griffin, Mrs. Cook and others.

July.—Small basket tomatoes, Mrs. Helen Logan; 73 loaves of bread, Macon Library, per Mr. H. Freeman; a bowl of blackberries, Miss Carrie North: two buckets of snap-beans, Mrs. A. B. Small: a box of beautiful colias, Miss Mattie Woodruff; some vegetables and milk, Mrs. J. B. Brown; a basket of fine tomatoes, Mrs. Helen Logan; a most useful dish closet, Mrs. G. B. Roberts and Mrs. Solomon; 15 loaves of bread, Mr. W. C. Turpin.

October.—A box of pearline and a box of soda, per Mrs. D. B. Woodruff; a barrel speckled apples, Mrs. S. R. Jaques.

November: Thanksgiving.—A barrel of apples, Mr. A. R. Tinsley; a barrel of apples, Mr. J. M. Boardman; 4 cans jelly, Belle and Louisa King; a string of birds, Mr. D. W. Shaffer; two hearth brooms, G. R. Barker.

CHRISTMAS.

Two turkeys, cranberries and sugar, Mr. W. T. Shonholser; Christmas cards for children and some periodicals, Mrs. M. D. Burnham, Boston; a piece of shirting and two handkerchiefs, Mrs. Wilkinson; a barrel apples, Mr. J. M. Boardman; some speckled apples, Mrs. Small; a fine turkey, Mrs. C. A. Hall; a box apples, oranges, nuts, and raisins, Mr. A. R. Tinsley; 2 turkeys, Mr. W. C. Turpin: half a shote, Mr. R. K. Hines; a large box containing 12 Prayer Books, other nice books, and picture-books for children, 12 volumes Miss Yonge's works, a copy of Geikie's "Life of Christ," "Tent Life in Palestine," a revised Bible, in all 42 volumes, handsome Christmas cards for all, Miss Mary Appleton, N. Y. This is a fitting place to mention a delightful trip to New York, most charmingly entertained while there, and return to Macon of Sister Margaret, all expenses paid by Mr. W. H. Appleton. One load of coke, Mr. A. E. Boardman; some cake, Mr. Newman;

copies Bible stories for children, 21 Bible House, N. Y. Teachers' Mission, Albany, Ga., sent a valuable box, 18 bed spreads for dormitory, emery bags for everybody, 1 package starch, 2 cans fruit, 2 bottles flavoring, 1 dozen towels, 1 dozen napkins, several yards table damask, a pretty patched quilt, a beautiful worsted crazy quilt for Sister Margaret, a handsome chair cushion for Sister Sarah and Sister Katharine, a lovely silk cushion for "convalescents," a pretty patched quilt for little Belle Collins from Miss Du Pont's S. S. class, a work-bag from the same.

CHRISTMAS.

From Guild of Earnest Endeavor, St. Mark's church, Brunswick, 22 woolen skirts, a handsome crazy quilt, dolls, games, several pounds of coffee, a pound of tea, some canned tomatoes, etc. A Christmas tree for the children of the Home was prepared by teachers and children of St. Paul's Sunday-school and their friends. It was laden with everything that could please the fancy, as well as many things useful.

Jan.—Two bags of nuts, some apples, a bucket mince meat and a gallon of cider from Mr. G. R. Barker; six ducks and some jars of preserves from Mrs. N. M. Hodgkins.

March.—A fine engraving of Mr. D. Appleton & Sons, Mr. Charles Herbts; a ride on steam cars of Covington R. R. (a most delightful day for the children), Mr. Reid Stoney.

EASTER, 1887.

A box, with 22 dresses, 2 dozen stockings, 2 dozen handkerchiefs, 54 undergarments, all made of new and good material by the ladies of St. Paul's Guild, New Haven, Conn., a branch of the Ladies' Auxiliary Society of New York; 22 loaves of bread and a ham, Mr. E. Isaacs; 7 dozen eggs from Sallie; a beautiful hall lamp from Virginia, Lizzie, Willie, Martha, Cornelia, Belle, Louisa and Mary, besides the money noticed in the proper place, as an expression of their love for their former home.

Woman's Working Guild, Christ Church, Orange, N. J., sent Easter box in which was 25 skirts, 31 other garments, 12 table clothes, 2 dozen napkins, 26 towels, 2 dozen handkerchiefs, 2 small napkins, a box of sewing materials, 12 magazines; box valued at $70.

CHRIST CHURCH, MACON.

From Sunday-school pic-nic, 4 handsome cakes, 4 baked chickens, 3 loaves of bread, a lot of biscuit, 2 glasses of jelly, a small jar of jelly and a package of candy.

ST. PAUL'S PIC-NIC, MACON.

From Sunday-school pic-nic, several pounds candy; Macon Volunteers' pic-nic, a lot of sliced ham and tongue, some pickles, olives and bread, per Mr. E. Isaacs; a basket turnip salad, Miss Carrie North; Ladies' Guild, St. James' Parish, Marietta, made a large number of garments we cut and sent to them, they found material and made 28 white aprons, one for each child and for each one of the ladies; a pocket handkerchief for each sister, a calico dress

for one sister, some toys for the babies and a dollar to pay expressage; six c
St. Paul's old benches, Mr. A. R. Tinsley.

With the exception of the death of one dear little one in December last
the inmates of the Home have enjoyed excellent health. Drs. Charles and
Kenan Hall still give their valuable services to the institution.

I give sincere thanks for all the benefits that have been bestowed upon us
Our kind friends and benefactors, while giving substantial aid to the Home
have done much to cheer the hearts of those in charge. I acknowledge a
large bundle of partly worn clothes from Mrs. Sam. Waxelbaum.

SISTER MARGARET.

FOURTH ANNUAL REPORT OF THE APPLETON CHURCH HOME AID SOCIETY.

FROM MAY 8, 1886, TO MAY 4, 1887.—FINANCE REPORT.

Receipts.

1886.			
May 8.	By balance on hand at this date in last report.....	$ 52	33
1887.			
May 4.	" 32 subscribers of St. Paul's and Christ churches, Macon	68	00
	" Calvary Parish Society, Americus	19	10
	" interest account	1	76
		$141	19

Disbursements.

May 4.	For amount paid the Home through Sister Margaret to date.....	$ 50	00
	" balance on hand.....	91	19
		$141	19

RT. REV. JOHN W. BECKWITH, D.D.:

Above you will find the financial report of the Appleton Church Home Aid Society for this year.

It is so meagre and unsatisfactory, it would be more agreeable to withhold it. We think, however, that our prospects for the coming year are bright and encouraging. At a meeting on the 1st of April the work was thoroughly reorganized, and under auspices which cannot but be hope-inspiring to the friends of the Home. Therefore it is believed that at the next meeting of Convention a report may be sent in which will prove satisfactory to all.

Respectfully submitted,

K. A. AYRES,
Secretary.

DEANS' REPORTS.

ATLANTA CONVOCATION.

THE RT. REV. JOHN W. BECKWITH :

Rt. Rev. Father in God:—If among the changes and chances of this mortal e the Atlanta Convocation shall at this time report survival, it will do all at its feeble energies will warrant, and simply that—as no report was made st year—it may not be forgotten by the prayerful and generous.

Two rapid changes in the office of Dean—occasioned in the one case by the moval from the Diocese of the Rev. C. M. Beckwith, and in the other by e transfer of the Rev. W. D. Powers to the Macon Convocation—have been t among the least of the disadvantageous circumstances which have com-ned to render our work desultory and unsatisfactory.

The two canonical meetings, and one adjourned meeting of convocation, ve been held during the past year.

The first meeting was held in Rome, on the 7th, 8th and 9th of July, 1886. e second was held in Atlanta, on the 26th, 27th and 28th of April, 1887, hen, by visiting the various missions of that city, and holding earnest and arty services, the clergy of the convocation endeavored to awaken in the ople a new interest in the welfare of their respective missions.

At this meeting Rev. Byron Holley, who had been acting as Dean *pro tem-re*, was nominated Dean for the regular term of office.

An adjourned meeting was held in Rome on the night of the 10th of May, 87.

We are not without hope. Plans of work during the coming year have en carefully laid, and we trust we may be able to at least carry some of them it.

Cartersville is vacant, by reason of the transfer of our faithful missionary, e Rev. W. R. McConnell, to the Savannah Convocation. Cedartown has en without a missionary for the past six months. Canton has had to be andoned. But Cave Spring is still in good hands, and Dalton is rejoicing the services of an earnest and zealous Priest.

The clergy in these places, and in Atlanta, Marietta and Rome, are in po-tion to work much of the territory comprised within the limits of the At-nta Convocation ; but, alas ! their hands are tied. Especially is this true of ose who are already, as missionaries, drawing stipends from the diocesan nd. Their salaries are too small to admit of the payment of expenses inci-ental to the entering and working of new fields. If something can be done increase and secure the prompt payment of the stipends of missionaries, aking the increase conditional upon the undertaking of new work, and suf-

ficient to cover the attendant expense, the Atlanta Convocation will promise, with God's help, to do the work, and, with God's blessing, will hope another year to report progress.

Very faithfully, yours in the Church,

BYRON HOLLEY,

Dean of the Atlanta Convocation.

MACON CONVOCATION.

ROME, May 11th, 1887.

RT. REV. JOHN W. BECKWITH, D.D.:

Rt. Rev. Father in God:—We have held the two canonical meetings of convocation. It is gratifying to report that the Church influence within limits of Macon Convocation, during the past year, has grown steadily in the centres, our smaller parishes have been better sustained and people are taking fresh courage.

We have now reached that important question—How can we best develop our work? Inasmuch as the parish churches and mission chapels in Macon are supplied with clergymen, we agreed at our convocation that each one should take a mission point in addition to his own church. The other parochial clergy in Macon Convocation will, we are sure, do similar mission work, except Rev. W. C. Hunter, who has a mission chapel in his own parish and is without an assistant. To make this suggestion at all practical, the expenses in travelling from point to point must be paid by the Diocese. From personal observation and experience I know that our work in the convocation has been retarded because the clergy have not had the available means to defray the necessary cost. This is the obstacle in the way of convocational meetings also. As far as I have been able to learn, successful diocesan missionary work has had suitable provision for this purpose. According to Canon XIII., Section 9, the clergymen at Americus and Hawkinsville must give a portion of their time to some adjacent field. Our clerical force being stronger, we are in better condition to carry on the work referred to above than ever before.

We hope to visit the towns near us and do something towards establishing the Church.

We congratulate Americus upon having secured the services of Rev. W. R. Dye, as permanent rector. Since the last Diocesan Convention, the congregation at Hawkinsville has been encouraged in their work under Mr. Dye's ministry. We trust they will soon have another missionary. We greatly need clergymen in the Diocese who, going from one town to another, can lay the foundation for the Church at all promising places. The revenues to the Diocese from such an effort would, we believe, be largely increased, and thus in a short time full compensation, from a business position, would accrue. In

some of the towns, lots for churches would be given, and money contributed by the citizens for building, which would belong to the Diocese.

Very faithfully yours in the Church,

JAMES R. WINCHESTER, *Dean Macon Convocation.*

REPORT OF REV. E. DENNISTON.

Rev. E. Denniston would respectfully report to Rev. J. R. Winchester, Dean of the Macon Convocation, that he has held services and preached, since the meeting of the last convocation, at the following parishes and mission stations. On the first Sunday in the month, at Talbotton, services are held, and the Holy Communion administered in the morning. In the afternoon lectures are given on practical religion and the teachings of the Church. He has officiated at the solemnization of matrimony once, and has had some baptisms here. By the help of God we have accomplished much in the complete restoration of our church, and nothing now remains to be done but to put a new fence around our church lot, which is the largest and most valuable in the town. This we have good reason to believe will be done before the meeting of another Convention. An occasional service is given to Geneva whenever it is possible to do so. We have services and quarterly communion at Newnan, on the second Sunday. I am more encouraged with this parish now than ever before. A gentleman has promised to give us an eligible lot, and I have little doubt that a strong effort will be made this year to erect a plain church building on it. We now occupy the Opera Hall, and some families have recently told me that they would unite with us if we only had a church building of our own to worship in. We have had some baptisms during the year, some additions to the membership, and the congregations are increasing. On last Easter-Sunday it was the largest since the Bishop's visitation. The third Sunday is given to La Grange, but the services have been irregular on account of the severity of the winter and the repairs that had to be done on the college chapel where we worship. A Church family has recently moved here from Atlanta, who are much attached to the Church and a great help to it. The Holy Communion is administered occasionally. I use the mission service in order to make the people more familiar with the Church's mode of worship, and hence we have more hearty responses, and more attentive and interested congregations.

At West Point we have not been able to do much. The Church people have suffered so much from fire and flood that we have no more than held our own in keeping them together and making an occasional visit. I have given the fourth Sunday night to the Georgia Factory, where I have to walk nine miles in all sorts of weather to carry the blessed Gospel to them, as this Church hath received the same. Most of the people are poor factory operators and can only pay thirty dollars a year for a monthly service ; but I am more than compensated for it in the cordial manner that they receive me, and the favorable impression our Church is making upon them—always re-

membering that "He who now goes on his way weeping, bearing precious seed, shall doubtless come again with joy, bringing his sheaves with him."

This is but a mere synopsis of the work, as it is given more fully in my parochial report to the Convention.

REPORT OF THE DEAN OF THE SAVANNAH CONVOCATION.

TO THE RT. REV. JOHN W. BECKWITH:

Rev. Father in God:—I beg to report to you that the Savannah Convocation has held two regular meetings during the past year. The first of these was held in Brunswick on the first and second days of December, 1886. Services were held both in St. Mark's Church and in St. Athanasius' Mission Chapel. The second meeting of the convocation was held in Sylvania, Screven Co., on the 4th, 5th and 6th of May, 1887. It gave us all the deepest pleasure to see the beautiful church which has been erected in this little town. Its architectural design, its neat and handsome stained glass windows, and its large and sweet-toned bell (a memorial to the late Hon. Geo. R. Black), make this one of the most complete of our mission churches. It was our hope that this church would have been consecrated by you at the time of this meeting, but you were sadly hindered from being with us. We, who were present, however, did what we could to interest and instruct the people in regard to the Church and the work of the Blessed Master. I think that with regular services there is a bright outlook for All Saints' Church, Sylvania, in the near future. The Rev. J. J. Andrew has continued his mission services at St. Augustine's Chapel. This he does gratuitously, in addition to his arduous labors at St. Stephen's. I append to this report the statement of the Rev. D. Watson Winn, of his work during the past year, and I deeply regret that I am unable to give in detail an account of the work of the other missionaries, owing to my not having received from them the reports which should have been sent me. With the money so largely in hand, with proper men to prosecute the work, the Savannah Convocation would have great grounds for encouragement.

Faithfully your son in the Church,

THOMAS BOONE,
Dean.

ST. SIMON'S MILLS, GA., May 7th, 1887.

TO THE VERY REV. THOS. BOONE, *Dean of Savannah Convocation:*

Very Rev. and Dear Sir:—Since the first week in October last I have been working under the Rev. Mr. Dodge on the island, going also once a month to the Colored Mission, St. Cyprian's, at Darien. The work in this parish is reported by the rector with Christ Church. St. Cyprian's promises to do well if constantly attended to, and the minds of the people are set at ease as to the title to their church and lot. This title is still contested by the party who claims the land on which the church was built. However, though it may be

led, I am sure the church will not be a loser, still the people feel cramped do not care to undertake any repairs until the matter is actually settled heir favor. Between last meeting of Convention and October following I t up regular work at Way Cross, Blackshear, visiting also St. Mary's and nity, Eastman and Sylvania, and preached a few times at St. Andrew's, ien, while they were without a rector.

I am yours in the Church,

D. WATSON WINN,
Missionary.

INFIRM CLERGY FUND.

Rt. Rev. John W. Beckwith, in Account with Infirm Clergy Fund.

DR.

86.		
12th.	In hand	$ 96 96
1st.	St. John's, Savannah	20 11
	St. Mark's, Dalton	2 90
	St. Peter's, Rome	17 50
	St. James', Marietta	8 00
	St. Paul's, Albany	4 55
	St. George's, Griffin	2 10
	Christ Church, Macon	14 80
	St. Mark's, Brunswick	4 60
7th.	Trinity, Columbus	18 00
	Calvary, Americus	5 05
	St. Simon's Island	3 50
14th.	St. Philip's, Atlanta	11 95
87.		
31st.	Satilla Bluff	1 95
	Christ Church, Frederica	7 24
17th.	Christ Church, Savannah	28 00
22d.	St. Stephen's, Milledgeville	2 50
	Total	$249 71

CR.

6.		
30th.	Paid Rev. Dr. Williams for July and August	$ 50 00
2d.	" " " " September	25 00
9th.	" " " " October and November	50 00
7.		
29th.	" " " " December, January, February, March, April	125 00
	Total	$250 00
		249 71
	Overpaid	29

JOHN W. BECKWITH.

May 6th, 1887.

It may be well to call attention to the fact that Dr. Williams is now very poor and dependent, and that there is no more money in the treasury.

Respectfully,

JOHN W. BECKWITH.

INCREASE OF THE MINISTRY.

Rt. Rev. John W. Beckwith in account with Fund for the Increase of the Ministry.

AMOUNTS RECEIVED.

1886.			
July 7.	From Calvary Church, Americus	$5 05	
1887.			
April 14.	" St. James', Marietta	5 00	
22.	" St. Stephen's, Milledgville	2 50	
29.	" Calvary Church, Americus	2 50	
	Total		$15 05

AMOUNTS PAID, AS BY VOUCHERS.

1886.		
July 9.		$5 05
1887.		
April 16.		5 00
25.		2 50
May 3.		2 59
	Total	$15 05

JOHN W. BECKWITH.

ATLANTA, GA., May 12th, 1887.

P. H. Snook, Treasurer, in Account with the Theological Department, University of the South.

1887.		DR.	
Jan. 15.	St. Philip's, Atlanta	$33 15	
15.	Christ's Church, Macon	50 00	
Feb. 17.	St. Mark's, Brunswick	6 15	
28.	St. Peter's, Rome	25 00	
28.	St. Andrew's, Marietta	5 00	
Apr. 29.	Calvary Church, Americus	2 50	
May 9.	St. Stephen's, Milledgeville	2 50	
			$124 30

		CR.	
Feb. 5.	By cash remitted to Rev. Telfair Hodgson	83 15	
Apr. 23.	" do do	36 15	
May 11.	" do do	5 00	
			$124 30

Above stated account audited and approved by special appointment of Convention.

Z. D. HARRISON.

PORTS TO THE A

ECTORS AND MISSIONARIES.

	Number of Sittings in Church Buildings.	Income of Parish.	Amount of Rector's Salary.	
0	150	$ 800 00	$ 800 00	
0	250	750 00	750 00	v. T. G. Pond.
0	400	1,788 04	1,000 00	
0	240	175 00	.....	v. J. C. Davis.
0	740	4,143 73	1,800 00	
0	800	3,500 00	2,000 00	v. R. S. Barrett.
0	300	1,051 00	528 36	v. Byron Holley.
.	... ...	.....	.....	v. John Gass.
0	303	2,300 00	1,000 00	v. C. C. Williams.
0	.....	....	....	v. George Edwards.
0	320	1,500 00	1,040 00	v. H. B. Stuart-Martin.
.	....	. .....	... .	v. H. E. Lucas.
.	.....	.....	.....	
0	400	3,000 00	1,800 00	v. W. E. Eppes.
0	250	500 00	450 00	v. W. C. Hunter.
0	250	900 00	900 00	v. Arthur Forbes.
0	175	19 10	16 60	v. W. J. Page.
0	125	....	....	v. D. W. Winn.
0	250	600 00	445 20	v. J . Davis, temp'y in charge.
0	120	.....	....	v. C. Dowe.
0	500	4,013 63	1,800 00	v. W. R. Dye, Priest in charge.
0	200	600 00	420 00	v. J. R. Winchester.
.	.....	.....	.....	v. W. W. Kimball.
0	400	2,881 72	1,400 00	v. W. H. Hunt, Deacon in charge.
.	.....	.....	.....	v. W. Dudley Powers.
0	300	1,523 00	950 00	v. George Macauley.
0	175	....	400 00	v. C. C. Leman.
0	400	2,188 75	889 75	v. R. W. Anderson.
0	800	7,315 02	2,500 00	v. C. B. Hudgins.
0	600	6,901 27	3,000 00	v. Thomas Boone.
.	.....	.....	....	v. C. H. Strong.
0	400	....	....	
0	300	.....	.....	v. J. J. Andrew, Priest in charge.
.	.....	....	.....	v. J. J. Andrew.
				v. George Macauley.
0	380	171 42	111 40	ev. A. G. P. Dodge, Jr., Rev. F.W.
.	.....	....	.....	unn, Rev. D. Watson Winn.
0	180	.....	800 00	v. E. Denniston
.	.....	.....	....	v. C. J. La Roche.
	.... .	....	.....	v. George McAuley.
0	200	.....	800 00	
.	.....	.....	.....	v. H. K. Rees.
	.....	.....	.....	
				v. W. E. Eppes.
0	96	52 00	.....	ev. A. G. P. Dodge.
				ev. W. R. McConnell.
	.....	.....	....	ev. Ed. Ransford.
	....	.....	... .	v. H. B. Stuart-Martin.
	.....	.....	.....	v. E. Denniston.
	.....	....	....	v. G. W. E. Fisse.
	.....	.....	. .....	v. E. Denniston.
	.....	....	.....	
	.....	... .	.....	v. E. Denniston.
	.....	.....	.....	v. R. S. Barrett.
	.....	....	. ...	v. W. E. Eppes.
	.....	.....	.....	
	.....	....	.....	v. W. E. Eppes.
	.....	.....	....	v. Byron Holley.
	.....	..... .	.....	v. H. B. Stuart-Martin.
				v. H. B. Stuart-Martin.
0	200	52 00	.....	ev. A. G. P. Dodge, Jr.
				ev. Edward Ransford.
0	150	.....	.....	ev. W. R. McConnell.
0	100	....	. .....	v. H. K. Rees.
				v. Edward Ransford.
	.....	....	.....	ev. A. G. P. Dodge, Jr.
				ev. Edward Ransford.
0	.....	..... .	.....	ev. W. R. McConnell.
	.....	.....	.....	v. H. B. Stuart-Martin.
				v. H. B. Stuart-Martin.
.	....	.. ..	.. ..	ev. G. W. E. Fisse.
				ev. H. B. Stuart-Martin.
0	10,404	$46,665 68	$25,096 31	$2

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ASTOR, LENOX AND
TILDEN FOUNDATIONS.

REPORT OF JOHN S. DAVIDSON, TREASURER.

ROME, Ga., May 11th, 1887.

the Convention:

he Treasurer of the Diocese presents herewith his annual report. There been received since the last report from all sources, including the bal- e on hand, $7,354.39. There has been paid out since last re- t, as shown by vouchers herewith presented, $6,320.95, leaving a bal- e on hand at date of this report of $1,033.44 to meet some obliga- ıs still unpaid. The treasurer is glad to again call attention to the tinued improvement in the regularity and promptness with which the essments are met, and hopes that the promptness becoming finally a habit l result in a compliance with the canon to pay quarterly in advance. A ·ing has again been made in interest by the kindness of Col. Z. D. Har- ɔn, in advancing on behalf of the corporation the $1,500 appropriated from : permanent fund towards the salary of the Bishop. This saves the necessity · borrowing until late in the year, and thus reduces the expenses of this ice. It is a source of regret that the Knickerbocker Insurance Company urance claim is still unsettled, but as nearly all other dues to the Diocese ve been paid, this does not materially affect the credit of the treasury. Of · arrears reported at last Convention, $129.30, all have been arranged ex- t two small parishes. These are:

St. Luke's, Hawkinsville—Bishop's salary and Convention expenses	$31 50
Mediator's Church, Washington—Bishop's salary and Convention expenses	33 00
Total	$64 50

f this sum it seems almost certain that the amount due by St. Luke's will ɔaid at an early day, and hopes are entertained of collecting a large part vhat is due by Mediator, Washington. If this result is reached, the ·ifying exhibit can be made of less than one per cent. loss in a total assess- ıt of nearly thirty-seven hundred dollars. After a while, through patience pled with persuasion, even this one per cent. will be removed, and the ɔrd have no arrearage account to disturb it. As the secretary of General ıvention has assessed against this Diocese the sum due for clerical dele- es' and other expenses, it is recommended that for this year ten per cent. be led to the assessment for Bishop's salary, which per cent. will about meet l charges.

JOHN S. DAVIDSON,
Treasurer Diocese of Georgia.

Dr. John S. Davidson, in Account with the Diocese of Georgia. Cr.

CHURCHES, Etc.	Bishop's Salary.	Convention Expenses.
To cash from last report, May 13th, 1886	$	$ 1,012 86
" received from Permanent Fund	1,500 00	.....
" " Dividend New York Life Insurance Co	30 42	.....
" " Dividend Manhattan Life Insurance Co	46 71	.....
" " Christ Church, Savannah	500 00	100 50
" " St. John's Church, Savannah	375 00	127 25
" " St. Paul's Church, Augusta	375 00	88 25
" " Christ Church, Macon	250 00	98 75
" " St. Paul's Church, Macon, arrears	.....	31 00
" " Trinity Church, Columbus	187 50	73 25
" " St. Mary's Church, Athens	31 25	10 00
" " St. Peter's Church, Rome	62 50	.....
" " St. James' Church, Marietta	46 90	.....
" " St. Paul's Church, Albany	46 90	17 25
" " St. Mark's Church, Brunswick	46 90	36 50
" " Church of Good Shepherd, Summerville	37 50	46 75
" " St. George's Church, Griffin	15 65	17 47
" " St. Stephen's Church, Milledgeville, arrears	15 65	24 25
" " St. Stephen's Church, Milledgeville	15 65	15 00
" " Calvary Church, Americus	6 25	7 50
" " St. John's Church, Bainbridge	3 15	5 50
" " St. Cyprian's Church, Darien	4 25	5 75
" " St. Paul's Church, Macon	62 50	33 50
" " Good Shepherd, Cave Spring	6 25	7 25
" " St. Thomas' Church, Thomasville	15 65	11 25
" " Emanuel Church, Athens	62 50	23 50
" " Loan	513 79	.....
" " Christ Church, St. Simon's Island	25 00	10 50
" " St. Philip's Church, Atlanta	312 50	75 00
" " Loan	500 00	.....
" " St. Andrew's, Darien	15 65	17 00
" " St. Luke's Church, Atlanta	62 50	76 75
Amount received at Convention		
Atonement, Augusta	15 64	26 75
St. Peter's, Rome	.....	48 00
St. James', Marietta	.....	25 00
Ascension, Cartersville	6 25	5 75
Church of Redeemer, Greensboro	6 25	7 75
St. Mark's, Dalton	6 25	8 75
Advent Church, Madison	5 65	8 00
St. James', Cedartown	.....	6 25
SUMMARY.—Total amount received	$ 5,343 56	$ 2,110 83

CASH PAID MISSIONARIES, Etc.	Amount.
By cash paid Rev. J. Knowles	$ 6 50
" " Rev. T. G. Pond	6 00
" " Rev. W. R McConnell	12 80
" " Rev. H. B. S. Martin	3 20
" " Rev. D. W. Winn	2 90
" " Rev. H. K. Rees	17 80
" " Rev. W. E. Epps	22 10
" " Rev. Geo. McCauley	15 85
" " Rev. M. Denniston	19 80
" " Rev. R W. Anderson	7 45
" " Rev. C. J. Wingate, Secretary	15 00
" " On account of Loan	109 34
" " Bishop's travelling expenses	89 75
" " New York Life Insurance Co	258 90
" " Salary Rev. C. J. Wingate, Secretary	100 00
" " Bishop's salary	1,000 00
" " Bishop's salary	1,000 00
" " Bishop's salary	1,000 00
" " On account of Loan	149 00
" " On account of Loan	100 00
" " On account of Journal	75 00
" " On account of Loan	271 85
" " Bishop's salary	1,000 00
" " On account of Journal	100 00
" " Manhattan Life Insurance Co	145 00
" " On account of Loan	375 00
" " Balance on Journal	106 80
" " On account of Circulars	1 50
" " On account of Loan	128 67
" " Secretary	21 50
" " J. W. Bushe & Co	3 75
" " Registrar	20 00
" " Loan	132 97
" " Stamps	3 50
SUMMARY.—Total paid out	$ 6,290 95
Balance cash on hand May 11th	1,053 44

RECEIVED FROM PARISHES.	Amount Assessed.	Amount Paid.	Amount Deliq'nt.
To balance from last year's account	$	$ 56 96	.....
To balance due from last year, Americus, Calvary	.....	8 75	.....
" " " Atlanta, St. Luke's	.....	2 00	.....
" " " Atlanta, St. Philip's	.....	300 00	.....
" " " Augusta, St. Paul's	.....	400 00	.....
" " " Brunswick, St. Mark's	.....	47 62	.....
" " " Greensboro', Redeemer	.....	8 70	.....
" " " Macon, St. Paul's	.....	43 75	.....
" " " Thomasville, St. Thomas'	.....	21 00	.....
To cash assessment, Albany, St. Paul's	65 68	25 85	39 78
" " Americus, Calvary	8 75	15 00	.....
" " Athens, Emmanuel	87 50	109 25	.....
" " Athens, St. Mary's	43 75	.....	43 75
" " Atlanta, St. Luke's	87 50	87 50	.....
" " Atlanta, St. Philip's	300 00	.....	300 00
" " Augusta, Atonement	21 87	21 87	.....
" " Augusta, St. Paul's	400 00	400 00	.....
" " Brunswick, St. Mark's	65 75	65 88	.....
" " Cartersville, Ascension	8 75	.....	8 75
" " Cave Spring, Good Shepherd	8 75	.....	8 75
" " Columbus, Trinity	262 50	262 50	.....
" " Darien, St. Andrew's	*30 00	.....	30 00
" " Dalton, St. Mark's	8 75	.....	8 75
" " Greensboro', Redeemer	8 75	.....	8 75
" " Griffin, St. George's	21 85	22 84	.....
" " Hawkinsville, St. Luke's	8 75	.....	8 75
" " Macon, Christ Church	350 00	350 00	.....
" " Macon, St. Paul's	43 75	43 75	.....
" " Manilla, St. James'	65 62	66 00	.....
" " Milledgeville, St. Stephen's	21 88	22 00	.....
" " Rome, St. Peter's	87 50	87 50	.....
" " Summerville, Good Shepherd	52 50	48 15	4 35
" " Savannah, Christ Church	600 00	600 00	.....
" " Savannah, St. John's	550 00	550 00	.....
" " Thomasville, St. Thomas'	21 00	.....	21 00
To cash advanced by Treasurer to balance	.....	68 32	.....
	$ 3,231 10	$ 3,730 20	$ 482 68

PAID MISSIONARIES.	Bal. from last year.	Stipend Annual.	Total Paid.
Paid Rev. E. Denniston	$	$ 300 00	$ 300 00
" T. G. Pond	.....	300 00	300 00
" C. C. Randolph (to 1st Feb.)	.....	150 00	150 00
" W. E. Eppes	.....	300 00	300 00
" R. W. Anderson	.....	300 00	300 00
" R. W. Anderson, per G. P. Hill, Treas	50 00	300 00	350 00
" G. Macauley	.....	300 00	300 00
" A. Forbes (from 1st August)	.....	150 00	150 00
" H. K. Reese	.....	140 00	140 00
" W. R. McConnell	.....	500 00	500 00
" E. H. Bumstead (from 1st Feb.)	.....	50 00	50 00
" A. S. P. Dodge, to account Savannah Deanery	.....	760 00	760 00
Paid Very Rev. Dean Weed, acct. last year	315 00	.....	315 00
Paid Very Rev. Dean Winchester	.....	.....	12 00
Paid discount checks from Parishes	.....	.....	3 20
	$ 365 00	$ 3,350 00	$ 3,730 20

RECAPITULATION.—Amount of annual assessment ..... $ 3,231 10

Amount received from all parish sources $3,666 81

FROM LATTER DEDUCT.—Treasurer's balance from last year ..... $ 56 96

Balances from Parishes, due last year 831 82

Overpayments of Parishes this year ..... 29 68 — 918 41

2,748 47

Amount deficit through delinquent Parishes ..... $ 482 68

* All dues paid Treasurer *pro tem.* at the Convention.—SEC.

Respectfully submitted,
JOHN R. F. TATTNALL,
Treasurer Diocesan Missions.

CONSTITUTION.

ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episopal Church in the United States of America, accedes to, recognizes and dopts, the General Constitution of that Church, and acknowledges its uthority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and ace as the previous Convention may have appointed: *Provided, however,* at no Convention shall be open for the transaction of business unless there present at least five clergymen and delegates from five congregations. case of an epidemic, or other sufficient cause, the Ecclesiastical Authority ay change the time and place; and in case no Convention be formed, the nding officers of the last Convention shall hold their respective offices til their successors shall be appointed.

ARTICLE III.

he Ecclesiastical Authority shall have power, when it appears requisite the good of the Church, to call a special Convention, by a circular letter the several churches. There shall not be less than four weeks' notice vious to the day appointed, and such meeting shall be holden where the hority calling it shall determine, and at such *Special* Convention no other siness shall be transacted than that stated in the notice calling the Conntion.

ARTICLE IV.

he Convention shall be composed of clergymen and laymen. Every gyman in good standing, regularly settled and continuously exercising ical functions in any existing parish, or who shall have been for six nths last past performing missionary duties under the direction of the lesiastical Authority of this Diocese, shall be entitled to the privileges of ember of the Convention; and every duly recognized minister of this rch, canonically residing for six months last past within the Diocese, ng engaged in the business of literary instruction, or disabled by reason of or infirmity from exercising clerical functions, shall be entitled to all the vileges of a member of the Convention, with the exception of a right to e: *Provided,* That no clergyman entitled to vote shall, by reason of age or rmity, lose that privilege. Every church or congregation in union with

this Convention shall be entitled to three lay delegates, communicants of this Church, to be chosen from its own body by the wardens and vestrymen thereof; the Bishop's church shall be entitled to three lay delegates, who shall be communicants, to be chosen by the congregation of said church: *Provided, however*, that the minister, or, in his absence, the delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant or communicants of the church which they represent.

ARTICLE V.

New parishes may be admitted into union with this Convention by a majority of votes: *Provided*, that they shall have laid before the Convention written evidence, subscribed by the wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two wardens and any number of vestrymen at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each clerical member shall be entitled to one vote, and the lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex officio* President of the Convention. In case there is no Bishop, or, in his absence, a presiding officer shall be elected from the clerical members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors shall be appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention the assessments upon the parishes in the Diocese for defraying the incidental expenses of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly, in advance, the amount of salary pledged to him by this Convention, making a faithful return of all such acts in his annual report to the Convention.

ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three clerical and three lay members, of the time and place of whose meetings due notice, in writing, shall be given to all the members thereof at least one week before the time of such meeting: *Provided, however*, that by unanimous consent a meeting may, at any time, be held

without such notice. Four members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election and choose a President and Secretary from among their own number: and it shall be the duty of the President to call a meeting of the committee whenever he shall be required to do so by any three members of the committee. Vacancies in this committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

The Convention shall, triennially, at the session immediately preceding the meeting of the General Convention, elect four clergymen, with their respective alternates, and four laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The deputies so elected shall be authorized to represent this Diocese in that, or any special, Convention till their successors are chosen.

ARTICLE XI.

No parish shall be entitled to lay representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of the lay delegates are presented, the delegates shall be considered entitled to seats, without the right to vote, until it be ascertained that the parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reasons be given to the Convention for their failure to pay.

ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing, and considered in Convention, and, if approved by a majority, shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, organize missions at any points, and such missions shall have the privilege of sending a lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt Articles of Association in the following form :

" We, the undersigned, assembled for the purpose of organizing a parish of the Protestant Episcopal Church in....., County of..... and State of Georgia, after due notice given, do hereby agree to form a parish, to be known by the name of.....Church....., and, as such, do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A B and C D to be wardens, and E F, G H and I J to be vestrymen of.....Church, to continue in office till Easter Monday, A.D....., and until others be chosen in their place. And an election of wardens and vestrymen shall be held on Easter Monday of each successive year.

" Witness our hands, this.....day of....., in the year of our Lord....."

They shall elect two wardens, and any number of vestrymen, not less than two or more than eight. A certified copy of the Articles of Association, and of the proceedings at their adoption, signed by the wardens, may then, if approved by the Ecclesiastical Authority, be laid before the Convention. If approved by that body, delegates from such parish may take their seats in the Convention, and the parish shall be considered as united to the Convention and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

SECTION 1. At the first meeting of the vestry after its election, delegates to the ensuing Diocesan Convention shall be elected. And it shall be the

duty of the rector, senior warden, or secretary of the vestry, to transmit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows, to wit :

FORM OF CERTIFICATE.

This certifies that at a meeting of the rector, wardens and vestrymen [or wardens and vestrymen, if no rector is present] of....., held on the.... day of....., the following person [or persons, as the case may be], viz.: K L, M N and O P, were duly elected to represent this Church in the next Convention of the Diocese, to he held in.....on the....day of.... ...., 18... ; and that the above mentioned persons are communicants of this Church.

[The above certificates shall be signed by the rector, if present, or, in his absence, by one of the wardens or by the secretary of the vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. The Secretary of the Convention shall prepare a condensed report and tabular statement of parochial reports, and publish the same in the Journal.

SEC. 4. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a parish within the bounds of any existing parish or parishes, they shall give due notice to the minister or ministers thereof, or in case a parish be without a minister, then to the vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new parish, they shall enclose the written approval or disapproval of the minister or ministers, the vestry or vestries aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a parish shall be the limits of any village, town, county or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one parish within such village, town, county or section of a county, it shall be deemed the parochial cure of the minister having charge thereof. If there be two or more parishes therein, it shall be the cure of the ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of wardens and vestrymen shall take place annually, on Easte Monday, unless some other day be specified in the Act of Incorporation o permitted by the Ecclesiastical Authority of the Diocese. The wardens sha be communicants, and the vestrymen shall also be communicants of th Church, provided there be a sufficient number of male communicants in th parish electing them to constitute a vestry of the minimum number allowe by canon. Except when otherwise specified by Charter or Act of Incorp ration, the following named persons shall be alone entitled to vote: All mal communicants over twenty-one years of age, who shall have been connecte with the parish by actual communion for three months prior to the day o election, all pew-holders and holders of single seats, being males over twenty one years of age, who have been pew-holders or holders of seats for thre months prior to the day of election, and in free churches all males over twen ty-one years of age, who shall have handed their names to the rector or senio warden as worshippers in the parish for six months prior to the day of ele tion: *Provided*, no person shall be deemed a qualified voter in any paris who does not accede to the terms of the Articles of Association as containe in Canon II. Whenever a vacancy shall occur in the office of wardens o vestrymen of any parish, the wardens and vestrymen of that parish shall fi such vacancy by election, and the person elected shall hold the office to whic he is thus elected upon the same terms and for the same time as other mem bers of the vestry hold theirs.

CANON VII.

MEETINGS.

The rector or senior warden, or in the absence of both, the senior mem ber of the vestry present, may call a meeting of the vestry, and he shal call it at the request of three members thereof. The rector is *ex offici* chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

SEC. 1. When the Episcopate of the Diocese becomes vacant, by death o otherwise, the Standing Committee shall meet within ten days and take suc order as in their judgment the best interests of the Diocese require. If it b more than *sixty* days before the meeting of the Annual Convention, they *ma* call a special convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the follo ing manner: The secretary shall call the roll of the clergy, and as each cle gyman's name is called, he shall deposit his ballot with the tellers. The te lers shall count the votes and report the result to the president, who shall a nounce it. The roll of the parishes shall then be called by the secretary, a as each parish is called it shall deposit its vote with the tellers, and the vot

shall be counted and announced as ordered for the clergy. If the same person shall receive the concurrent vote of both orders he shall be declared duly elected. If the lay vote be for a different person than the one elected by the clergy, the clergy shall proceed to ballot as before, and if they elect the same person chosen by the laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot, as above ordered, until an election is made. Immediately after an election, the Convention shall proceed to sign the canonical testimonial.

CANON IX.

ON RITUAL.

SEC. 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating minister, unauthorized by Rubric or Canon, general or diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop and Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing, under his hand, to admonish the minister so officiating, to discontinue such innovation, and if the minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any clergyman against whom proceedings are instituted under this Canon, from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRIES.

SEC. 1. In case of controversy between any rector and assistant minister of any church or parish, and the vestry of such church or parish, which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention, and also a list of all lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said rector, or assistant, and some member of the vestry, a communicant of the Church, to attend, and the said list shall be reduced to three clergymen and three laymen by the rector or assistant and the other party striking off names alternately, the rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

SEC. 2. The Presbyters and laymen thus selected or designated shall be

summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such rector or assistant minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and laymen shall recommend such minister to relinquish his connection with the Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any rector or assistant minister shall refuse to comply with the recommendations of the Bishop, Presbyters and laymen, the Bishop and Presbyters may proceed according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese, until he shall retract his refusal; or, if the vestry shall refuse to comply with such recommendation, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

OF THE TRIAL OF A CLERGYMAN.

SEC. 1. In order to bring a clergyman to trial in the Diocese, it is necessary, in the first place, that a charge be made against him in writing, to the Standing Committee, under the proper signatures of at least two male communicants and one Presbyter, all of whom belong to the Diocese. And if the Standing Committee shall find the offence charged to come within the offences enumerated in Canon II., Title II.. of the Digest of the Canons of the General Convention, they shall present the same to the Bishop in the following form:

To the Rt. Rev. A B, Bishop of the Diocese of Georgia:

The Standing Committee of this Diocese respectfully represent that C D has been accused, under the hands of E F and G H, of [*here recite the charge or charges,*] and the committee are of the opinion that there is sufficient ground for presenting the said C D for trial, agreeably to the Canon in such cases made and provided.

[*Signed by the Standing Committee.*]

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, if he deem it expedient to proceed with the trial of the case, shall make, or cause to be made, a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention. He shall then summon the accused to attend, and the said list shall be reduced to five, by the Bishop and the accused striking off names alternately, the Bishop commencing. Should the accused omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead. The Bishop shall then summon the five Presbyters, thus selected, to meet at some time, not within ninety days, at some place within the county

e the accused shall reside or officiate for the time being; and the said yters, or a majority of their number, shall sit as a court, with power to ıe case.

3. The Bishop shall forthwith furnish to the Standing Committee and xcused, a list of the Presbyters summoned to constitute the court, accomd with a notice of the time and place of the meeting of the court. The ing Committee shall, at least sixty days before the trial, furnish the ed with a copy of the presentment, notice of the time and place of trial, specification of the facts on which they expect to maintain the charges, ıer with a list of the witnesses. The Standing Committee shall also ıt a Church Advocate, who shall be a communicant of this Church e years' standing, and of the profession of the law, who shall conduct osecution. And the accused may employ counsel with the like qualins.

4. At the time fixed for the trial, the members of the court shall assemd choose a President from their own number, and a Secretary, either heir own number or otherwise, as they shall see fit; and they shall, beey proceed, adopt and declare the rules by which the trial shall be con-

5. If the accused shall neglect or refuse to appear, or to answer in per- by counsel, according to the notice served on him as aforesaid, except ne reasonable cause to be allowed by the court, they shall proceed to ınce him guilty. But if he shall appear, the court shall proceed to the ı the presentment and shall adjudge him guilty or not guilty, according evidence; and if he be found guilty, the court shall declare to the to what ecclesiastical censure he ought, in their judgment, to be sub-

6. The Secretary shall keep a record of all the proceedings, which shall ı a copy of the presentment, of the specifications, of the notice to the d, and of his answer, with the evidence, both oral and written, and of al judgment of the court; and an attested copy of this record shall be ith delivered to the Bishop. If the judgment be *not guilty*, the Bishop ive a certificate of acquittal to the accused, embracing a copy of the ment and specifications; and the accused shall not be subjected to a trial on the same charges. If the court shall judge him *guilty* on one e points at issue, the Bishop may disapprove the judgment and order a ial, stating his grounds for such a decision; or he may approve the judgand in that case he shall, within thirty days, proceed to such ecclesiastiısure as the case may, in his judgment, require, whether it be admonuspension or degradation from the ministry: *Provided*, the penalty shall greater than that expressed in the judgment of the court.

7. The Bishop may, upon the recommendation of the Standing Com- suspend any clergyman against whom proceedings are instituted unı Canon from the exercise of his official duties pending the trial.

SEC. 8. Every summons, notice or citation, mentioned in these proceedings, shall be served by the delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, Standing Committee or court, as the case may require. Should the accused absent himself from the Diocese so that he cannot be served personally, the Bishop may suspend him at discretion.

SEC. 9. The expense incurred in trying a clergyman under this Canon shall be met by the Treasurer of the Diocese out of the Convention fund.

CANON XII.

DORMANT PARISHES.

SEC. 1. Whenever any Parish shall be without a rector for twelve months, or shall for three years fail to elect a vestry, or make the report required by Canon XV., Title I. of the General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention; and if the parish shall not, by the next Annual Convention, be in charge of a duly elected rector, or be revived, its union with the Convention shall cease, and it shall be regarded as an organized mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon, and Canons II. or IV. of this Diocese.

SEC. 2. Whenever the rector, wardens and vestrymen, or if there be no rector, the wardens and vestrymen of an existing parish, shall unite in a petition to the Bishop, asking that such parish be remitted to the position of an organized mission, stating fully the grounds of said petition, the Bishop may, in his discretion, grant or refuse said petition, and his action thereon shall be recorded with said petition on the minutes of said parish and by him be reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

SEC. 1. The Bishop shall supervise and control all missionary work within the Diocese. He shall appoint all missionaries, and may, in his discretion, suspend or remove them.

SEC. 2. There shall be four Convocational Districts in the Diocese, as now laid out; the boundaries of which may be changed from time to time by the Bishop.

SEC. 3. The presiding officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

SEC. 4. The Bishop, Deans and four laymen, nominated and appointed as the

Deans are nominated and appointed, shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or in the absence of the Bishop, three Deans, shall constitute a quorum of said Board. The Bishop may, at any time, fill a vacancy in the office of Dean, by appointment.

SEC. 5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse in such manner as may be prescribed by the Board of Missions, all funds raised for missionary work within the Diocese. His books shall always be open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

SEC. 6. All clergymen and lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every clergyman to attend the regular meetings of the Convocation. And it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report communicants of the Protestant Episcopal Church within the limits of Convocations, and not included in any parish or missionary report. It shall be the duty of every rector to ascertain whether the lay members of his parish will attend the regular meetings of the Convocation, and he may appoint a parishioner to attend any such meeting, in place of any lay member declining to attend.

SEC. 7. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions, or by the Bishop.

SEC. 8. At each Annual Convention the missionary work of the Diocese shall be considered on the evening of the first day's session; when the reports of the Deans and the Treasurer shall be read. The Convention shall then make an appropriation to carry on the missionary work within the Diocese during the ensuing year, and apportion between the parishes the amount so appropriated, after consultation with the representatives present. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

SEC. 9. The Board of Missions shall, as soon as may be practicable, provide for the distribution to the missionary stations and feeble parishes the amount appropriated by the Convention. But no organized parish shall receive any

aid from said Board, except on the written application of the wardens and vestrymen thereof, approved by the Bishop, and on condition that the rector of such parish will perform such missionary work, outside of his parish, under the direction of the Dean, as may be prescribed by the Bishop.

SEC. 10. The several vestries of the Diocese shall remit to the Treasurer, within the first month of each quarter, the amount apportioned by the Convention to their respective parishes, and said Treasurer, within the first two months of each quarter, shall disburse all amounts received by him, in such manner as may be directed by the Board of Missions. The Treasurer shall report quarterly to the Bishop every default of any vestry, to pay its apportionment in the manner provided for in this section, as soon as such default occurs, and the Bishop shall thereupon remind the vestry of its obligations to pay. Should the Treasurer not have sufficient funds on hand at the time at which they should be distributed, he is authorized to borrow a sufficient amount to meet the claims due the missionaries, and to do this from time to time, as the exigency of the case shall require.

CANON XIV.

REGISTRAR.

SEC. 1. The journals, files, papers, reports, title deeds, and other documents belonging to the Convention, and throwing light upon the history of the Church in this Diocese, or in its parishes, shall be committed to the keeping of a layman, to be elected annually by the Convention, who shall be known as the Registrar of the Diocese.

SEC. 2. It shall be the duty of the said Registrar to procure all journals, files, papers, reports, title deeds, and other documents now in existence, which serve to illustrate the history of the Diocese, or of any portion thereof past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

SEC. 3. The expenses necessary for the purpose contemplated by this Canon shall be provided for by vote of the Convention, and defrayed by the Treasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

SEC. 1. It shall be the duty of the wardens of each parish to make a written report to each Annual Convention of the Diocese, of the temporalities of the church, which shall embrace a statement of the property, rector's salary, financial condition of the parish and its income.

The income of the parish shall be the revenue derived from pew rents, and collections not otherwise provided for by the Canon, and all receipts for current parochial purposes not specified.

In cases where pews are free, all receipts, collections or subscriptions of any kind for current parochial purposes, including the rector's salary, shall be re-

the wardens of the parish and considered as income. Said re-
be certified as true and correct according to the requirements of this

CANON XVI.

COLLECTIONS.

owing collections shall be made in every parish and mission station
cese annually :
Christmas Day, or the Sunday before or after, for the support of the
ıd orphans of deceased clergymen of the Diocese.
Easter Day, or the Sunday before or after, for the Permanent Fund
pport of the Episcopate.
Whit-Sunday, for the support of the Appleton Church Home, unless
ı is engaged in the support of a similar institution.
Thanksgiving Day, for the support of the infirm clergy of the Dio-

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

It shall be the duty of the vestry of each church in connection with
se, to pay, or cause to be paid, into the hands of the Treasurer of the
ɔn, quarterly, in advance, the amount of the assessment laid upon
hes respectively represented by them, for the support of the Episco-
ıis Diocese.

The vestry of each church, in union with this Convention, shall pay,
ɔo be paid, into the hands of the Treasurer of this Convention, the
ɾenty-five cents for each white communicant, annually, for defraying
ɜntal expenses of the Convention.

CANON XVIII.

DUTY OF PERSONS RENTING PEWS.

It shall be the duty of the officer (whether treasurer, church war-
estryman) renting a pew or seat in the parish church, to report in
o the rector the name of such person or persons, as soon as possible
time of renting.

CANON XIX.

RECEIVING COMMUNICATIONS.

Whenever any rector or missionary shall receive a communicant
the letter of communion provided for by General Canons, Title II.
II., Sec. 1., it shall be his duty to require such communicant to pro-
ı a letter from his or her last parish, without delay. Until the re-
f such letter, no rector or missionary shall enter the name of a com-
t from another parish upon his register ; nor shall he retain upon his
he name of any communicant to whom he has given a letter of com-

CANON XX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

1. Nothing in these Canons shall prejudice the legal rights of any parish or vestry already existing by Act of Incorporation.

CANON XXI.

COMMUNICANTS.

For all purposes of canonical requirement a communicant in this Diocese is defined to be a person who has received the Holy Communion at least once during each Ecclesiastical Year, viz.: from Advent to Advent.*

*Canon XXI. is not intended to affect in any way the Parochial Reports.

RULES OF ORDER.

RULE I. The Convention shall open with Morning Prayer and the administration of the Holy Communion, or with the administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every other day of the session Morning Prayer shall be said.

RULE II. On the first day of the session, divine service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter, to be designated by the Standing Committee.

RULE III. SEC. 1. The secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the clergymen, according to the list prepared under the provisions of Article IV. of the Constitution. He shall also (having previously made a list thereof) call the names of all the lay delegates whose certificates are in due form. The list of delegates made by the secretary shall be *prima facie* evidence of their right to a seat in the Convention.

SEC. 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

RULE IV. The Convention having been thus organized, the first business thereafter shall be the election of a secretary. The secretary shall appoint an assistant secretary.

RULE V. The president shall then appoint the following regular committees:

1. On Claims of Clergymen and Lay Delegates to Seats in the Convention, to consist of one clergyman and two laymen.
2. On Admission of Parishes into Union with the Convention, to consist of one clergyman and two laymen.
3. On the State of the Church, to consist of five clergymen.
4. On Constitution and Canons, to consist of two clergymen and three laymen.
5. On Missions, to consist of four clergymen and three laymen.
6. On Unfinished Business, to consist of one clergyman and two laymen.
7. On the Corporation, to consist of two clergymen and three laymen.
8. On Finance, to consist of five laymen.
9. On University of the South, to consist of two clergymen and three laymen.

RULE VI. All matters for consideration of committees may then be presented for reference.

RULE VII. The following reports, in the order herein named, shall then, on the first day of the session, be read, to wit :

Reports from the registrar, from Standing Committee, from treasurers, and from the board of officers of the corporation. These reports, after being read, may be referred to appropriate committees, or laid on the secretary's table.

RULE VIII. The Bishop's address, parochial reports, and report from the Committee on Credentials shall be in order at any time.

RULE IX. Motions, notices and resolutions shall then be in order.

RULE X. On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows :

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving the minutes of the preceding day.
3. Reports from the Regular Committees.
4. Reports from the Special Committees.
5. Unfinished business.
6. Notices, resolutions and miscellaneous business.

RULE XI. Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII. No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the president before it is voted on. Every resolution shall be reduced to writing and read by the secretary.

RULE XIII. If the question in debate contains several distinct propositions, any member may have the same divided.

RULE XIV. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone indefinitely, to postpone to a certain time, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

RULE XV. Motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI. On a question being put by the president, it shall be determined by the sound of voices for or against it; but any member may require a division.

RULE XVII. All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority, nor shall any question be reconsidered more than once.

RULE XVIII. All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX. When any member is about to speak in debate or present any matter to the Convention, he shall with due respect address himself to the president, confining himself strictly to the point in debate.

RULE XX. No member shall speak more than twice in the same debate, without leave of the Convention.

RULE XXI. Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII. No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII. When the Convention is about to adjourn every member shall keep his seat until the president shall leave the chair.

RULE XXIV. Before the final adjournment of any session of the Convention the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the president may direct.

RULE XXV. No standing rule of order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

STANDING RESOLUTIONS.

Resolved, That the proper style for a duly incorporated congregation is "The rector, Church wardens and vestrymen (or else the Church wardens and vestrymen of —— Church, in ——;" the first blank being left for the name of the Church, the other for that of the place.

Resolved, That in the interim between the Annual Conventions, the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

Resolved, That it be recommended to the vestries of our Churches in this Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the fund for the support of widows and orphans, and the permanent support for the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each minister having the charge of any parish or missionary station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what parishes or missionary stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgment of this Convention that all amounts raised in the respective parishes for Church or benevolent purposes, including the salaries of the rectors, should be embraced in the parochial reports.

Resolved, That an annual collection shall be made, in each parish and missionary station, on the first Sunday after the Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent or the Sunday before or after, for domestic missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the rectors and missionaries to the Annual Conventions of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention, the University of the South for the third Sunday in Advent.

BY-LAWS OF THE CORPORATION.

WHEREAS, On the 6th of June, 1878, a committee of the Board of Officers of the Protestant Episcopal Church, in the Diocese of Georgia, appointed a committee to report what changes should be made in the by-laws of said corporation, and to make the same conform to the Constitution, Canons and Resolutions of the Diocese, submitted a report, from which the following is an extract, to wit :

"The Charter of the 'Protestant Episcopal Church, of the Diocese of Georgia,' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and Resolutions of said Church. Said Constitution, Canons and Resolutions are adopted by the Annual Diocesan Convention. It follows, therefore, that the largest corporate authority granted by said charter is conferred on the said Convention. No corporate power whatever is conferred by said charter on the Bishop and Standing Committee as such," and

WHEREAS, The Diocesan Convention, of 1879, adopted the following resolution, to wit :

Resolved, That the Bishop and members of the Standing Committee are hereby appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the charter, and

WHEREAS, The foregoing construction of the charter of the corporation, and the foregoing resolution, have been, without dissent, acquiesced in since their adoption, therefore

Resolved, That the same be accepted as the law of this Board, and of the corporation, until altered by competent authority.

Resolved, further, That the following be re-enacted as the by-laws of said corporation, to continue of force until altered in the manner therein provided, or by an annual Convention of the Diocese, to wit :

BY-LAWS.

1. This body, to wit : The Bishop and members of the Standing Committee shall be known as the Board of Officers of the " Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all of the proceedings of the Board, and to do whatever may be required of him by resolution of the Board.

It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care, by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention, at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same ; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President, any member may be called to the chair by a majority of those present.

10. *A.* The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

B. Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the corporation.

C. Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

D. All receipts, to be binding on the corporation, must be signed by the reasurer and countersigned by the chairman of said committee.

E. All funds or money transferred, paid or given to the corporation, shall e deposited in a bank, to be designated by the Finance Committee, and all eposits when so made, if general, shall be payable only on the check of the reasurer, endorsed by the chairman of the Finance Committee, and if ecial, shall be delivered by the depositary only on the order of the Treas- rer, likewise endorsed.

F. Said Finance Committee shall make a semi-annual report to this Board all their actings and doings, and as to the status of each fund in its cus- dy. Said reports shall be filed with the Secretary on the first Mondays in ay and December of each and every year, and by him immediately tran- ribed on the minutes of this Board.

11. These by-laws may be amended by a majority of the members present t any time.

Resolved, further, That this Board hereby recommend the publication of he foregoing in the Appendix of the Journal of the Diocesan Convention.





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JOURNAL

OF THE

SIXTY-SIXTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

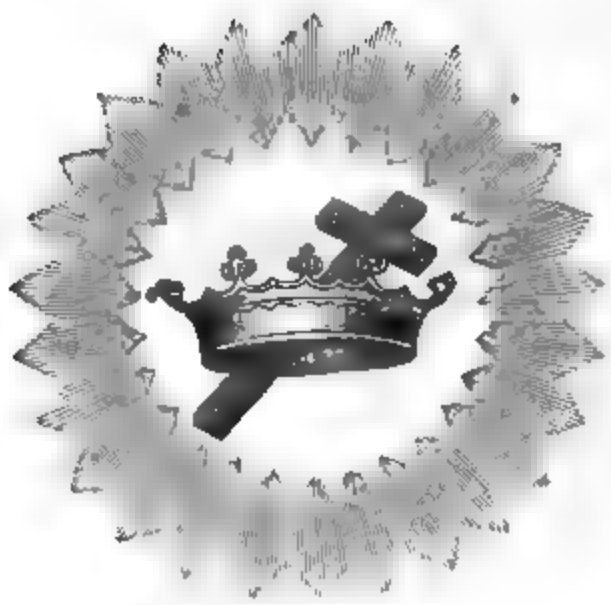
DIOCESE OF GEORGIA,

HELD IN

ST. PAUL'S CHURCH, AUGUSTA, GEORGIA,

COMMENCING MAY 15th, 1888.

AUGUSTA, GA.:
J. M. RICHARDS, PRINTER
1888



LIST OF CLERGY.

[illegible] Rev JOHN WATRUS BECKWITH, D.D. ..... Atlanta
E W, Rev J J ..... Rector of St. Stephen's Church, Savannah
[illegible], Rev THOS ..... Rector of Christ Church, Savannah
[illegible]ETT, Rev R S ..... Priest in charge St. Luke's Cathedral, Atlanta
[illegible]WELL, Rev A ..... Missionary in charge St Luke's Church, Hawkinsville
[illegible]DWELL, M.D., Rev H J* ..... Rector of St. Stephen's Church, Milledgeville
[illegible]S, Rev J C ..... Rector of Emmanuel Church, Athens
[illegible]NISTON, Rev EDWARD ..... Missionary, Opelika, Ala
[illegible]DGE, Rev A G P ..... Rector of Christ Church, Frederica
[illegible], Rev CALEB* ..... Rector of St. George's Church, Griffin
[illegible]NN, Rev FREEMAN W* ..... Missionary St Simon's Mills
[illegible], Rev W B ..... Rector of Calvary Church, Americus
[illegible]PES, Rev W E ..... Rectorof St Paul's Church, Albany
[illegible]WARDS, Rev C H ..... Rector of Church of the Good Shepherd, Augusta
[illegible]ASS, Rev JOHN ..... Rector of Church of the Atonement, Augusta
[illegible]ISSE, Rev G W E ..... Missionary, P. O. Savannah
[illegible]ORBES, Rev ARTHUR ..... Rector of St Mark's Church, Dalton
[illegible]MMOND, Rev J E ..... Church of the Mediator, Washington
[illegible]OLLEY, Rev BYRON ..... Rector of St Philip's Church, Atlanta
[illegible]UNT, Rev JOHN J* ..... Marietta
[illegible]UNT, Rev W H ..... Missionary, Atlanta
[illegible]UNTER, Rev W C ..... Rector of Trinity Church, Columbus
[illegible]UDGINS, Rev C B ..... Rector of St Peter's Church, Rome
[illegible]EBBARD, Rev GEO P ..... Rector of St James Church, Marietta
[illegible]IMBALL, Rev W W ..... Priest in charge of St Barnabas Chapel, Macon
[illegible]A ROCHE, Rev C J ..... Rector of St Thomas' Church, Thomasville
[illegible]UCAS, Rev H E ..... Rector of St Mark's Church, Brunswick
[illegible]NAUGHEY, Rev GEO ..... Atlanta
McCONNELL, Rev WM ..... Missionary, Walthourville
PINKERTON, Rev SAMUEL ..... Augusta
POND, Rev T G ..... Missionary, Mt. Airy
PRENTISS, Rev AUGUSTUS* ..... Atlanta
[illegible]AGE, Rev W J ..... Rector of St. Andrew's Church, Darien
POWERS, Rev W D ..... Rector of St. Paul's Church, Macon
REES, Rev H K ..... Missionary, Cave Spring
[illegible]ANLEY, Rev THOMAS* ..... Mason, Texas
STRONG, Rev CHAS H ..... Rector of St. John's Church, Savannah
STUART-MARTIN, Rev H B ..... Missionary, Valdosta
THOMAS, M. D., Rev C W* ..... Griffin
TURNER, Rev M T ..... Priest in charge of St. John's Chapel, Macon
WILLIAMS, Rev C. C ..... Rector of St. Paul's Church, Augusta
WINCHESTER, Rev J R ..... Rector of Christ Church, Macon
[illegible]WIN, Rev D WATSON ..... Missionary, St. Simon's Mills

Walker - Grace Ch, Rome
Turner Wesleyan Coll
Colby Ch, Ch. Savh
Tumlin
Strongfellow

CANDIDATE FOR PRIEST'S ORDERS.

FREEMAN W. DUNN.

POSTULANT.

JOHN RIDOUT.

LAY READERS.

JOHN W. RUSSY ..... Al
F. M. MENA (Colored) ..... D
T. J. NICHOLL ..... Cedar
EDWIN D. JONES ..... Green
WM. BEARDEN ..... S
HORACE GOULD ..... St. Simon's
Messrs. GILEN and WATERHOUSE ..... Brun
W. C. TURPIN ..... [illegible]
JOSEPH WEED ..... Sa
W. W. LUMPKIN ..... Mille
HENRY C. BOWEN ..... [illegible]
Mr. G. A. HILL ..... Gr

*Not in attendance at Convention.

LIST OF LAY DELEGATES.

Emmanuel Church, Athens.
JAMES CAMACK, M. D.,
SYLVANUS MORRIS,
JOHN A. BENEDICT.

St. George's Church, Griffin.
CAPT. J. M. KELL,
SEATON GRANTLAND,
D. W. SHAFFER.

St. Luke's Church, Hawkinsville.
F. H. BOZEMAN,
S. M. CALDWELL,
W W LEMAN.

St. Mary's Church, Athens.
LEE PARNELL,
A B HARPER,
R L BLOOMFIELD.

Church of the Atonement, Augusta.
WM PENDLETON,
P G BURUM,
JOHN NEELY.

Church of the Good Shepherd, Augusta.
JUDGE W W MONTGOMERY,
EDWARD BARRY,
FRANK H MILLER.

St. Thomas' Church, Thomasville.
WM HAMMOND,
THOMAS BLACKSHEAR,
ALEX JONES.

Trinity Church, Columbus.
C E HOCKSTRASSER,
E L WELLS,
JOS S GARRETT,

St. James' Church, Marietta.
WM H TREZEVANT,
ROB'T E BROWN,
JAMES R BRUMBY.

St. Mark's Church, Brunswick.
C DOWNING, JR,
A C BANKS,
J S WRIGHT.

St. Luke's Cathedral, Atlanta.
COL. Z D HARRISON,
F M SCOTT,
C M CADY.

St. Andrew's Church, Darien.
SPALDING KENAN, M D,
H S RAVENEL,
CAPT A C WYLLEY.

Church of the Good Shepherd, Cave Spring.
D S ORNDORFF,
R S WHARTON,
R N PEARSON.

St. Mark's Church, Dalton.
JOHN BLACK,
PEARCE HORN,
CHAS B WILLINGHAM.

St. Philip's Church, Atlanta.
T E WALKER,
B F HOSKINS,
V O HADON, M D.

Calvary Church, Americus.
U B HAROLD,
S P BOONE,
O A COLEMAN.

Grovetown Mission.
JOSEPH A HILL

Christ Church, Frederica, St. Simon's Island.
JAMES D GOULD,
HORACE A GOULD,
WM C TAYLOR.

St. Paul's Church, Macon.
A R TINSLEY,
S A CHARPIOT,
J F CRUTCHFIELD.

St. Paul's Church, Augusta.
JOHN S DAVIDSON,
WM H CRANE,
B. S DUNBAR.

Christ Church, Savannah
ROB'T H FOOTMAN,
ROB'T FALLIGANT,
HENRY C CUNNINGHAM.

St. Paul's Church, Albany.
R HOBBS,
T M CARTER,
NELSON F TIFT.

Christ Church, Macon
THOS U CONNER,
HENRY G CUTTER,
MALLORY H TAYLOR.

St Stephen's Church, Milledgeville.
THOS E WHITE,
JOS L BARNES,
W W LUMPKIN.

St. John's Church, Savannah.
JOHN M GUERARD,
DAN G PURSE,
DAVID WELLS.

DIOCESAN OFFICERS.

Bishop of the Diocese.

RT. REV. JOHN WATRUS BECKWITH, D.D., Atlanta.

Standing Committee.

C C Williams

REV. ~~THOS. BOONE~~, President.

~~REV. J. R. WINCHESTER~~, REV. W. C. HUNTER, MR. FRANK H. MILLER
COL. Z. D. HARRISON, MR. T. E. WALKER.

Deans of Convocations.

REV H E LUCAS,.....Savannah | REV J R WINCHESTER.....Macon
REV BYRON HOLLEY,.....Atlanta | REV C C WILLIAMS.....Augusta

Secretary of the Convention.....REV W J PAGE, Darien
Assistant Secretary.....REV W W KIMBALL, Macon
Treasurer of the Diocese.....HON J S DAVIDSON, Augusta
Treasurer of Diocesan Missions.....MAJ JOHN R F TAFTNALL, Savannah

Trustees of the University of the South.

REV W D POWERS, Macon, COL Z D HARRISON, Atlanta.
MR W K MILLER, Augusta.

Registrar of the Diocese.....WM S BOGART, Esq., Savannah

Board of Missions.

RT REV JOHN W BECKWITH, D D.

REV H E LUCAS, REV J R WINCHESTER,
REV BYRON HOLLEY, REV C C WILLIAMS.

Officers of the Corporation.

RT REV J W BECKWITH, D.D.

REV THOMAS BOONE, | MR FRANK H MILLER,
REV J R WINCHESTER, | COL Z D HARRISON,
REV W C HUNTER, | MR T E WALKER.

Treasurer of the Corporation.....PAUL ROMARE, Esq., Atlanta

Deputies to the General Convention of 1886.

REV THOMAS BOONE, | MR W G CHARLTON,
REV H K REES, | COL Z D HARRISON,
REV C C WILLIAMS, | HON J S DAVIDSON,
REV J R WINCHESTER, | MR FRANK H MILLER.

Alternate Deputies to the General Convention.

REV W C HUNTER, | MR B S BOGART,
REV C M BECKWITH, | MR H R TINSLEY,
REV C J WINGATE, | MR N E HEFT,
REV H E LUCAS, | MR B W SHAFFER.

Examining Chaplain.

REV J R WINCHESTER, REV W DUDLEY POWERS,

COLLECTIONS ORDERED.

BY CANON.

FOR DIOCESAN MISSIONS.

To be remitted to Maj. John R. Tattnall, Savannah, by the Vestry within the first month of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Christmas Day, or the Sunday before or after.

To be remitted to Paul Romare, Esq., Atlanta.

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

Easter Sunday, or the Sunday before or after.

To be remitted to Paul Romare, Esq , Atlanta.

FOR THE APPLETON CHURCH HOME.

Whit Sunday.

To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

Thanksgiving Day.

To be remittedto the Bishop.

BY RESOLUTION.

FOR DOMESTIC MISSIONS.

First Sunday in Advent, or the Sunday before or after.

FOR FOREIGN MISSIONS.

First Sunday after the Epiphany, or the Sunday before or after.

FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.

Third Sunday in Advent.

To be remitted to Rev. W. D. Powers, Macon.

FOR THE SOCIETY FOR THE INCREASE OF THE MINISTRY.

To be forwarded to the Bishop by the 1st. of July.

The next Annual Convention of the Diocese of Georgia will assemble (D. V.) in St. Luke's Cathedral, Atlanta, May 15th, 1889.

JOURNAL OF THE CONVENTION.

FIRST DAY.

met

AUGUSTA, May 15th, 1888.

The Sixty-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia, ~~was held~~ in St. Paul's to-day at 11 a. m.

The opening service consisted of the office and administration of the Holy Communion.

The Bishop of the Diocese was assisted by the Revs. Thomas Boone, J. C. Davis, W. Hunter and H. E. Lucas.

The Convention sermon was preached by Rev. J. R. Winchester from Psalm 48, 12

Immediately after divine service the Bishop called the Convention to order.

The following clergymen answered to their names at the first calling of the roll:

RT. REV. J. W. BECKWITH, D.D.

REV. J. J. ANDREW,
REV. THOMAS BOONE,
REV. J. C. DAVIS,
REV. A. G. P. Dodge,
REV. W. E. EPPS,
REV. ARTHUR FORBES,
REV, W. H. HUNT,
REV G. P. HEBBARD,
REV. C. B. HUDGINS,
REV. H. E. LUCAS,
REV. W. D. POWERS,
REV. H. B. STUART-MARTIN,
REV. J. R. WINCHESTEE,
REV. ALLARD BARNWELL,
REV. R. S. BARRETT,
REV. E. DENNISTON,
REV. W. R. DYE,
REV. JOHN GASS,
REV. G. H. EDWARDS,
REV. BYRON HOLLEY,
REV. W. C. HUNTER,
REV. W. W. KIMBALL,
REV. M. T. TURNER,
REV. W. J. PAGE,
REV. C. C. WILLIAMS,
REV. D. W. WINN,

REV. SAMUEL PINKERTON.

Lay Delegates at first roll call were:

THOMAS E. WHITE,
HENRY G. CUTTER,
SYLVANUS MORRIS,
JOS. S. GARRETT,
H. S. RAVENEL,
NELSON F. TIFT,
ADDISON R. TINSLEY,
WM. H. TREZEVANT,
ALEXANDER R. JONES,
W. H. CRANE,
J. A. BENEDICT,
WILLIAM W. MONTGOMERY,
B. S. HOSKINS,
S. M. CALDWELL,
C. E. HOCHSTRESSER,
T. M. SCOTT,
LEE PARNELL,
ROBERT FALLIGANT,
ROBERT H. FOOTMAN,
ROBT. E. BROWN,
JOHN S. DAVIDSON,
B. S. DUNBAR,
EDWARD BARRY,
FRANK H. MILLER.

Rev. W. J. Page, was, on motion of Rev. H. B. Stuart-Martin, elected Secretary.

The Bishop then appointed the chairmen of the regular committees as follows:

New Parishes—Rev. W. R. McConnell.

State of the Church—Rev. W. E. Eppes.

Constitutions and Canons—Rev. T. Boone.

Missions—Rev. J. C. Davis.

Corporation—Rev. J. R. Winchester.

Unfinished Business—Rev. John Gass.

University of the South—Rev. W. D. Powers.

Finance—Mr. Frank H. Miller.

Rev. C. C. Williams moved that the session to-morrow night be devoted to religious services, provided it conflict not with Canon on Missions. This motion was adopted.

The Bishop announced that, according to the requirement of Canon, missionary service would be held to-night, and that he would read his address to-morrow morning.

The hours of the sessions of the Convention were fixed at from 9:30 a. m. to 2:30 p. m., and from 8 p. m. until adjournment.

Then, on motion, the Convention adjourned to meet to-night at 8 o'clock.

EVENING SESSION.

At 8 p. m. the Convention assembled, according to Canon, to discuss the subject of Diocesan Missions.

The Bishop presided.

The Deans of Macon, Atlanta and Savannah read their annual reports. These were referred to the Committee on the State of the Church. (See appendix.)

Mr. John S. Davidson read the report for the Treasurer of Diocesan Missions, the latter being absent.

This report was referred to the Committee on Missions. (See appendix.)

The Treasurer of the Diocese then read his annual report, which was referred to the Committee on Finance.

The Rev. C. C. Williams offered the following:

Resolved, That the Convention do now proceed to determine the amount to be raised during the next year, and that then the roll of Parishes be called and the apportionment made. (Carried.)

The motion was made that $5,000 be raised for Diocesan Mission. Adopted.

Rev. C. C. Williams offered the following:

Resolved, That the roll of parishes be called to ascertain how many of the parishes will increase their Missionary assessment 25 per cent for the coming year. (Carried.)

The roll being called, it appeared that the sum of $5,000 was not pledged.

Rev. C. C. Williams moved to reconsider the vote fixing the amount to be raised at $5,000, and that said amount be fixed at $3,500, as heretofore. Carried.

It was then resolved that the assessment for the ensuing year be $3,500.

Rev. J. R. Winchester moved that the sympathy of this Convention be extended to St. Philip's Parish, Atlanta, and it be relieved from assessment to Diocesan Missions, and that the people have an opportunity of making contributions to this object. Carried.

Mr. R. Falligant moved:

Resolved, That St. Philip's Parish, Atlanta, have such reasonable time as they may desire to pay their past indebtedness to the Diocese, and that no interest be charged against them. Carried.

It was then moved that the Bishop appoint immediately a lay delegate who shall m powered by the Convention to receive all sums due by parishes on account of esan Missions and yet unpaid. Also, that said delegate be authorized to disburse money pro rata among the Missionaries whose stipends have not yet been paid in Carried.

The Convention adjourned to meet at 9:30 a. m.

SECOND DAY.

AUGUSTA, GA., May 16th, 1888.

After divine service, conducted by Rev. Messrs. Hudgins and La Roche, the Bishop ed the Convention to order for business.

The roll was called and the names of Revs. C. J. La Roche and C. H. Strong were ed to the list of those present.

The minutes of the first day's session were read, and, after a few changes, were roved.

The Bishop then announced the regular committees, viz.:

New Parishes—Rev. W. R. McConnell and Messrs. R. H. Footman and Henry Cutter.

State of the Church—Revs. W. E. Eppes, W. C. Hunter, T. G. Pond, H. K. Rees, G. Edwards.

Constitution and Canons—Revs. Thomas Boone, Byron Holley, Messrs. John S. Dav- n, Frank H. Miller and Col. Z. D. Harrison.

Missions—Revs. J. C. Davis, A. G. P. Dodge, Geo. Macauley, C. B. Hudgins, Messrs. G. Cutter, Sylvanus Morris.

Corporation—Revs. J. R. Winchester, H. E. Lucas, Messrs. John S. Davidson, Z. Harrison, Edward Barry.

Unfinished Business—Rev. John Gass, Messrs. Robt. E. Brown and P. S. Hoskins.

University of the South—Revs. W. D. Powers and Robt. S. Barrett, F. H. ller, Esq.

Finance—Messrs. F. H. Miller, John S Davidson, Z. D. Harrison, N. F. Tift, Robt. lligant, P. G. Burum.

Rev. Thos. Boone read the report of the Standing Committee. The said report was eived and adopted, and, on motion, was referred to the Committee on the State of the urch.

REPORT OF THE STANDING COMMITTEE.

the Convention of the Protestant Episcopal Church of the Diocese of Georgia:

The Standing Committee respectfully report as follows:

May 12, 1887—Met in Rome, Ga.; elected Rev. Thos. Boone, President, Thos. E. lker, Secretary.

Met August 3, 1887, in Atlanta. The following letter was received, read and or- d upon the minutes:

ATLANTA, August 2, 1887.

he Standing Committee of the Diocese of Georgia:

MY DEAR BRETHREN—In accordance with the advice given me by your body, act- as my council of advice, I have concluded to go abroad, and expect to be absent n the Diocese during the months of September, October, November and December, 7, and January, 1888. I do, therefore, as provided for in Section 12 of Canon XV., of

Title I of the Digest of Canons, hereby authorize your body—the Standing Committee of the Diocese—"to act," during my absence, "as the Ecclesiastical authority thereof."

Thanking you for your kindly advice, and trusting that God may permit me in due time to return to my work with renewed strength and devotion, I pray God to bless you with wisdom and grace, and beg that you will believe me, always,

Your affectionate friend and Bishop,

JOHN W. BECKWITH,
Bishop of Georgia.

[SEAL.]

The Secretary was instructed to forward a copy of the following circular letter to each clergyman in the Diocese:

ATLANTA, GA., August 4, 1887.

Dear Sir:

By a resolution of the Standing Committee, adopted August 3d, 1887, I, as Secretary of the said Committee, am directed to notify you that the Bishop of the Diocese, acting under the advice of said Committee, will be absent from the Diocese until February, 1888, and that on the 2d day of August, 1887, as provided in Section 12 of Canon XV., of Title I of the Digest of Canons, he, by a written instrument, authorized said Committee to act during his absence as the Ecclesiastical authority of the Diocese.

(Signed) THOS. E. WALKER, Secretary.

Approved and signed testimonials of Right Rev. W. F. Adams, D. D., Bishop elect of the Episcopate of the Diocese of Eastern Maryland.

Met May 16, 1888, and recommended that Rev. Freeman W. Dunn be admitted as a candidate for Priests' Orders.

THOMAS BOONE,
President.

The report of the Board of Corporation was read by Col. Z. D. Harrison. Received adopted and ordered to be spread upon the minutes.

REPORT.

AUGUSTA, GA., May 16, 1887.

To the Convention of the Protestant Episcopal Church of the Diocese of Georgia:

At a meeting of the Board of Officers of the Protestant Episcopal Church of the Diocese of Georgia, held in Rome, Ga., May 12th, 1887, Mr. Thos. E. Walker was elected Secretary, and Mr. Paul Romare, Treasurer. The Finance Committee was appointed by the President, consisting of Messrs. Z. D. Harrison, Thos. E. Walker and Rev. Thos. Boone.

Rev. A. P. G. Dodge submitted (3) three trust deeds, which were examined, and it was resolved that they be accepted.

August 3, 1887.—Met in Atlanta and the following resolution was unanimously adopted:

Resolved, That the trust created by the following deeds, to-wit: A deed from the Wardens and Vestrymen of Christ Church, Frederica, Ga., to the Protestant Episcopal Church of the Diocese of Georgia, dated April 3, 1886:

A deed from Rev. A. G. P. Dodge, Jr., to Rev. A. G. P. Dodge, et al, as trustee, dated July 23, 1886, and a deed from Rev. A. G. P. Dodge, Jr., to Rev. A. G. P. Dodge, Jr., as trustee et al, dated July 24, 1886, be accepted by this corporation, and that Z. D. Harrison, a member of this Board, be, and he is hereby authorized to endorse its acceptance thereof on said deeds, and return the same to the grantors.

From the semi annual reports of the Finance Committee, filed with the Secretary,

as required by the By-Laws of the Board on the first days of May and December, it appears that from May 1, 1887, to May 1, 1888, the Permanent Fund for support of the Episcopate received—

From interest on loans	$ 2,282 80
From Parishes	105 52
Total receipts	$ 2 388 32
Cash balance May 1, 1887	759 28
	$ 3,147 60
By payment on Bishop's salary	1,500 00
Cash balance on deposit May 1, 1888	$ 1,647 60
Secured loans	24,000 00
Total	$25,647 60

It also appears from said reports that during the same period the Widows and Orphans' Fund received—

From interest on loans	$ 1,413 00
From Parishes	568 19
Total receipts	$ 1,981 19
Cash balance May 1, 1887	785 21
	$ 2,776 40
By payments to beneficiaries	750 00
Cash balance on deposit May 1, 1888	$ 2,016 40
Secured loans	20,100 00
Total	$22,116 40

The following resolution of the Board was adopted May 16, to-wit:

Resolved, That the Convention be recommended to instruct the Treasurer of the Diocese to pay the note of this Board at the Atlanta National Bank for $1,000, which amount was borrowed by the Board from said bank to defray the expenses of the Ecclesiastical Court.

THOS. E WALKER, *Secretary.* JNO. W. BECKWITH, *President.*

Col. Z. D. Harrison moved that the Treasurer of the Diocese be and he is hereby directed to pay, as soon as practicable, the note of the corporation for $1,000 at the Atlanta National Bank. Carried.

Rev. Thos. Boone moved that this report be referred to the Committee ~~of the Board of~~ Corporation. Carried.

The Clerical Trustee of the University of the South made his report, which, on motion, was referred to the Committee on the University of the South.

Rev. J. R Winchester read the report from the Secretary of the Appleton Church Home Aid Society

On motion, this report was ordered to be spread upon the minutes of the ~~Journal.~~

REPORT OF APPLETON CHURCH HOME AID SOCIETY.

RECEIPTS.

1887.		
May 4.	Balance at last report	$ 91 19
1888.		
May 1.	33 members (St. Paul's and Christ Church Macon)	88 50
May 1.	Calvary Church, Americus	19 20
	Interest	2 41
		$201 30

DISBURSEMENTS.

1888.		
May 1.	Diocese paid Sister Margaret to date	$182 25
	Balance on hand	19 50
		$201 30

Respectfully submitted,
K. A. AYERS,
Secretary and Treasurer.

The Bishop then read his annual address, as follows:

Brethren of the Clergy and Laity:

March 15, 1887—I ordained Mr. Allard Barnwell, Deacon, in St. Luke's Cathedral Church, Atlanta. The candidate was presented by Rev. R S. Barrett, who also preached the sermon.

March 19—I said the marriage service in St. Luke's, Atlanta.

June 5—I held morning service, assisted by the Rector, Rev. Byron Holley, confirmed six persons, and administered the Holy Communion, in St. Philip's, Atlanta.

June 9—I gave letter dimissory to Rev. C. C. Leman, to the Diocese of Indiana.

June 19—I held morning service, confirmed one and made an address in St. Philip's, Atlanta.

June 25—I accepted the letter dimissory of Rev. Freeman W. Dunn—colored Deacon—from the Diocese of North Carolina.

July 25—I gave letter dimissory to Rev. Charles C. Randolph to the Diocese of Virginia.

August 21—The Rt. Rev. E. G. Weed, Bishop of Florida, held service and confirmed nineteen in Christ Church, Macon. He also confirmed two in private.

The Rt. Rev. C. T. Quintard, Bishop of Tennessee, confirmed for Christ Church seventeen, for St. John's Mission thirteen, for St Barnabas' Mission three, in Christ Church Macon one, St. Paul's one.

September 18—I preached in St. Mary's, Bryanston Square, York Street, London, England.

October 30—I held service in my tent in "Safed," in Galilee, Palestine.

October 30—I received letter dimissory of M. T. Turner, from Mission District, Diocese of Northern Texas.

November 6—I held service in my tent in Nablous (Ancient Shechem), in Samaria, Palestine.

November 13—I held service, assisted by Rev. Messrs. Kelk and Jamal, preached and administered the Holy Communion in Christ Church, on Mt. Zion, in the city of Je-

m. This flourishing church belongs to the English Mission to the Jews.
lovember 20—I administered the Holy Communion in the same church, and lis- to an admirable sermon from the Rev. Mr. Jamal, a native Syrian missionary.
)ecember 4—I attended service in the English Church in Cairo, Egypt.
)ecember 18—I attended service in the English Church in Naples, Italy.
)ecember 25—Christmas Day—I attended morning service in the English Church me, Italy.
anuary 1, 1888—I attended service in St. Paul's—the American Church in .
anuary 8—I took part with the Rector, Rev. Dr. Nevin, in the services in St. Church, Rome.
anuary 15—I attended service in the English Church in Florence, Italy.
anuary 29—I attended service in the American Church in Dresden, Saxony.
'ebruary 5—I took part in the services with the Rector, Rev. Dr. Morgan, in the h of the Holy Trinity, Paris, France.
'ebruary 12—I held service, assisted by the Rector, preached and confi med e persons in the same church.
'ebruary 15—Ash Wednesday—I held service, assisted by the Rector, and made dress in the same church.
'ebruary 19—I took part, with the Rector, in the morning service in the church, and in the evening I presided at the service held by Pere Hyacinth in the Arras, and had the great happiness of hearing this devoted priest and distinguished r.
'ebruary 26—I again held service, assisted by the Rector, and preached in the h of the Holy Trinity, Paris.
'ebruary 28—I held evening service, assisted by the Rector, and made an ad- and confirmed six persons in the same church.
larch 11—I delivered an address to the workingmen in St. Stephen's Hall, at- l to St. Stephen's Church, Westminster, London. This splendid establishment owes stence to the liberality of Lady Burdett Coutts.
larch 18—I attended service in the English Cathedral in Edinburgh, Scotland.
larch 25th—I received the Holy Communion at the early service in St. Paul's, and led morning service in the Temple Church, London.
pril 1—Easter Day—I administered the Holy Communion at sea, on board the an steamer "Emo."
pril 8—I preached in St. Thomas' Church, New York City.
pril 15—I held morning service, assisted by the Rector, Rev. W. Dudley Powers, ev. Mr. Winchester, confirmed twenty-four persons, and made an address in St , Macon. In the afternoon I held service, assisted by Rev. Mr. Kimball, the Mis- y in charge, and Rev. Mr. Winchester, confirmed twelve and made an address in ourishing mission of St. Barnabas, and in the evening I held service, assisted e Rector, Rev. Mr. Winchester, and the other clergy of the city, confirmed twenty- and made an address in Christ Church, in the same city.
pril 16—I held evening service, assisted by Rev. Allard Barnwell, confirmed en, and made an address in St. Luke's, Hawkinsville.
pril 17—I held morning service and made an address in the same church. I ankful to state that this little parish, which has bravely endured so many disap ments, has at last secured the services of a missionary whose zeal and devotion are ly reaping such rich fruits of his labors.
pril 18—I baptized in private one child in Atlanta.

April 22—I held an early service, assisted by the Rector, Rev. Chas. H. Strong, confirmed twenty-six and administered the Holy Communion in St. John's Church. I held morning service, assisted by the Rector Rev. Thomas Boone, made an address and confirmed eighteen in Christ Church. In the afternoon I held service, assisted by the Rector, Rev. Mr. Andrew, and Rev. H. K. Rees, confirmed five colored persons and made an address in St. Stephen's Church. In the evening I held service, assisted by Rev. Messrs. Strong, Boone, Rees, Andrew, and the Rev. Geo. Lincoln, of the Diocese of Ohio, and made an address in St. John's Church, Savannah.

April 24—I received and accepted the letter dimissory of the Rev. H. J. Broadwell, of the Diocese of Albany.

April 25—I gave a letter dimissory to Rev. Ed. Ransford to the Diocese of New Jersey.

April 27—I gave a letter dimissory to Rev. R. W. Anderson to the Missionary jurisdiction of Northern Texas.

April 29—I held morning service, assisted by the Rector, Rev. Mr. Hudgins, confirmed four, and made an address in St. Peter's, Rome. In the evening I made an address in the same Church.

May 2—I baptized in private one child in Athens. The evening of the same day I held service, assisted by the Rector, Rev. Mr. Davis, confirmed eight, and made an address in Emmanuel Church, Athens.

May 3—I held evening service, assisted by the Rector, Rev. Mr. Broadwell, confirmed thirteen, and made an address in St. Stephen's, Milledgeville.

May 4—I received and accepted the letter dimissory of Rev. George P. Hebbard from the Diocese of Newark.

May 5—I give letter dimissory to Rev. Henry Dunlap to Missionary jurisdiction of Colorado.

May 6—I held morning service, assisted by the Rector, Rev. Byron Holly, confirmed forty-i and made an address in St. Philip's, Atlanta. In the evening I held service, assisted by the Priest in charge and Rev. Mr. Holley. and Rev. Mr. Prentiss, confirmed thirty-eight, and made an addressin St. Luke's Cathedral Church, Atlanta.

April 8—I gave my consent to the establishing a mission at Grovetown, near Augusta.

April 12—Received letter dimissory of Rev. Augustus Prentiss, of the Diocese of Indiana.

April 13—Held morning service, assisted by the Rector, Rev. Mr. Edwards, confirmed seven, and made an address and administered the Holy Communion in the Church of the Good Shepherd, Summerville. In the afternoon held service, assisted by the Rector, Rev. Mr. Gass, confirmed ten, and made an address in the Church of the Atonement, Augusta. In the evening held service, assisted by the Rector, Rev. C. C. Williams and Rev. Messrs. Gass and Dye, confirmed twenty-six, and made an address in St. Paul's, Augusta.

April 14—Held evening service, assisted by Rev. Mr. Edwards; confirmed eight and made an address at Christ Church, Angusta.

The following confirmations, in addition to those already mentioned, are reported to me by the Rt. Rev., the Bishop of Florida;

December 6, 1887—St. Mary's Satilla river	2
December 7—Upper Mill, Satilla river	1
December 7—Lower Mill, Satilla river	2
December 8—Hamilton, St. Simon's Island	1
December 8—St. Ignatius, St. Simons Island	1

ecember 9—Christ Church, Frederica..... 1
ecember 9—St. Andrew's, Darien..... 4
ecember 10—St. Cyprian's Darien, (Colored)..... 2
ecember 11—St. Mary's, Brunswick..... 4
ecember 11—St. Athanasius, Brunswick, (Colored)..... 8
cember 12—Waycross, administered the Holy Communion
ecember 12—Blackshear..... 5
ecember 13—Valdosta, consecrated a Church
ecember 15—Ogechee Mission (Colored)..... 6
ecember 15—Preached in St. Augustine's Mission, Savannah.....
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hen I became aware last summer that, in the providence of God, it was necessary should go away, and that I could not return until many months had passed, I red to write to the Bishop of Florida and ask him if it were possible to give to Diocese so much of his time and labor as he could spare from his own work. I that this was an imposition, but I tru ted to his friendship for his former p and to his aboundng energies, and felt sure that what could be done would ne. The above statement shows that I neither underestimated his kindness nor timated his ability. In making this public record of my gratitude, n somewhat disposed to complain that my Rt. Rev. Brother only l one of the larger Parishes of the Diocese. While I rejoice that the Missions ie benefit of his visits, yet my indebtedness to him would have been greatly in d had he not deprived the great congregations of the large Parishes of the desired re and profit of hearing him preach. We, who have known the Bishop of Florida ars, feel that the course which he pursued was in now'se necessary to his reputa- nd we would lovingly ask that in future when he favors us with his presence he o the greatest good by ministering, at least to some extent, to the greatest number. yself personally, I wish to place on record this declaration of my grateful thanks Rt. Rev. Brother for the good he has done the Diocese and the kindness he has to me.

uring my absence from America I learned of the untimely death of the Rt. Rev. R. . Elliott, Bishop of the Missionary Jurisdiction of Western Texas. This death to have cast a gloom over the entire American Church. Bishop Elliott possessed rare charms of mind and manner which attract attention everywhere and win the of all men. Rarely have I ever seen such a combination of gentleness and firm- f abounding courage and utter self-abnegation. He was not only a Christian p, but in its highest sense a Christian soldier. He not only did his duty because it is duty, but for that very reason he loved his duty, and his love stirred his enthu- and his enthusiasm made self-sacrifice and suffering a happiness. He was a of the Diocese of Georgia until he was called upon to assume the responsibilities dure the cares and trials of the Episcopate. He understood perfectly the axiom e only can govern others who has learned to govern himself, and consequently his r to the appoin'ed authority of the Church never wavered. You can imagine the hich a Bishop would feel for a clergyman so true and manly, and you can under- the grief with which I heard of his death. To the good and faithful servant the *said: "Well done." He bade the* wearied commander "rest," and to his humble, *loving follower there came the* sweet message: "Friend, come up higher."

In our own Diocese death has been sadly busy. The news of the death of Judge Samuel Hall, like that of the death of Bishop Elliott, came to me while far away from home. Our strong men are falling all about us—those of us who have passed a half century of life are becoming very isolated. A Bishop's life, at best, is a lonely one; he passes from place to place, and thus the many friendships which gladden the life of the Parish Priest are denied him. When, then, death enters the little circle of those whose love and counsel have cheered his solitary way, he feels it with a keenness which, fortunately for them, can hardly be experienced by other men. Judge Hall, as a Justice of the Supreme Court of Georgia, had received the highest honor which the State can bestow upon the legal profession. His history on the Bench shows that the State had simply given to high character and commanding abilities the reward of merit. Those of us who knew him in this Convention and as trustee of the University of the South will long remember his amiability and kind, genial manners; while I, as his Bishop, can never forget his warm-hearted affection as my friend and his wisdom as a patient and sympathizing adviser. Would that this sad recital might now be closed; but, even during the few weeks since my return to the Diocese, another of my friends has passed away, and the Diocese laments the death of the Rev. W. C. Williams, D. D For several years his health had been such that he could not serve the Church, yet his death was a shock to all who knew him well, and the announcement of it will stir many memories connected with his pure and humble life. His entire ministry was spent in this Diocese. When I came to Georgia, now twenty years ago, he was Rector of St. Peter's, Rome. There he remained until he came to Atlanta, to renew the life and help lay, broad and deep, the foundations of what is now St. Luke's Cathedral Church. For many years President of the Standing Committee, Trustee of the University of the South, Examining Chaplain and Delegate to the General Convention, Dr. Williams was ever prominent in all Diocesan work. As a Parish Priest, no man could have been more faithful—he was the friend of the high and low, the rich and poor. Like his blessed Master, he went about doing good. He gave alms of his goods, and never turned his face away from any poor man. He endeavored, honestly, to be true and just in all his dealings, and to hurt nobody by word or deed. He was an Israelite, indeed, in whom there was no guile. Dr. Williams possessed good learning and an astonishing memory; he was an acknowledged authority in all matters touching Canon Law and the history of this Diocese, and I can recall with a sad pleasure the encounters upon this floor between the lamented Colonel Whittle and himself. These devoted friends were nearly always antagonistic in this Convention. The stubborn accuracy of the Doctor's memory would irritate the impulsive lawyer, and the debate would wax warm as the impetuous argument of the one attaked the persistent recollection of the other; nor could peace be restored until argument and memory had, by consent, submitted to the final resort to the written law and the testimony. They are now in Paradise, and we who remain are working still, in hope that in the Master's good time we may meet them and others there and with them see the King in His glory.

During the past year the Appleton Church Home has received from the Parishes $182.71, from a lady in Savannah $100, from a lady in Delaware $1—making a total of $286 71, as against $176.48 last year. This is surely a bad showing, if it indicates the interest felt by this Diocese in the only institution it, as a Diocese, has to care for the orphan girls within its limits. In my report one year since to this Convention, I said: "I have strong hope that we may during the ensuing year dispose of a portion of the property belonging to the Home, and thus increase its endowment." I desire now to say that arrangements to this effect have so far progressed, that I believe I will be able at the next Convention, if my life be spared, to state to you that the Appleton Home will thenceforth take care of itself, and relieve the Diocese from further collections. Mean-

while—i. e., during the year now beginning—I beg the Diocese to help me in our present difficulties. You have, by Canon, made it obligatory upon the Parishes to take a collection for the Home on every Whitsunday. Next Sunday is Whitsunday. Now, will you do me the favor to bear in mind the following statement? First. At this time the Church Home has not money enough to meet its current expenses. Second. I have been compelled to go in bank and raise the amount necessary for said expenses. Third. This is due to the fact that the Parishes last year gave the Home, as above stated, only $286.71, instead of $176.18. Fourth. With God's help, I expect at our next Convention to state to the Diocese that the Appleton Church Home can take care of itself and relieve the Diocese of further collections. Now, therefore, I do make this earnest appeal to every clergyman and layman present, and, through them, to every congregation and Mission in the Diocese, viz.: In one year, by God's help, I will relieve you of all future trouble about the Church Home. Now, we are in great need. Three devoted sisters have for years given their lives to this work without money and without price. Nearly thirty orphan girls are now in the Home; we need the money to meet their daily expenses; the Convention has set apart next Sunday for a collection for their benefit. I do earnestly entreat you to come to our rescue and make this, probably your last collection, a generous one. Can you not send me, from the entire Diocese, some $800 or $1,000? I have only asked assistance in the past because we needed it; the moment we can do without your help, I will notify you I confidently expect that this will be my last appeal to you, and I, therefore, beg you—as our present necessities are great—to make an extraordinary effort and bridge us over our present troubles.

It hardly seems necessary to say anything upon the subject of Diocesan Missions. You will be called upon to consider them in open Convention. I can only say that unless something is done, some plan suggested by which the hearty co-operation of the Parishes can be obtained, and their liberal support secured, our Missions in the villages and small towns will gradually weaken and die out, and our Missionary work be confined to the cities and such places as can be reached by the city clergy. My hope is that you will take time—all the time needed—to investigate the subject thoroughly. Let the Convention deliberately decide either that it has or has not a duty in this matter. If you believe that you have no duty, then let the subject be dismissed for ever, and let the work cease; if you are convinced that you have a duty, then suggest some plan which will be just towards all, adopt that plan, call upon the Parishes to act under it, and urge them in this matter to be not Congregationalists, but Churchmen—parts of one body—and if one or more of the members of that one body suffer, let all the other members unite, lovingly and earnestly, to impart of their life and strength to those that are weak and sickly. I feel that appeals made to this Convention by me are of but little avail. Few persons read the journals, and when the Convention adjourns but few remember the appeal. That which is determined by you to be best, the clergy and laity must take home with them and publicly and privately impress upon the congregations. In other words, your interest in this matter must be real, and it must last, and you must work for it, or else our Missions must fail. I do believe, my dear brethren, that you are responsible to God for this work. I believe that if you neglect it, we will forfeit His blessing. We seem to think that the enlargement and beautifying of our Parochial Churches, the payment of expensive choirs, and the salaries of the Rectors are about the sum total of our obligations; out of this idea grows naturally another, viz: That the success of Church work depends upon the beauty of the Church, the attractiveness of the choir and the personal popularity of the Rector. The logical result of this utterly ungodly system is that when, owing to any cause, the Rector loses his popularity, the rental of the pews decreases, the income of the Parish diminishes, the Rector is subjected to the

starving process, the choir cannot be maintained, and the Parish weakens and sickens; men become disheartened, then begin to fall away and go elsewhere to have their love of fine preaching or of music gratified, and God's work seems well nigh to perishing. This result is a perfectly logical one. Work done in the Church in such a spirit has never been God's work! The Parish has been managed like a theatre and an opera house. The star has disappeared, the orchestra has failed, and the curious crowd can no longer be gratified and seats will not sell. Just so, the popular preacher has ceased to be popular the operatic choir can no longer be engaged, the attractions have ceased, the pews will not rent and the people who come to be amused seek their pleasures elsewhere. If God's work is to be done by us in this Diocese, we must get rid of this worldly system. Under such system the Church has never had, and can never have, permanent success. Hero worship may be all right in things political for our own respect and admiration to the great leaders in a nation's history, but hero worship in the Church is man-worship in the house of God, and this is but an amiable form of idolatry, which must be offensive to God, who, being in His Holy Temple, will not endure that preacher or choir shall share with Him the devotion which belongeth only to Himself. Our people should be taught, for the sake of their own salvation and their influence upon others, to worship God with their substance, with their souls and bodies; that, as the Church is His Holy Temple, they come there to meet him, not to criticise a preacher or be thrilled by solos and duets. They should be taught that as the Blessed Master died for them, so He died for all men; that human effort and human influence are among His chief agencies in carrying to others the good news of their redemption, and, therefore, upon their efforts depends in large measure the success of the Church's mission to the world. They should be taught that he who giveth to the poor lendeth to the Lord, and that God has given to His people this loving promise: "Honor the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty and thy presses shall burst out with new wine." The Church should be loved by us because she is God's agent—His witness. He has himself called her His body, and in her keeping are the oracles of God. Her mission on earth is to preach the Gospel to every creature, and there is no greater duty, no higher privilege, than to bless our fellow man by giving liberally as God has prospered us, that earnest men may carry His messages of peace and His promises of mercy to a world perishing in wickedness and sin. Infidelity and the views which accompany it are growing apace in the world. Men are losing faith in God and Christ—then in governments, then in each other; and so the times are ripening for the harvest of anarchy, licentiousness and death. We may well fear to meet the Saviour, who died to save the world from these, if our love of self or personal comfort or aggrandizement, our pride in handsome buildings, our dreamy enjoyment of languishing music, or our hunger after the excitements of rounded periods and startling oratory, shall cause us to forget or neglect our poorer brethren, who have neither our privileges nor our opportunities, and who, day after day, are becoming the victims of a worldliness—an unbelief and spiritual despair—from which, under God, our generosity could save them. I do not ask you to neglect to beautify your churches, to have good music or good preaching. I would have you faithfully to look after this mint, anise and cummin, but I also beg you, for your own and the sake of your brethren in the world, not to omit the weightier matters of the law—judgment, mercy and faith.

During the past year, as you know, I have been compelled to go abroad. Circumstances involving the interests of other people caused me to delay for nearly a month my return. Thankful as I was that the Blessed Master permitted me to go, yet I constantly felt that the disarrangement in the work of the Parishes, caused by the Bishop's absence, must be both a trial and annoyance to you. Your unmurmuring patience, my

dear brethren, was not merely an evidence of your courtesy, but of your kindly sympathy. I knew that you believed that I would return so soon as I could, and this consciousness of your confidence, while it made me anxious to see you again, relieved me of a care which otherwise would have proved a hard one. God has given back to me very much of my physical strength and health, and whatever darkness may hang over my inner life, so long as I have health and strength, I will have the requisites for the Master's work and His Church; and this work, with His gracious permission, I trust to do. I account it a sacred privilege to live and labor with and for those who, in more trials than one, have strengthened me by their sympathy and encouraged me by their approbation. The utter worthlessness of life to him who in this life only hath hope, has been forced into my convictions by an experience more terrible, I think, than the pangs of death. There is no joy that remaineth, no peace that endureth, to him who sacrificeth duty to pleasure, profit or public opinion. There comes a time to us all when the world's utility—public opinion—no longer able to use us, turns away from or abuses us; when pleasure palls upon the taste and profits become profitless on account of their inability to heal a wound or soothe a grief. In such hours the past can give no happiness unless it contains the record of duty performed, and the future can offer no hope that is not based upon an enduring faith in Him who has promised the crown of life to those who are faithful unto death. With such convictions, it seems to me, we who are members of Christ's body, the Church, and stewards of His mysteries, should go forth to our labors while it is yet day, for the night cometh when no man can work.

Trusting that the future may be filled with blessings to you and to those you love, believe me, Yours in Christ,

JOHN W. BECKWITH,
Bishop of Georgia.

The Rev. Thos Boone offered the following:

Resolved, That a committee of three clergymen and two laymen be appointed to prepare a memorial of the late Rev. William C. Williams, and report it to this Convention. (Carried.)

The following committee was appointed: Revs. Thos. Boone, H. K. Rees, W. J. Hunter, Messrs. Robt. H. Footman and Col. Z. D. Harrison.

Rev. Byron Holley offered the following:

Resolved, That a committee, to be composed of two clergymen and one layman, shall be appointed to make, with his permission, such selections from the Bishop's address as they may see fit, which shall be considered as a memorial of the Rt. Rev. W. B. Elliot and Judge Samuel Hall, and which shall be printed upon special pages of this year's Journal. (Adopted.)

Revs. Byron Holley and C. C. Williams and Mr. Robt. Falligant were appointed the committee.

Rev. C. C. Williams offered the following;

Resolved, That so much of the Bishop's address as refers to Missions be referred to the Committee on Missions. (Carried.)

On motion of Judge W. W. Montgomery, it was resolved that the Bishop be requested to furnish so much of his address as refers to the Appleton Church Home for publication, and that the secular papers be asked to publish it. Carried.

The Secretary read the following letter from J. A. Harris, which was ordered to be spread upon the minutes as information:

DIOCESE OF PENNSYLVANIA.
ST. PAUL'S RECTORY, CHESTNUT HILL,
PHILADELPHIA, March 27, 1888.

Dear Sir:

At the Annual Convention of the Diocese of Pennsylvania, held in May, 1887, a committee was appointed "to take into consideration the subject of proportionate representation of the Dioceses in the General Convention, to confer with committees from other Dioceses which may be appointed to consider the same subject, and to report to the next Convention" of the Diocese of Pennsylvania.

Upon inquiry, it is found that such committees have not been appointed in most of the Dioceses.

Impressed with the importance of this subject to the general welfare of the Church, the Committee of the Diocese of Pennsylvania respectfully urges the appointment of such a committee of conference at the approaching session of the Convention of the Diocese of Georgia.

By order of the Committee.

J. A. HARRIS,
Chairman Committee on Proportionate Representation.

Rev. W. D. Powers moved that the Convention proceed to elect a lay delegate as trustee of the University of the South, to fill vacancy caused by death of Judge Samuel Hall. Carried.

Mr. W. K. Miller was nominated.

On motion of Rev. J. R. Winchester, the Secretary was ordered to cast the vote of the Convention for the nominee. Carried.

Rev. C. H. Strong read the report of the Registrar of the Diocese.

THE REGISTRAR'S SIXTEENTH ANNUAL REPORT.

SAVANNAH, May 14, 1888.

To the Convention of the Diocese:

GENTLEMEN—My report this year is hardly more than a form, so little interest seems to be shown by the Parishes in furnishing materials for future use in the history of the Diocese.

In May, 1881, my report shows the reception of Parish History, "No. 27, St. Mark's Church, Brunswick, by its Rector, Rev. Henry E. Lucas." The same gentleman—still Rector of the Parish—now furnishes me an interesting sketch of his work there for the last seven years, which I record as "No. 36 (supplementary to No. 27), Historical Sketch (No. 2) of St Mark's Church, Brunswick, by Rev. H. E. Lucas, Rector." The evidences of Parish growth and of liberality on the part of his parishioners speak well for the faithfulness of the Rector and for the attachment of his people. This second document from St. Mark's leads me to repeat what I have before said, that the life of a Parish is continuous, and that its history, furnished the Registrar up to any given date, needs supplementing every five or ten years by new memoranda.

I regret to say that no Diocesan Journals were received by me last year (1887), and of course, I had none to distribute among the Registrars of the different Dioceses. The Secretary of the Convention apprizes me that he sent me twenty-five copies by mail, but they failed to come to hand. This office requires at least seventy copies of the Journal fifty of which go to the Registrars of other Dioceses and twenty are filed away for the future use of our own Diocese.

Convention Journals from other Dioceses have come to hand as usual.

I am, gentlemen, very respectfully,

WM. S. BOGART,
Registrar.

e following was offered by Rev. C. H. Strong:

olved, That the Secretary shall have printed one thousand copies of the Journal opy to be sent by the Registrar to each Bishop, each Secretary and each Registrar ifferent Dioceses, one to be sent by the Secretary to each delegate of this Con-, copies to each clergyman for use of his Parish as below provided, and the dis-n of said journals shall be made on the basis of the proportion that the sum paid parish to the Convention expenses bears to the number of copies of the Journal published. All copies not otherwise distributed shall be filed in the Regis-ffice. (Carried.)

v. R. S. Barrett offered the following:

solved, That Section 3, Canon III., be and is hereby repealed. Carried.

v. R. S. Barrett read the report of the committee appointed by the last Diocesan tion as to the advisability of increasing the length of time to be devoted to the of the Annual Convention.

en Rev. G. P. Hebbard moved that the report of the Committee to report to this tion as to the advisability of increasing the length of time devoted to the meeting Diocesan Convention be made the special order for the day to-morrow at 11 a. m., taken up seriatim. Carried.

v. W. D. Powers read the report of Committee on University of the South. Re-and adopted.

REPORT OF COMMITTEE ON UNIVERSITY OF THE SOUTH.

ur Committee beg leave to report, with thankfulness, an increased interest in the ity, and a corresponding acknowledgment of its necessity and worth in the gen-ontributions from the Diocese during the past year toward the support of its of Theology.

ere is no occasion for the recommendation of much action of a special character. ir Committee think it advisable to urge upon those Parishes which do not now ite some contribution to the School of Theology as a recognition of its worth maintenance of its excellence.

ey also recommend that the resolution ordering an apportionment of the amount d from the Diocese of Georgia for the support of the School of Theology, passed Convention of 1887, be rescinded.

W. DUDLEY POWERS.
R. S. BARRETT.
FRANK H. MILLER.

. Frank H. Miller read the report on Constitution and Canons. Said report, on, was received.

v. John Gass made the report of the Committee on Unfinished Business. Received pted.

v. Thos. Boone moved that the report on unfinished business be made the special r to-morrow, after the special already appointed.

v. J. C. Davis' letter was read by the Secretary, and, on motion, was referred to mittee on the State of the Church.

v. A. G. P. Dodge read the report of the Committee on Missions.

v. C. C. Williams moved that the resolution appended to the report of the Com-n Missions be taken up and voted on seriatim. Carried.

Col. Harrison moved that the report of the Committee on Missions be re-committed. Carried.

The Convention, on motion, then adjourned, to meet for business to morrow at 9:30 a. m.

EVENING SESSION.

The Convention met for a missionary service at 8 o'clock.

Evening prayer was said by the Revs. Byron Holley and W. W. Kimball.

Missionary addresses were made by the Revs. J. R. Winchester, Allard Barnwell, W. E. Eppes and R. S. Barrett.

A collection was taken for Diocesan Missions.

The service was closed by Rev. C. C. Williams, Rector of the Parish.

THIRD DAY.

AUGUSTA, May 17, 1888.

The Convention assembled at 9:30 a. m. for Divine Service, morning prayer being read by Revs. M. T. Turner and D. W. Winn.

The Bishop, after service, called the Convention to order for business.

The minutes of the preceding day were read, and after some corrections, were approved.

Mr. Frank H. Miller read the report of the Committee on Finance.

REPORT OF THE COMMITTEE ON FINANCE.

AUGUSTA, MAY, 17, 1888.

To the Convention:

The Committee on Finance, in reference to subject matters referred to it and properly coming before it, beg leave to report that they have, through a sub-committee, examined the report of the Treasurer of the Diocese, and find the same correct and supported by proper vouchers.

That they have also examined the report of the Treasurer of Infirm Clergy and find the same correct and supported by proper vouchers.

They respectfully recommend the adoption of the following resolutions:

Resolved, That, pursuant to the report of the Treasurer of the Diocese, until otherwise ordered by the Convention, the Permanent Fund for the support of the Episcopate shall contribute the sum of $2,000 to the salary of the Bishop, and that the assessments on the Parishes be reduced in such proportion as may be necessary.

Resolved, That, until further ordered by the Convention, all assessments upon Mediator Church, Washington, shall cease, and the amount now due by that Parish be remitted.

Resolved, That no assessment shall be made for General Convention expenses until again ordered by the Convention.

Resolved, That the Treasurer of the Diocese be and he is hereby directed to pay, as soon as practicable, the note of the corporation for $1,000 at the Atlanta National Bank.

WHEREAS, By the decision of the Supreme Court of Georgia, October 31st, 1882, 69 Ga. 361, reported in the Journal of the Convention of 1883, pages 31 to 38, it is held

that the incorporation of the Diocese of Georgia and of the Parish of St. Philip's Church did not divest the legal title of the Bishop of this Diocese to the lots of land in Atlanta, one conveyed by Samuel Mitchell, April 13, 1847, for the use of the Protestant Episcopal Church in the Diocese of Georgia, and the other by L. P. Grant to Stephen Elliott, Jr., June 10, 1847, and to which Stephen Elliott, Jr., disclaimed title, except for the use of the Parish of St. Philip's—and further decided that without the sanction of the Bishop as trustee, there could be no lien or mortgage created on this trust property ;

And whereas, St. Philip's Church, Atlanta, with the rectory of St. Philip's Parish, is erected upon the lot described in the deed of October 31st, 1882, conveying the land for the use of the Diocese, whilst the land described in the deeds of April 13, 1847, and June 10, 1847, for the use of the parish is vacant ;

And whereas, At a meeting of the Board of Officers of the Protestant Episcopal Church of this Diocese, held on the first day of July, 1885, reported in the Journal of the Convention of 1886, page 21, it was resolved that counsel for the trustee of the Diocese in this case be requested to confer with counsel for the defendants and to procure, if possible, with the approval of the trustee, a decree whereby an equitable exchange of the parish and Diocesan lots can be obtained ;

And whereas, Said matter is still undetermined, and the Bishop submits to this Convention for their advice the propriety of his permitting the exchange of the properties and of his sanctioning, after such exchange is made, of the placing by said Parish of an encumbrance by mortgage upon the church building to the extent of $5,000, provided) the said Parish, or the members thereof, raise a sufficient amount of money in addition thereto to pay off and discharge all indebtedness of the Parish (other than the said sum which is connected with or grows out of the erection of the new church.

Resolved, That the matter of this exchange of properties be authorized by this Convention, the same to be carried out pursuant to the action of the Board of Officers of the Corporation of July 1, 1885, and that the matter of relieving the parish from debt, as submitted by the Bishop, be and the same is hereby approved and left to his uncontrolled discretion.

FRANK H. MILLER,
Chairman.

Col. Z. D. Harrison moved "that the report of the Committee on Finance be received, and the resolutions appended be taken up and voted upon seriatim." Carried.

Rev. C. C. Williams moved that the last clause of the first resolution be amended to read: "and that the assessments upon the Parishes remain the same as last year." Carried.

The report as amended was adopted as a whole.

Rev. J. C. Davis moved that "inasmuch as the language contained in the closing part of the report of the Committee on Missions is ambiguous, that part of the report be re-committed." Carried.

Rev. C. C. Williams moved that the assessment upon St. Philip's Parish, Atlanta, for Bishop's salary for the next year be reduced from $312.50 to $172. Carried.

Rev. R. S. Barrett read the report of the Committee on the University of the South, which was received and adopted, as follows: "The Committee on the University of the South have examined the report of the Clerical Trustee, with the accompanying vouchers, and find the same correct and eminently gratifying." (Report of Clerical Trustee. See appendix.)

Rev. Byron Holley, in behalf of the Committee on Memorials of Rt. Rev. Robert W. B. Elliott and Judge Samuel Hall, reported. The report was received and adopted by a rising vote.

Rev. Thos. Boone read the report of the Committee to draw up a memorial of Rev. Wm. C. Williams. Said report received and adopted by rising vote.

Rev. R. S. Barrett moved "that the report of the Committee upon the death of Dr. W. C. Williams, D. D., be published in at least two of our church papers." Carried.

Mr. W. C. Cady moved that the Bishop's address referring to the death of Rev. W. C. Williams, D. D., be published by the Secretary, with the report of the Committee, separate from the body of the Journal. Carried.

The Committee on the Corporation, to which the report of the Board of Officers was referred, respectfully recommended that said report be received and spread upon the minutes. Carried.

Mr. Robert Falligant and Col. Z. D. Harrison were excused from further attendance on the Convention.

Col. Harrison moved "that the action of the Convention on the report of the Committee on Missions be re-considered; also, that said report be re-committed. Carried.

Rev. R. S. Barrett moved that when the Convention convene next year that said Convention meet in St. Luke's Cathedral, Atlanta. Carried.

Mr. Sylvanus Morris read the report of the Committee on Missions. Received.

Rev. Thomas Boone moved that the report of the Committee on Missions be voted on by resolutions. Carried.

On motion of Col. Harrison, the report of the Committee on Missions, as amended, was adopted.

REPORT OF THE COMMITTEE ON MISSIONS.

The Committee, to whom was referred that part of the Bishop's address alluding to Diocesan Missions, wish to say, as preliminary to what they have to report, that the following language of the Bishop ought to find a quick and hearty response from every member of this Convention.

The language of the Bishop is: "I can only say that unless something is done some plan suggested by which the hearty co-operation of the Parishes can be obtained and their liberal support secured, our Missions in the villages and small towns will gradually weaken and die out, and our missionary work be confined to the cities and such places as can be reached by the city clergy. My hope is that you will take time—all the time needed—to investigate the subject thoroughly. Let the Convention deliberately decide either that it has or has not a duty in this matter. If you believe that you have no duty, then let the subject be dismissed forever and let the work cease; if you are convinced that you have a duty, then suggest some plan which will be just towards all, adopt that plan, call upon the Parishes to act under it, and urge them in this matter to be not Congregationalists, but Churchmen—parts of one body—and if one or more of the members of that one body suffer, let all the other members unite, lovingly and earnestly, to impart of their life and strength to those that are weak and sickly. I feel that appeals made to this Convention by me are of but little avail. Few persons read the Journal, and when the Convention adjourns but few remember the appeal. That which is determined by you to be best the clergy and laity must take home with them and publicly and privately impress upon the congregations. In other words, your interest in this matter must be real, and it must last, and you must work for it, or else our Missions must fail. I do believe, my dear brethren, that you are responsible to God for this work. I believe that if we neglect it we will forfeit His blessing."

It is on the basis of this representation by the Bishop that the committee recommend the following resolution:

Resolved, That it is the sense of this Convention that the appropriation for Dioce- Missions should be in the future raised to $5,000 per annum. (Adopted.)

Rev. R. S. Barrett read the following:

PROPOSED CANON.

Your committee, appointed in 1886, and continued, to consider "the advisability of ease of time devoted to the meetings of the Diocesan Convention," would respect- y offer the following resolution:

Resolved, That the following Canon shall be adopted, to be entitled

CANON XXII.

SECTION 1. The Convention of the Diocese of Georgia shall meet upon the Wed- lay preceding the fourth Sunday after Easter at — o'clock.

SEC. 2. The following shall be the order of business for Wednesday:

1. Opening Services—The Litany, a Sermon, and the Celebration of the Holy nmunion.
2. Organization. The Appointment of Committees, etc.
3. Order of business for the first day shall be Diocesan Missions, and the order shall continued until disposed of.
4. At Night—Divine Service with three addresses upon the following subjects:

1. Diocesan Missions.
2. Domestic Missions.
3. Foreign Missions.

SEC. 3. Order of business for Thursday:

1. At 7:30 o'clock, Holy Communion.
2. At 10 o'clock, Morning Prayer and the Bishop's address.
3. After this service the Convention shall proceed to business, appointing such rning and afternoon hours as the conditions of the work and the customs of the arish may require.
4. At Night—Shortened evening service and a sermon reviewing church work at me and abroad.

SEC. 4. Order for Friday:

1. 7.30 a. m., Holy Communion.
2. 10 a. m., Litany and a Sermon.
3. After Service, business as on Thursday.
4. At Night—Shortened form of evening service and two addresses on Sunday ools and Education.

SEC. 5. Order for Saturday:

1. 7:30 a. m., Holy Communion.
2. 10 a. m., Morning Prayer and Sermon.
3. After service, reading the minutes and such other business as may still be before Convention.
4. Shortened service and six devotional addresses, of ten minutes each.

SEC. 6. On Sunday night the closing exercises of the Convention shall take place, which time the Bishop shall preach.

Your committee would also make the following standing resolutions:

1. *Resolved*, No delegates shall be excused without urgent cause from any devo- nal or business meetings of this Convention, and that this rule applies to Laymen, eacons, Priests and Bishops.

2. *Resolved*, That delegates use reasonable efforts to secure the attendance upon the services of such persons as they may meet, and shall especially extend a cordial invitation to the family in which they are the guests.

3. *Resolved*, The Rector in whose Parish the Convention is held shall use special efforts to prepare his congregation and city for the Convention as one would prepare for a Mission, that the attendance of his parishioners and other citizens may be secured, especially for the religious services.

4. *Resolved*, That the programme of the Convention, giving full details and the names of preachers and speakers, shall be published by Bishop, Secretary and Rector one month before the Convention meets, and that such programmes shall be widely distributed.

5. *Resolved*, That the speakers and preachers of the Convention shall be appointed at least three months before the Convention meets.

6. *Resolved*, That from and after this session of the Diocesan Convention, the expenses of all the delegates shall be paid by the Treasurer and pro-rated with the other expenses of the Convention, to be paid by the Parishes.

Mr. F. H. Miller moved that the above proposed Canon for the conduct and management of the Convention be spread upon the Journal for the consideration of the next Convention, and that the Committee be discharged. Carried.

Rev. John Gass made the report of the Committee on Unfinished Business. The report was received.

Rev. C. C. Williams moved that when the Convention adjourn it do so to meet again at 7 p. m. Carried.

Rev. R. S. Barrett moved that the Convention convene next year on Wednesday, the 15th of May. Carried.

The Convention then, on motion, adjourned to meet at 7 o'clock to night.

EVENING SESSION.

The Bishop called the Convention to order at 7 p. m.

The Convention, on motion, proceeded to the election of officers.

On motion, the regular order of business was suspended, and election of officers ordered.

On motion the regular procedure of election was suspended and the Secretary was ordered to cast the vote of the Convention for Hon. John S. Davidson as Treasurer of the Diocese.

Treasurer of Diocesan Missions—Maj. John R. F. Tattnall.

Registrar of the Diocese—Wm. S. Bogart, Esq.

The following were elected the Standing Committee—Rev. Thos. Boone, Rev. W. C. Hunter, Rev. J. R. Winchester, Col. Z. D. Harrison, Mr. Frank H. Miller, Mr. T. E. Walker.

The proposed Canon on Archdeacon being called up as a special order, Rev. W. D. Powers moved it be laid on the table. Carried.

Canon XI. being called for as a special order, Rev. Mr. Dodge moved that this Canon be considered by sections seriatum. Carried.

Canon XI., as amended, was adopted as a whole.

Rev. W. E. Eppes read the report of the Committee on the State of the Church. Received and adopted.

'ORT OF COMMITTEE ON THE STATE OF THE CHURCH.

ımittee on State of the Church beg leave to report. Figures, they say, do atever these are worth we herewith submit them:

the year there have been 548 baptisms, 337 confirmations, and the offerings :h purposes amount to $98,329.50.

he number confirmed during the past year is quite large and most gratifying, ; not forget that had not the Bishop been compelled to be absent from the ng a part of the year in a search after health, he would have been able to ual number of parishes during the year, and thus the number con- l have been : t least one-third larger than the number reported.

"We have thus walked about Zion;
We are yet telling her towers."

, nice to play Nabal among these quiet figures—they speak for themselves. e but abbreviated words, and words are the flower and fruit of facts, are of self-gratulation or grounds for going softly all the day? Shall we laugh, veep? Perhaps, in justice to facts, we shall do both. Certainly, we dare ınd yet we needs must smile even through our tears. The weighty words ed Bishop, who knows whereof he speaks—words sad as weighty—upon the the missionary work of the Diocese, bid us pause ere we order an Excelsis. hey suggest the seemliness of a discreet silence, after the model of Israel, hour of victory, crept away every one to his house, as men steal away in se the king weeps. The king weeps, seeing farther than his subjects. But, ally around the standard when we note how plain spoken are our delegates ıer; and we gather courage even from our chagrin, when we remark the pefulness of the younger men in the ranks of the priesthood. Their number heir pluck unchallenged.

shadow rests upon our faces as we hearken to the tidings that reach us e high source regarding the Appleton Home. Our virtue concerning this to sit still, at least long enough to testify that we are sorry for our shame- f so good a cause

w, before closing this report, we feel bound to record our profound sense of ıave sustained in the removal from our councils of two of our most distin- —both pillars—W. C. Williams, D. D., and Samuel Hall, late of the Su- ı of Georgia. The former had been hidden from view for some years, as a d with vines and breaking under their weight. He was not, he cannot be The latter was not shut from sight for a day, but, strong and true, bearing ly, discharging duty hourly, he was cut down; he fell lamented, revered by too, teaches us—as few ever could teach—how rare merit may co-exist with esty. The Diocese mourns the loss she has thus sustained, but bows to the t

W. E. EPPES,
T. G. POND,
H. K. REES,
W. C. HUNTER,
GEO. H. EDWARDS.

H. Miller moved that for his services during the present session of the Con- in preparing and having printed the Journal, the Secretary be paid the , to be pro-rated among the Parishes and collected as part of the Conven- s by the Treasurer of the Diocese. Carried.

ın Gass moved "that the travelling expenses of the Clerical Trustee of the

University of the South from his Parish to the University be paid out of the fund raised by the Trustee for the University from the Diocese." Carried.

Rev. E. Denniston offered the following:

Resolved, That the thanks of this Convention are due and hereby tendered to the Rector, Wardens, Vestrymen and congregation of St. Paul's Parish, Augusta, for their generous hospitality, kind courtesy, ample entertainment, but more especially to the ladies for brightening and beguiling the hours of recess by their refreshments and presence. (Carried.)

Rev. W. W. Kimball moved that thanks be and are hereby extended to the railroads for reduced rates allowed the delegates. Carried.

On motion, Revs C. C. Williams, John Gass and Mr. Frank W. Miller were appointed to examine and approve the minutes of the last day's session.

After an address from the Bishop and prayers, the Convention adjourned.

RT. REV. JOHN W. BECKWITH, D.D., *President.*

REV. W. J. PAGE, *Secretary.*

In Memoriam.

RT. REV. R. W. B. ELLIOTT,

Missionary Bishop of Western Texas.

The death of the Rt. Rev. R. W. B. Elliott, Missionary Bishop of Western Texas, is to have cast a gloom over the entire American Church. Bishop Elliott possessed e rare charms of mind and manner which attract attention everywhere and win the ts of all men. Rarely has been seen such a combination of gentleness and firmness, bounding courage and utter self-abnegation. He was not only a Christian Bishop, in its highest sense a Christian soldier. He not only did his duty because it was duty, but for that very reason he loved his duty, and his love stirred his enthusiasm, his enthusiasm made self-sacrifice and suffering a happiness. He was a Priest of Diocese of Georgia until he was called upon to assume the responsibilities and en- e the cares and trials of the Episcopate. He understood perfectly the axiom that only can govern others who has learned to govern himself, and consequently his loy- to the appointed authority of the Church never wavered To the good and faith- servant the Master said: "Well done." He bade the wearied commander 'rest," and Is humble, faithful, loving follower there came the sweet message, "Friend, come up her."

In Memoriam.

HON. SAMUEL HALL,

Justice of the Supreme Court of Georgia.

Judge Hall, as a Justice of the Supreme Court of Georgia, had received the highest honor which the State can bestow upon the legal profession. His history on the Bench shows that the State had simply given to high character and commanding abilities the reward of merit. Those who knew him in this Convention, and as a trustee of the University of the South, will long remember his amiability and kind, genial manners, his warm-hearted affection as a friend and his wisdom as a patient and sympathizing adviser.

In Memoriam.

REV. WM. C. WILLIAMS, D. D.

Committee to whom was referred the duty of preparing a brief memorial of the illiam C. Williams, D. D., who was connected with the Diocese of Georgia, by rvice, for nearly forty years, cannot approach their sad yet grateful duty with- ng up many tender and interesting memories.

liam C. Williams—born December 31st, 1821—was a son of an eminent lawyer ia, and one of his brothers is at this time the faithful and highly esteemed Mis- Bishop of our Church to Japan.

en a young man William Williams, after graduating from the College of William y, came from Virginia to this State for the benefit of his health. He pursued ogical studies under the direction of the first Bishop of Georgia. At that time as a rare group gathered around Bishop Stephen Elliott. There was John Henry , Jr., since so well known to the Church, who was living in the Bishop's family; as Dr. William Bacon Stevens, afterwards the eminent Bishop of Pennsylvania; as a sister of Bishop Elliott's, who was before long to go out to China as a mis- there were others since honored in the Church. These all enjoyed the rare e which came from such associations. Young Williams, when ordained, gave o work among the then slaves on plantations near Savannah. For nineteen labored most faithfully, and, we must add, with signal success among these people. ere six hundred communicants of the Church among them in the neighborhood nnah when the late civil war broke out. After the cessation of hostilities, the ances of Mr Williams' peculiar work were found so to have changed that, with e of Bishop Elliott, he removed to the upper part of the State and took charge arish of St. Peter's, Rome, Georgia

iop Elliott died in 1866. When our present Bishop came among us, he found Dr. s one of the leading clergymen of the Diocese. Both in Rome, and afterwards in 's Church, Atlanta, he labored with great faithfulness, and in these fields of labor nuch respected and greatly beloved.

your committee remember their respected friend, Dr. Williams, in other high orable associations. At different times he held nearly every high office within of the Diocese; and, when, from infirmities caused by disease, this honored r retired from active work in his Master's cause he went from us to his old Virginia, carrying with him, in no small degree, the love and esteem of all— highest to the lowest of those who had been privileged to work in any capacity).

hat time the Convention of this Diocese put upon record an expression of its the loss which it had sustained, and our Bishop said: "A truer, nobler Christian an, or a more faithful Priest, I have never known."

in, at this meeting of our Convention, our Bishop has paid an exquisite tribute emory of his friend and former Presbyter. We cannot attempt to add aught to has so well expressed. We can only, in conclusion, say that a brother upon e all leaned, and to whom, in many matters, we all looked up, has been taken and that we and the Diocese at large are the poorer for the loss of him. May ve the Church and its work at home and abroad, as he did.

l, now, Servant and Soldier of God, farewell! Thou hast fought a good fight; st been faithful in the few things and over the many; thou art numbered among owers of the Lamb. Of ourselves we now must ask, "Who follows in his



APPENDIX.

PAROCHIAL REPORTS.

St. Paul's Church, Albany. REV. W. E. EPPES, Rector.

ber of families, 45; number of individuals not included in families, 30—total f individuals, 100. Baptisms—infants, white, 4; adults, white, 1—total 5. cants, 65. Communions—public, 7—total, 7. Number of services for six 123. Burials, 2. Sunday school teachers, 6; scholars, white, 35—total, 41. RIBUTIONS—Communion alms, $6 50; Missions—Diocesan, $50; domestic, $35—; Widows' and Orphans' fund, $14 20; Bishop's salary, $66 84; Convention $15 25; University of the South, $2 50; Parochial purposes, $658 97. Total,

aul's has been closed nearly half the current year. The Rev. Wm. Morrell for one month; the present incumbent since December last. God has blessed ink, in divers ways. The Parish is united. The attendance on Sundays is large k days improving. Financially, the status, by testimony of the Treasurer, is . As to the good people of the Parish of St, Paul's, and the people of Albany , no words in the vocabulary of the Rector could adequately describe the im- made upon him by the zeal and steadfastness of their co-operation.

DENS' REPORT—Nelson F. Tift and T. D. DuPont, Wardens. Value of Church $6,500. Income: Collections, $693 06; special contributions, $122 97; all other $199 55—total, $1,015 58. Disbursements: Rector's salary, $513 90; all other expenses, except interest, $145 07—total, $658 97. General financial condition: btedness of the church has been reduced within the past year from $655 76 to leaving $335 06 still due, notwithstanding the fact that the church has been one-half that time.

Cavalry Church, Americus. W. R. DYE, Rector.

ber of families, 24; number of individuals not included in family, 7 —total f individuals, 101. Communicants—added by first cummunion, 1; by removal, ; present number, 37; number that have not communed in twelve months, nunion—public, 20—total, 20. Number of services, about 165. Marriages, ls, 3. Sunday school teachers, 6; scholars, white, 46—total, 52.

RIBUTIONS—Communion alms, $21 05; Missions—Diocesan, $8; nt Episcopal fund, $2 05; Widows' and Orphans' fund, $7 20; Bishop's salary, nvention expenses, $7 50; University of South, $2 50; infirm clergy, $3; Ap- me, $19 80; Parochial purposes—Rector's salary, $700; incidental expenses, total, $880 71.

white, 8. Communicants—added by first communion, 8; by removal, 5—total, 13; died, 2; present number, 107. Communions—public, 31—total, 31. Number of services, 213. Marriages, 2. Sunday school teachers, 9; scholars, white, 95—total, 104 Parish school teachers, 1; scholars, white, 38—total, 39.

CONTRIBUTIONS—Communion alms, $260 37; Missions—Diocesan, $52 50; domestic, $6; foreign, $10 30—total, $68 80; Permanent Episcopal fund, $7 10; Widows' and Orphans' fund, $52 40; Bishop's salary, $54 25; Convention expenses, $43 40; Special benevolent objects—University of the South, $7 18; infirm clergy, $36 05; Easter offering, $165 45; Sunday school offering, $59 35; gift to the Rector, $75; Parochial purposes—Rector's salary, $1,400; Parish school, $475; Sunday school, $45; Christ Church $225 40; choir, $675; current expenses, $317 99—total, $3,967 74.

There is a very material decrease in the number of communicants reported this year from that of last year. Heretofore this Parish has been reporting the communicants who belonged to several missions, but this year I have only counted those who are communicants of the Church of the Good Shepherd. Those whose names I have dropped belong to the Missions of Christ Chapel, Grovetown, Belair and the Union Chapel. Through the liberality of a communicant, the Parish school has been supported during the past year.

WARDEN'S REPORT—Edward Barry and W. W. Montgomery, Wardens. Value of church property, $23,000. Income: From collections, $193 62; special contributions, $15 66; all other sources, $415 50—total, $2,175 12 Disbursements: Rector's salary, $1,400: to choir, $675; for all other current parochial expenses, except interest, $317 99—total, $2,392 99.

Christ Chapel Church, Augusta. REV. GEO. H. EDWARDS, Rector.

Baptisms—infants, white, 42. Confirmations—white, 8. Commmunicants—added by first communion, 8; present number, 30. Number of services, 52. Burials, 6. Sunday school teachers, 12; scholars, white, 185—total, 185.

CONTRIBUTIONS—Collections, $7 40; Parochial purposes—expenses of the Chapel, $225.

The Chapel is supported by gifts made to the Rector for that purpose. The work is an encouraging one. The Chapel is situated among the cotton mills, and the Sunday school is mostly composed of children who are employed in those mills. They are taught by ladies who belong to the Church of the Good Shepherd. The school is in charge of Mr. Edward Platt, of St. Paul's Church, the success of which is due, in a large measure, to his indefatigable labors.

St. Paul's Church, Augusta. REV. CHAUNCEY C. WILLIAMS, Rector.

Number of families, 125; number of individuals not included in families, 30—total number of individuals, 600. Baptisms—infants, 15; adults, 1—total, 16. Confirmations, 26—total, 26. Communicants—died, 6; removed, 3; preseent number, 344. Communions—public, 30; private, 8—total, 38. Number of services, 270. Marriages, 5. Burials, 13. Sunday school teachers, 15; scholars, white, 150.

CONTRIBUTIONS—Communion alms, $380; Missions—Diocesan, $400; domestic, $120, foreign, $20—total, $540; Permanent Episcopal fund, $20; Widows' and Orphans' fund, $40; Bishop's salary, $375; Convention expenses, $88 25; Special benevolent objects, $1,100; infirm clergy, $50; Appleton Church Home, $10; Parochial purposes, $6,977 35; Church Asylum fund, $250; sewing society, $1,058 92; Sunday school, $355 42; St. Andrew's Brotherhood, $100—total, $11,374 91.

During the past year the Church property has been very much improved. Both the Church and the Sunday school room have been enlarged and the two buildings connected

by a suite of Parish rooms. The whole interior of the Church has been renovated; a handsome ceiling of Georgia pine has been put in, the walls re-plastered and a wainscot added. The old gallery has been removed, and a commodious chancel has been built. A new system of illumination has been adopted, and the Church is now lighted by two large coronas of gas jets, depending from elaborate reflectors. Perhaps the most practical improvement has been the heating of the Church by steam. A boiler-house has been built and steam pipes introduced into every pew. The Sunday school, under the efficient superintendence of Mr. F. W. Greenleaf, has continued to prosper, and the building has been fitted up with infant rooms and a handsome library, besides new benches and chairs. The cost of all these improvements exceeded our first estimate. The Parish has been so interested in them, however, that a good deal of money has been gladly contributed. The ladies of the sewing society have worked as only such good women can work, and we hope in a year or two to liquidate our remaining debt without difficulty. What we have spent upon the Church in providing proper and needed conveniences, and also in decoration, has in no way interfered with our offerings for other objects. On the contrary, our contributions for purposes outside the Parish have been larger than before. A very beautiful memorial window has been placed in the church by Mrs. C. A. Platt and her daughter. It was made in London by Booth, and represents our Lord in the Temple, at the age of twelve years, "in the midst of the doctors." It is a joint memorial of Mr. Charles A. Platt, the Senior Vestryman of the Parish, whose life was identified with the church by many years of faithful and loving service), and of his youngest daughter, Josephine, whose beautiful childhood was a lovely example, in the Temple and out of it, to young and to old alike.

WARDENS' REPORT—H. H. Steiner and B. S. Dunbar, Wardens. Value of Church property, $40,000. Income: From pew rents, $3,000; from collections, $155 61; special contributions, $625 95—total, $3,781 56. Disbursements: Rector's salary, $2,250; to choir, $312; for all other current parochial purposes, except interest, $930—total, $3,532. General financial condition: In addition to the above receipts, there has been donated and paid $3,445 35, expended in extending Sunday school building, chancel and new ceiling. There is still due on this work $1,200, which we are borrowing at 7 per cent. from March 16, 1888.

St. Mark's Church, Brunswick. REV. HERVEY E. LUCAS, Rector.

Number of families, 75; number of individuals not included in families, 130—total number of individuals, 483. Baptisms—infants, white, 31; adults, white, 1—total 32. Confirmations—white, 4—total, 4 Communicants—added by first communion, 4; by removal, 20—total, 24; died, 2; removed, 14; present number, 184; number that have not communed in twelve months, about 12. Communions—public, 73; private, 3—total, 76. Number of services, 193. Marriages, 4. Burials, 15. Sunday school teachers, 12; scholars, white, 115—total, 127.

CONTRIBUTIONS—Communion alms, $88 06; Missions—Diocesan, $55 75; domestic, $12 50; foreign, $14 69; general, $33 50—total, $126 44; Permanent Episcopal fund, $17 33; Widows' and Orphans' fund, $21 70; Bishop's salary, $16 90; Convention expenses, $43 25; Special benevolent objects—University of the South, $10 00; infirm clergy, $10 75; Appleton Church Home, Whitsunday collection, $20 13; assessment General Convention expenses, $1 69; Church Society for Promoting Christianity among the Jews, $14 51; American Church Building fund, $7; Parochial purposes—Easter offering, $286 45; Easter offering of Sunday school—not including $25 sent to General Missions—$153—total $439 45; Guild, $118 24; salaries and other current expenses, interest and payment on debt $1,937 04—total, $3,205 49.

For Christmas the Guild of Earnest Endeavor sent a box to the Appleton Church Home and $76 31 in money to purchase cloaks for the children. At Easter a box and $5 in money were sent to the House of Rest, Charleston, S. C. The value of the boxes and the cash are included in the parochial report of Guild work.

Last August a fine horse and handsome, substantial buggy were given to the Rector by some of the members of the congregation and the Chapter of Industry of the Guild—a kindness truly appreciated by him, and which has been most helpful to him in parochial visiting.

WARDENS' REPORT—Jas. T. Blaine and Jno K. Nightingale, Wardens. Value of church property, $14,600. Income: From collections, $168 65; from envelopes, $1,179 08; special contributions, $187 50—total, $1,535 23. Disbursements: Rector's salary, $1,134. to choir, $220; for all other current parochial expenses, except interest, $181 23—total, $1,535 23. General financial condition: Good. All the Parish indebtedness is a note for $300, date 1st December, 1887, given for a furnace put under the church. Interest on said note paid to date.

St Athanasius Church, Brunswick. REV. EDWARD RANSFORD, Missionary.

Baptisms—infants, white, 1; colored, 9; adults, colored, 4—total, 14. Confirmations—colored, 8—total, 8. Communicants—added by first communion, 9; by removal, 3—total, 12; removed, 2; disciplined, 1; present number 23 Communions—public, 44; private, 3—total, 47. Number of services, 370—total, 370. Marriages, 1. Burials, 1. Sunday school teachers, 3; scholars colored, 65—total, 65. Parish school teachers, 2; scholars, colored, 65—total, 65.

CONTRIBUTIONS—Parochial purposes—for expenses of Missions and salary of Missionary, about $200; toward school fees, about $300: new Church fund, $9 50: interest, about $70—total, $519 50.

The Missionary made very good use of his time, and is felt by his flock to be a great loss. A few statistics of his work, outside the table on opposite page, are here given

Sermons and addresses, 250; public catechizings, 10; confirmation classes, 18; visits 831. Branches of the Church Temperance Society and the Society of the Holy Childhood were established.

Extract from report of Missionary: Besides these above mentioned services, have also given two services, twice celebrated the Holy Communion and baptized three white children at the Isle of Hope; celebrated twice and gave three sermons at Frederica, St. Simon's Mills, and Jewtown; preached twice, and at various times assisted at St Mark's, Brunswick; and during the month of August and one Sunday in September, celebrated nine times in New York city and Mamauneck (St. Michael's Home); read prayers twelve times, preached eighteen times and baptized one child. My connection with St. Athanasius ceased on Easter day last.

WARDENS' REPORT—Value of Church property, $1,000. Income: Pew rents, none from collections, $200—total, $200. Disbursements: Missionary's salary, $45; for all other current parochial expenses, except interest, $155—total, $200. General financial condition: Very poor, as there is a mortgage to full extent of the property. However, the communicants have done very well in proportion to their means, they owe $54, amount as interest, of which some $10 have been paid.

Church of the Good Shepherd, Cave Springs. REV. H. R. REES, Rector and Missionary.

Number of families, 10; total number of individuals, 50. Baptisms—infants, white, 5—total 5. Confirmations—white, 1—total, 1. Communicants—added by first com-

ion, 1; present number, 29. Communions—public, 12; private, 4—total, 16. lay school teachers, 4; scholars, white, 25.

CONTRIBUTIONS—Missions—Diocesan, $5; domestic, $2—total, $7. Bishop's salary, 5; Convention expenses, $6 25; General Convention, 62 cents. Collections ordered by vention—Parish pleads inability. Parochial purposes—repairing Church, assisted riends elsewhere, $106; minister's salary, through offertory and contributions, $85—l, $510 50.

On the second day of February, the Feast of the Presentation—"a quiet day"—observed at the Church of the Good Shepherd. The influence of that day has been y marked; an earnest spirit of devotion and work has resulted in the obtaining of ns for the entire renovation and beautifying of the Church and recarpeting the en- Church. A solid silver service has been obtained; a brass cross and candlesticks and es have been placed on the altar. Two beautiful memorial windows, one to Mrs. ry Pearson Marsh, and one to Annie Wharton, are in place; other windows are ng prepared, and a Bishop's chair provided.

A large and interesting Sunday school has been gatherered and sustained princi- ly by the efforts of two ladies. A parish guild, chancel guild and choir guild are ively and earnestly at work, and a good class waits for confirmation.

WARDENS' REPORT—D. S. Ornsdorff and R. S. Wharton, Wardens. Value of Church pe:ty, $2,500. Income: From collections, $45; special contributions, $25; all other ces, $15—total, $85. Disbursements: Rector's salary, $85— total, $85. General ncial condition: Out of debt.

Grace Church, Clarksville. REV. W. E. EPPES, Missionary.

May-December, 1887. Services monthly in the village and at Chapel Holy Cross, miles in the country. Communicants—13; removed, 1; present number 13. Bap. s—infants, 3. Communions monthly.

Calvary Church, Mt. Airy. REV. W. E. EPPES, Missionary.

May-December. Communicants—by removal, 7. Services monthly and on Saints' ys, and several times a week together. Communions monthly and on Saints' Days.

Here the church is about completed—ceiled, that is; not yet pewed. The kind end, who has helped us hitherto, has helped us to the last—giving one hundred dollars the Missionary towards his support, to which others have contributed more liberally n ever before, for which the Missionary returns hearty thanks, as also to Rev. T. Pond, who, making his residence here, has done much good work in the absence of Missionary, as also in his presence by sympathy and assistance. By-and by, this lit- wayside chapel will make itself felt in the surrounding country.

Grace Church, Gainesville. REV. W. E. EPPES, Missionary.

May December, 1887. Communicants, 12. The little band of faithful brethren are l true to their colors—steadfast through faith, rooted in charity, joyful through hope.

Contributions have averaged about $5 per month. Services monthly—twice on Sun- and often on Saturday—with services in Lent on other days—two and three together lways accompanied by preaching. Congregations small but improving. The Mis- ary almost always visited largely, holding family services where possible. It is a le flock, with much promise for the future.

The Missionary left these charges unexpectedly early in December, 1887. He was so uncomfortable about them as he should have been, seeing his brother, the Rev. T.

G. Pond, had promised to look after them during the winter. He owes them an humble apology for his abrupt departure, and now takes leave of them with unabated affection and profound regret, assured that the little ones will yet be great.

St. Mark's Church, Dalton. REV. ARTHUR FORBES, Rector.

Number of families, 24; number of individuals not included in families, 11—total number of individuals, 109. Baptisms—infants, white, 4—total 4. Communicants—died 1—present number, 58. Number that have not communed in twelve months, 8. Communions—public, 12—total, 12. Number of services, 107. Burials, 2. Sunday school teachers, 4; scholars, white, 38—total, 38.

CONTRIBUTIONS—Communion alms, $100; Bishop's salary, $6 25; Convention expenses, on account, $8 75; University of the South, $1 19; infirm clergy, $3 14. The Parish is too poor to contribute to Missions, the Permanent Episcopal fund and the Widows' and Orphans' fund.

St. James' Church, Cedartown REV. H. R. REES, Missionary.

Number families, 6; total number individuals 14. Communicants—present number, 9. Contributions: Parochial purposes, $75.

Trinity Church, Columbus. REV. W. C. HUNTER, Rector.

Number of families, 105; number of individual not included in families, 180—total number of individuals, 680 Baptisms—infants, white, 19; adults, 2—total, 21. Communicants—by removal, 1—total, 4; died 8; removed 2; present number, 289. Communions—public, 56; private, 4—total, 60. Number of services—all Sundays and other holy days, Wednesdays and Fridays. Marriages, 2. Burials, 19. Sunday school teachers, 22; scholars, white, 228—total, 250.

CONTRIBUTIONS—Communion alms, $113 55. Mission—Diocesan, $262 50; domestic, $12 20—total, $271 70; Permanent Episcopal fund, $16 60; Widows' and Orphans' fund, $30 15; Bishop's salary, $187 50; Convention expenses, $73 75; Special benevolent objects, $21 21; infirm clergy, $29 15; pharochial purposes, $2,376 46; Sunday school purposes, $135 20; charities by the Ladies' Guild, $73 25—total, $3,231 82.

WARDENS' REPORT—Geo. W. Dillingham and E. L. Wells, Wardens. Value of Church property, $26,000. Income: From pew rents, $2,420 03; from collections, $541 81; special contributions, $88 66; other sources, 30c.—total, $3,050 80. Disbursements: Rector's salary, $1,800; to choir, $150; for all other parochial expenses, except interest, $126 46—total, $2,376 46. General financial condition: Note, $300, deficit several years ago, due now. Annual interest, $24; interest paid to April 1, 1887.

St. Andrew's Church, Darien. REV. WILEY J. PAGE, Rector.

Number of families, 50; number of individuals not included in families, 42—total number of individuals, about 200. Baptisms—infants, white, 4—total 4. Confirmations—white, 4—total, 4. Communicants—added by first communion, 4; by removal, 7—total, 11; died, 1; present number, 88; number that have not communed in twelve months, 11. Communions—public, 27—total, 27. Number of services, 240. Marriages, 2. Burials, 2. Sunday school teachers, 13; scholars, white, 55—total, 68.

CONTRIBUTIONS—Missions—Diocesan, $16; domestic, $2 50; foreign, $2 50—total, $21; Bishop's salary, $15 65; Convention expenses, $18 56; Special benevolent objects, $3 49; University of South, $3; Appleton Church Home, $3; Pharocial purposes—Regular

ee, including salary of Rector, $1,059 75; Easter offering (paid on rectory debt), Ladies' Aid Society, Darien, $128 60; Ladies' Aid Society, Ridge, $124 88; paid st, $95; interest on note, $50; painting done on St. Andrew's, on Ridge, $35; given by Mrs. Wm. Downey, $7 50; purchase of heater, $71 50; Sunday schools, —total, $2,209 92.

has been impossible to take up the collections for the objects omitted in this report. here has been recently organized the Ladies' Aid Society on the Ridge. These have shown indomitable zeal and energy, and in about two months raised the mount of $124 88. The Ladies' Aid Society in Darien, ever zealous and earnest, gone beyond my most sanguine expectation in their labors.

branch of the "Ministering Children's League," by the aid of parents and chil- organized only a short time, promises to be a source of spiritual help. The amount d to domestic and foreign missions in this report was given by the League.

WARDENS' REPORT—Spalding Kenan and H. S. Ravenel, Wardens. Value of property, $5,000. Income: From collections, $987; special contributions, $102; er sources, $89—total, $1,178. Disbursements: Rector's salary, $900; to choir, $87; for er current parochial expenses, except interest, $191—total $1,178. General finan- ndition: Fair, but in debt. The present Church indebtedness is upon the rectory, ting to six hundred dollars, with interest at 7 per cent., interest paid annually.

St. Cyprian's Church, Darien. REV. W. A. MCCONNELL. Missionary.

umber of families, 6; number of individuals not included in families, 5—total r of individuals, 3. Confirmations—colored, 2—total, 2. Communicants—added t communion, 1—total 1; present number, 20. Communions—public, 8; private, al, 11. Number of services, 16. Sunday school teachers, 2; scholars, colored, 30. school teachers, 2; scholars, colored, 161—total, 163.

ONTRIBUTIONS—Communion alms, $8 13; Bishop's salary, $2 80; Convention ex- , 50 cents; Parochial purposes, $11 05—total, $22 48.

took charge of the Mission in September, 1887. The lawsuit concerning the titles Church building and lot was recently settled in our favor. The property is valued). Our membership at this point is small, but great interest is manifested by them matters relating to the Church. The Lay Reader, Mr. Ferdinand Mann—also a postulant—assists me greatly in my work. He has charge of the schools, y and Parish. The offertory and contributions go towards the expenses of the nary.

Church, Frederica. REV. A. G. P. DOBIE, JR, Rector. D. W. WINN and T. W. DUNN, Assistants.

umber of families, 28; number of individuals not included in families, 10—total r of individuals, 125. Baptisms—infants, white, 5; colored, 8; adults—white, 1; l, 2—total, 16. Confirmations—white, 2; colored, 1—total, 3. Communicants—by first communion, 3; by removal, 1—total, 4; died, 1; removed, 5; withdrawn, iplined, 1; present number, 43 (10 colored); number that have not communed in months, 7; stricken from list, 1. Communions—public, 61—total 61. Number vices, about 300. Marriages, 1. Burials, 5. Sunday school teachers, 6; scholars, 18; colored, 80—total, 98. Parish school teachers, 1; scholars, white, 30; col- 20—total, 150.

ONTRIBUTIONS—Missions—domestic, $2 00; foreign, $1 50; general, $30—total, ; Widows' and Orphans' fund, $3 35; Bishop's salary, $25; Convention expenses,

$7 50; Special benevolent objects—General Convention, $2 50; University of the South, $2 45; Missions to Jews, $1 20; Appleton Church Home, $2 25—total, $3 45; sent by Parishioners to Appleton Church Home, $15; Convention Missions, $600; Frederica endowment, $9,500; fund for Convention Missions, $1,250—total, $11,350; Parochial purposes—Rector's salary, $82 17; carpet for Church, $10 50—total, $11,535 42.

There is nothing of especial interest to report in the Parish during the past year. Services have been maintained with regularity, but the losses from removals, etc., have weakened the Parish in every sense. More are now coming in, however, among whom are several communicants not yet transferred. We hope, next year, to make a better showing.

WARDENS' REPORT—Wm. C. Taylor and D. Watson Winn, Wardens. Value of Church property, about $10,000. Income: From collections, $82 17—total, $82 17. Disbursements: Rector's salary, $82 17—total, $82 17. General financial condition: The Parish is poor, but the services are secured by means of a small endowment.

St. George's Church, Griffin. REV. C. DOWE, Rector.

Number of families, 30; number of individuals not included in families, 40; total number of individuals, 135. Baptisms—infants, white, 1—total, 1. Communicants—by removal, 1—total, 1; removed, 4; present number, 71. Communions—public, 1[illegible] private, 4—total, 17; number of services, 50. Marriages, 2. Burials, 4. Sunday school teachers, 9; scholars, white, 51—total, 60.

CONTRIBUTIONS—Communion alms and weekly offerings, $879; Missions—Diocesan, $21 86; domestic, $15—total, $33 60; Widows' and Orphans' fund, $5; Bishop's salary, $15 85; Convention expenses, $18 75; Special benevolent objects—Appleton Home, $5; University of South, $8 50; infirm clergy, $3 50; incidentals, $37—total, $879.

Our Sunday school is increasing in numbers and interest. For this much is due to Mr. D. W. Shaffel. A large pipe organ, Pilcher Sons, builders, Louisville, Ky., has been recently placed in St. George's Church. There is a class ready for confirmation.

WARDENS' REPORT—Captain J. M. Kell and John Cox, Wardens. Value of Church property, $1,000. Income: Subscription, $389; special contributions, $275; all other sources, $99—total, $763. Disbursements: Rector's salary, $188; balance on organ, $275—total, $763. General financial condition. No debt.

Christ Church, Macon. REV. JAMES R. WINCHESTER, Rector.

Number of families, 170; number of individuals not included in families, 40—total number of individuals, 700. Baptisms—infants, white, 37; adults, white, 17—total, 54. Confirmations—white, 56—total, 56. Communicants—added by first communion, 54; by removal, 11—total, 62; died, 1; removed, 33; present number, 302; number that have not communed in twelve months, about 30. Communions—public, 18; private, 4—total, 52; number of services, about 200. Marriages, 8 Burials, 20. Sunday school teachers, 22; scholars, white, 158—total, 180.

CONTRIBUTIONS—Communion alms, $220 21; Mission—Diocesan, $350; domestic, $31 40; foreign, $25 45—total, $106 85; Permanent Episcopal fund, $15 60; Widows' and Orphans' fund, $36 64; Bishop's salary, $250, Convention expenses, $78; Special benevolent objects, $31; University of South; $50; infirm clergy, $13 95; Prayer Book Society. $2 50; deaf mutes, $12 40; Christianity amongst Jews, $11; General convention, $25; Appleton Church Home, $22 50; Parochial purposes—Rector's salary, $1,800; Missionary at St. Barnabas, $300; Missionary at St. John's, $291 80; Sunday school (offerings) self-support, $406 40; *Pastoral Aid Society (memorial window), $254 90;

choir, $900; Sexton, $144; other parochial expenses, $500—total, $5,818 75. For Woman's Auxiliary, a box for Indians.

*This society has in hand $675 for memorial window to Mrs. J. L Jones.

WARDENS' REPORT—John G. Deitz and George R. Barker. Wardens. Value of Church property, $26.000. Income: From pew rents, $3,227 55; Offertory, except for special objects, ordered by Canon—from collections, $500; special contributions, $284—total, $4,011 55. Disbursements: Rector's salary and rectory, $1,800; to choir, $900; for all other current parochial expenses, including salaries to Rectors of the two Mission Churches, $2121,74—total, $4,824 74. General financial condition: Good. Value of rectory, $6,000. Number of sittings in Church, 500; St. Barnabas Chapel, 200, St. John's, Chapel, 200—total 900. Pews rented in church; Chapels free. Amount Rectors salaries of Church and Missions paid in full to date. Our expenses exceed our income, but is usually made up at Easter.

Christ Church Parish, Macon, Ga. REV. J. R. WINCHESTER, Rector. *St. Barnabas Mission.* REV. W. W. KIMBALL, Assistant.

Number of families, 73; number of individuals not included in families, 40—total number of individuals, 250. Baptisms—infants, white, 18; adults, white, 7—total, 25. Confirmations—white, 15—total, 15. Communicants—added by first communion, 9; by removal, 2; died, 2; withdrawn, 2; present number, 86; number that have not communed in twelve months, 25. Communions—public, 17; private, 8—total, 25. Number of services, 180. Marriages, 1. Burials, 14. Sunday school teachers, 11; scholars, white, 60—total, 71.

CONTRIBUTIONS—Communion alms, $21; Missions—general, $5; Permanent Episcopal fund, $1 50; Widows' and Orphans' fund, $3 40; Convention expenses—paid into Christ Church treasury, $20; Special benevolent objects—work among the Jews, $2; infirm clergy, $3 50; Appleton Church Home, $2 70; offertory, $93; salary of Rector, by subscription, $404 35; Parochial purposes—Parish Aid Society, $53; Sunday school, $51 45; special contribution, $113 65—total, $771 55.

WARDENS' REPORT—J. F. Minton and J. F. McCaw, Committee. Value of Church property, about $2,000. Income: From collection, $93; salary subscriptions, from envelopes, $404 35; special contributions, $113 65; all other sources, $163 55—total, $771 55. Disbursements: Rector's salary, $120; to improvements, $116; for all other current parochial purposes, except interest, $232—total, $768. General financial condition: Very flattering.

Christ Church Parish, Macon, Ga., J. R. WINCHESTER, Rector; *St. John's Mission*, M. T. TURNER, Assistant.

Number of families, 28; number of individuals not included in families, 14—total number of individuals, 71. Baptisms—infants, white, 23; adults, white, 8—total 31. Confirmations—white, 21—total, 24. Communicants—added by first communion, 20; by removal, 1—total, 21; removed, 5; withdrawn, 1; disciplined, 16; present number, 16. Communions—public, 10; private 1—total, 11. Number of services, 65. Burials, 3. Sunday school teachers, 14; scholars, white, 75—total, 89.

CONTRIBUTIONS—Convention expenses, $1; Parochial purposes—Salary (paid), $129 20; windows, steps, etc., $65; insurance, $5; balance of debt, $142—total, $345 20.

I took charge of St. John's, East Macon, September 1st, 1887. The Church is entirely out of debt.

St. Paul's Church, Macon. REV. W. DUDLEY POWERS, Rector.

Number of families, 53; number of individuals not included in families, 19—total number of individuals, 300. Baptisms—infants, white, 9; adults, white, 10—total 19. Confirmations—white, 25—total, 25. Communicants—added by first communion, 21; by removal, 2—total, 23; died, 1; removed, 7; present number, 144; number that have not communed in twelve months, 5. Communions—public, 56—total, 56 Number of services—with sermons, 156; without sermons, 90—total 246. Marriages, 4. Burials, 6. Sunday school teachers, 9; scholars, white, 85—total, 94.

CONTRIBUTIONS—Communion alms, $51 35; Missions—Diocesan, $103 50; general, $12 10; foreign, $8—total, $123 60; Bishop's salary, $62 50; Convention expenses, $38 75; special benevolent objects, $75 95; University of South, $12 50; infirm clergy, $6. Parochial purposes—for current expenses, improvement of church, etc., $4,782 56—total, $5,153 21. Condition of Parish good, practically out of debt and church much beautified.

WARDENS' REPORT—A. R. Tinsley and N. M. Hodgkins, Wardens. Value of Church property, $14,000. Income: From pew rents (estimate), $1,600; from collection (estimate), $573; from envelopes (estimate), $201 66; special contributions, $676 92; all other sources, $2,067 18—total, $5,118 76. Disbursements: Rector's salary, $1,500; on account of Church building and for all other current parochial expenses, except interest, etc., $3,601 86—total, $5,101 86. General financial condition: Fair; a debt of $200 to $300 for work on Church building, which is not yet finished.

St. James' Church, Marietta. REV. GEORGE P. HEBBARD, Rector.

Baptisms—infants, 7—total, 7. Communicants—present number, 140. Communions—public, 10—total, 10. Number of services, 165. Marriages, 2. Burials, 2. Sunday school teachers, 8; scholars, 75—total, 83.

CONTRIBUTIONS—Communion alms, $5; Missions—Diocesan, $66; domestic, $60; foreign, $10; Church Mission to Jews, $8—total, $201; Special Diocesan—Cave Spring, $5; Hawkinsville, by Sunday school, $25; Permanent Episcopal fund, $5; Widows' and Orphans' fund, $10; Bishop's salary, $51 60; Convention expenses, $25; University of South, $9; infirm clergy, $11; Appleton Church Home, $10; Sunday school, $2; Ladies' Aid Society, $23 25; American Church Building fund, $10; Parochial purposes—clerical supply, $844; sexton, $111; insurance and repairs, $61 47; Sunday school purposes, $40 48—total, $1,422 80.

The Parish has been without a Rector since last June, the present incumbent having accepted and taken charge the Feast of St. Philip and St. James, Apostles, May 1st. The reason of incagreness and seeming discrepancies in the Parochial report is therefore apparent.

WARDENS' REPORT—William Root and B. R. Strong, Wardens. Value of Church property, $7,800. Income. From collections and envelopes, $1,118 39; special contributions, $168 63; all other sources, $135 98—total, $1,422 80. Disbursements: Clerical supply, $841; for all other current parochial expense, except interest, including Diocesan assessments, $579—total, $1,122 80. General financial condition: Fair. We have purchased a new rectory, situated on one of the best streets, on the same block with the Church buildings, costing $3,300, upon which $2,000 has been paid, and we have five years' time on the balance—$1,300—with an annual interest of $91 (7 per cent.), payable in December of each year.

St. Stephen's Church, Milledgeville. REV. H. J. BROADWELL, Rector.

Number of families, 37; number of individuals not included in families, 2)—total,

ıber of individuals, 168. Baptisms—infants, white, 2; adults, white, 7—total, 9. firmations—white. 13—total, 13. Communicants, 79; died, 1. Communions—public ›rivate, 1—total, 7. Number of services, 39. Marriages, 1. Burials, 1. Sunday ›ol teachers, 3; scholars, white, 24—total, 27.

Contributions—Communion alms, $92 10; Missions, $34 83; Widows' and Orphans' d, $3 20; Bishop's salary and Convention expenses $27 21; University of South, ›0; Parochial purposes, $362 51—total, $533 35.

The Church was without a Rector and vestry for several months, during the year 1887, report dates from December 12, 1887. All the canonical collections have been ctly taken up by me since I have been in charge of the Parish.

Wardens' Report—William H. Scott and T. E. White, Wardens. Value of Church perty—Church $3,000, rectory $1,700. Income: From collections, $92 10; special con-utions, $34; all other sources, $107 25—total, $533 35. Disbursements: Rector's salary n December 12, 1887, $174; to choir $10; for all other current parochial expenses, ept interest, $251 32 total, $465 32. General financial condition: The Church is due 8 50 onrectory incurred in building, interest at 7 per cent. per annum. This report om December 12, 1887, as we were without a Rector and vestry part of the year.

St. Peter's Church, Rome. Rev. Charles Buckner Hudgins, Rector.

Number of families, 80; number of individuals not included in families, 50—total ber of individuals, 400. Baptisms—infants, white, 11; adults, white, 2—total, 13. irmations—white, 18—total, 18. Communicants—added by first communion, 18; emoval, 19—total, 37; died, 3; removed, 13; withdrawn, 1; present number, 195. munions—public, 55; private, 1—total, 56. Number of services, 370. Marriages, Burials, 9. Sunday school teachers, 8; scholars, white, 130—total, 138.

Contributions—Communion alms, $95 73; Missions—Diocesan, $87 50; domestic, foreign, $25—total, $137 50; Permanent Episcopal fund, $10; Widows' and Or-ıs' fund, $16. Bishop's salary, $62 50; Convention expenses and General Conven-, $50; University of South, $26; infirm clergy, $18; Appleton Church Home, $12; notion of Christianity among Jews, $7; Parochial purposes—Sunday school, $200; :or's salary, choir and all other current parochial expenses, $1,403 83; building fund ›roposed new Church, $1,400—total, $3,438 56.

Wardens' Report—A. W. Walton and W. S. Crane, Wardens. Value of Church ›erty, $7,000. Income: From pew rents, $906 04; from collection, $551 87; envelopes,) 58; special contributions, $157 07; bulding fund for new Church, $1,400—total, 38 56. Disbursements: Rector's salary, $900; to choir, $10; for all other current ›chial expenses, except interest, $663 83—total, $1,603 83. General financial condi-: Out of debt.

Christ Church, Savannah. Rev. Thomas Boone, Rector.

Number of families, 248; number of individuals not included in families, 87—total ıber of individuals, about 1,000. Baptisms—infants, white, 41; adults, white, 2—l, 43. Confirmations—white, 18—total, 18. Communicants—added by first com-nion, 18; by removal, 5—total, 23; died, 11; removed, 6; present number, 407. ımunions—public, 58; private, 1—total, 59. Number of services, 225. Marriages, 9. ials, 34. Sunday school teachers, 18; scholars, white, 182—total, 200.

Contributions—Communion alms, $547 03; Missions—Diocesan, $600; domestic, 50; foreign, $170 50—total, $1,373; Permanent Episcopal fund, $31 01; Widows' Orphans' fund, $120; Bishop's salary, $500; Convention expenses, $100; Special

benevolent objects—American Church building fund, $35; University of the South, $63252, infirm clergy, $40; Church Society for Promoting Christianity among the Jews, $26; towards the building of a Church at Mount Airy, Ga., $40; Bishop Elliott Society to the poor (besides communion alms), $643 40; to the Episcopal Orphans' Home (for support), $607 59; to the Episcopal Orphans' Home (for new building), $3,115; Parochial purposes—gifts of money to the Rector during the year, $1,240; a friend for expenses of a buggy for the Rector's use, $200; Prayer Book Society has expended, $13 90; Deaf Mute Missionary, $15; all parochial expenses not given above, $6,992 61—total, $16,271 97.

The following is the fifteenth annual report of the Bishop Elliott Society, ending March 31, 1888:

By balance on hand March 31, 1887		$ 143 84
By subscriptions during year		222 50
By Church alms during year		503 00
By donations during year		192 95
By dividends during year		120 00
By sewing fund during year		63 50
		$1,245 79
Expended by committees during year:		
To pensioners	$ 503 00	
In wards	643 40	—1,146 40
Balance on hand, March 31, 1888		$ 99 39

Visits paid during year by committees, 1,215; garments given during year by committees, 739.

WARDENS' REPORT—John R. F. Tattnall and Joseph D. Weed, Wardens. Value of Church property, $50,000. Income: From pew rents, $6,115 42; from collection, $505 78; all other sources, $663 75—total, $7,581 95. Disbursements: Rector's salary, $2,000; to choir, $1,500; for all other current parochial expenses, except interest, $4,092 61—total, $7,592 61. General financial condition: Out of debt.

St. John's Church, Savannah. REV. CHARLES H. STRONG, Rector.

Number of families, 456; number of individuals, averaged at 4 to a family, 1,824. Baptisms—infants, white, 56; adults, white, 2—total, 58. Confirmations, 27. Communicants—added by first communion, 29; by removal, 32—total, 61; died 6; removed and dropped 78; present number, 514; number that have not communed in twelve months, unknown. Communions—public, 29; private, 20—total, 49. Number of services, 260. Marriages, 12. Burials, 39. Sunday school teachers, at Church, 23; scholars, white, 286—total, 309; Sunday school teachers, at Chapel, 20; scholars, white, 75—total, 95; grand total, Sunday school, 404.

CONTRIBUTIONS—Communion alms, $194 71; Missions—Diocesan, $100; foreign—two scholarships, $100, cash $45—total, $545; Widows' and Orphans' fund, $30; Bishop's salary, $375; Convention expenses, $134 25; General Convention expenses, $37 50; Universty of the South—collection, $50; expenses of agent, $8 75—total, $58 75; infirm clergy, $25; Episcopal Orphans' Home, Savannah, $96; Episcopal Free Church, Savannah—* purchase of lot, $2,000; * net proceeds sale of old property, $1,550; Church Aid Society fund, $236; colored hospital, Savannah, $50—total, $3,836; Parochial purposes—St. John's Chancel Committee, $75; St. John's Sunday School Association, $725 33; St. John's Rectory Society, $1,870 81; salaries, $4,540; reduction of Church debt, $1,100;

ston debt, $280; miscellaneous expenses, $533 25; various items, donations, etc., —total, $15,421 60; deduct items necessarily inserted nnder two heads, $95; grand $15,326 60.

' These two items are inserted here, but the money comes down from past years vas not raised in the Parish this year.

VARDENS' REPORT—Wm. S. Bogart and John M. Guerard, Wardens. Value of :h property, $52,800. Income: From pew rents, $6,300 57; from collections, $729 49 al, $7,030 06. Disbursements: Rector's salary (a part of this was for previous , $3,232 50; to choir, $1,548 60; for all other parochial expenses, except interest, 7 97—total, $8,379 07. General financial condition: Debt, bearing interest, 1; interest, paid, $232 86. The debt is one which has been carried for several , and is in process of reduction. The treasurer's books are made up from the pew ıg on Advent Monday, when the financial year of the Parish begins.

St. Stephen's Church, Savannah. REV. JNO. J. ANDREW, Rector.

Number of families, 66; number of individuals not included in families, 34—total er of individuals, 263. Baptisms—infants, colored, 14—total 14. Confirmations, d, 5. Communicants—present nnmber, 150. Communions—public, 26; private, tal, 33. Number of services, 193. Marriages, 10. Burials, 13. Sunday school ers, 10; scholars, colored, about 90.

'ONTRIBUTIONS—University of the South, $1 30; Appleton Church Home, $1 06; hial pnrposes, including Rector's salary, $998 44—total, $1,000 80.

VARDEN'S REPORT—Cyrus Campfield and Albert Jackson, Wardens. Value of h property, $3,000. Income: From pew rents, $430 06; from collection, $239 75; envelopes, $118 96; special contributions, $247 25—total, $1,036 02. Disburse- : For all current parochial expenses, except interest, $998 44. General financial tion: Fair.

St. Augustine's Mission, Savannah REV. JNO. J. ANDREW, Priest in Charge.

Number of individuals 25. Communicants—present number 16. Communions— e, 11. Number of services, 84. Sunday school teachers, 2; scholars, 23.

'ONTRIBUTIONS—Communion alms, $12 45; support of Missionary, $32 75; other ngs, $13 44; improvement of Church, $14 65—total, $73 29. Value of Church erty, $4,000; value of other property, $260.

St. Luke's Church, Hawkinsville. REV. ALLARD RARNWELL, Rector.

Number of families, 20; number of individuals not included in families, 5—total er of individuals, about 77. Baptisms—infants, white, 4; adults, white 7—total 11. mations—white, 19—total, 19. Communicants—added by first communion, 19; by al, 5—total, 24; removed, 5; present number, 39; number that have not com- d in twelve months, 4. Communions—public, 4—total, 4. Number of services, 187. ages, 5. Burials, 2. Sunday school teachers, 7; scholars, white, 60—total, 67.

TRIBUTIONS—Missions—Diocesan, $7 25—total, $7 25; Special benevolent objects,); University of South, $7 15; Parochial purposes, $438 05—total, $181 30.

VARDENS' REPORT—Jno. Henry and G. M. Caldwell, Wardens. Value of Church rty, about $1,500. Income: From collection, $126 10; special contributions, $25 20; ner sources, $130—total, $581 30. Disbursements: Rector's salary, $333 35; dona- o special benevolent objects, $43 25; for all other current parochial expenses, except

interest, $104 70; balance on hand, $100—total, $581 30. General financial condition. No debts.

St. Thomas' Church, Thomasville. REV. C. I. LAROCHE, Rector.

Number of families, 22; number of individuals not included in families, 12—total number of individuals, 101. Communicants—by removal, 7—total 43; died, 1; removed, 1; preseent number, 43; number that have not communed in twelve months, 8. Communions—public, 18; private, 3—total, 21. Number of services, 160. Marriages, 2. Burials, 2. Sunday school teachers, 5; scholars, white, 30; colored, 3—total, 33.

CONTRIBUTIONS—Communion alms, $11; Missions—Diocesan, $21; domestic, $5; foreign, $5—total, $31; Permanent Episcopal fund, $2; Widows' and Orphans' fund, $3; Bishop's salary, $15 65; Convention expenses, $11 35; Special benevolent objects, $335; University of South, $5; infirm clergy, $5—total, $419. Parochial purposes—Rector's salary, $800; sexton, $60; Building fund, $6,000—total, $7,279.

WARDENS' REPORT—Thomas Blackshear and William Hammond, Wardens. Value of Church property, about $4,000. Income: From collection, $412; special contributions, $500—total, $912. Disbursements: Rector's salary, $800; for all other current parochial expenses, except interest, $112—total, $912. General financial condition: No debt.

All Saints' Church, Sylvania. REV. W. R. MCCONNELL, Missionary.

Number of families, 7; number of individuals not included in families, 2—total number of individuals, 46. Confirmations, white, 7. Communicants—added by first communion, 7; died, 1; present number, 28. Communions—public, 10. Number of services, 24. Sunday school teachers, 6; scholars, white, 50—total, 56.

CONTRIBUTIONS—Communion alms, $36 13.

Value of Church, $2,500.

The above is a report of my work from September 1, 1887, when I took charge of the Mission for the first term. The Church was consecrated by Bishop Weed, of Florida, December 17, 1887, the Rev. D. Watson Winn, and the Priest in charge, assisting. I officiate at Sylvania on the first Sunday in every month, and administer the Holy Communion. I have good congregations, and all who take part in worship appear to take great interest in the services. The outlook is very encouraging. The offertory goes towards the traveling expenses of the Missionary.

St. Mark's and St. Bartholomew's Missions, Camden County. REV. WM. R. MCCONNELL, Missionary.

Number of families, 47; number of individuals not included in families, 49—total number of individuals, 223. Baptisms—infants, colored, 6; adults, colored, 2—total, 8. Confirmations—colored, 6—total, 6. Communicants—died, 2; withdrawn, 12; present number, 163. Communions—public, 12; private, 4—total, 16. Number of services, 18. Burials, 2. Sunday school teachers, 2; scholars, colored, 131—total, 133. Parish school teachers, 2; scholars colored, 133—total, 135.

CONTRIBUTIONS—Communion alms, $29 95; Parochial purposes, $24 95—total, $54 90.

I took charge of the Ogeechee Mission on the 1st of September, 1887, and my report as given above embraces my work from that date up to this time. The average attendance at worship is very good. We have a full service and the Holy Communion twice a month—the second Sunday being given to St. Bartholomew's Chapel and the fourth to St. Mark's. The communion alms go to the sick and the poor of the Missions,

and the other contributions to defraying the expenses of the Missionary. It is impossible to raise money for other purposes.

Zion Church, Talbotton. REV. E. DENNISTON, Missionary.

Baptisms—infants, white, 1. Commmunicants—by removal, 1; present number, 31. Communions—public, 10. Number of services, 21.

CONTRIBUTIONS—Communion alms, $22; Parochial purposes, $65.

All that was requisite to be done on the Church fence, which we contemplated last year, has been completed, and we have also raised a fund of forty dollars for essential repairs on the organ. The attendance recently on the services has largely increased, and on the Bishop's visitation there will be some candidates for confirmation. A monthly service is given to this place and an occasional visit to Geneva, where there are two Church families. No Canonical collections taken on account of the poverty of the people.

Church of the Mediator, Washington. REV. J. E. HAMMOND, officiating.

Number of families, 11; number of individuals not included in families, 1—total number of individuals, 42. Baptisms—infants, white, 1. Confirmations—white, 2. Communicants—added by first communion, 2; by removal, 2—total, 4; died, 1; removed, 3; present number 18. Communions—public, 4. Number of services, 32. Sunday school teachers, 4; scholars, white, 20.

CONTRIBUTIONS—Missions—domestic, to Jews, $3 50. Parochial purposes—paid for salary, three months, $105; new organ purchased, $250; Sunday school and contingent expenses, $42 60; repairs on Church property, $28 75—total, $429 85.

In this report the account of services held, etc., is from February 1, 1888. The financial statement includes the past year, so far as a reckoning can be made. Value of the Church lot and Church building, about $2,500.

St. Mark's Church, LaGrange. REV. E. DENNISTON, Missionary.

Number of families, 8; total number of individuals, 62. Communicants—by removal 2—total, 16 Communions—public, 2.

CONTRIBUTIONS—Communion alms, $3 25. Parochial purposes, $5—total, $8 25.

Services are held in the Chapel of the Southern Female College. The Church is taking a good hold on the affections of the people—good congregations generally. Order and spirituality improving, also responses. Prayers are held by the people among themselves in my absence.

St. Paul's Church, Newnan. REV. E. DENNISTON, Missionary.

Number of families, 8—total number of individuals, 30. Baptisms—infants, white, 1—total, 1. Confirmations, 1. Communicants—by removal, 1—total, 15. Communions—public, 4—total, 4. Number of services, 11. Burials, 1.

CONTRIBUTIONS—Communion alms, $4 25; Parochial purposes, $50 50—total $54 75.

A new railroad to this place promises to make it of vast importance. We should hold our present influence on the people through the Church. A lot for Church building has been offered; prospects have been marred by drought; Church building must be delayed. At present we are compelled to rent the Opera House.

West Point Mission. REV. E. DENNISTON, Missionary.

Number of families, 16—total number of individuals, 58. Communicants—present number, 46. Marriages—white, 2; colored, 1—total, 3.

CONTRIBUTIONS—Parochial purposes, $21 00

Parochial visits have been paid, but no regular services held. Every fourth Sunday services are held in the Georgia Factory; great interest manifested here. Large congregation of factory operatives, and, also being convenient to many of our people, they attend.

REPORT OF REV. G. W. E. FISSE.

MAY 14, 1888.

To the Rt. Rev. John W. Beckwith, D. D., Bishop of Georgia:

MY DEAR BISHOP—I have the honor to report, that since the last Convention, I have been in active and continuous discharge of my functions, public and private, doing duty on the Ogeechee river and at Sylvania, and at Christ Church and St. John's, in Savannah, during the absence of the Rectors, and, by the the appointment of the Right Reverend, the Bishop of Florida, at Green Cove Springs and Hibernia, in that Diocese. My official acts are embraced in other reports. My P. O. address is Savannah.

Very respectfully and sincerely, my dear Bishop, your son in the Gospel,

GEORGE W. E. FISSE, *Presbyter.*

REPORT OF REV. S. J. PINKERTON.

AUGUSTA, GA., May 15, 1888.

Rt. Rev. John W Beckwith, D. D., Bishop of Georgia:

MY DEAR BISHOP—Permit me, in common with the people of this Diocese, to congratulate you upon your safe return to it, and with the renewed health, from your gratifying travels in foreign lands; and especially in that land made sacred to Christian hearts by the footsteps and discourses of the Great Master and Teacher of Men To one going thither with many tender memories of departed friends clustering about the soul, and asking for a fuller interpretation of their mysterious suggestions touching another life and its associations, such a journey might well seem to be the event of surpassing interest in a lifetime.

I can imagine that no where else, as in the land of Palestine, would the Heaven, which contains our departed, seem to draw so near to us, or lift us up so near to it. More than ordinarily privileged, therefore, are those who are permitted to visit that ever memorable country, and to dwell for a time in contemplation upon its inspiring scenes. With reference to my own movements during the past conventional year, I may state briefly that as often as health permitted, or opportunity invited, I have discharged the duties of my ministry. During the past summer for several months, I preached on almost every Sunday, while I was sojourning for health in the mountains of North Carolina. I have also officiated occasionally in the Church of the Atonement, Augusta, and during the latter part of March and the first of April, I officiated for the people of St. James' Church, Marietta. It was particularly gratifying to me to renew again, for a time, my always agreeable associations with the devoted people of my former charge in Marietta, and I am happy to say that I found them, as usual, in hearty accord with all that is best in the work of the Church My earnest desire is that they may continue to grow in all the Christian and social elements which tend to help and happify a community.

With best wishes for yourself and for the Church over which you preside, I am most respectfully and most truly yours,

SAMUEL J. PINKERTON.

REPORT OF REV. CHARLES W. THOMAS, M. D.

the Rt. Rev. J. W. Beckwith, Bishop of Georgia:

BELOVED BISHOP—Owing to Providential hinderances, mentioned in my note, I e done but little in the past year. I report two marriages; besides which I have the the privilege occasionally of taking part in the Holy Communion services with loved Rector, Rev. Mr. Dowe. Until further ordered, I shall hold myself ready to any vacancy that may occur in the Convocation to which I belong—Macon, or any or point to which transportation may be furnished.

Congratulating you on your safe return to your beloved Diocese, and the renewed idence and affection of your clergy and people, I am your obedient servant,

CHARLES W. THOMAS, M. D.

REPORT OF REV. T G. POND.

MOUNT AIRY, GA., May 14, 1888.

Rev. J. W. Beckwith, D. D.:

REVEREND FATHER IN GOD—Having been often advised by medical friends not to ain in my former Parish, and having had a very dangerous attack of sickness in 5, I resigned my work in Southwest Georgia and removed to Mount Airy during the nth of May, 1887. During the summer and autumn I officiated there on those Sun- s upon which the Rev. W. E. Eppes, the Missionary in charge, was absent at his er appointments. After his acceptance of an invitation to take charge, from last De- ber, of St. Paul's Albany, I have held services also at Clarksville, Gainesville and llulah Falls, spending one Sunday at each in every month.

There is now at Mount Airy a very beautiful Church, the result of the labor, self- ial and liberality of Mrs. Maria White, of Savannah, Ga. The work of ceiling it was gun last winter, but was not completed until some time in February or March. We ld the first service in the Church on last Easter Day. The pews have been made in vannah, and will soon be sent up to Mount Airy. I held a daily service in that place ring Lent in a private house. At Gainesville and Clarksville there are Churches longing to the Parishes, and at Tallulah Falls Mrs. D. W. White and many earnest d generous churchmen of New York have built a very beautiful and well-arranged use, which is to be used as a reading room during the week, but which has a portion t can be cut off from the main room, while that is being so used, by a sliding door. en the door is rolled away a churchly-arranged chancel, having all needed furniture, disclosed. Many very valuable books and papers, both secular and religious, and gazines have been contributed to the reading room. This feature of the effort to bene- he people of this vicinity is highly appreciated by them, and without doubt will generally used. I have visited Tallulah three times, and held services twice in that lding. It is nearly completed for both purposes. On my last visit—May 13th—I ied Mr. Julius White, the son of the generous donor of the building, who had been invalid for some years. At each of my visits to the four points above said, unless ething I could not remove prevented, I celebrated Holy Communion. I baptized two nts in Gainesville. Though there have not lately been any additions to the number communicants there, they fill up the lack of numbers by zeal and promptness in at- dance. Our congregations are good.

Yours, in the Lord and His Church,

THOMAS G. POND.

REPORT FROM APPLETON CHURCH HOME, MACON, GA.

TWELFTH ANNUAL REPORT, FROM MAY, 1887, TO APRIL 30, 1888.

Cash Receipts.

Rt. Rev. J. W. Beckwith	$1,650 00	
Appleton Church Home Aid Society	182 25	
Mrs. David Flanders, per Mrs. Chestney	5 00	
Rev. J. R. Winchester, for water	5 00	
A lady friend	5 00	$ 1,847 25
THANKSGIVING.		
Mrs. Geo. Duncan	10 00	
Mrs. Locket	1 00	
Mr. D. B. Woodruff	1 00	12 00
CHRISTMAS.		
St. James' Parish, Marietta	10 00	
St. James' Sunday School	2 00	
Christ Church, St. Simon's, per Mrs. Gould	8 00	
A lady friend	25 00	
Guild of Earnest Endeavor, St. Mark's, Brunswick	76 25	121 25
FROM RELATIVES AND FRIENDS OF THE CHILDREN		
Mr. H. E. Rees, guardian	50 00	
Mr. A. C. Knapp, for Carrie Everitt	45 00	
Mrs. Behn, for her child	5 00	
Mrs. Dixie Haygood, for her child	5 00	
Mrs. Harbaum	5 00	110 00
EASTER.		
Ladies' Guild, St. James' Parish, Marietta	23 25	
Miss May Gould, per Rev. D. Watson Winn	5 00	
Mrs. N. M. Hodgkins	3 25	31 50
SUBSCRIPTIONS.		
Mrs. Asher Ayres, Sr	5 00	
Miss Katie A. Ayres	5 00	10 00
Total		$2,147 0
Household and incidental expenses		2,056 7
Balance		$90 3
Of this amount, $76.25 is for childrens' cloaks		76 2
Remaining		$14 0
S nce writing the above Mrs. A. C. Knapp paid		15 0
On hand		$29 0

The following donations are gratefully acknowledged:

May, 1887—A basket of sliced ham, tongue, bread, etc., Macon Cadets, per Mrs. D. I Woodruff.

June—A basket of vegetables, Mi s Mary Tinsley; two nice cakes, Mrs. T. C Chestney.

July—The children were treated to a ride on the street cars to the Park, where r

freshments were served them, and then another ride through Gilesville and home again, by Mrs. D. B. Woodruff and daughter; a quantitity of barbecued lamb, twenty-five loaves of bread, ten water melons, Macon Board of Trade; three fine melons, Mrs. L. A. Crump; fifteen loaves of bread, Mr. Fruber; a basket of vegetables, Mrs. Helen Logan; a barrel of flour, Mr. A. R. Tinsley.

October—A waiter of fruit and flowers, two beautifully iced cakes. Miss Winnie Davis and Mrs. Harris; Mr. W. C. Turpin paid the car fare for the children and Sisters to the Park and return, and furnished as many cakes and as much fruit as they could eat. Free admission to the Park was given by President Northen, besides other polite attentions—cakes for the children and coffee for the Sister at the Methodists' table, Mrs. Lester; a large bundle of sugar cane, Judge C. J. Harris. We were warmly shaken hands with by ex-President Davis, wife and daughter, the children receiving a kiss, with a hearty God bless you, from Macon's honored guest, Mr. Davis.

Not to express it too strong, the inmates of the Home were fairly taken by storm, by a surprise party on Thanksgiving day of at least a hundred happy faces, men, women and children, composed of members of the different churches of our own, besides many belonging to other persuasions, but who are friends of the Home: Mr. and Mrs. W. Lee Ellis, a large bunch of bananas; Mr. and Mrs. H. P. Erminger, oranges; Mrs. Snowden, bag of rice and matches; Mrs. W. W. Carnes, bag white sugar; Mr. and Mrs. S. H. Pearson, bunch of bananas; Mrs. George and Henry Schall, four packages of coffee; Miss Sarah Rees, two cocoanuts; Miss Theo. Tinsley, package of apples; Mrs. H. E. Rees, sack of buckwheat; Miss Mary Tinsley, oranges; Mrs. Alice Monghon, package of oranges; Mr. Baker, bucket of mince meat; Misses B. and L. Hodgkins, candles, tumblers and brooms; Miss Katie Mathews, two brooms; Mrs. W. D. Powers, large jar peaches; Rev. J. R. Winchester, large jar of peaches; Mrs. J. Marsh Johnston, sack of flour; Mr. S. R. Stoney, sack of flour; Mrs. R. S. Lanier, jar of preserves; Mr. H. C. Mix, home-made rolls; Mrs. W. Bearden, package of apples; Mrs. D. R. Cook and Mrs. Clayton, four cans of tomatoes, two papers of macaroni; Mrs. Brantly, package of sugar, one package of oranges and box of snowflakes; Mr. W. C. Turpin, large package of nuts; Mrs Turpin, large package of grapes; Miss Mary and Master George Turpin, large package crackers and oranges; Mrs. Deitz, cake; Mrs J. W. Wilcox, package sweet potatoes; Miss Minnie Wilcox, three packages of soda; Mrs. T. O. Chestney, bucket of mince meat; Mrs. N. H. Taylor, bucket of mince meat; Mrs. Newsome, package of oranges and apples; Mrs. G. B. Roberts, large basket of fine oranges and apples: Mrs. H. J. Johnston, package white sugar, butter and ham; Mrs. S. A. Crump, pair fowls, one piece of pig pork; Mrs. Asher Ayres and Miss Katie Ayres, barrel flour and a bucket of mince meat; Mr. Tucker, some butter and beets; Mr. N. M. Hodgkins, bottle old rye; Mrs. N. M. Hodgkins, fine turkey; Mrs. D. B. Woodruff, some long cloth; Miss Mattie Woodruff, an exquisitely arranged basket of flowers and fruit; Mr. J. Monroe Ogden, dozen boxes canned tomatoes; Mr. and Mrs. T. Skelton Jones, some fine apples; J. T. P. Stevens, T. S. Smith and G. R. Turpin, a quantity of delicious oysters; Martha Langford, package of white sugar; Cornelia Sapp, fine cabbage: Mrs. Shinholser, large iced cake and some small ones; Mrs G. C. Conner, fine iced cake; Miss Gussie Bacon, lot of nice biscuit, dish sweet pickles and one of jelly; Mr. J P. Rosevelt, bottle cherry cordial. The following articles were, remarked: one sack of flour, one sack apples, one tongue, one package candy, one package corn starch, two packages geletine, one jar and two glasses and one cup preserves, one small package nuts, three cans tomatoes: three cans corn beef, one dried beef, one can potted ham, one large can peach jelly, one pine apple, one can sugar corn, one can peaches, two packages rice, one package grits, two packages apples, two buckets jelly marked "A. B.," one package sweet potatoes, one bottle tomato

catchup, one square cake, one loaf home-made bread, dozen baker's bread, one package crushed sugar. Miss Lizzie Herty, one box oranges.

Christmas—One turkey, Mrs. N. M. Hodgkins; two turkeys, Mrs. C. A. Hall; three turkeys, Mr. W. C. Turpin; basket apples, Mrs. A. B. Small; one box delicious oranges, Miss Willie Herty; one box of seven dozen eggs, Mrs. W. W. Walden; twenty-four variety boxes for the children, one handsome crazy quilt for Sister Margaret, a box of writing paper for each Sister, Guild of Earnest Endeavors, Brunswick; a box of handsome books for children, choice ones for the Sisters, Mr. W. H. Appleton, New York; two cups and saucers for the smallest girls, Miss Helena Ogden; tickets to cantata by Christ Church Sunday School, Mr. J. R. Winchester; a gift to each of our girls from Santa Clause, at the distribution to Sunday School scholars, and a remembrance to each Sister. All passed a pleasant evening.

At St. Paul's Sunday school Christmas tree, Santa Claus was there again, and our little people came home very happy with the gifts from the bountiful tree. The Sisters were also very happy in being remembered Some spare ribs from Mrs. Sam Coleman; a bundle illuminated papers for children, Miss Gussie Plant; five pretty little dolls for the smallest girls, pair crocheted slippers for Sister M., Mrs. T. O. Chestney; two loads coke, Mr. A. E. Boardman; basket grapes for Sisters, Mrs. J. R. Winchester; a pretty plate for two sisters and a basket for thread for the other, Misses Belle and Louisa King; seven yards pretty dress goods, Mrs. Lawton.

A Christmas box from the "women" of Christ Church, Cambridge, Mass., per Mrs. Edwin B. Chase: Two pairs blankets, two grey crocheted skirts—very pretty—three grey flannel skirts, one Thibet dress pattern, two tricot dress patterns, one dozen towels, fifty-eight pillow cases, ten yards cotton cloth, one and three-quarters yards sheeting, three dress linings, etc.

Easter—A box from Mr. W. H. Appleton brought beautiful Easter cards and boxes of candy, that every child was made happy by a pretty gift; some of the candy boxes were a novelty, representing beautiful young chickens, but were filled with nice candy; a ham from St. Paul's Sunday school picnic per Mrs. N. M. Hodgkins; some cake, ice cream and lemonade, from the festival of the Holy Innocents, Miss Mattie Woodruff; "The Land and The Book," Miss Sarah Wadley, of Bolingbroke—the most charming and instructive book it has ever been our good fortune to read.

The children have enjoyed their usual good health. They are carefully cared for by Drs. Charles and Kenan Hall in sickness. Dr. D. Wright has rendered valuable services in dentistry, and Dr. Cotter is now treating the eyes of two girls and the throat of another. For all these kindnesses I hope the good doctors may meet their reward in the Good Master some day saying to them, "As thou hast done it unto the least of these, thou hast done it unto Me."

The Home has twenty-five children at present, and has cared for twenty-nine during the year. The Ladies' Aid Society, as will be seen by referring to the cash account, rendered us great service. We are indebted to them for a much-needed range, with boiler attached, for moving and rebuilding fences and stables, besides other repairs, and helping us to get coal during the winter. I cannot say too much in their praise.

SISTER MARGARET.

DEANS' REPORTS.

ATLANTA CONVOCATION.

. *Rev J. W. Beckwith, D. D.:*

RT. REV. FATHER IN GOD—In fulfilment of the promise made last year, we report ogress. The two Canonical meetings have been held—one in St. Mark's Church, .lton, on November 15th, 16th, 17th; the other

The first meeting is deserving of more than a passing notice. It was fully attended, d instead of being—as is often apparently the case with our Convocations—a mere asnbly of the clergy for social enjoyment and the public discussion of theological points difference, it was of the nature of a Parochial Mission and was characterized by unsel- devotion to spiritual work on the part of the clergy, and, as a consequence, by a adily increasing interest on the part of the people. Strict attention was paid to deional exercises, and earnest Gospel sermons were preached twice a day. Actual spiral benefit to all concerned was the result, and all bore testimony of the pleasure it had en them to attend such a meeting. It was our intention to hold another such meetin one of the smaller towns of the Convocation, but, as the people found it impossible ntertain the members of the Convocation at the time, we had to abandon the idea. o not feel that it is right that the work of establishing or strengthening the Church in k points should depend upon the ability of the people therein to make the clergy e sumptuously every day," and I shall rejoice when some provision can be made by ch the Convocation can do its work in such small towns without being chargeable to n. A provision, I am glad to say, has been made in the Atlanta Convocation for ing the traveling expenses of the clergy. All expenses, not provided for by the offers during Convocation, is jointly assumed by the large Parishes within the Convocaal limits. This is of great relief to the clergy, and is the means of insuring their regu- attendance. During the year occasional services have been held by the different gy at the following points: Kingston, Calhoun, Decatur and Smyrna.

The discovery of vast beds of valuable ore in the vicinity of some of the small towns he upper portion of the Diocese having attracted the attention of capitalists, and oc- oned the formation of land and improvement or mining companies, these places e taken upon them new life and rapid growth, and offer inviting fields to the sowers he good seed. The tide of immigration brings people of intelligence, wealth and reement—many of them churchmen by birth and of choice—who seek the benefit of a brious climate, as well as profitable investments. The erection of iron industries gs hundreds of operatives. The cry comes from these outposts to the centre, "Give he Church!" and the cry is long and urgent

It was in response to such a call that, accompanied by the Rev. W. H. Hunt, on uary 24th, I visited Tallapoosa, Ga., held service and preached in the Methodist rch, and afterwards organized—subject, sir, to your approval—a Mission, now being ularly supplied, under my direction, by the Rev. Mr. Hunt. The congregation aver-

The fifth Sunday is given to Fort Valley. This is one of the most important towns for us to occupy in Southwestern Georgia. A new railroad from Atlanta will reach here in July next, its objective point being either Savannah or Thomasville. Fort Valley is now a growing business centre.

At Marshallsville there are four or five families devotedly attached to the Church and some candidates for baptism and confirmation. To one of these stations I have still to walk a distance of eight miles, the people being too poor to furnish transportation. The field is very much scattered, but there are here neucluses for the Church, where, with continued labor and sacrifice, there will yet be, with God's blessing, important Parishes.

This is only a synopsis of the work, as it is more largely expressed in my Parochial reports to the Bishop and Diocesan Convention.

REPORT OF THE DEAN OF THE SAVANNAH CONVOCATION.

The Rt. Rev. J. W. Beckwith, D. D.:

RT. REV. FATHER IN GOD—Two regular meetings of the Savannah Convocation have been held since the last report was made by my predecessor.

On the 19th and 20th October, 1887, the first meeting was held in St Mark's, Brunswick, at which time the resignation of the Rev. Thomas Boone, as Dean of the Savannah Convocation, was received. The Rev. Henry E. Lucas was then nominated to take his place. Services were held in St. Mark's Church and St. Athanasius Chapel. The second meeting took place in Darien, on the 18th and 19th April, 1888. Services were held in St. Andrew's Church and in St. Cyprian's Chapel.

Recently this Convocation has lost two of its cle-ical members—the Rev. Ed. Ransford, lately in charge of the Mission for Colored People in Brunswick, having removed to New Jersey, and the Rev. R. W. Anderson, Missionary for St. Mary's and the Satilla river, having accepted the charge of a Parish in Texas.

The Rev. Wm. R. McConnell, Missionary to the Ogeechee and to Sylvania, gives an encouraging account of the work in which he is engaged, as does also the Rev. H. B. Stuart-Martin of the various stations visited by him.

The Church is gradually gaining ground among the colored people in Brunswick. The Parochial school, with an attendance of about sixty scholars, has been admirably conducted during the past year by two earnest and competent teachers.

To this report I append the statement of Rev. R. W. Anderson of missionary work done by him. Very faithfully yours in the Church,

HENRY E. LUCAS,
Dean of the Savannah Convocation.

REPORT OF REV. R. W. ANDERSON.

SATILLA BLUFF, GA., March 15, 1888.

Rev. Henry E. Lucas, Dean of Savannah Convocation, Brunswick, Ga.:

REVEREND AND DEAR SIR—I beg leave to submit the following report of work done by me as Priest in charge of the Satilla Mission:

I held services at the Upper and Lower Mills, St. Mary's. Bridge Hammock, the Sand Hills, Spring Bluff and Cumberland Island. I was present at every appointment, except as follows: At Spring Bluff, three times—cause: missed connection at Chance's Landing; Sand Hills, twice, once being stopped at Jerusalem by high water, and once being made too late by my watch running down. I was present, except on Christmas Day, in every case for service at the Church of the Messiah, Owens' Ferry, but in no case was anyone present, so no service was held there.

While in charge I have baptized four infants and two adults; have presented for rmation three white and two colored persons, and officiated at three funerals. The r Communion has been celebrated, whenever practicable, at all Sunday morning ces.

I would also acknowledge the kindness with which I have been received by all iembers of the Mission, who have showed me every possible attention and done rthing in their power to help on the work, and especially of my kind hosts, Mr. and I. A. Foster, have I received during many months all kindly courtesy and consid-on.

Praying God's blessing on the members of the Convocation, and upon the work h is entrusted to them, I am, with much respect, yours in Christ and His Church.

RICHARD W. ANDERSON.

INFIRM CLERGY FUND.

Rt. Rev. Jno. W. Beckwith, in account with Infirm Clergy Fund.

1887.			
June 21.	St Stephen's, Milledgeville		$10 00
1888.			
April 14.	St. Mark's, Dalton		3 14
" "	Calvary, Americus		3 00
" "	Trinity, Columbus		29 45
" 18.	St. Peter's, Rome		18 00
" 27.	Christ Church, Savannah		40 00
" "	St. Mark's, Brunswick		10 75
" "	St. John's, Savannah		25 00
" "	St. Thomas', Thomasville		5 00
" "	St. James, Marietta		11 00
" "	Christ Church and St. Barnabas, Macon		17 45
May 7.	St. Philip's, Atlanta		25 15
" 10.	St. Paul's, Macon		6 00
	Total		$203 94

Before this amount could be sent to Rev. Dr. Williams, I received notice of his death. amount is therefore still in hand.

1888			
May 12.	Paid Z. D. Harrison, expenses of Dr. Williams' funeral	$30 50	
" "	" Rev. Chas. Thomas	10 00	
		$10 50	
	In hand		$163 44
May 16.	Received of St. Paul's, Augusta	50 00	
			$213 44

JNO. W. BECKWITH,
Bishop of Georgia.

FUND FOR THE INCREASE OF THE MINISTRY.

Rt. Rev. Jno. W. Beckwith, in account with Fund for the Increase of the Ministry.

Nothing has been received.

JNO. W. BECKWITH,
Bishop of Georgia.

ATLANTA, GA., May 11, 1888.

REPORT OF THE CLERICAL TRUSTEE OF THE UNIVERSITY OF THE SOUTH.

In Account with Theological Department of the University of the South.

1887.		Dr.	
June 8.	Received of	St. George's, Griffin	$ 3 45
Dec. 5.	"	" St. James', Marietta	9 00
" 11.	"	" St. Luke's, Hawkinsville	7 15
" 12.	"	" Calvary, Americus	2 50
" 12.	"	" St. George's, Griffin	3 00
" 12.	"	" St. Luke's, Atlanta	31 90
" 14.	"	" St. Mark's, Dalton	1 19
" 14.	"	" Church of the Good Shepherd, Augusta	7 18
" 15.	"	" St. Peter's, Rome	26 00
" 16.	"	" St. Paul's, Macon	12 50
" 17.	"	" Christ Church, Macon	50 00
" 28.	"	" Christ Church, Savannah	55 06
" 31.	"	" Christ Church, St. Simon's Island	2 45
1888.			
Jan. 3.	"	" St. Stephen's, Milledgeville	3 50
" 20.	"	" St. Andrew's, Darien	3 00
" 25.	"	" St. Mark's, Brunswick	10 00
" 25.	"	" Christ's Church, Savannah	577 46
" 26.	"	" St. John's, Savannah	55 00
April 9.	"	" St. Philip's, Atlanta	16 30
" 20.	"	" Thomas', Thomasville	5 00
			$881 64

1887.		Cr.	
Dec. 16.	Paid	Rev. W. P. DuBose, Treas. Theo. Dep't U. of S	$ 99 92
" 20.	"	" " "	50 00
" 28.	"	" " "	55 06
1888.			
Jan. 25.	"	" " "	592 91
" 26.	"	" " "	55 00
" 27.	Paid for cash book, 25 cents, postage and stationery $3 20		3 45
May 5.	"	Rev. W. P. DuBose, Treas, Theo. Dep't U. of S	25 30
			$881 64

W. DUDLEY POWERS.
Clerical Trustee.

MACON, GA., May 15, 1888.

REPORT OF HON. JOHN S. DAVIDSON, TREASURER.

AUGUSTA, GA., May 15, 1888.

To the Convention:

The report of the Treasurer, herewith presented, shows total receipts since last report, including balance then on hand, to be $8,388.30, and total payments, as shown by vouchers presented, $7,755.39, leaving a balance of $632.91. The extra assessment enforced to pay for expenses of General Convention will be within a few dollars of enough to pay that charge, and the difference can be supplied from other sources. It is the understanding of the Treasurer that this assessment is not to be continued unless so ordered by the Convention. As directed by the last Convention, the sum of $581.68 has been

paid on account of expenses of the record in the case of the Diocese *vs.* Dr. J. G. Armstrong. The Permanent fund has now reached a point where the income represents 50 per cent. of the Bishhp's salary, and the Treasurer reccommends that, until otherwise ordered by the Convention, the sum of $2,000, instead of $1,500, be appropriated towards the salary of the Bishop, and that the assessment on the Parishes be reduced to 50 per cent. of the amount assessed before any of the income from that fund was so applied. This will enable the Parishes to devote the amount thus saved to other objects, and will permit the present generation to enjoy some of the fruits of their efforts, and at the same time occupy just as satisfactory a position with posterity, whose needs will probably be such as to prevent any decided recognition of the sacrifice, if it is made.

The following Churches are in arrears: St. Philip's, Atlanta—Bishop's salary $312.50, Convention expenses $107.25, General Convention $31.25. Ascension, Cartersville—Bishop's salary $6.25, Convention expenses $5.75, General Convention 62 cents. St. Mark's, Dalton—balance Convention expenses and General Convention $6 37. Advent, Madison—Bishop's salary $5.65, Convention expenses $3, General Convention 56 cents. St. James', Cedartown—Convention expenses $6.25. Mediator, Washington—Bishop's salary $28 75, Convention expenses $15, General Convention 62 cents. Total, $529.82.

On its face this is the largest arrearage account the Diocese has had for years, and, if continued, will necessitate an increased assessment on the Parishes. Of the total arrearage of $529.82 the sum of $451 is due by St. Philip's, Atlanta, and $44.37 by Mediator, Washington, which last named has not been regarded as a contributing Parish for several years. Deducting these two, and the arrearage in only $31.45—a less amount than usual. The information of the Treasurer is that this balance of $31.45 will probably be paid, so that the real arrearage account is represented in two Parishes—Mediator and St. Philip's.

It is recommended that Mediator Church, Washington, be stricken from the list of Parishes assessed. From information received, it is evident that the prospect of collections will not warrant its being continued, and the charges against it simply represent a claim which cannot be realized. When it gains strength it may be again placed on the list.

Respectfully,

JOHN S. DAVIDSON,

Treasurer Diocese of Georgia.

Dr. **John S. Davidson, Treasurer, in Account with the Diocese of Georgia.** **Cr.**

CHURCHES, Etc.	Bishop's Salary.	Convention Expenses.	General Convention.
To Cash from last report		$ 1,033 44	
Received from Permanent Fund	$ 1,500 00		
" Dividend New York Life Insurance Co	34 00		
" Dividend Manhattan Life Insurance Co	46 71		
" Christ Church, Savannah	500 00	100 50	$ 50 00
" St. John's Church, Savannah	375 00	134 25	37 50
" St. Paul's Church, Augusta	375 00	88 25	37 50
" St. Luke's Church, Atlanta		100 00	
" Christ Church, Macon	250 00	102 00	25 00
" St. Paul's Church, Macon	62 50	32 50	6 25
" Trinity Church, Columbus	187 50	73 75	18 75
" Emmanuel Church, Athens	62 50	25 75	6 25
" St. Peter's Cuurch, Rome	62 50	43 75	6 25
" Loan	1,261 95		
" St. James' Church, Marietta	46 90	25 00	4 70
" St. Paul's Church, Albany	46 90	15 25	2 00
" St. Mark's Church, Brunswick	46 90	43 25	4 69
" Church of the Good Shepherd, Summerville	37 50	54 25	3 75
" St. George's Church, Griffin	15 65	17 36	1 56
" St. Andrew's Church, Darien	15 65	17 00	1 56
" St. Stephen's Church, Milledgeville	15 65	20 00	1 56
" St. Thomas' Church, Thomasville	15 65	10 00	1 56
" Loan	1,000 00		
" Calvary Church, Americus	6 25	6 88	62
" St. Luke's Church, Hawkinsville	6 25	5 55	62
" Stamps		3 00	
" Christ Church, St. Simon's Island	25 00	7 25	2 50
" St. John's Church, Bainbridge	3 15	5 50	31
Amount received at Convention :			
Atonement, Augusta	15 64	32 75	1 56
St. Luke's, Atlanta	62 50	75	6 25
St. Mary's, Athens,	31 25	10 00	3 12
St. Paul's, Albany			2 69
Good Shepherd, Cave Springs	6 25	6 25	69
St. Mark's, Dalton	6 25	8 75	
St. Cyprian, Darien	2 80	50	62
Redeemer, Greenesboro,	6 25	7 00	
SUMMARY.—Total amount received	$ 6,130 05	$ 2,030 48	$ 227 77
	$ 8,388 30		

CASH PAID MISSIONARIES, Etc.	Amount.
By cash paid Rev. T. G. Pond	$ 6 20
" " Rev. E. Denniston	9 95
" " Rev. R. W. Anderson	9 65
" " Rev. Geo. Macauley	4 75
" " Rev. W. R. McConnell	22 85
" " Rev. W. E. Eppes	6 20
" " Rev. Geo. W. E. Fisse	16 35
" " Rev. John J. Andrew	17 60
" " Rev. Arthur Forbes	2 40
" " Bishop's Traveling Expenses	100 00
" " Chronicle	3 00
" " Secretary	3 65
" " Diocesan Corporation	146 45
" " Jas. P. Harrison & Co	435 23
" " Bishop's Salary	1,000 00
" " New York Life Insurance Co	258 99
" " Rev. T. G. Pond	1 55
" " Bishop's Salary	1,000 00
" " Secretary	61 86
" " Bishop's Salary	1,000 00
" " On account of Loan	700 00
" " " " Loan	100 00
" " Bishop's Salary	1,000 00
" " Manhattan Life Insurance Co	145 00
" " On account of Loan	472 68
" " " " Journal	218 09
" " " " Loan	293 00
" " " " Loan	145 00
" " " " Stamps	3 00
" " " " Loan	380 09
" " " " Loan	192 62
SUMMARY.—Total paid out	$ 7,755 39
Balance cash on hand, May 16, 1888	632 91
	$ 8,388 30

REPORT OF THE TREASURER OF DIOCESAN MISSIONS.

SAVANNAH, GA., May 1, 1888.

Convention of the Diocese of Georgia:

e Treasurer of Diocesan Missions transmits herewith the usual annual tabulated of the receipts from all sources for the support of Diocesan Missions, and the ex- res made for that purpose.

e following extracts from an official statement, made by the Treasurer on the 2d l last to the highest ecclesiastical authority then in the Diocese, of the results of on of Parishes within the bounds of each Convocation, taken in connection with ompanying tabulated report, clearly indicates the strenuous and successful efforts y some Parishes to fulfill their pledges in behalf of Diocesan Missions, and the ailure of others to do so:

nvocation of Atlanta—Total Parish assessments promised, $461.87; paid, $66. g that the Parishes of this Convocation had, twenty-nine (29) days from the end iscal year, paid only one-seventh (1-7) of their promised contributions, while at ie time the Missionaries within its bounds had received four hundred and fifty dollars, or three-fourths (¾) of the total amount of stipends promised them.

nvocation of Augusta—Total Parish assesments promised, $615; paid, $26.10. By it is seen that the Parishes of this Convocation, twenty-nine (29) days from the ation of the fiscal year, paid a fraction over one-twenty-fourth (1-24) of their ed aid, while at the same time the Missionaries within its borders had received undred ($400) dollars—more than one-half of the full amount promised them.

acon Convocation—Total Parish assessments promised, $811.63; paid, $531 51. shows that the Parishes of this Convocation had, twenty-nine (29) days from the g up of the fiscal year, paid within a fraction of two-thirds (⅔) of their guaranteed utions, and at the same date the Missionaries within its boundaries had been paid undred and eighty-seven dollars and fifty cents ($487.50), or three-fourths of the t promised.

nvocation of Savannah—Total Parish assessments promised, $1,086.75; paid,). It is here shown that the Parishes of this Convocation had, twenty-nine (29) efore the termination of the Diocesan fiscal year, paid a fraction less than twenty- enty fifths (21-25) of their full promised contribution, while at the same date the naries of the Convocation had received only one-half of the amount promised.

very effort has been made by the Treasurer of Diocesan Missions to equalize as far ticable the payment of stipends to the Missionaries. The Treasurer has not bor- money, although empowered to do so, as the exercise of such authority is not tory, but discretionary with him, and he fails to see the equity of charging interest t the Parishes that pay promptly to aid those in default, inasmuch as defaulting es would have the amount of interest they should themselves pay reduced, while ra tax would be imposed upon their sister Parishes, who set them a good example ly prompt payment.

e Treasurer of the Diocesan Missions begs to draw your attention to the lack of uthorized official data as, if furnished, would enable him to promptly and more tly discharge his duties to the Diocese. He refers—

irst. To the lack of any official or other communication from your Secretary at the f your sessions, stating the amount each Parish officially, through its delegate on or, announces itself able and willing to pay towards the support of Diocesan ns.

cond. The occasional withdrawal from the Diocese of a member of the Mission , to whom your Treasurer is required to pay a stipend, without the Diocesan Treas-

urer being otherwise notified of such withdrawal than by a return, through the United States dead letter office, of the letters and bank checks he has sent the retiring Missionary at the last postoffice address reported.

Third. The permanent transfer of members of the Mission clergy from one station to another should be reported to the Diocesan Treasurer.

The Treasurer of Diocesan Missions repectfully urges the Convention, by additions to its Standing Resolutions, to remove the above enumerated impediments to a more prompt and exact discharge of the duties of the office. Respectfully,

JOHN R. F. TATTNALL,
Treasurer Diocesan Missions.

RECEIVED FROM PARISHES.	Amount Assessed	Amount Paid	Paid in Excess	Amount Delinquent this year	Amount Delinquent previous	Total Delinquent two years
To balance from last year						
To balance due two last years, Athens, St. Mary's		$ 87 50				
" " " Cartersvills, Ascension		8 75				
" " " Darien, St. Andrew's		16 00				
" " " Thomaasville. St. Thomas		21 00				
To cash assessment, Albany, St. Paul's	$ 50 00	50 00				
" " Americus, Calvary	8 00	8 00				
" " Athens, St. Mary	43 75			$ 43 75		
" " Athens, Emmanual	87 50	150 00	$62 50			
" " Atlanta, St. Philip	300 00			300 00	300 00	600 00
" " Atlanta, St. Luke's	87 50			87 50		
" " Augusta, Atonement	21 87			21 87		
" " Augusta, St. Paul's	400 00			400 00		
" " Brunswick, St. Mark's	65 75	67 75				
" " Cartersville, Ascension	8 75			8 75		
" " Columbus, Trinity	262 50	262 50				
" " Darien, St. Andrew's	16 00	16 00				
" " Greenesboro, Redeemer	8 75			8 75	8 75	17 50
" " Griffin, St. George	21 88	21 93	05			
" " Hawkinsville, St. Luke	8 75	7 25		50		
" " Macon, Christ Church	350 00	350 00				
" " Macon, St. Paul's	87 50	103 50	16 00			
" " Marietta, St. James	65 62	71 00	5 38			
" " Milledgeville, St. Stephen	21 88	22 13	25			
" " Rome, St. Peter's	87 50	87 50				
" " Summerville, Good Shepherd	52 50	52 50				
" " Savannah, Christ Church	600 00	600 00				
" " Savannah, St. John's	400 00	400 00				
" " Thomasville, St. Thomas	21 00	21 00				
To cash donation, Cedartown, St. James		2 00				
To cash overpayment last year returned		41 67				
	$3,077 00	$2,465 98	$84 18	$ 872 12	$ 308 75	$ 617 50

PAID MISSIONARIES.	Annual Stipend	Total Paid.	Unpaid Balance Due
Paid Rev. E. Denniston	$ 300 00	$ 275 00	$ 25 00
" R. W. Anderson	37 50	37 50	
" H. K. Rees	200 00	155 00	45 00
" W. E. Eppes	250 00	187 50	62 50
" A. Barnwell	250 00	250 00	
" R. W. Broadwell	125 00	50 00	75 00
" A. Forbes	300 00	225 00	75 00
" Geo. Macauley	75 00	75 00	
" W. A. Dye	200 00	200 00	
Paid A. G. P. Dodge for Convention of Sav.	900 00	675 00	225 00
" Jno. Gass	100 00	75 00	25 00
Paid G. H. Edwards for Christ Ch., Augusta	100 00	75 00	25 00
Paid discount on checks		3 49	
Paid registered letters		40	
Paid on check book and circulars		3 50	
Paid on returned Treasurer's loan		63 32	
Balance carried to new year		115 27	
	$2,837 50	$2,465 98	$557 50

RECAPITULATION—Total amount of annual assessment $3,077 00

Total amount received from all Parish sources $2,465 98

FROM LATTER DEDUCT—Balances from Parishes due last year $133 25

Donation 2 00

Over extra payments from Parishes this year 84 18

Overpayment Missionary returned ..... 41 67—261 10—2,204 88

Amount deficit through delinquent Parishes ..... $ 872 12

This report is made out to only include the fiscal year ending with the 30th day of April, 1888.

Respectfully Submitted.
JOHN R. F. TATNALL,
Treasurer Diocesan Missions.

CONSTITUTION.

ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may have appointed: *Provided, however,* That no Convention shall be open for the transaction of business unless there be present at least five clergymen and delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a Special Convention, by circular letter to the several Churches. There shall not be less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the authority calling it shall determine, and at such *Special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. Every clergyman in good standing, regularly settled and continuously exercising clerical functions in any existing Parish, or who shall have been for six months last past performing missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church, canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided,* That no clergyman entitled to vote shall, by reason of age or infirmity, lose that privilege. Every Church or congregation in union with this Convention shall be entitled to three lay delegates, communicants of this Church, to be chosen from its own body by the Wardens and Vestrymen thereof; the Bishop's Church shall be entitled to three lay delegates, who shall be communicants, to be chosen by the congregation of said Church: *Provided, however,* That the Minister, or, in his absence, the delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant or communicants of the church which they represent.

ARTICLE V.

New Parishes may be admitted into union with this convention by a majority of votes: *Provided*, That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each clerical member shall be entitled to one vote, and the lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex officio* President of the Convention. In case there is no Bishop, or, in his absence, a presiding officer shall be elected from the clerical members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors shall be appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly, in advance, the amount of salary pledged to him by this Convention, making a faithful return of all such acts in his annual report to the Convention.

ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three clerical and three lay members, of the time and place of whose meetings due notice, in writing, shall be given to all the members thereof at least one week befor the time of such meeting: *Provided, however*, That by unanimous consent a meeting may, at any time, be held without such notice. Four members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the Committee whenever he shall be required to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

The Convention shall, triennially, at the session immediately preceding the meeting of the General Convention, elect four clergymen, with their respective alternates, and four laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The Deputies so elected shall be authorized to represent the Diocese in that, or any special, Convention till their successors are chosen.

ARTICLE XI.

No Parish shall be entitled to lay representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses. And when the certificates of the lay delegates are presented, the delegates shall be considered entitled to seats

without the right to vote, until it is ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reason be given to the Convention for their failure to pay.

ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing and considered in Convention, and, if approved by a majority, shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, and such Missions shall have the privilege of sending a lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt Articles of Association in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in.....County of .....and State of Georgia, after due notice given, do hereby agree to form a Parish, to be known by the name of ..... Church ....., and, as such, do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Cannons of the same Church in the Diocese of Georgia, and we do accordingly appoint A B and C D to be Wardens, and E F, G H and I J to be vestrymen of .....Church, to continue in office till Easter Monday, A. D....., and until others be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

"Witness our hands, this .....day of....., in the year of our Lord....."

They shall elect two Wardens, any number of Vestrymen, not less than two or more than eight. A certified copy of the Articles of Association, and of the proceedings at their adoption, signed by the Wardens, may then, if approved by the Ecclesiastical Authority, be laid before the Convention. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered as united to the Convention and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

SECTION 1. At the first meeting of the Vestry after its election, delegates to the ensuing Diocesan Convention shall be elected. And it shall be the duty of the Rector, Senior Warden or Secretary of the Vestry, to transmit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows, to-wit:

FORM OF CERTIFICATE.

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of..... ....., held on the ..... day of ....., the following person [or persons, as the case may be] viz.: K. L., M. N. and O. P. were duly elected to represent this Church in the next Convention of the Diocese, to be held in

....., on the ..... day of .... 18...; and that the above mentioned persons are communicants of this Church.

[The above certificates shall be signed by the Rector, if present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the minister or ministers thereof, or in case a Parish be without a minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the minister or ministers, Vestry or Vestries aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county or section of county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county or section of a county, it shall be deemed the Parochial cure of the minister having charge thereof. If there be two or more Parishes therein, it shall be the cure of the ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually, on Easter Monday, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese. The Wardens shall be communicants, and the Vestrymen shall also be communicants of the Church, provided there be a sufficient number of male communicants in the Parish electing them to constitute a Vestry of the minimum number allowed by Canon. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty one years of age, who shall have been connected with the Parish by actual communion for three months prior to the day of election, all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election, and in free Churches all males over twenty-one years of age, who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election: *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the Articles of Association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or in the absence of both, the senior member of the Vestry present, may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex officio* chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

SECTION 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than *sixty* days before the meeting of the Annual Convention, they *may* call a special convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the clergy, and as each clergyman's name is called, he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the clergy. If the same person shall receive the concurrent vote of both orders he shall be declared duly elected. If the lay vote be for a different person than the one elected by the clergy, the clergy shall proceed to ballot as before, and if they elect the same person chosen by the laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot, as above ordered, until an election is made. Immediately after an election, the Convention shall proceed to sign the canonical testimonial.

CANON IX.

ON RITUAL.

SECTION 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, general or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop or Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing, under his hand, to admonish the Minister so officiating, to discontinue such innovation, and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any clergyman against whom proceedings are instituted under this Canon, from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRYMEN.

SECTION 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish and the Vestry of such Church or Parish, which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention, and also a list of all lay delegates,

communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three clergymen and three laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

SEC. 2. The Presbyters and laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and laymen shall recommend such Minister to relinquish his connection with the Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendation, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

INSTITUTING THE MODE OF TRYING PRESBYTERS AND DEACONS.

SECTION 1. Whenever the Standing Committee shall receive reliable and trustworthy information that a clergyman of this Diocese has committed an offense within the offenses enumerated in Canon I., Section 5, and Canon II., Section 2, Title II. of the Digest of Canons of the General Convention, it shall be the duty of the Standing Committee to investigate as to the truth of such information, pursuant to Title II., Canon I., Section 5, and Tittle II., Canon II., Section 2, of the Digest of Canons of the General Convention.

If after investigation it appears that reasonable grounds exist for believing that such information is true, they shall present the charge to the Bishop in the following form:

To the Right Reverend A B, Bishop of the Diocese of Georgia:

The Standing Committee of this Diocese respectfully represent that C D has been accused upon reliable and trustworthy information [Here recite the mode, manner, charge or charges], and the committee are of the opinion that there are sufficient grounds for presenting the said C D for trial agreeable to the Canon in such cases made and provided. [Signed by the Standing Committee.]

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. No presentment shall be entertained in any case for an offense alleged to have been committed more than three years before the date of the presentment.

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, if he or they shall find that the facts charged do not constitute an offense, he or they may dismiss it in whole or in

part, but if he or they, acting as aforesaid, shall deem it expedient to proceed with the trial of the case, the said Bishop or the said clerical members of the Standing Committee, in the event there be no Bishop, shall make or cause to be made a list of all Presbyters residing in the Diocese and entitled to seats in the Convention, excepting the accused person, the accuser and the clerical members of the Standing Committee. He or they shall then summon the accused and the President of the Standing Committee, to attend at a time and place to be named in the summons, for the purpose of reducing the said list to five, the President of the Standing Committee and the accused striking off names alternately, the President of the Standing Committee having the first strike. Service of the said summons and of all notices or citations in the progress of the proceedings shall be pursuant to Title II., Canon I., Section 3, of the Digest of Canons of the General Convention.

Should the accused fail to attend, or omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead, and shall then summon the five Presbyters, whose names remain on the list, and thus selected, to meet at some time not exceeding ninety (90) days, at some place within the county where the accused shall reside or officiate for the time being, and the said Presbyters, or a majority of their number, shall sit as Court for the trial of the accused, shall have power to adjourn from time to time, and upon good cause shown by either side from place to place, but always within the Diocese, and to render judgment whether the accused is guilty or not guilty as charged.

SEC. 3. The Bishop, or, if there be none, the clerical members of the Standing Committee, shall forthwith furnish to the Standing Committee and the accused a list of the Presbyters summoned to constitute the Court, with a notice of the time and place of the meeting of the court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, together with a list of witnesses who may then be known to the Standing Committee.

The said Committee shall also appoint a Church Advocate, who shall be a communicant of the Church in good standing, and of the profession of the law, who shall conduct the prosecution, and the accused may employ counsel with the like qualifications, the certificate of his or their Rector to be presented as the evidence of his or their qualification.

SEC. 4 As soon as practicable after their appointment the members of the Court shall assemble and choose a President from their own number, and a Secretary either from their own number or otherwise, as to them shall seem fit, and make such rules as are in in their judgment necessary for the conduct of said trial.

They shall also be authorized to employ a stenographer. The Court shall also appoint a lay adviser, who shall be a communicant of the Church and of the profession of the law; such adviser may be present at all proceedings of the Court, but shall have no vote in any case whatever. It shall be his duty to give in person to the Court an opinion on any question, not theological, upon which the court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be or be not theological, it shall be decided by the Court by a majority of votes.

The laws of Georgia, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the Court shall be governed, and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall at his own request, but not otherwise, be a competent witness, his failure to make such request shall not create any presumption against him, but if offered in his own behalf he shall be subject to cross-examination like other witnesses. The trial shall be conducted according to the practice in the courts of Georgia as far as practicable.

SEC. 5. It is hereby declared to be the duty of all members of this Church to attend and give evidence, when duly summoned to do so, in any ecclesiastical trial or investigation under authority of this Church; but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawful for either party to apply to the Court, if in session, and if not to any member thereof, who shall thereupon appoint a Commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition, accompanying such notice with the interrogatories, to be propounded to the witness. Whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the Commissioner, who shall thereupon proceed to take the testimony of such witness, upon oath or affirmation, and transmit it under seal to the Court, but no deposition shall be read at the trial, unless the court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties consent that it may be read.

The oath to be administered to each witness, orally or before his examination by interrogatories, shall be: "I do solemnly call God to witness that the evidence I am about to give shall be the truth, the whole truth, and nothing but the truth, so help me God." At the option of the Court, or a majority of its members, or of the Commissioner, any witness may be permitted to affirm, such affimation being of a solemn nature and regarded equivalent to the oath.

SEC. 6. Before pleading to the merits, all exceptions to the *personnel* of the Court, to the venue of the trial, or the presentment, or any charge, specification or count thereof, or plea in abatement, shall be presented, urged and determined by the court before proceeding to hear the case on the merits. Should the accused neglect or refuse to appear or to answer in person or by counsel, in accordance with the notice served on him, as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to pronounce him in contumacy, and notify him that sentence of suspension or degradation will be pronounced against him by the Court at the expiration of three months, unless within that time he tender himself ready, and accordingly appear and take his trial on the presentment. But if the accused shall not tender himself before the expiration of the said three months, sentence of suspension or degradation from the ministry may be recommended by the Court to be pronounced against him by the Bishop.

If on or during the trial the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence and proceed to render judgment, but if he shall appear and proceed to trial on the presentment, the Court shall adjudge him guilty or not guilty, according to the evidence. If he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought in their judgment to be subjected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, specifications, notice to the accused and his answer, with the evidence, both oral and written, and the final judgment of the Court. An attested copy of this record made out by the Secretary or by the stenographer and certified to by the Secretary, shall be forthwith at the conclusion of the trial delivered to the Bishop, who shall in the consideration thereof be authorized to appoint a lay adviser with the same authority and same duty as that put upon the lay adviser of the Court and obtain from him, when advisable, an opinion on all matters not theological. The Bishop shall also have the same authority in passing upon all motions for a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give his certificate of acquittal to the accused, embracing a copy of the presentment and specifications, and the ac-

cused shall not be subject to a second trial on the same charges. If the Court shall judge him guilty on one or more points at issue, the Bishop shall pronounce such Canonical sentence as shall appear to him to be proper, provided the penalty shall not be greater than that expressed in the judgment of the Court. Before pronouncing any sentence the Bishop shall summon the accused and any two or more clergymen to meet him, at such time as in his opinion may be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused, he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Court both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered upon such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may in his judgment require, whether it be admonition, suspension or degradation from the ministry.

If the Bishop shall order a new trial the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any clergyman against whom proceedings are instituted under this canon, from the exercise of his official duties pending the trial. If a clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry, until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expenses incurred in trying a clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convention fund, and "pro-rated" amongst the Parishes as a part of the Convention expenses.

CANON XII.

DORMANT PARISHES.

SECTION 1. Whenever any Parish shall be without a Rector for twelve months, or shall for three years fail to elect a Vestry, or make the report required by Canon XV., Title I., of the General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention; and if the Parish shall not by

the next Annual Convention be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease, and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon and Canons II. and IV. of this Diocese.

SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no Rector, the Wardens and Vestrymen of an existing Parish, shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition, the Bishop may, in his discretion, grant or refuse said petition, and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him be reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

SECTION 1. The Bishop shall supervise and control all missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

SEC. 2. There shall be four Convocational Districts in the Diocese, as now laid out; the boundaries of which may be changed from time to time by the Bishop.

SEC. 3. The presiding officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

SEC. 4. The Bishop, Deans and four laymen, nominated and appointed as the Deans are nominated and appointed, shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex officio* Chairman. The Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or, in the absence of the Bishop, three Deans, shall constitute a quorum of said Board. The Bishop may, at any time, fill a vacancy in the office of Dean by appointment.

SEC. 5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse, in such manner as may be prescribed by the Board of Missions, all funds raised for missionary work within the Diocese. His books shall always be kept open to the inspection of any member of the Board, of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

SEC. 6. All clergymen and lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every clergyman to attend the regular meetings of the Convocation. And it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report communicants of the Protestant Episcopal Church within the limits of Convocations, and not included in any Parish or Missionary report. It shall be the duty of every rector to ascertain whether the lay members of his Parish will attend the regular meetings of the Convocation, and he may appoint a parishioner to attend any such meeting in place of any lay member declining to attend.

SEC. 7. Each Convocation may prescribe any rule for its government, or adopt any

measure to promote its efficiency and advance its work, not inconsistent with the Consti tution and Canons of the Church, nor in contravention of any order or regulation estab lished by the Board of Missions, or by the Bishop.

SEC. 8. At each Annual Convention the missionary work of the Diocese shall b considered on the evening of the first day's session, when the reports of the Deans an the Treasurer shall be read. The Convention shall then make an appropriation t carry on the missionary work within the Diocese during the ensuing year, and apportio between the Parishes the amount so appropriated, after consultation with the representa tives present. Should it be impracticable to make the appropriation and apportionmen on the first evening of the session, the matter shall be resumed and continued on eac successive evening of the session, until finally concluded.

SEC. 9. The Board of Missions shall, as soon as may be practicable, provide for th distribution to the Missionary stations and feeble Parishes the amount appropriated by the Convention. But no organized Parish shall receive any aid from said Board, excep on the written application of the Wardens and Vestrymen thereof, approved by th Bishop, and on condition that the Rector of such Parish will perform such missionary work, outside of his parish, under the direction of the Dean, as may be prescribed by th Bishop.

SEC. 10. The several Vestries of the Diocese shall remit to the Treasurer, within the first month of each quarter, the amount apportioned by the Convention to thei respective Parishes, and said Treasurer, within the first two months of each quarter shall disburse all amounts received by him, in such manner as may be directed by th Board of Missions. The Treasurer shall report quarterly to the Bishop every defaul of any Vestry to pay its apportionment in the manner provided for in this sectio as soon as such default occurs, and the Bishop shall thereupon remind the Vestry o its obligations to pay. Should the Treasurer not have sufficient funds on hand at th time at which they should be distributed, he is authorized to borrow a sufficien amount to meet the claims due the Missionaries, and to do this from time to time as the exigency of the case shall require.

CANON XIV.

REGISTRAR.

SECTION 1. The journals, files, papers, reports, title deeds and other documents be longing to the Convention, and throwing light upon the history of the Church in thi Diocese, or its Parishes, shall be committed to the keeping of a layman, to b elected annually by the Convention, who shall be known as the Registrar of the Diocese

SEC. 2. It shall be the duty of the said Registrar to procure all journals, file papers, reports, title deeds and other documents now in existence, which serve to i lustrate the history of the Diocese, or of any portion thereof, past or present t arrange, label, file, index and otherwise put in order and provide for the safe keepin of the same, and all such others as may hereafter come into his possession, in som safe and accessible place of deposit.

SEC. 3. The expenses necessary for the purpose contemplated by this Canon sha be provided for by vote of the Convention, and defrayed by the Treasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

SECTION 1. It shall be the duty of the Wardens of each Parish to make a writte report to each Annual Convention of the Diocese, of the temporalities of the Churc which shall embrace a statement of the property, Rector's salary, financial condition o the Parish and its income.

The income of the Parish shall be the revenue derived from pew rents and collection

not otherwise provided for by Canon, and all receipts for current Parochial purpo not specified.

In cases where pews are free, all receipts, collections or subscriptions of any k for current Parochial purposes, including the Rector's salary, shall be reported by Wardens of the Parish and considered as income. Said reports shall be certified true and correct according to the requirements of this Canon.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission station in Diocese annually.

1. On Christmas Day, or the Sunday before or after, for the support of the widow and orphans of deceased clergymen of the Diocese.

2. On Easter Day, or the Sunday before or after, for the Permanent fund for t. support of the Episcopate.

3. On Whit-Sunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.

4. On Thanksgiving Day, for the support of the infirm clergy of the Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

SECTION 1. It shall be the duty of the Vestry of each Church in connection with the Diocese to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly, in advance, the amount of the assessment laid upon the Churches respectively represented by them, for the support of the Episcopate of the Diocese.

SEC. 2. The Vestry of each Church in union with this Convention shall pay, or cause to be paid, into the hands of the Treasurer of this Convention the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSON RENTING PEWS.

SECTION 1. It shall be the duty of the officer (whether Treasurer, Church Warden or Vestryman) renting a pew or seat in the Parish Church to report in writing to the Rector the name of such person or persons as soon as possible after the time of renting.

CANON XIX.

RECEIVING COMMUNICANTS.

SECTION. 1. Whenever any Rector or Missionary shall receive a communicant without the letter of Communion provided for by General Canons, Title II., Canon XII., Section 1, it shall be his duty to require such communicant to procure such a letter from his or her last Parish without delay. Until the reception of such letter no Rector or Missionary shall enter the name of a communicant from another Parish upon his register; nor shall he retain upon his register the name of any communicant to whom he has given a letter of Communion.

CANON XX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by Act of Incorporation.

CANON XXI.

COMMUNICANTS.

For all purposes of Canonical requirement, a communicant in this Diocese is defined to be a person who has received the Holy Communion at least once during each Ecclesiastical Year, viz: from Advent to Advent.*

*Canon XXI. is not intended to affect in any way the Parochial Reports.

RULES OF ORDER.

RULE I. The Convention shall open with a Morning Prayer and the administration
e Holy Communion, or with the administration of the Holy Communion alone, and,
as the Bishop shall deliver a sermon or charge, a sermon shall be preached by a
byter appointed by him; and on every other day of the session Morning Prayer
l be said.

RULE II. On the first day of the session, Divine service being ended, the Convention
l be called to order by the Bishop, or, in his absence, by a Presbyter, to be designated
he Standing Committee.

RULE III. SEC. 1. The Secretary of the last Convention, or, in his absence, some
r person appointed by the Bishop or the officer presiding, shall then call the names
he clergymen, according to the list prepared under the provisions of Article IV. of
Constitution. He shall also (having previously made a list thereof) call the names
ll the lay delegates whose certificates are in due form. The list of delegates made
he Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

SEC; 2. The Convention shall then, if the Bishop be absent, proceed to elect a pre-
ng officer.

RULE IV. The Convention having been thus organized, the first business thereafter
l be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

RULE V. The President shall then appoint the following regular Committees:

1. On Claims of Clergymen and Lay Delegates to Seats in the Convention, to consist
ne clergyman and two laymen.
2. On Admission of Parishes into Union with the Convention, to consist of one
gyman and two laymen.
3. On the State of the Church, to consist of five clergymen.
4 On Constitution and Canons, to consist of two clergymen and three laymen
5. On Missions, to consist of four clergymen and three laymen.
6. On Unfinished Business, to consist of one clergyman and two laymen.
7. On the Corporation, to consist of two clergymen and three laymen.
8. On Finance, to consist of five laymen.
9. On University of the South, to consist of two clergymen and three laymen.

RULE VI All matters for consideration of Committees may then be presented for
rence.

RULE VII. The following reports, in the order herein named, shall then, on the
day of the session, be read, to wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from
Board of Officers of the Corporation. These reports, after being read, may be referred
propriate Committees, or laid on the Secretary's table.

RULE VIII. The Bishop's address, Parochial reports, and report from the Committee
redentials shall be in order any time.

RULE IX. Motions, notices and resolutions shall then be in order.

RULE X. On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving the minutes of the preceding day.
3. Reports from the Regular Committees.
4. Reports from the Special Committees.
5. Unfinished business.
6. Notices, resolutions and miscellaneous business.

RULE XI. Elections may be held at any time, when ordered by a resolution of the Convention.

RULE XII. No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

RULE XIII. If the question in debate contains several distinct propositions, any member may have the same divided.

RULE XIV. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone indefinitely, to postpone to a certain time, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

RULE XV. Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI. On a question being put by the President, it shall be determined by the sound of the voices for or against it; but any member may require a division.

RULE XVII. All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority, nor shall any question be reconsidered more than once.

RULE XVIII. All question of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX. When any member is about to speak in debate or present any matter to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

RULE XX. No member shall speak more than twice in the same debate, without leave of the Convention.

RULE XXI. Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII. No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII. When the Convention is about to adjourn every member shall keep his seat until the President shall leave the Chair.

RULE XXIV. Before the final adjournment of any session of the Convention the minutes of the last day's proceedings, shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV. No standing rule of order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

STANDING RESOLUTIONS.

Resolved, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of —— Church, in ——;" the first blank being left for the name of the Church, the other for that of the place.

Resolved, That in the interim between the Annual Conventions the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

Resolved, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary fund, of the fund for the support of Widows and Orphans, and the Permanent Support for the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each Minister having the charge of any Parish or Missionary station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the Parochial reports.

Resolved, That an annual collection shall be made, in each Parish and Missionary station, on the first Sunday after the Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Convention of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention, the University of the South for the third Sunday in Advent.

BY-LAWS OF THE CORPORATION.

WHEREAS, On the 6th of June, 1878, a Committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a Committee to report what changes should be made in the By-Laws of said Corporation, and to make the same conform to the Constitution, Canons and Resolutions of the Diocese, submitted a report, from which the following is an extract, to-wit:

"The Charter of the 'Protestant Episcopal Church of the Diocese of Georgia,' makes the Bishop and members of the Standing Committee of the Diocese their successors in office and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and Resolutions of said Church. Said Constitution, Canons and Resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such," and

WHEREAS, The Diocesan Convention, of 1879, adopted the following resolutions, to-wit:

Resolved, That the Bishop and members of the Standing Committee are hereby appointed officers of the Corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the Corporation under the Charter, and

WHEREAS, The foregoing construction of the Charter of the Corporation, and the foregoing resolution, have been, without dissent, acquiesced in since their adoption, therefore—

Resolved, That the same be accepted as the law of this Board, and of the said Corporation, until altered by competent authority.

Resolved, further, That the following be re-enacted as the By-Laws of said Corporation, to continue of force until altered in the manner therein provided, or by an Annual Convention of the Diocese, to-wit:

By-Laws.

1. This body, to-wit: The Bishop and members of the Standing Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all of the proceedings of the Board, and to do whatever may be required of him by resolution of the Board.

It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention, at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same; and, in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President, any member may be called to the chair by a majority of those present.

10. *A.* The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Commitee of said Board.

B. Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

C. Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

D. All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the Chairman of said Committee.

E. All funds or money transferred, paid or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee, and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the

nance Committee, and if special, shall be delivered by the
of the Treasurer, likewise endorsed
ice Committee shall make a semi-annual report to this
loings, and as to the status of each fund in its custody. Said
the Secretary on the first Mondays in May and December of
y him immediately transcribed on the minutes of this Board.
y-laws may be amended by a majority of the members present

rther, That this Board hereby recommend the publication of the
ndix of the Journal of the Diocesan Convention.



IOCESE OF GEORGIA.

TY-SEVENTH ANNUAL CONVENTION.

1889.

JOURNAL

OF THE

Sixty-Seventh Annual Convention

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF GEORGIA,

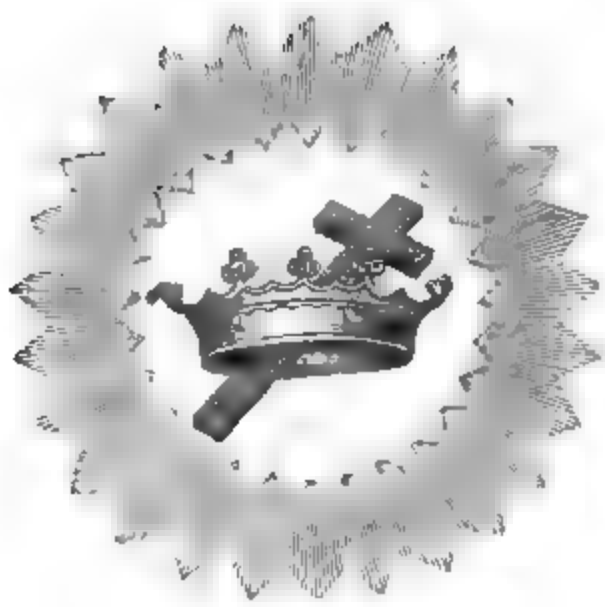
HELD IN

ST. LUKE'S CATHEDRAL, ATLANTA, GEORGIA,

MAY 15TH, 1889.

AUGUSTA, GA.:
E. M. RICHARDS, PRINTER
1889.

THE NEW YORK
PUBLIC LIBRARY
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ASTOR, LENOX AND
TILDEN FOUNDATIONS



LIST OF CLERGY.

THE RT. REV. JOHN WATRUS BECKWITH, D. D.....Atlanta
ANDREW, REV. J. J.....Rector of St. Stephen's Church, Savannah
BARNWELL, REV. A.....Missionary in charge St. Luke's Church, Hawkinsville
BARRETT, REV. R. S.....Dean of St. Luke's Cathedral, Atlanta
BOONE, REV. THOS.....
DAVIS, REV. J. C.....Rector of Emmanuel Church, Athens
DENNISTON, REV. EDWARD.....Missionary, Opelika, Ala
DODGE, REV. A. G. P.....Rector of Christ Church, Frederica
DOWE, REV. CALEB.....New Orleans, La
DUNN, REV. FREEMAN W.....Missionary, St. Simon' sMills
EPPES, REV. W. E.....Rector of St. Paul's Church, Albany
FORBES, REV. ARTHUR.....Rector of St. Mark's Church, Dalton
FUNSTEN, REV. G. W.....Rector of St. Philip's Church, Atlanta
GASS, REV. JOHN.....Rector of Church of Atonement, Augusta
HEBBARD, REV. GEO. P.....Rector of St. James' Church, Marietta
HUDGINS, REV. C. B.....Rector of St. Peter's Church, Rome
*HUNT, REV. JOHN J.....Marietta
HUNT, REV. W. H.....Missionary, Atlanta
HUNTER, REV. W. C.....Rector of Trinty Church, Columbus
*KENNARD, REV. J. B.....Asylum, Milledgeville
KIMBALL, REV. W. W.....Priest in charge St. Barnabas' Chapel, Macon
LA ROCHE, REV. C. J.....Rector of St. Thomas' Cnurch, Thomasville
LUCAS, REV. H. E.....Rector of St. Mark's Church, Brunswick
McCONNELL, REV. WM. R.....Missionary, Walthourville
MORRIS, REV. W. H.....
PINKERTON, REV. SAMUEL.....Augusta
POND, REV. T. G.....Missionary, Mt. Airy
PRENTISS, REV. AUGUSTUS.....Missionary, Tallapoosa
POWERS, REV. W. DUDLEY.....Rector of St. Paul's Church, Macon
REES, REV. H. K.....Missionary, Cave Spring
*STANLEY, REV. THOMAS.....Mason, Texas
STRONG, RET. CHAS. H.....Rector of St. John's Church, Savannah
STUART-MARTIN, REV. H. B.....Missionary, Waycross
THOMAS, M. D., REV. C. W.....Griffin
TURNER, REV. M. T.....Missionary, Washington
WALTON, REV. W. M.....Rector of Church of the Good Shepherd, Augusta
WILLIAMS, REV. C. C.....Rector of St. Paul's Church, Augusta
WINCHESTER, REV. J. R.....Rector of Christ's Church, Macon
WINN, REV. D. WATSON.....Missionary, St. Simon's Mills

Candidate for Priest's Orders:

FREEMAN W. DUNN.

Candidates for Deacon's Orders:

F. W. MANN. OWEN T. FITZSIMMONS.

Postulants:

JOHN RIDOUT. F. A. RIDOUT. LOUIS S. EMMEL.
R. M. W. BLACK. J. J. PERRY.

LAY READERS:

JOHN W. RUSSY.....Atlanta
F. M. MANN.....Darien
EDWIN D. JONES.....Greenesboro
WM. BEARDEN.....Macon
HORACE A. GOULD.....St. Simon's Island
W. C. TURPIN.....Macon
JOSEPH WEED.....Savannah
W. W. LUMPKIN.....Milledgeville
HENRY C. BOWEN.....Macon
G. A. HILL.....Grovetown
W. D. G. TOURGE.....Bainbridge
JNO. L. SINGLETON.....Sylvania
AUGUSTUS SHAW.....St. Simon's Island
J. H. PARKER.....Ogeechee
FRANK BOYLE.....St. Simon's Island
W. E. PLATT.....Augusta
OWEN T. FITZSIMMONS.....Macon
JAS. H. GILLEN.....Waycross
E. S. TAYLOR.....Rome
MR. DUY.....Columbus
MESSRS. GILLEN AND WATERHOUSE.....Brunswick

* Not entitled to seats in the Convention.

LIST OF LAY DELEGATES.

St. Paul's Church, Albany.
RICHARD HOBBS,
N. F. TIFT.

Calvary Church, Americus.
U. B. HAREOLD,
S. P. BOONE,
O. A. C LEMAN

Emmanuel Church, Athens.
S. C. BENEDICT,
SYLVANUS MORRIS,
CALVIN W. PARR.

St. Luke's Cathedral, Atlanta.
Z. D. HARRISON,
F. M. SCOTT,
BURTON SMITH.

St. Philip's Church, Atlanta.
JOHN R. LEWIS,
T. E. WALKER,
THOS. H. AUSTIN.

Church of the Atonement, Augusta
P. G. BURUM,
R. W. HUNT,
G P. HILL.

St. Paul's Church, Augusta.
B H. SMITH,
JNO. W. CLARK,
JNO. S. DAVIDSON.

St. Mark's Church, Brunswick,
A. C. BANKS,
WM. NIGHTINGALE,
J. S. WRIGHT.

Church of the Good Shepherd, Cave Spring.
D. S. ORNDORFF,
R. S. WHARTON,
R. N. PEARSON.

Trinity Church, Columbus
C. E. HOCHSTRASSER,
E. L. WELLS,
GEO. B. WHITESIDE.

St. Mark's Church, Dalton.
JOHN BLACK,
PEARCE HORN,
CHAS. B. WILLINGHAM.

St. Andrew's Church, Darien.
SPALDING KENAN,
H. S. RAVENEL,
CHAS. S. WYLLY.

St. George's Church, Griffin.
J. M. KELL,
SEATON GRANTLAND,
D. W. SHAFFER.

St. Luke's Church, Hawkinsville.
F. H. BOZEMAN,
W. E. BOZEMAN,
R. L. PARTIN.

Christ Church, Macon.
HENRY G. CUTTER,
GEO. R. BARKER,
MALLORY H. TAYLOR.

St. Paul's Church, Macon.
A. R. TINSLEY,
N. M. HODGKINS,
S. A. CHARPIOT.

St. James' Church, Marietta.
WM. ALSTON,
WM. H. TREZEVANT,
HENRY E. REES.

St. Stephen's Church, Milledgeville
THOS. E. WHITE,
W. W. LUMPKIN,
RUFUS W. ROBERTS.

St. Peter's Church, Rome.
A. W. WALTON,
W. S. CRANE,
WM. WRIGHT.

Christ Church, Savannah
JNO. R. F. TATTNALL,
W. G. CHARLTON,
C. L. JONES.

St. John's Church, Savannah.
DANIEL G. PURSE,
BEIRNE GORDON,
CHAS. H. COLDING

Christ Church, Frederica, St. Simon's Island.
FRANK A. BOYLE,
W. C. TAYLOR,
JAMES D. GOULD.

Church of the Good Shepherd, Summerville
E. BARRY,
W. W. MONTGOMERY,
FRANK H. MILLER.

St. Thomas' Church, Thomasville.
THOS. BLACKSHEAR,
W. M. HAMMOND,
ALEXANDER JONES.

Church of the Mediator, Washington
H. F. ANDREWS,
BURWELL T. GREEN.

DIOCESAN OFFICERS.

Bishop of the Diocese.

RT. REV. JOHN WATRUS BECKWITH, D.D., Atlanta.

Standing Committee.

REV. J. R. WINCHESTER, President.

REV. W. C. HUNTER, REV. C. C. WILLIAMS. MR. FRANK H. MILLER.
COL. Z. D. HARRISON, MR. T. E. WALKER.

Deans of Convocations.

REV. H. E. LUCAS.....Savannah
———— ————.....Atlanta
REV. J. R. WINCHESTER.....Macon.
REV. C. C. WILLIAMS .....Augusta.

Secretary of the Convention.....REV. W. DUDLEY POWERS, Macon.
Assistant Secretary.....REV. W. W. KIMBALL, Macon.
Treasurer of the Diocese.....HON. J. S. DAVIDSON, Augusta.
Treasurer of the Diocesan Missions.....MAJ. JOHN R. F. TATTNALL, Savannah.

Trustees of the University of the South.

REV. W. DUDLEY POWERS, Macon, COL. Z. D. HARRISON, Atlanta.
MR. W. K. MILLER, Augusta.

Registrar of the Diocese.....WM. S. BOGART, Esq., Savannah.

Board of Missions.

RT. REV. J. W. BECKWITH, D.D., REV. J. R. WINCHESTER,
REV. H. E. LUCAS, REV. C. C. WILLIAMS

Officers of the Corporation.

RT. REV. J. W. BECKWITH, D.D.

REV. J. R. WINCHESTER, MR. FRANK H. MILLER,
REV. W. C. HUNTER, COL. Z. D. HARRISON,
REV. C. C. WILLIAMS, MR T. E. WALKER

Treasurer of the Corporation.....PAUL ROMARE, Esq., Atlanta.

Deputies to the General Convention of 1889.

REV. H. K. REES, MR. FRANK H. MILLER,
REV. J. R. WINCHESTER, HON JNO. S. DAVIDSON,
REV. R. S. BARRETT, COL. Z. D. HARRISON,
REV. C. H. STRONG, MR. W. G. CHARLTON.

Alternate Deputies to the General Convention.

REV. W. C. HUNTER, HON. W. W. MONTGOMERY,
REV. J. C. DAVIS, MR F. M. SCOTT,
REV. A. G. P. DODGE, MR. H. G. CUTTER,
REV. G. M. FUNSTEN, DR SPALDING KENAN.

Examining Chaplains.

REV. J. R. WINCHESTER, REV. W. DUDLEY POWERS.

COLLECTIONS ORDERED.

BY CANON:

FOR DIOCESAN MISSIONS.

To be remitted to Maj. John R. Tattnall, Savannah, by the Vestry withi the first month of each quarter.

FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Christmas Day, or the Sunday before or after. To be remitted to Pa Romare, Esq., Atlanta.

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

Easter Sunday, or the Sunday before or after. To be remitted to Pa Romare, Esq., Atlanta.

FOR THE APPLETON CHURCH HOME.

Whit Sunday. To be remitted to the Bishop.

FOR INFIRM AND DISABLED CLERGYMEN.

Thanksgiving Day. To be remitted to the Bishop.

BY RESOLUTION:

FOR DOMESTIC MISSIONS.

First Sunday in Advent, or the Sunday before or after.

FOR FOREIGN MISSIONS.

First Sunday after the Epiphany, or the Sunday before or after.

FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH

Third Sunday in Advent. To be remitted to Rev. W. Dudley Powers, Macon

FOR THE SOCIETY FOR THE INCREASE OF THE MINISTRY.

To be forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georgia will assemble (D V.) in St. Stephen's Church, Milledgeville, Wednesday, May 7th, 1890.

JOURNAL OF THE CONVENTION.

FIRST DAY.

ATLANTA, GA., May 15, 1889.

The Sixty-seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia was convened in St. Luke's Cathedral at 11 a. m.

Morning prayer was said by the Rev. Messrs. Winchester and Strong. The Rev. John Gass, Rector of the Church of the Atonement, Augusta, preached the sermon from St. Mark xvi., 15. The Bishop, assisted in the chancel by the Rev. Messrs. Pond, Hunter and Coley, celebrated the Holy Communion.

After this service the Convention was called to order, the Bishop in the chair.

The roll was called, and the following clergymen and lay delegates answered to their names:

RT. REV. JOHN WATRUS BECKWITH, D. D.

REV. J. J. ANDREW,
REV. A. BARNWELL,
REV. R. S. BARRETT,
REV. E. DENNISTON,
REV. A. G. P. DODGE,
REV. F. W. DUNN,
REV. ARTHUR FORBES,
REV. G. W. FUNSTEN,
REV. JOHN GASS,
REV. JOHN J. HUNT,
REV. W. H. HUNT,
REV. W. C. HUNTER,
REV. GEORGE P. HEBBARD,
REV. C. B. HUDGINS,
REV. W. W. KIMBALL,
REV. WM. R. MCCONNELL,
REV. T. G. POND,
REV. W. DUDLEY POWERS,
REV. AUGUSTUS PRENTISS,
REV. H. K. REES,
REV. CHAS. H. STRONG,
REV. M. T. TURNER,
REV. JAS. R. WINCHESTER,

AND MESSRS.

WM. ALSTON,
THOS. H. AUSTIN,
GEO. R. BARKER,
JOHN BLACK,
F. H. BOZEMAN,
S. A. CHARPIOT,
CHAS. H. COLDING,
BEIRNE GORDON,
R. L. PARTIN,
H. E. REES,
R. W. ROBERTS,
F. M. SCOTT,
BURTON SMITH,
B. H. SMITH,
J. R. F. TATTNALL,
W. C. TAYLOR,

Z. D. Harrison,	M. H. Taylor,
U. B. Harrold,	N. F. Tift,
Richard Hobbs,	A. R. Tinsley,
N. M. Hodgkins,	W. H. Trezevant,
Pearce Horn,	A. W. Walton,
R. W. Hunt,	T. E. White,
Spalding Kenan,	G. B. Whiteside,
John R. Lewis,	J. S. Wright,
Frank H. Miller,	T. E. Walker.

The Chair announced the election of Secretary in order.

Mr. F. H. Miller nominated the Rev. W. Dudley Powers, of Macon, and there being no other nominations, on motion of Col. Harrison, the Acting Secretary, Rev. W. W. Kimball, was instructed to cast the ballot of the Convention for the Rev. Mr. Powers, and he was declared elected.

The Bishop appointed the following Committees:

New Parishes—Rev. W. R. McConnell, Messrs. N. M. Hodgkins and D. W. Shaffer.

State of the Church—Rev. Messrs. W. C. Hunter, T. G. Pond, H. K. Rees and John Gass.

Credentials—Rev. T. G. Pond, Messrs. A. R. Tinsley and N. F. Tift.

Constitution and Canons—Rev. Messrs. W. C. Hunter and Charles H. Strong, Messrs. J. S. Davidson, F. H. Miller and Z. D. Harrison.

Missions—Rev. Messrs. J. C. Davis, A. G. P. Dodge, J. J. Andrew and C. B. Hudgins, Messrs. Spalding Kenan and Bierne Gordon.

Corporation—Rev. Messrs. J. R. Winchester and W. C. Hunter, Messrs. John S. Davidson, Z. D. Harrison and A. W. Walton.

Finance—Messrs. F. H. Miller, John S. Davidson, Z. D. Harrison, N. F Tift and G. B. Whitlock.

University of the South—Rev. Messrs. W. Dudley Powers and R. S. Barrett, Mr. U. B. Harrold.

Unfinished Business—Rev. John Gass, Messrs. S. A. Charpiot and H. E. Rees.

The Rev. Mr. Strong read the report of the Registrar, which was received and ordered spread upon the minutes.

THE REGISTRAR'S SEVENTEENTH ANNUAL REPORT.

Savannah, Ga., **May 14, 1889.**

To the Convention of the Diocese:

Gentlemen—The year has been singularly barren in the collection of documents for this office, the only one received in the last twelve months having just come to hand. This paper is registered: "No. 37—'Historical Sketch of All Saints' Church, Sylvania, Screven Co.,' by Rev. W. R. McConnell, Missionary." This interesting paper is from the pen of the same clergyman who, three years ago, sent me the "Sketch of Ascension Church, Cartersville."

This is one of the newest Churches in the Diocese, it having been conse-

crated on December 17, 1887, by Bishop Weed, of Florida. A noticeable feature of its handsome Church building is the large number of memorial gifts belonging to it. Nearly everything connected with it, such as the lot, the corner-stone, the chancel window, the six other windows, the bell, the organ, the altar and brass altar cross, the credence shelf, the alms basins, the chandelier and lamps, the Bible and the cross that surmounts the belfry—all these were the gifts of willing hands and loving hearts.

I am very sorry to have to repeat my complaint that we are gathering very slowly—too slowly, indeed—the means for future history, and to express the fear that the foundation and growth of a dozen or more of our Parishes and missionary stations are, judging from the past, likely never to be reported in writing. Every passing year makes it more and more difficult to collect and arrange the facts, and we have little evidence that the willingness of the incumbents to do this work is in any degree growing.

The routine work of the Registrar in receiving and distributing Convention Journals has gone on as usual.

I am, gentlemen, very respectfully,

WM. S. BOGART,
Registrar.

The Rev. Mr. Winchester read the report of the Standing Committee, which was referred to the Committee on the State of the Church.

REPORT OF STANDING COMMITTEE.

ATLANTA, GA., May 15, 1889.

To the Convention of the Protestant Episcopal Church of the Diocese of Georgia:

On July 10, 1888, the Standing Committee met at St. Luke's Cathedral, Atlanta, and was organized by the election of Rev. Thos. Boone as President and Z. D. Harrison as Secretary.

The application of Ferdinand Mann for admission as a candidate for the holy ministry was laid on the table.

The Committee gave its consent to the consecration of Rev. Leighton Coleman, S. T. D., as Bishop of the Diocese of Delaware, and to the consecration of Rev. George McClellan Fiske as Bishop of the Diocese of Fond du Lac.

On November 22, 1888, the Committee received and accepted the resignation of Rev. Thomas Boone as President of the Committee and as a member thereof.

Rev. J. R. Winchester was elected to fill the vacancy in the office of President of the Committee, occasioned by the resignation of Rev. Thos. Boone.

On January 17, 1889, the Committee gave its consent to the consecration of Rev. Boyd Vincent as Assistant Bishop of the Diocese of Southern Ohio; to the consecration of Rev. Cyrus Frederick Knight, D. D., D. C. L., as Bishop of the Diocese of Milwaukee, Wis., and to the consecration of Rev. Mills Kendrick, D. D., elected "to exercise Episcopal functions" in the missionary jurisdiction of New Mexico and Arizona.

The testimonials of Rev. Charles C. Grafton, elected as Bishop of the Diocese of Fond du Lac, were laid on the table.

Mr. Owen T. Fitzsimmons, Jr., was recommended as a candidate for the holy ministry.

Rev. C. C. Williams, Rector of St. Paul's Church, Augusta, was unanimously elected a member of the Standing Committee to fill the vacancy occasioned by the resignation of Rev. Thomas Boone.

On May 14, 1889, the Committee recommended Mr. John Ridout and Mr. John J. Perry as candidates for the holy ministry, and Mr. Owen T. Fitzsimmons, Jr., as a candidate for Deacon's Orders.

Z. D. HARRISON, *Secretary.* JAMES R. WINCHESTER, *President.*

Col. Harrison presented the report of the Board of Corporation. Referred to the Committee on the State of the Church.

REPORT OF THE BOARD OF CORPORATION.

ATLANTA, GA., May. 15, 1889.

To the Convention of the Protestant Episcopal Church of the Diocese of Georgia:

On November 22, 1888, the Board of Officers of the Corporation known as the Protestant Episcopal Church of the Diocese of Georgia, met at Atlanta, Ga. Mr. Z. D. Harrison was elected as its Secretary.

The following resolution was adopted:

Resolved, That a Committee of two be appointed, with power to act, to consider the propriety and necessity of procuring a confirmation of the charter of the Corporation by the Legislature of the State.

Under said resolution, the President appointed Messrs. F. H. Miller and Z. D. Harrison.

On January 17, 1889, Mr. Paul Romare was elected Treasurer of the Corporation, and the Finance Committee was appointed, consisting of Rev. J. R. Winchester and Messrs. Z. D. Harrison and Thomas E. Walker.

From the semi-annual reports of the Finance Committee, filed with the Secretary and recorded on the minutes as required by the By-Laws of the Corporation, on the first days of May and December, it appears that from May 1, 1888, to May 1, 1889, the Treasurer received for the Permanent Fund for the Support of the Episcopate:

From Payments of Loans	$7,000 00		
" Interest on Loans	1,871 11		
" Parishes	42 10	$ 8,913	21
Cash Balance May 1, 1888		1,647	60
		$10,560	81
By Payments on Account of Bishop's Salary	$ 2,000 00		
" Loans	7,000 00	9,000	00
Balance on Deposit May 1, 1889		$ 1,560	81
Secured Loans		24,000	00
Total		$25,560	81

It also appears from said reports that the Treasurer received for the Widows and Orphans' Fund, the following sums:

From Payments of Loans			$12,500	00
" Interest on Loans			1,379	79
" Parishes			624	81
			$14,504	60
Cash Balance May 1, 1888			2,016	40
			$16,521	00
By Payments to Beneficiaries	$	875 00		
" Loans	15,500	00	16,375	00
Cash on Deposit May 1, 1889			$ 146	00
Secured Loans			2,600	00
Total			$2,746	00

On the 14th day of May, 1889, the Special Committee appointed to procure from the Legislature an Act re-enacting the law under which the Diocesan Corporation was created and confirming the charter of the Corporation reported that it had procured, to be introduced in the House of Representatives on the 26th day of November, 1888, a bill, of which the following is a copy, to-wit:

A BILL

To be Entitled "An Act to Ratify and Confirm the Orders and Decrees of the Superior Courts of this State, Granting or Renewing the Corporate Existence of Religious, Charitable and Educational Associations Created Under the Act of February 19, 1876, with all Corporate Action Thereunder of Every Kind by or with such Corporations or Associations, and to Re-enact the said Act, Approved February 19, 1876, Entitled 'An Act to Authorize the Superior Courts of this State to Grant Corporate Powers to Certain Religious and Educational Associations,' which Act is now Section 1677 of the Code of this State, and was Repealed by Act of December 18, 1878; and for Other Purposes."

WHEREAS, By Act approved February 19, 1876, Section 1677 of the then Code of this State was amended so as to authorize the Superior Courts of this State to grant corporate powers in all cases where it was the design of religious and educational associations and societies to hold real and personal property in this State, without having any principal place of business;

AND WHEREAS, By Act approved December 16, 1878, Section 1677 of the Code was repealed, and in lieu thereof provision was made for the granting and amending of charters of schools, academies, colleges and churches, which said Act was enlarged by the Act approved October 13, 1879, providing for the incorporation of library, literary or other charitable associations, and the said Acts are now Sections 1676 (a) and 1676 (b) of the Code, and, as amended by the Act of October 16, 1885, are now of force.

AND WHEREAS, Coporations have been created by the Superior Courts of this State, and are now acting under the provisions of said Act of February 19, 1876, and they desire to avoid all questions of doubt as to their legality and corporate existence which can or may arise from the repeal of said Act as aforesaid; now, therefore—

SECTION 1. *Be it enacted by the General Assembly of the State of Georgia*, That from and after the passage of this Act the orders of the Superior Courts granting corporate existence to corporations created under the Act of February 19, 1876, be and the same are hereby ratified and confirmed, with each and every contract made or act done in the corporate name by or with the corporation thereof, since the passage of said Act.

SEC. 2. *Be it further enacted*, That the said Act approved February 19, 1876, as now embodied in Section 1677 of the present Code of this State be, and the same is hereby re-enacted, and the authority therein contained given to the extension or the amendment of all charters contemplated in the said section, whether the original charter of the corporation so to be extended or amended was granted by the General Assembly of this State or a Superior Court of this State.

SEC. 3. *Be it further enacted*, That by resolution of the corporation entered on the minutes thereof, the county of its legal residence may be changed from the county where it was incorporated by the order or the Superior Court to some other county where its head or chief executive officer resides.

SEC. 4. *Be it further enacted*, That all contracts made with the said corporations, or all deposits of title made for the purpose of securing to the said corporation monies held and owned by it, shall be legal and valid, and payment may be enforced in the same manner and in the same way as if done by a private individual.

SEC. 5. *Be it further enacted*, That said corporations, now created or hereafter created pursuant to the provisions of this Act, be and they are hereby authorized to act in their corporate capacity as trustee to administer and carry into effect any charitable trust heretofore or hereafter created by deed or by will, which is consistent with the objects of the corporate existence.

SEC. 6. *Be it further enacted*, That all laws and parts of laws militating against this Act be, and the same are, hereby repealed.

On motion, the report was received and the action of the Committee approved. Respectfully submitted.

JOHN W. BECKWITH,
President.

Z. D. HARRISON,
Secretary.

On motion of Rev. Mr. Barrett, adjournment was had until 8 p. m., and the Convention ordered to meet in the morning at 9 o'clock.

EVENING SESSION.

After a short service, the Convention was called to order at 8 p. m., the Rishop in the chair.

The Rev. Mr. Dodge offered the following resolution:

Resolved, That all visiting clergy be admitted to all the privileges of the Convention, with the exception of voting.

Carried.

The Rev. Mr. Dodge read the report of the Dean of the Convocation of Savannah. Referred to Committee on the State of the Church.

The Rev. Mr. Gass read the report of the Dean of the Convoca- of Augusta. Referred to same Committee.

The Rev. Mr. Winchester, Dean of the Convocation of Macon, his report. Referred to same Committee.

The Rev. Mr. Dodge informed the Convention of the recent death he Rev. G. W. E. Fisse, and, upon Mr. Dodge's motion, it ordered that a Committee of three clergymen be appointed to t suitable commemorative resolutions. Carried.

The Chair appointed the Rev. Messrs. Dodge, Strong and An- r.

At the request of the Convention, the Bishop read that portion of nnual address which refers to Diocesan Missions.

The Rev. Mr. Rees read a paper on the missionary system of the ese; and, at the invitation of the Convention, the Rev. James H. ngfellow, of the Diocese of Alabama, gave explanation of the m, now in successful operation in his Diocese.

The order of business was suspended and the following resolu- offered by Mr. Hobbs:

Resolved, That the missionary reports of the Diocese, the paper from the nta Convocation (Rev. Mr. Rees'), and the entire question of missions in gia, be referred to a Committee of ten, consisting of five clergymen and laymen, who shall consider the missionary work in the Diocese, and t, as soon as practicable, an amendment, or amendments, or a sub- te, for the Canon on Missions, as it may be deemed expedient.

Carried.

The Chair appointed Rev. Messrs. Rees, Strong, Winchester, ter and Gass; Messrs. Hobbs, Tattnall, Ellwood, Walker and er.

The question of the eligibility of Mr. Ellwood, from St. Ignatius' ion, at Tallapoosa, having been raised, the Chair decided him r the Canon eligible.

Mr. John R. F. Tattnall, Treasurer of Diocesan Missions, read eport. Received and referred to Committee on Finance. [See endix.]

n motion of the Rev. Mr. Gass, the Convention adjourned.

SECOND DAY.

ATLANTA, GA., May 16, 1889.

After a shortened form of morning prayer, the Convention, at 10:30 A. M., was called to order, the Bishop in the chair.

The roll was called, and a quorum found present.

The minutes of the first day's session were read and confirmed.

The Bishop read his Annual Address.

THE BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

May 20, 1888—I held morning service, assisted by the Rector, Rev. Byron Holley, and made an address upon the subject of its Parish debt in St. Philip's, Atlanta.

June 3—Held morning service, assisted by the Rector, Rev. Mr. Hebbard; confirmed three persons, and made two adresses in St. James', Marietta.

June 10—Held morning service, assisted by the Rector, Rev. Mr. Dowe; preached, confirmed nine, and made an address in St. George's, Griffin.

June 16—I baptized in private three children near Atlanta.

June 17—Held morning service, assisted by Rev. Mr. Holley, and made a second appeal to St. Philip's congregation upon the subject of its Parish debt. There was much enthusiasm, and some $12,000 were pledged, and it was agreed to canvass the Parish and, if possible, remove the entire debt. I trust the Rector may be able to report good progress in this matter.

June 21—I said the burial service in St. Luke's Cathedral, Atlanta.

June 24—Administered the Holy Communion, assisted by the Rev. H. K. Rees; confirmed seven, and made two addresses in the Church of the Good Shepherd, Cave Spring.

June 25—Received notice that the Right Reverend the Bishop of Florida had confirmed one person in the Church of the Atonement, Augusta.

July 8—Held morning service, assisted by the Rector, Rev. Mr. Davis; confirmed one, and made an address in Emmanuel Church, Athens.

July 19—Said the burial service, assisted by Rev. Messrs. Holley, Barrett, Macauley, Prentiss and Hunt, in St. Philip's, Atlanta.

August 26—Held morning service, assisted by the Rector, Rev. Dr. Wilder, and preached in Christ Church, Riverdale, New York City.

September 2—Held morning service and preached in All Saints' Chapel, Newport, R. I.

September 27—I performed the marriage service in private in the city of Chicago, Ill.

October 14—Held morning service, assisted by Rev. Mr. Rees; confirmed two, and made an address in St. James', Cedartown.

October 18—Gave letter dismissory to Rev. George H. Edwards to the Diocese of Mississippi.

October 21—Held morning service, assisted by the Rector, Rev. Mr. Forbes; confirmed six, and made an address in St. Mark's, Dalton.

October 22—Held service, assisted by Rev. Mr. Holley; confirmed two, and made two addresses in Ascension Church, Cartersville.

October 28—Held morning service, assisted by the Rector, Rev. W. Dye, and made an address in Calvary Church, Americus.

October 29—Held service, assisted by Rev. Mr. Dye; confirmed one, made an address, and baptized one infant in the same Church.

November 4—Held morning and evening service, assisted by the Rector, Rev. W. C. Hunter; confirmed twenty-five, and preached twice in Trinity Church, Columbus.

November 5—Held evening service, assisted by the Missionary in Charge, Rev. Mr. Denniston; preached, confirmed one, and made an address in Zion Church, Talbotton.

November 8—I received and accepted the withdrawal of his resignation of the ministry of the Rev. W. H. Morris (colored), Deacon. On the same day I gave a letter dismissory to the Rev. Walter R. Dye to the Diocese of Alabama.

November 11—Held service, assisted by the Missionary in Charge, Rev. Mr. Turner, and made an address in the Church of the Mediator, Washington.

November 15—In obedience to the summons of the presiding Bishop, I attended a meeting of the House of Bishops in Washington City, D. C.

November 23—Held confirmation service, and confirmed two persons presented by Rev. Mr. Winchester, and made an address in Christ Church, Macon.

November 25—Held morning service, assisted by Rev. A. Barnwell; preached, and confirmed two, in St. Luke's, Hawkinsville.

December 2—Held morning service, assisted by Rector, Rev. Mr. Hudgins; preached, confirmed five, and made an address in St. Peter's Church, Rome.

December 3—I said the burial service in Ascension Church, Cartersville.

December 9—Held morning service, assisted by Rev. Mr. McConnell; preached, confirmed three, and made an address in All Saints' Church, Sylvania.

December 16—Held morning service, assisted by Rev. Mr. Stuart-Martin; preached, confirmed one, and made an address in St. John's, Bainbridge.

December 23—Held morning and evening services, assisted by Rev. Mr. LaRoche; confirmed eight, preached, and made an address in St. Thomas' Church, Thomasville.

December 25 (Christmas Day)—I held morning service, preached, and administered the Holy Communion, assisted by Rev. Mr. Coley, of the Diocese of Connecticut, in Christ Church, Savannah.

December 30—Held morning service, assisted by the Rector, Rev. W. E. Eppes; preached, confirmed five, and made an address in St. Paul's, Albany.

December 27—Held evening service, assisted by Rev. Mr. Stuart-Martin, and preached in Grace Church, Waycross.

January 1, 1889—Gave canonical consent to the consecration of Rev. J. M. Kendrick, D. D., as Missionery Bishop of New Mexico.

January 6—Held morning service, assisted by Rev. Mr. Page; preached, confirmed ten, and made an address in St. Andrew's, Darien. In the afternoon held service, assisted by Rev. Mr. McConnell; confirmed two colored persons, and made an address in St. Cyprians', Darien.

January 13—Held morning service, assisted by the Rector, Rev. H. E. Lucas, and Rev. Samuel Benedict, D. D., of the Diocese of Southern Ohio; preached, confirmed eleven, and made an address in St. Mark's, Brunswick. On the same day I confirmed in private two colored persons in Brunswick. In the afternoon of the same day I held service, assisted by Rev. Mr. Fisse, Missionary in Charge, Rev. Mr. Lucas and Rev. Dr. Benedict; confirmed two colored persons, and made an address in St. Athanasius' Chapel, Brunswick.

January 16—I performed the marriage service in Trinity Church, Chicago.

January 20—Held morning service, assisted by Rev. Messrs. Winn and Dodge; preached, confirmed two, and made an address in the Church at St. Simon's Mills, St. Simon's Island. In the afternoon I held a confirmation service, and confirmed two colored persons, and made an address in the same Church.

January 22—Held morning service, assisted by Rev. Messrs. Dodge and Fisse; confirmed twelve, made an address, and administered the

Holy Communion, at Bridge Hammock. In the evening of the same day I consecrated the Church of the Messiah, assisted by Rev. Messrs. Dodge and Fisse, and Rev. Mr. Sturgis, of the Diocese of Florida: preached, confirmed one, and made an address in St. Mary's.

January 23—I confirmed three colored persons, presented by Rev. Mr. Dodge, and administered the Holy Communion in a private house nine miles from St. Mary's.

January 24—I consecrated St. Clement's Church, assisted by Rev. Messrs. Dodge and Fisse; baptized one adult, confirmed one, and administered the Holy Communion at Satilla Bluffs. In the evening of the same day I held confirmation service, confirmed two presented by Rev. Mr. Fisse, and made an address at the Lower Mills, on the Satilla River.

January 25—I confirmed three, presented by Rev. Mr. Dodge, at Spring Bluff, on the Little Satilla.

January 26—I baptized two children in St. Mark's, Brunswick.

January 27—I consecrated St. Athanasius' (colored) Chapel, assisted by Rev. Mr. Fisse, and made a short address in Brunswick.

January 31—I read the burial service and made an address over the body of the Rev. George Macauley, who died on the day before. In this sad service I was assisted by the Rev. Mr. Holley. The service was held in St. Philip's, Atlanta. In the evening of the same day I met the members of St. Andrew's Brotherhood in the basement of St. Luke's Cathedral and made them an address.

February 3—Administered the Holy Communion and preached in St. Stephen's, Milledgeville.

February 5—I received and accepted the letter dismissory of the Rev. G. M. Funsten from the Diocese of Virginia.

February 6—I gave a letter dismissory to the Rev. H. J. Broadwell to the Diocese of Ohio.

February 7—I assisted the Bishop of Tennessee in saying the burial service in St. Philip's, Atlanta.

February 10—Held morning service, assisted by Rev. Messrs. Winchester, Powers and Kimball; preached, confirmed ten, and made an address in Christ Church, Macon. In the afternoon held service, assisted by Rev. Mr. Kimball; confirmed five, and made an address in St. John's Mission Church, Macon.

February 17—Held morning service, assisted by Rev. Mr. Davis; preached, confirmed two, and made an address in Emmanuel Church, Athens. In the afternoon held service, assisted by Rev. Mr. Davis; confirmed two, and made an address in St. Mary's, Athens.

February 24—Held morning service, assisted by the Rector, Rev. John Gass; preached, confirmed ten, and made an address in the

Church of the Atonement, Augusta. In the afternoon I consecrated St. Mary's Chapel (for colored people), assisted by Rev. Messrs. Williams and Gass and the Rev. J. H. M. Pollard (colored), Priest of the Diocese of South Carolina. This Church was built with funds left for the purpose by the will of Mrs. Harrison, late of Augusta. I confirmed five colored persons at this service, and made an address.

March 3—Held morning service, assisted by Rev. C. Dowe; preached, and administered the Holy Communion in St. George's, Griffin.

March 4—I said the burial service in Ascension Church, Cartersville.

March 6 (Ash Wednesday)—Held service, assisted by Rev. Mr. Barrett, and made an address in St. Luke's Cathedral, Atlanta.

March 7—Held morning service, assisted by Rev. Mr. Holley, and made an address in St. Philip's, Atlanta.

March 10—I consecrated Grace Church, assisted by Rev. Mr. Pond; confirmed three, and made an address in Grace Church, Gainesville. In the afternoon I held service, assisted by Rev. Mr. Pond, and preached in the Methodist Church, Gainesville.

March 10-11—Made addresses in St. Luke's Cathedral, Atlanta.

March 17—Held morning service, assisted by Rev. E. H. Coley, of the Diocese of Connecticut; preached, confirmed twenty-three, and made two addresses in Christ Church, Savannah.

March 21—Held morning service, assisted by Rev. Mr. Andrew; confirmed two colored persons, and made an address in St. Augustine's Mission, Savannah.

March 22—I confirmed two persons in Christ Church, Savannah.

March 24—Held an early confirmation service, confirmed forty-three, made an address, and administered the Holy Communion in St. John's, Savannah. At the 11 o'clock service I preached in the same Church. I was assisted in the service by the Rector, Rev. Mr. Strong, and the Rev. Mr. Henry, of the Diocese of New York. In the evening of the same day I held service, assisted by the Rector, Rev. Mr. Andrew, and Rev. Mr. Coley; preached, and confirmed eight colored persons in St. Stephen's Church, Savannah.

March 25—I confirmed two persons and administered the Holy Communion, assisted by Rev. Mr. Coley, in Christ Church, Savannah.

March 27—Made an address in St. Luke's, Atlanta.

March 28—Made an address in St. Philip's, Atlanta.

March 29—Made an address in St. Luke's, Atlanta.

March 30—I approved, as directed by the Canon of this Diocese, of the application of St. John's, Bainbridge, remitting it to the position of a Mission of the Diocese.

March 31—Held morning service, assisted by Rev. Mr. Turner; d preached in the Church of the Redeemer, Greenesboro.

April 5—I gave a letter dismissory to Rev. J. Wiley Page to the iocese of South Carolina.

April 5—I established a Mission known as Christ Church Mission, Hapeville.

April 7—Held morning service, assisted by Rev. Mr. Pinkerton; eached, confirmed twelve, and made an address in St. Paul's, Au- ısta. The Rector, Rev. C. C. Williams, was prevented from being esent by sickness in his family. Immediately after this service I ld a confirmation service, and confirmed five colored persons in St. ary's Chapel, Augusta. In the afternoon I held service, assisted by e Rev. Mr. Walton, and preached in the Church of the Good Shep- rd, Summerville.

April 8—Held morning service, assisted by Rev. John Gass; eached, confirmed two, and made an address in the Chapel of the eavenly Rest, in Grovetown.

April 14—Held morning service, assisted by the Rector, Rev. W. udley Powers, and Rev. Mr. Kimball; preached, confirmed ten, and ade an address in St. Paul's, Macon. In the afternoon held service, sisted by Rev. Messrs. Kimball, Winchester and Powers; preached, nfirmed thirteen, and made an address in St. Barnabas' Chapel, acon.

April 15, 16, 17, 18, 19—Made addresses in St. Luke's Cathedral, tlanta.,

April 21 (Easter Day)—Held morning service, assisted by Rev. yron Holley; preached, confirmed twenty-four, made an address, and lministered the Holy Communion in St. Philip's, Atlanta. In the ening held service, assisted by Rev. Mr. Barrett; confirmed thirty- ght, and made an address in St. Luke's Cathedral, Atlanta.

April 25—I baptized one infant in St. Luke's Cathedral, Atlanta.

April 26—I received the letter dismissory of Rev. W. M. Walton om the Diocese of Colorado.

April 28—Held morning service, assisted by the Rector, Rev. Mr. ebbard; preached, confirmed seven, and made an address in St. ımes', Marietta.

May 1—I gave a letter dismissory to Rev. Byron Holley to the Dio- se of South Carolina.

May 5—I held morning service, assisted by Rev. Augustus Pren- ss, the Missionary in Charge; preached, confirmed twenty-nine, and ade an address in St. Ignatius' Chapel, Tallapoosa.

During the past year the Appleton Church Home has received from the Parishes, $370.06. There are in the Home at this time twenty-three children. We have had altogether eighty-four children as permanent inmates. A large number of these were received at ages ranging from three to eight years. When they reach the age of eighteen years, if there are no relatives to take them (as occasionally, but not often, happens), homes are secured for them in Christian families. Some fifteen of those who have left the Home have married, and are doing well. We have every reason to thank God that He put it into the heart of Mr. Appleton to establish an institution which has cared for and trained in the Church so many poor, destitute girls, who were well-nigh friendless and alone in the world. The Home has not sought notoriety, but has quietly and faithfully done its work, and it receives its abundant reward in the Christian lives of those, who, under God, owe their present usefulness and happiness to its loving care and training. At the last Convention I stated that I hoped to sell a sufficient amount of its property to increase its endowment to a sum which would render it independent. Unexpected depression in business affairs prevented this. Three lots were sold, and then it was thought wise to withdraw the remainder from the market and wait for more prosperous times. I am forced, therefore, to ask the Diocese to continue the collections provided for in the Canons until I can dispose of the remaining lots without sacrifice.

The subject of Diocesan Missions will naturally engage much of your attention during the sessions of the Convention. I can only repeat to you what I said one year ago: "Unless something can be done, some plan suggested by which the hearty co-operation of the Parishes can be obtained, and their liberal support secured, our missions in the villages and small towns will gradually weaken and die out, and our missionary work be confined to the cities and such places as can be reached by the city clergy."

The past year has shown the correctness of this statement. Our missions in the villages and small towns are dying, and dying rapidly. Often and over have I called attention to the hopelessness of our present plan. The Convention appropriates $3,500 to missions; the Board of Missions meets and divides this sum among the four Convocations; the sum given to each Convocation is then divided among the missionary stations now in existence, and the work is finished.

Two results follow:

1. All the funds being appropriated, we have literally nothing with which to undertake new missions, and consequently there can be no expansion.

2. The amounts given to each missionary station are necessarily so small that the life of the missionary is made a burden, and, after bearing it awhile, he naturally looks elsewhere for relief, gets a call, and the mission is left vacant.

You cannot, in my judgment, do a wiser or better thing than to devote, if necessary, all the time of this Convention to finding out what is best to be done, and how best to do it.

One thing only do I desire further to say, and that is that no plan can succeed without the hearty and liberal assistance of the laity, and the assistance of the laity, humanly speaking, depends absolutely upon the zeal and interest shown in the work by the clergy. If the clergy, in their Parishes and pulpits, remain silent, the laity will continue in ignorance of the importance and the wants of the missions, the money needed will not be given, the missionaries will suffer, endure and leave, and the unoccupied fields will remain unworked, and after awhile we will become a Diocese of congregations living within themselves and for themselves, and Diocesan Missions—and with them, I fear, Diocesan life—will have ceased in Georgia.

In the death of the Rev. George Macauley, one more has been added to the ever lengthening list of my old friends who have gone before, leaving those who remain to realize more and more that to us the night cometh when no man can labor. One is taken and another left to work and wait awhile, that God's will may be done. When I came to Georgia in 1868 Mr. Macauley was here, actively engaged in the duties of a Parish Priest. During twenty-one years I have known him—a self-denying, modest man, leading a life of personal sacrifice and striving, according to his ability, to help others in the way of a better and nobler existence; kind, thoughtful, considerate of others, full of sympathy for the needy and suffering, with the courage of a true man and the tenderness of a child—he won the affection of those who knew him well and the respect of all among whom he ministered. Mr. Macauley literally grew poor in the service of the Master. He used his little private means to supplement the poverty of the Parish he served until old age came upon him and found him wasted in strength, broken in health and wrecked in fortune. To me, who knew him well, it was touching to see the manly patience with which he endured poverty and the unhesitating faith with which he depended upon the Master's promises. His was a quiet, unobtrusive life, which the busy world does not estimate at its true value; but those of us who knew him can find in his patient endurance much to strengthen and encourage us in the days of our trial.

In reply to your resolution, passed at your last session, one year ago, requesting me to give you my views upon the subject of uniform-

ity in the services of the Church in this Diocese, I beg to submit to you the following:

Uniformity was considered by the fathers of the Church essential to its existence and perpetuation in America. So important did they esteem it that in the preamble to the Constitution of 1785 they say: "The said Deputies, being now assembled and taking into consideration the importance of maintaining uniformity in doctrine, discipline and worship in the said Church, do hereby determine and declare: 1. That there shall be a General Convention of the Protestant Episcopal Church in the United States of America," etc.

Without it, individual opinions, tastes and eccentricities would soon change liberty into license, and the oneness of the faith into an ever-increasing multitude of individual interpretations, as contradictory as have ever been the opinions of men unrestrained by law. As the Church is the body of Christ and we are its members, so there can be no peace among ourselves nor security against others unless we be upon essentials of one mind, and exhibit our oneness by uniformity in the services which express those essentials It is the partisan who objects to this. He represents, not the Church, but a party in the Church. Uniformity would take from him his occupation, render his agitations harmless, and cause his schemes to languish.

Uniformity in the services of the Church in a Diocese is the outward visible sign of inward peace and harmony. "The worship publicly performed and in *Parochial* assemblies," says L'Estrange, in his "Alliance of Divine Offices," published in the "Anglo-Catholic Library," "is not to be reputed the worship peculiar of those congregations, but common to the whole National Church, whereof they are limbs. * * * Why should she not strictly enjoin to her several members the frame and model thereof, lest any should in her name *present to God a service she would not own*, and that the *uniformity* of her *worship* in her distinct members may *argue* and *demonstrate* the mutual and joint communion all members have one with another." [Pages 30–31.]

Again: The treatise entitled "Of Ceremonies; Why Some be Abolished and Some Retained," printed in the first Prayer Book of Edward VI., and in every succeeding Prayer Book in the English Church, as also in the Scotch Liturgy of 1637, says: "And although the keeping or omitting of a ceremony (in itself considered) is but a small thing, yet the wilful and contemptuous trangsression and breaking of a *common* order and discipline is *no small offence before God*. 'Let all things be done among you,' saith St. Paul, 'in a seemly and due order.' The *appointment of which order* pertaineth not to private

men. Therefore, *no man* ought to take in hand, nor presume to *appoint* or *alter*, *any* public or common order in Christ's Church, except he be lawfully called and authorized thereunto."

More than this, uniformity in the prayers and creeds and modes of administering sacraments, convinces the laity that the Church is secure from individual eccentricities in prayer, personal teachings in the faith, and individual or party interpretations of the sacraments, and, therefore, begets confidence in the clergy as their teachers and guides. It removes doubt, assures the world that we know our own mind, gives a conclusive answer to the charge that we have no fixed principles, that we are so unsettled that we allow anything and everything; shows that we are not mere clay in the hand of the potter, Public Opinion; that our mission on earth is not to exhibit the peculiarities or eccentricities of individuals or parties; that the Church is the guardian of the truth, and therefore knows the truth; the witness of the truth, and therefore delivers no uncertain or contradictory testimony; the teacher of the truth, and therefore her services as conducted in one Church are not made to give an interpretation of the truth which the services in another Church do contradict. "Unstable as water, thou shalt not excel," is the brief history of a Church which, under the plea of freedom, rejects uniformity. It is simple cause and effect.

The clergyman in conducting the services is, wittingly or unwittingly, presenting object lessons to the congregation. If he be careless and unreverential, the congregation, taught by his example, will fall into his habit, and grow indifferent, inattentive, lounging and taking no part, or but little, in the services; if he be reverential, humble, devotional, unostentatious, they will profit by it and be encouraged to greater devotion; if he be self-conscious and watchful, exhibiting before them the movements and postures of a drill, they will gradually fall into his ways and many of them become the merest formalists. Now, when such Parishes become vacant, and then are filled by Rectors differing from the old, you can imagine the confusion worse confounded, the bewilderment, the curiosity, the questionings and criticisms, the approvals and disapprovals, the formation of parties, the discussion of forms and ceremonies, of attitudes and dresses, which will follow, to the injury of the Church. One thing one year, another thing the next. One Rector, by his actions during the services, gives an interpretation of a doctrine which his successor flatly contradicts; and so the people become unsettled, then lose confidence in the Church herself, and the Scripture is fulfilled—"Unstable as water, thou shalt not excel."

The very idea of an established liturgy is uniformity. The prin-

ciple which underlies it, and without which it would be useless and absurd, is that what is done in one Church shall be done in every Church; and, therefore, a clergyman in one Parish should not, by his postures and actions, give an interpretation of those services which will be contradicted by others in other Parishes. In the very act of establishing a liturgy the Church emphasizes the vast importance she attaches to uniformity. If she did not deem it essential, she would not, and could not, require that the same lessons, prayers, creeds and thanksgivings, with the same rubrics, should be everywhere used at her morning and evening services.

Now, add to this the fact that the Church declared in the preamble to the Constitution, in the very act of forming a Union and Ecclesiastical Government, that, for the sake of uniformity, she created the General Convention, and you have two facts which are, I think, a convincing proof that it is our bounden duty to do all in our power to prevent the evil which the Church has so clearly indicated must and will flow from a neglect of so vital a matter. These two facts—viz: Uniformity as essential to an established liturgy, and uniformity as the cause of the creation of the General Convention—do, I think, help us to reach a conclusion upon that vexed question: Does omission mean prohibition? or, to state it as some prefer, Is everything not directly prohibited therefore allowed?

When the Church adopted a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, etc., and put it in the Constitution that, "when established by the General Convention," this book "*shall be used*" in the Dioceses, and "no alteration or addition shall be made in it," unless the alteration or addition be proposed in one General Convention, made known to the Convention of every Diocese, "and adopted at the subsequent General Convention," did she mean to prohibit what is not there contained, or did she mean that any clergyman, having used what is in the book, may insert between the rubrics such performances, for example, as he may find directed by some of the rubrics of the service of the Romish Church? The answer seems inevitable. If by establishing a liturgy she meant that there should be uniformity, then the simple existence of the Ritual is proof that what she established she intended should be used; and the clause in the Constitution declaring that "*no* alteration or addition shall be made," except as therein provided, shows that what she omitted she intended should not be used. It is impossible that she could have meant that each individual clergyman may pick out of other books of public worship what may suit his taste or party, and, upon the plea that it is *Catholic*, render uniformity impossible. If, in our judgment, the Ritual need enrichment, then

t us endeavor to induce the only body authorized by law to make alteration or addition" to give us what we desire; but, for the sake peace and loyalty and truth, do not let us, as individuals, each in is own Parish, establish such practices and customs as our indidual fancies, tastes or prejudices may suggest, or the interests of a arty may dictate. And this we of the clergy are pledged not to do, r the following reasons, in addition to the clause in the Constitution oviding for alteration or addition, above mentioned:

First. In obedience to Article VII. of the Constitution, we, before dination, subscribed the declaration that we "do solemnly engage to nform to the doctrines and WORSHIP of the Protestant Episcopal urch in the United States."

Second. In the Ratification of the Prayer Book, that book is clared to be "the Liturgy of this Church, and they require that it be ceived *as such* by all the members of the same."

Third. The Preface to the Prayer Book declares that alterations ay be made when done "by common consent and authority," which plies that without such common consent and authority they may ot be made.

Fourth. In the most solemn hour of a clergyman's life, as he ands before God's altar making the promises upon which his very dination depends, he is asked by the Bishop: "Will you then give our faithful diligence *always* so to minister the Doctrine and Sacraents as the Lord hath commanded and as *this Church* hath received the me," etc. And he answered: "I will so do, by the help of God."

Now, with such facts and statements before him, for a clergyman claim that he "can go outside the text or rubric and introduce hatever to him seems desirable, or can omit whatever he may think evangelical," is, I think, simply "to palter with language." [Dr. arrison's Bohlen Lectures for 1887, page 162.] It is urged reply that in the Preface to the Prayer Book the Church deares that she "is far from intending to depart from the Church of ngland in any *essential* point of doctrine, discipline or worship, or rther than local circumstances *require*," and that this declaration ves freedom of action. On the contrary, it seems to me to be a atement entirely in favor of uniformity. It declares, first, that the urch has departed from the English Church: second, that these partures are *not* in any essential point of doctrine, discipline or worip, and, third, that the departures were *required* by local circumances. A distinct reason is here given for her departures—viz.: they re required by local circumstances. If an omission is made, and it declared that the cause of the omission is that it is required by local

circumstances, surely such omission means prohibition; otherwise it were absurd to say that it was done for a reason. So long as local circumstances *require* the omission, just so long the thing omitted cannot be replaced without a disregard of the requirements; but the governing body, which was authorized to omit, and to give the reason for omission, is the only body authorized to declare that the reason for omission has ceased. Until, therefore, that body does declare that the reason has ceased we, who are bound to obey the decisions of that body, must consider that the reason has not ceased, and therefore still remains; and, inasmuch as the Church declares that local circumstances *require* the omission, therefore we cannot replace the thing omitted without violating the will of the Church. The essential points this Church retains; many of the non-essentials she has changed or omitted, and in so doing has declared that the changes were *required* by local circumstances. Until, then, she declares that this requirement of local circumstances has ceased the requirement must *bind*, and therefore omission means prohibition.

Says Judge Hoffman, of New York, in "The Ritual Law of the Church" (introductive page xiii.): "In our own country, amid every variety of disbelief, the great danger is in the prevalent spirit of contempt of authority, each one framing for himself a creed and worship, shifting often from sect to sect, to test its conformity with his own ideal. Hence the adoption by some of the most pregnant symbols of the Romish error into our services; hence the melancholy spectacle of a mutilated Prayer Book. It is the duty of all to struggle against these evils." And again (page 1): "That libertinism of opinion which would allow a minister to search for a guide over every field of forms and observances, in any age, endangers truth, and is fatal to uniformity."

Speaking of the doctrine of *Civil Courts*, Judge Hoffman says (page 33): "Omission of the previous provisions upon the same point is *repeal* or *abrogation*. Legislation upon a subject with the certainty that *previous* legislation was in view does, presumptively yet strongly, indicate what is intended, and *all* that is intended, to be the law. *It excludes what is passed over.*"

Says Mr. A. J. B. Beresford Hope, in his book "Worship in the Church of England" (pages 158–9): "It is argued that because the Prayer Book contains no prohibition of the minister interrupting the evening service between the first Lesson and the Magnificat by a series of ceremonious censings, and superadding a cope to the vesture legally appointed for him, *therefore* such proceedings lie within his own uncontrolled arbitrament. My only appeal against such reasoning must be to the natural sense of the congruous which is possessed

by any person of average understanding, for it is intangible by any formal argument." In the same direction the same writer says (page 160): "But as to this modern claim, the Reformed Church of England, through the mouth both of its Prayer Book and of its Canons, orders one, and one only, dress at this particular time, and yet it is contended that each clergyman may of his own mere motion add another. The same stretch of words would justify the clergyman who was less ritualistic in *topping his surplice with a great coat if the weather happened to be cold!*"

In the same direction is the following quotation, from the judgment of the Privy Council in the case of Martin *versus* Mackenochie: "If the use of lighted candles in the matter complained of be a ceremony or ceremonial act, it might be sufficient to say that it is not, nor *is any ceremony in which it forms a part*, among those retained in the Prayer Book, and it must, therefore, be *included among those that are abolished.* As to the argument that the use complained of is at most only part of a ceremony, their Lordships are of opinion that when a *part* of a *ceremony* is *changed* the *integrity* of the ceremony is broken, and it *ceases to be the same ceremony*"—*i. e.*, when a clergyman introduces into our service any ceremony, or part of a ceremony, *not* contained in the Prayer Book, the integrity of the ceremony provided for in the Prayer Book is broken, and it ceases to be the ceremony required by the Prayer Book! "And," says Archdeacon Sharp, quoted by Dr. Garrison in the Bohleh Lectures for 1887, page 164, "whosoever among the clergy either adds to it or diminishes from it, or useth any other rule instead of it, * * it behooves him to consider with himself whether in point of conscience he be not a breaker of his word and trust and an eluder of his engagements with the Church."

It may not be amiss to quote just here the following impressive words, from the Judicial Committee, in the case of Westerton *versus* Liddell, adopted by the Privy Council in its judgment in the case of Martin *versus* Mackenochie: "In the performance of the services, rites and ceremonies ordered by the Prayer Book, the directions contained in it must be strictly observed. No omission and no addition can be permitted." And to add the following resolutions, which were adopted by both Houses of the General Convention in 1871:

"*Resolved*, That this Convention hereby expresses its *decided condemnation* of *all* ceremonies, observances and practices which are fitted to express a doctrine foreign to that *set forth* in the *authorized standards* of this Church.

"*Resolved*, That in the judgment of this House the paternal counsel and advice of our Right Reverend Fathers, the Bishops of the Church, is deemed *sufficient* at this time to secure the suppression of

all that is *irregular* and unseemly, and to promote greater uniformity in conducting the public worship of the Church and in the administration of the Holy Sacraments."

In these resolutions the General Convention declares, first, that "ceremonies, observances and practices" may be so used as to express *doctrine;* second, it condemns such ceremonies, etc., as are even "*fitted* to express" any doctrine foreign to that "set forth" in our "*authorized* standards," and, third, to use the language of Judge Hoffman, in his "Ritual Law," page 54, commenting upon these resolutions, "that the authority of the Bishops (doubtless each in his own Diocese) is the proper and adequate power for correction or avoidance of irregularities or excesses."

Most important are these resolutions of the General Convention, as the following extract from an article, in "The Church and the World," by Rev. E. L. Blenkinsopp, pages 212–213, will show: "Ritual, like painting or architecture, is only the visible expression of divine truth. Without dogma, without an esoteric meaning, ritual is an illusion and a delusion—a lay figure, without life or spirit; a *vox et prætoria nihil.* The experience of the last century shows that it is impossible to preserve the Catholic Faith excepting by Catholic Ritual; the experience of the present century equally makes manifest the fact that the *revival* of the Catholic Faith must be accompanied by the revival of the Catholic Ritual; and, still more, that the *surest way to teach* the Catholic Faith is by Catholic ritual * * * * Our Churches are restored after the mediæval pattern, and our Ritual must accord with the Catholic standard. * * * * The Eucharistic office is only a *variety* of the *Western* rite."

And the following from Rev. T. W. Perry, in his essay on "Reasonable Limits of Lawful Ritualism," in "The Church and the World," page 494: "From this it follows that in the ritualistic rehabiliment of the offices and service of the English Church it is only *dutiful* to consult, first of all, the once so generally received Sarum Liturgy and Hours, and when these are deficient in information, it is plainly allowable, nay, surely wise, to have recourse for guidance to the visible customs of East and West, and *especially to the explicit rules of the latter,* which indeed in this case is the natural resort of us *who are ourselves Westerns.*"

Many similar quotations could be given, but these will suffice to show that it was time that the General Convention, recognizing the importance of Ritual as a teacher, should express its condemnation of any Ritual fitted to express any doctrine not "set forth" in our authorized standards, and remind the Church that, for "the suppression of all that is irregular" and the promotion "of greater uniformity in

ng the public worship of the Church and in the administration
›ly Sacraments," the advice and counsel of the Bishops is deemed
:. It is often said, and I think justly, that our rubrics are not
e in their directions but that something must be left to the
n of the officiating minister. This seems absolutely necessary,
ıaps no better general rule can be laid down than the follow-
he Privy Council, above referred to—viz.: "Though there
ırticles not expressly mentioned in the rubric, use of which
›t be restrained, they must be articles which are consistent
. subsidiary to the services—as a credence table from which to
sacramental Bread and Wine, an organ for singing, cushions,
, etc.; and the following from Dr. Garrison's "Bohlen Lec-
f 1887, page 181: "While no 'rite or ceremony' can lawfully
l to those appointed for each service in the Prayer Book, yet
:tion to perform any service in a certain mode carries with it
nission to supply such ornaments and do such acts as are
in and subsidiary to this performance, and which have been
ıized in the continued usage of this Church under its present
'ies."

xamining such publications as "The Ritual of the Altar,"
ain Directions for Celebration of the Public Services of the
' "The Plain Suggestions for Reverent Celebration, etc.,"
tual Reason Why," "The Congregation in the Church," etc.,
: cannot but ask the question, What is the object of this
ıt? Is this an effort on the part of devout Churchmen sim-
ıse a revival in the Church of the spirit of devotion? Are
: to the Church, and only anxious, according to their vow,
so to minister the Doctrine and Sacraments and the Discipline
t as the Lord hath commanded, and as *this* Church hath re-
ıe same, according to the commandments of God?" These
›rtant questions, to the answer of which the following quota-
y assist us:

Mr. Blenkinsopp, as quoted above: "The Eucharistic office is
riety of the *Western* rite."

Mr. Perry, above quoted: "It is dutiful to consult first of all
m Liturgy and Hours, and, where these are deficient, * * it is
'ise to have recourse for guidance to the visible customs of
' *West*, and especially the *explicit rules of the latter*, which,
in this case is the *natural resort of us who are ourselves*
."

Rev. Osby Shipley, in his "Ritual of the Altar": "The
result of these rubrics (which he proposed to be used in the
of the Church) will be two-fold. In the first place, they will

bring the *Offering of the Sacrifice into far more intimate union than heretofore with that of the Western rite.* And another advantage * * will be the more outward conformity between *our* form of worship and that *of other branches* of the Catholic Church. * * * And this result will be accomplished amongst others by such ceremonial acts and ceremonies as the following: The burning of incense at various points in the office; the crossing, censing and kissing of the Book; the kneeling in the Creed of Priest and people at the *Incarnatus est*; the significant washing of the fingers, etc., etc. * * * It is felt that a strict adherence to the principles of *the living Liturgy of the West* is at once our safety * * and our safeguard," etc.

The author of the work entitled "The Congregation in Church," in giving the reasons for the "present use of ceremonies," mentions as Reason No. 8 "the desire which has grown up of late years among the High Church party for the restoration of the visible unity of Christendom, and *especially the renewal of communion* between the Church of England and both the Eastern and the *rest of the Western Church*, and, *with this view*, it has become an *avowed object to assimilate* the Anglican service as much as possible to *that of other Catholic Churches.*"

Mr. Blenkinsopp, in the essay quoted above, says: "Anglicans are reproached by Protestants with their resemblance to Romans; they say a stranger entering into a Church where Ritual is carefully attended to might easily mistake it for a Roman service. *Of course* he might; the whole purpose of the great revival has been to eliminate the dreary Protestantism of the Hanoverian period, and *restore* the glory of Catholic worship."

In a remarkable "Paper read before the May Synod, and presented with additions to the September Synod (apparently 1870) of the Society of the Holy Cross, on the establishment of an Oratory in London" (*vide* "Facts and Testimonies," page 27), I find these words: "And we must be decided, I also venture to think, in adhering to the ancient Catholic Ritual, which prevails at this moment in the great *Western Patriarchate*, of which we still actually, though outwardly and *unjustly* severed, *form an integral portion.*"

In a pamphlet entitled "The Special Beliefs and Objects of Catholic Churchmen, etc.," by Rev. F. S. Jewell, published in Milwaukee by the Young Churchman Company, I find on page 20 these words: "The Ritual of the American Church: Hence, we hold that a proper Ritual for the American Church must be grounded upon, and, under judicious selection and sympathetic adaptation, derived from, some existing, cultured and well-tested Ritual; and that, although it is somewhat marked by excess and by disregard of national character-

istics, there is none which, in the main, so aptly and fully meets the above-mentioned conditions and our needs as the established Ritual of the Roman Church—that of the Sarum use, to which Anglican predilections noticeably incline us, never having been really national, and being withal somewhat crude, complex and ill-defined."

Speaking of the ritualistic movement, Archbishop (now Cardinal) Manning says, in his "Essays on Religion": "I must also add the latest and strangest phenomenon of the movement—the adoption of an elaborate Ritual, with its vestments borrowed from the Catholic Church."

In the volume now before me, entitled "Facts and Testimonies Touching Ritualism," published in London by Longman, Green & Co., 1874, I find the following quotations:

"Church News," 1868: "What, we should like to know, has the Church of England to do with the spirit and principles of the Reformers, *except to get rid of them as soon as possible.* We will have nothing to do with such a sect."

"Church Times," 1868: "In sober truth, the English Reformation was an unmitigated disaster. * * * There is no reason whatever to suppose that there is any larger proportion of really God-fearing persons now than there was before the reformation of religion was taken in hand by a *conspiracy of adulterers, murderers and thieves.*"

"The Church and the World," page 231: "By degrees the question resolved itself for me into a belief that the English Church is still a part of the Catholic Church, *unless she sinned sufficiently at the Reformation to justify Rome in cutting her off.*" In the same volume, page 242, the same writer says: "We have no desire to treat the Roman body in England any longer as a schism, but *rather to work with it* (as things now are) *on equal terms* for the destruction of all that is not Catholic," etc.

"The Union Review": "To join the Roman Catholic Church in any *but a corporate capacity* would be, in our opinion, to sin against the truth. In twenty years hence Catholicism will have so leavened our Church that *she herself*, in her corporate capacity, will be able to come to the Church of Rome, and say: 'Let the hands which have been parted these three hundred years be once more joined.' "

Now recall the words above quoted of Mr. Blenkinsopp, in the "Church and the World": "It is impossible to preserve the Catholic Faith except by Catholic Ritual, * * and the *revival* of the Catholic Faith must be accompanied by the *revival* of the Catholic Ritual"—and you have before you a few (and only a few) statements from the leaders and thinkers in this movement, which cannot be ignored in

giving your answer to the question, What is the object of this movement?

I close these quotations with an extract from "The Church Times," 1867, taken from the same volume. It refers to *methods:* "Let a gradual change be brought in. Where there is a monthly Communion let it be fortnightly, where it is fortnightly let it be weekly, where it is weekly let a Thursday office be added. Where all this is already existing, candle-sticks with *unlighted* candles may be introduced; where these are already found they may be lighted at *evensong*; where so much is attained, the step to lighting them for the Eucharistic office is not a long one. * * * It is easy for each reader to see that *some advance, all in the same direction,* can be made, and that *without any offence taken.*"

Our people are to understand that in order to revive the Catholic Faith by means of the Catholic Ritual, our Priests are to become a body of Catholic hypocrites!

Before closing this already very long address, I wish to say a few words as to the authority to which we are to look for guidance in this matter of ritual uniformity:

First. In the early Church, Bingham tells us, the Bishop had "absolute power in his own Church, independent of all others." "For the right understanding of the just limits of this power," says he, "we are to distinguish between the substantial and the *ritual* part of religion. For it was in the *latter* chiefly that Bishops had an absolute power in their own Church, being at liberty to use what indifferent rites they thought fit in their own Church. Thus, for instance, though there was but one form of worship throughout the whole Church as to what concerned the substance of Christian worship, yet every Bishop was at liberty to form his own liturgy in what method and words he thought proper, only keeping to the analogy of faith and sound doctrine." L'Estrange, in his "Alliance of Divine Offices," page 39, refers to the same fact. On the same page he says: "Upon inquiry into the ancient practice of this Church of England, I find it most apparent that every Bishop in his own Diocese, or Episcopal Synod, had full power to constitute such Canons, * * to frame such services for the respective Dioceses as he and his clergy should think most convenient."

Second. When we come down to the time of the *reformation,* when the Church adopted the first Prayer Book of Edward VI., a change took place. The Church had suffered from these divers "uses," and determined that in future there should be but one. Therefore, in the Preface of that Prayer Book she makes the following order: "And where heretofore there hath been great diversity in saying and singing

in Churches within this realm, some following Salisbury (Sarum) use, some Hereford use, some the use of Bangor, some of York, and some of Lincoln, now from henceforth *all* the whole realm *shall have but one use.* * * * And for as much as nothing can, almost, be so plainly set forth but doubts may rise in the use and practising of the same, to appease all such diversity (if any arise) and for the resolution of all doubts concerning the manner how to understand, do and execute the things contained in this book. The parties that so doubt or diversely take anything shall always *resort to the Bishop of the Diocese*, who, *by his discretion*, shall take order for the quieting and appeasing of the same, so that the same order be not contrary to anything in this book." This Prayer Book of 1549 was revised in 1552, and this in 1559, and this in 1604, and this in 1662, which is the present book of the English Church; and yet in every single book these words have been retained. Thus, in five separate books has the Church of England declared that the uses of Sarum, etc., are abolished. In the English Church, therefore, the authority to look to for guidance is, first, the Prayer Book, and, second, in all cases of doubt or diversity, the Bishop of the Diocese.

Third. *Our Church*, as an independent branch of the Church Catholic, has in her Preface declared her right "to model and organize" her "forms of worship * * in such manner as she might judge most convenient," and this she has done. In 1789, in the "Ratification of the Book of Common Prayer" she declares that this Convention, having in their present session set forth a book of Common Prayer, etc., do hereby establish the said book, and they declare it to be the *liturgy of this Church*, and require that it be received as such by all the members of the same. In Article VIII. of the Constitution she declares that "no alteration or addition shall be made" in this book except as therein provided. In Article VII. she declares that no person shall "be ordained until he shall have subscribed * * the declaration: 'I do solemnly engage to *conform* to the Doctrine and Worship of the Protestant Episcopal Church in the United States.'" In Canon XXI., Title I., she declares that every minister "on all occasions of public worship shall use the Book of Common Prayer," and that "if the Bishop have *reason to believe* that within his jurisdiction ceremonies or practices *not ordained or authorized in the book of Common Prayer*, and setting forth or *symbolizing* erroneous or *doubtful* doctrines, have been introduced by any minister during the celebration of the Holy Communion (such as elevation of the elements * * as objects *toward* which adoration is to be made; any act of adoration of or *toward* the elements, such as bowing, prostrations, or genuflections, and *all other* like acts *not authorized* by the rubrics," etc.), he shall in-

vestigate, and, if necessary, have the clergyman tried as therein provided. Could prohibition be more strongly stated?

In the resolutions adopted by both Houses of the General Convention in 1871, she declares, to use Judge Hoffman's words, "that the authority of the Bishops is the proper and adequate power for correction or avoidance of irregularities or excesses." Finally, in the ordination service, she requires the candidate for Priesthood to take a vow, first, that he will "*always so* minister the Doctrine and Discipline of Christ as the Lord hath commanded and as *this* Church hath received the same." How can he *always so* minister as *this Church* hath *received* the same if *anywhere* he introduce form or ceremony *which this Church hath not received?* And, second, that he will "reverently obey his Bishop, * * following with a glad mind and will their godly admonitions, and submitting himself to their godly judgment."

Now, my dear brethren, does it not seem beyond possibility that the Church, after all this legislation to form and establish a Liturgy, and to guard it against *alteration* or *addition*, could have meant that while a clergyman is obeying the rubrics he can *between these acts of obedience* insert any other acts he may choose, whether because he thinks such acts pretty or proper, or, in the words of Rev. Osby Shipley, "to secure people's interest in the changes, or to wean their attachment from that which is to be changed?"

Let me here call attention to a rubric in the English book around which a great controversy has raged. It is known as the Ornaments rubric, and is in these words: "And here it is to be noted that such Ornaments of the Church, and of the ministers thereof, at all times of their ministration, shall be retained and be in use as now in this Church of England by the authority of Parliament in the second year of the reign of King Edward VI." Of this it is only necessary to say that this rubric was in the English book at the time it was being examined by our Church when she was making her own Liturgy, and that it was deliberately *left out* of our Prayer Book; and, to use the words of the Privy Council, "it is not * * retained in the Prayer Book, and it must therefore be included among those that are abolished"; or, as Judge Hoffman expre ses it (Ritual Law, page 135), "our Church in 1789 omitted this rubric. Nothing can be more clear than that such omission was equivalent to a declaration that it should not be considered a part of our law."

And now, my dear brethren, we are brought face to face with the question, What is our duty? I frankly declare to you that my chief object in all that I have said has been to impress upon you the duty of discountenancing "all ceremonies, observances and practices not

ordained or authorized by the Prayer Book, and setting forth or symbolizing erroneous or *doubtful* doctrines."

Let me illustrate: "In the Holy Eucharist there is present to the bodily senses only bread, but in, or with or beneath, the veil of that bread there is the presence of the Body of Christ. This is the standing miracle of the Christian dispensation." [Short treatise on "The Holy Eucharist," by Rev. J. N. West, quoted in "Facts and Testimonies."]

And again, *vide* "St. Clement's Pulpit Sermon Series," No. 19; Philadelphia; sermon by Rev. Father Convers, page 7: "And St. Luke so words the sentence as to settle that this participle refers not to His blood shed on Calvary, but to His blood poured out into the chalice; thus showing, not that the blood was to be poured out on the morrow—a statement perfectly true, but not the truth here expressed, but that His blood in the cup was "so poured out" in libation as to be a sacrifice then and there."

Again, on page 9: "Though the glory of celestial brightness is gleaming on the Brow of the sacred Humanity upon the Altar, yet the circlet of thorn-marks is on it, too, as it looks upward toward the Eternal Trinity from the Altar, pleading for its very presence," etc.

Turning now to page 52 of a late work, entitled "The Congregation in the Church," we find these words concerning Lights on the Altar at Holy Communion: "Lights, being in themselves mysterious and wonderful, also symbolize the Holy Mysteries which take place in the Eucharist."

The use of lights on the altar is nowhere ordained or authorized by the Prayer Book. They are here certainly made to symbolize a doctrine which vast numbers believe to be utterly false, and which those who hold the doctrine must confess to be at least "doubtful," and therefore the use of lights on the Altar for such purpose at the time of the Holy Communion is condemned. No man, I believe, is more anxious than I to see our services rendered in all their majesty and beauty; but, my dear brethren, innocent as we may be, and doubtless are, of any—the least—intention to be untrue to our branch of the Church, yet we cannot close our eyes to the fact that there exists among certain parties, calling themselves Churchmen, a deliberate, well-digested plan to bring about a union between our Church and the Church of Rome, and that an important part of that plan is by familiarizing our people with the Ritual of "the West"—*i. e.*, of Rome—to teach them to love it, and then to love the doctrines which it symbolizes, and thus prepare our Church "to come to the Church of Rome and say: 'Let the hands which have been parted these three hundred years be once more joined.' "

For the majesty and beauty of our services these mediæval ceremonies are not needed; and, inasmuch as they are intended to symbolize and teach a false doctrine, which the Church has long ago declared to be "repugnant to the plain words of Scripture," we should not tamper with them, lest in our search for the beautiful we may sacrifice the truthful, and in trying to build up and strengthen the Church we may in reality be preparing her for her downfall and ruin. It is the habit of the American mind to laugh at danger until, armed with all its terrors, it threatens destruction. This is very brave and reckless and, I venture to say, very foolish. It is the part of wisdom to avoid trouble by anticipating it.

There is one fact connected with the doctrine of Transubtantiation which the Mediæval Ritual constantly expresses, and which renders that ritual so very dangerous to the Church, and that is the localizing the Body and Blood of Christ upon the altar. Having localized the Body in, with or beneath, the veil of the Bread, the question of the difference between Rome and the Church seems to dwindle down to this, as stated by Rev. Ed. Stuart in "Some Thoughts on Low Masses," quoted in "Facts and Testimonies," page 51 (note): "It is not the presence of the substance of the Body and Blood of Christ (as asserted by the Church of Rome), but it is the absence of the substance of bread and wine against which we protest." And the following, from "Catholic Papers," No. 3; "English and Roman Ideas of Christian Unity"; reprint from "The Church Eclectic," Utica, N. Y., page 5: "No doubt the English Church, in Article XXVIII., has not merely not accepted, but has rejected the word 'Transubstantiation'; but it by no means follows that it has condemned the doctrine which it involves. On the contrary, it is capable of demonstration that what is condemned is the very 'materialism' which the Abbe Guettee severely censures. More than this, the admission of Bishop Herzog and other old Catholics to Communion by the American Bishops is tantamount to a declaration on their part that the 'transubstantiation' of the Council of Trent is an admissable exposition of the doctrine of the Holy Sacrament."

The absolute agreement with Rome as to the fact that the Body and Blood are localized upon the Altar makes the Mediæval Ritual far more suitable for the expression of that doctrine than any Ritual the Church has to offer; naturally, therefore, that Ritual is desired. The effort to introduce it is an acknowledgement that the Ritual of the Church is unequal to its expression, and *that* fact shows how vital and fundamental is the change in the Church's teaching which is sought to be made. As Mr. Blenkinsopp expresses it, "without dogma, ritual is an illusion and a delusion," and "the surest way to teach the Catholic

ıith is by the Catholic Ritual." Observe now what Romish doctrines ıturally flow from this of the localized body:

First. If the Body of Christ be there, in, with or beneath, the veil the Bread, how natural the desire that the consecrated bread should kept in the Church, that the faithful may come and worship Him ere, beneath that veil. Hence the doctrine of Reservation of the crament for worship.

Second. Says Mr. Meydrick, in "The Doctrine of the Holy Communion," page 155: "If that which is in the pyx is the Person of Christ, ıy should He not have His royal progresses, like other Eastern Kings, uted as He goes by prostrate multitudes and honored with the clang music and the melody of song?" Hence naturally the procession of e host.

Third. If, when the Priest pronounces the words of consecration, is great miracle be wrought, how proper it seems that the Bread be ted up before the people to be gazed upon, and that they may prosate themselves before the localized Christ and worship Him. Hence e elevation of the Consecrated Elements.

And Fourth. The worship of Christ there localized, other Romish ctrines, such as communion in one kind, the eating of Christ's ody by the wicked, etc., seem naturally to flow from this eory of the localized Body and Blood; but as they do not much concern ritual, no further mention need be made of em. It seems to me, therefore, in view of these dangers, ıd of the Church's legislation to protect her liturgy and pre-nt alteration or addition, and in view of our solemn ordina-ın vows, that our duty is simple and plain: First, adhere strictly d conscientiously to the Prayer Book *and the Constitution* and Canons the General Convention; and inasmuch as the General Convention s declared that, in its judgment, the paternal counsel and advice of Bishop is "sufficient to secure the suppression of all that is irregu- and unseemly, and to promote greater uniformity in conducting public worship of the Church and in the administration of the ly Sacraments," expressing thereby the belief of that body that the rgy should be guided by the counsel and advice of the Bishop; and ısmuch as the clergy, at the time of their ordination, did take a vow "reverently obey" their Bishop and follow his godly admonitions d submit themselves to his godly judgment; therefore, second, in tters not sufficiently provided for in the Rubrics, let the rule laid wn by St. Ignatius, in Epistle to the Trallians, be your guide—viz.: o nothing without the Bishop."

This I say, not because I deem your Bishop better or wiser than ı, or any of you, but simply because it has been the rule of the

Church of God through the ages. The Bishop is bound as thoroughly as you are by the Prayer Book and the Constitution and Canons of the General Convention. What our Church has deliberately omitted from the English Prayer Book, and therefore prohibited, he has no more right to restore than you have; but in all things which may be "irregular and unseemly," or which may interfere with "uniformity," his "godly judgment" should be your guide. I believe the laity and clergy of this Diocese are loyal and true to the Church, and I believe the Church is loyal and true to the Word of God. We want no *Mediæval* Liturgy to give expression to our belief as to the Doctrines and Sacraments and Discipline which the Lord hath commanded. That which is simply mediæval is as thoroughly modern as though it were an invention of the nineteenth century. It is no recommendation to us to say that a practice is a thousand years old. If *that* be its age, it is modern. A thousand years ago the Church had already lived eight hundred years. The Church has fought her way, through fire and blood, to freedom from the tyranny and false teachings of the Church of Rome, and we, who have inherited this glorious liberty, are not willing to sacrifice it to a union which means a submission to the Church of Rome. Wise in their generation, wise with worldly wisdom, are those who, through the soft blandishments of music, by gorgeous vestments, by the reverential attitudes and postures of a cut-and-dried drill, by prostrations and genuflections, would steal our hearts away from the simple truth as it is in Christ Jesus. These are but parts of a far-reaching plan to mesmerize the Church so that, with suspended will and judgment, she may, in obedience to the dominating will of others, go to Rome and say: "Let the hands which have been parted for three hundred years be once more joined."

And now let me conclude by saying: "Ritual, like painting and architecture, is only the visible expression of divine truth." The Ritual of the Prayer Book is the Church's ritual expression of divine truth, and the only one she has accepted and authorized. In Article VIII. of the Constitution she has declared that the Ritual contained in the Prayer Book "shall be used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution." She also declares, in the same article, that "no alteration or addition shall be made in the Prayer Book, or other offices of the Church, except as therein provided." Again: "When a part of a ceremony is changed the integrity of the ceremony is broken, and it ceases to be the same ceremony."

When, therefore, a clergyman introduces into the services of the Church any ceremony not therein contained, he destroys the integrity of the ceremony; it ceases to be that which the Church has

authorized as *her* expression of divine truth, and becomes the unauthorized substitute of the clergyman so using it. Therefore, first, he violates the Constitution by making an alteration or addition prohibited by the law; second, he destroys the integrity of the Church Ritual, and thereby impairs her expression of divine truth; and, third, he substitutes a ritual expression of divine truth of his own adoption for that which the Church has authorized and required him to use. Now, therefore, my dear brethren, especially my brethren of the clergy, as the Bishop of this Diocese, speaking in the presence and the fear of God, I do most earnestly and affectionately exhort you, by your ordination vow, to "reverently obey your Bishop," "to follow his godly admonitions and to submit yourselves to his godly judgments": First, that you adhere strictly and conscientiously to the Book of Common Prayer, and administration of the sacraments and other rites and ceremonies of the Church, which have been or shall be constitutionally declared by the General Convention to be "the Liturgy of .this Church"; making neither alteration nor addition thereto; and, second, that for the resolution of all doubts and differences, which may rise "concerning the manner how to understand, do and execute the things contained in this book, you do always resort to the Bishop of the Diocese, that by his discretion he may take order for the quieting and appeasing the same."

And now, my dear brethren, I commend you to God. May the future be filled with evidences of our devotion to Him, to His blessed Word, and to His Holy Church. We are "stewards of the mysteries of God," and may we never forget that "it is required in stewards that a man be found faithful."

Believe me your friend and Bishop,

JOHN W. BECKWITH,

Bishop of Georgia.

On motion of Rev. Mr. Hunter, the Bishop's address was referred o the Committee on the State of the Church.

Mr. John S. Davidson, Treasurer of the Diocese, read his report. Referred to the Committee on Finance.

Rev. Mr. Hunter offered the following resolution:

Resolved, That one hundred copies of so much of the Bishop's address as elates to the subject of Diocesan Missions be printed immediately and sent to he clergy of the Diocese, to be read as soon as convenient to their congregations.

Carried.

The Rev. Mr. Dodge offered an amendment to Article XIII. of the Constitution. Referred to Committee on Constitution and Canons.

The Rev. Mr. Hudgins offered an amendment to Canon VI. of the Digest. Referred to Committee on Constitution and Canons.

The Rev. Mr. Hudgins offered a new Canon, to be entitled "Canon XXIII." Referred to same Committee.

The Rev. Mr. Dodge offered a new Article to the Constitution, to be entitled "Article XIV." Referred to same Committee.

The Rev. Mr. Dodge offered a new Canon, to be entitled "Canon XXII." Referred to same Committee.

Mr. Miller offered a new Article to the Constitution, which was referred to the same Committee.

On motion of Col. Harrison, certain papers bearing upon missions, and presented by him, were referred to the Special Committee on Missions.

Col. Harrison offered the following resolution:

Resolved, That the Committee on Finance be directed to examine the Parochial reports made to this Convention, and, by Canon or otherwise, report provision by which the income of Parishes shall be made the basis of all assessments by the Diocese, if said Parochial reports afford sufficient information for that purpose; and, if said reports do not furnish the necessary information, that such amendment to Canon XV. be reported as will probably secure for the next Convention the information required for the purpose herein stated.

Carried.

The Rev. Mr. Gass read the report of the Committee on Unfinished Business.

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business find on page 25 of the Journal of 1888 the proposed Canon for the conduct and management of the Convention, and recommend it be referred to the Committee on Constitution and Canons.

JOHN GASS,
S. A. CHARPIOT,
H. E. REES.

Adopted.

On motion of Mr. Hobbs, Col. Z. D. Harrison was added to the Special Committee on Missions.

The Rev. Mr. Winchester read the report of the Appleton Church Home Society. Received and ordered spread upon the minutes.

REPORT OF APPLETON CHURCH HOME AID SOCIETY.

Appleton Church Home Aid Society, in account with Miss K. A. Ayers, Treas'r.

RECEIPTS.

1888.			
May 1.	By balance last report	$ 19	05
1889.			
May 1.	By 27 subscribers from Christ and St. Paul's, Macon	71	75
1.	By Calvary Parish, Americus, Ga	18	80
1.	By interest account		40
		$110	00

DISBURSEMENTS.

1888.			
July 23.	For paid Bishop Beckwith	$50 00	
Dec. 21.	For paid Sister Margaret	20 70	
1889.			
May 1.	For balance on hand	39 30	$110 00

Mr. F. H. Miller offered the following:

Resolved, That from and after this date the travelling expenses of each and all the clerical members of the Standing Committee incurred from attending meetings of the Committee held away from their homes, and had during the intervals between the sessions of the Diocesan Convention, shall be paid to them by the Treasurer of the Diocese, and pro-rated as Convention expenses.

Carried.

The Rev. Mr. Pond read the report of the Committee on Credentials, which was adopted.

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee have examined the certificates of election of lay delegates that have been submitted to them, and find them all in the form prescribed by the Convention.

T. G. POND,
N. F. TIFT,
A. R. TINSLEY.

On motion of Mr. Davidson, the Convention proceeded to the election of officers.

Nominations for Standing Committee were made, and the Rev. Messrs. Denniston and Barnwell appointed tellers.

On motion of Mr. Davidson, it was ordered that when adjournment is had it shall be to 8 p. m., and that the first business entertained by the Convention shall be the election of officers.

Pending the report of the tellers, the Chair declared nominations for Deputies to the General Convention in order.

Nominations were made, and subsequently Rev. Messrs. Denniston and Barnwell appointed tellers.

On motion of Rev. Mr. Prentiss, the election of Deputies was suspended.

The Rev. Mr. Denniston offered the following:

Resolved, That that part of the Bishop's address which refers to the death of the Rev. George Macauley be referred to a Committee of three clergymen and two laymen to report to this Convention.

Carried.

The Chair appointed on the Committee Rev. Messrs. Pond, Rees and Denniston, Messrs. Hobbs and Davidson.

Adjournment was had at 1:30 p. m.

EVENING SESSION.

At 8 p. m. prayers were said, and the Convention called to order, the Bishop in the chair.

On motion of Mr. Dodge, the election of Deputies to the General Convention was postponed for thirty minutes.

The Rev. Mr. Dodge presented the report of the Committee appointed to draft resolutions on the death of the Rev. G. W. E. Fisse, which was adopted. [See memorial page.]

The hour for the special order having arrived, Mr. John S. Davidson was put in nomination for Treasurer of the Diocese, Mr. John R. F. Tattnall for Treasurer of Diocesan Missions, Mr. Wm. S. Bogart for Registrar of the Diocese, and the Secretary instructed to cast the ballot of the Convention for them for their respective offices.

The Rev. Mr. Barrett, for the ladies of St. Luke's Cathedral, extended to the delegates an invitation to attend a reception this evening at the rectory, which was cordially accepted, and, upon Rev. Mr. Barrett's motion, adjournment was ordered at 9:30 until 9 o'clock Friday morning.

The Rev. Mr. Powers read his report as Clerical Trustee of the University of the South. Referred to Committee on Finance.

The tellers reported an election of the Standing Committee as follows: The Rev. Messrs. J. R. Winchester, W. C. Hunter and C. C. Williams, Messrs. Z. D. Harrison, F. H. Miller and T. E. Walker.

The Secretary called attention to a memorial to the Diocese of Georgia from the Diocese of Virginia upon any proposed change in the name of the Church, received by the late Secretary and mislaid.

Upon motion of Rev. Mr. Dodge, it was ordered spread upon the minutes, if found. [It has not been found.—SECRETARY.]

Col. Harrison offered the following resolution:

Resolved, That the Deputies from this Diocese to the General Convention be instructed to vote against any change in the name of the Church.

The Rev. Mr. Dodge moved to lay the resolution on the table, and called for a vote by orders. The vote was ordered, and the motion lost. Clergy—Ayes, 9; noes, 11. Lay delegates not called.

The Rev. Mr. Dodge then moved that the resolution to instruct the Deputies to the General Convention be made the special order for the morrow, directly after the approval of the minutes.

Mr. Hobbs moved to lay this motion on the table. A vote by orders was called, and the motion lost. Clergy—Ayes, 9; noes, 11. Lay delegates not called.

The Rev. Mr. Dodge moved that the Convention consider the resolution to-morrow at 10 a. m. Agreed to.

On motion of Mr. Davidson, the special order was suspended until reports of Special Committees should be heard.

The Rev. Mr. Pond read the report of the Committee appointed to draft suitable resolutions upon the death of the Rev. George Macauley, which was adopted by a rising and unanimous vote.

REPORT OF THE COMMITTEE.

The Committee cannot do better than to copy the Bishop's words:

"During twenty-one years I have known him—a self-denying, modest man, leading a life of personal sacrifice, and striving to help others in the way of a better and nobler existence; kind, thoughtful, considerate of others, full of sympathy for the needy and suffering, with the courage of a true man and the tenderness of a child—he won the affection of all who knew him well and the respect of all among whom he ministered.

* * * * * * * *

"His was a quiet, unobtrusive life, which the busy world does not estimate at its true value; but those of us who knew him can find in his patient endurance much to strengthen and encourage us in the days of our trial."

The Committee beg leave to bear their testimony to these eminently accurate and perfectly deserved commendations, and to report further:

Resolved, That the Secretary order that a page of this Journal be reserved and inscribed with the name of Rev. George Macauley, date of his birth and death, and the place of his burial.

Resolved, That the Secretary send to Mrs. George Macauley a copy of the Journal containing this report.

T. G. POND,
H. K. REES,
E. DENNISTON,
JOHN S. DAVIDSON,
RICHARD HOBBS.

Mr. F. H. Miller read the report of the Committee on Finance, which was adopted.

REPORT OF COMMITTEE ON FINANCE.

ATLANTA, GA., May 16, 1889.

To the Convention:

The Committee on Finance respectfully report: That they have examined, through a sub-Committee, and find correct the reports of the Treasurer of the Diocese, the Treasurer of Diocesan Missions, the Infirm Clergy Fund, the Trust Fund under the will of M. G. Harrison, and for the Increase of the Ministry; also the report of the Clerical Trustee of the University of the South —all of which are supported by proper vouchers.

That they concur in the recommendations of the Diocesan Treasurer, and report the following resolutions for passage by the Convention, if they meet with its approval:

Resolved, That the present assessments on Parishes be continued until otherwise ordered by the Convention.

Resolved, That $500 of the $2,000 contributed by the Permanent Fund be paid by the Treasurer as the balance due the Atlanta National Bank.

Resolved, That the Treasurer be authorized to arrange the account of St. Luke's, Hawkinsville, on such terms as to him seem best.

Resolved, That a Committee of three be appointed by the President to investigate the subject of Parochial assessments for Diocesan purposes in every aspect, and make report for action thereon at the next session of the Convention. [This resolution being a substitute for the one referred to them on this subject.]

Resolved, That from and after this date the travelling expenses of each and all the members of the Standing Committee incurred from attending meetings of the Committee held away from their homes, and had during the intervals between the sessions of the Diocesan Conventions, shall be paid to them by the Treasurer of the Diocese and pro-rated as Convention expenses.

Respectfully submitted in behalf of Committee,

FRANK H. MILLER,
Chairman.

On motion of Mr. Davidson, the Sixty-eighth Annual Convention of the Diocese was ordered to meet in St. Stephen's Church, Milledgeville.

On motion of Mr. Miller, Wednesday, May 7, 1890, was made the date of the next Annual Convention.

The Rev. Mr. Rees submitted the following as the report of the Special Committee on Diocesan Missions. Adopted.

REPORT OF SPECIAL COMMITTEE ON DIOCESAN MISSIONS.

The Committee to whom was referred the subject of the missionary work of the Diocese beg leave to report that in the limited time before them they have not the ability to digest a thorough plan for immediate action, and ask to be continued a committee during the year, to report to the next Convention. But that this Diocese may take some steps in advance, they submit the following resolutions:

1. That the assessments and apportionments for the year 1889–90 shall be the same as in the past.

2. A Diocesan Evangelist shall be appointed by the Bishop, subject to his control and removable by him. Said Evangelist shall supervise and direct the missionary work of the Diocese, and shall procure, to be organized as soon as practicable in every Parish and Missionary Station in the Diocese, a Diocesan Missionary Society, for which he shall appoint a Treasurer, whose duty it shall be to collect, periodically, from the members thereof, contributions, and transmit the same to the Treasurer of Diocesan Missions.

3. An amendment to Section 8, Canon XIII., designed to make the first night of the Convention a purely missionary meeting, shall read as follows: "At each Annual Convention the missionary work of the Diocese shall be considered on the evening of the first day's session, when the reports of the Deans and the Treasurer shall be read; also, addresses by the Bishop, the General Evangelist and other missionaries and clergymen, or laymen, upon the missionary work in the Diocese.

H. K. REES,
Chairman.

The Rev. Mr. Hunter offered the following:

Resolved, That a committee, consisting of one clergyman and two laymen, be appointed to raise the money for the salary of the Evangelist.

Adopted.

The Chair appointed the Rev. Charles H. Strong and Messrs. John R. F. Tattnall and Frank H. Miller.

The Secretary called attention to the notification, received from the Secretary of the House of Deputies of the General Convention, of the proposed changes in the Prayer Book, which shall come before the next General Convention for ratification, and, on motion of the Rev. Mr. Barrett, it was laid on the table, to be taken up at the convenience of the Convention.

The tellers reported an election of Deputies (clerical and lay) to the next General Convention, as follows:

The Rev. Messrs. H. K. Rees, J. R. Winchester, R. S. Barrett and Charles H. Strong, Messrs. Frank H. Miller, John S. Davidson, Z. D. Harrison and W. G. Charlton.

The Convention adjourned.

THIRD DAY.

ATLANTA, GA., May 17, 1889.

Prayer was said by the Rev. A. Prentiss, and at 10.30 a. m., the Convention was called to order, the Bishop in the chair.

The special order was suspended, and the Rev. Mr. Hunter read the report of the Committee on Constitution and Canons.

REPORT OF COMMITTEE ON CONSTITUTION AND CANONS.

To the Convention:

The Committee on Constitution and Canons respectfully report as to matters referred to them:

1. As to the amendment of Canon VI., that it do not pass.
2. As to the new Canon proposed as No. XXIII., that it do not pass.
3. As to proposed Cannon No. XXII., that it do not pass.
4. As to proposed amendment to the Constitution as Article XIV., that it do not pass.
5. As to the proposed Canon reported in the Journal of 1888, pages 25-26, lying over as unfinished business, that it do not pass.
6. As to the proposed amendment to the Constitution, Article XIII., that it do pass. The amendment is as follows:

AMENDMENT TO ARTICLE XIII. OF THE CONSTITUTION.

Resolved, That Article XIII. be so amended as to read as follows: "A proposition for altering and amending the Constitution shall be introduced in writing and considered in Convention, and, if approved by a majority, shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of both orders and by the Bishop, it shall be adopted.

7. As to the proposed amendment to the Constitution as Article XV., that it do not pass; but in lieu thereof we recommend the adoption of a Canon, to be numbered XXII., hereto annexed, and carrying out the same with more particularity of detail.

CANON XXII.

No clergyman shall be called as permanent Rector of any Parish in this Diocese until he shall have first been nominated by the Vestry of the Parish and the nomination approved by the Episcopal Authority of the Diocese. The nomination and approval shall be in writing, and shall be recorded on the minutes of the Vestry before the call is made.

Respectfully submitted.

W. C. HUNTER,
Chairman.

On motion of the Rev. Mr. Dodge, the report, with the proposed Article of the Constitution and Canon appended, was adopted.

Consideration of the special order was resumed, and a vote by orders called for.

Some discussion was provoked, and Mr. Davidson offered the following resolution:

Resolved, That it is the sense of this Convention, and it so construes Article VI. of the Constitution, that any member of the Convention may call for a vote by orders, and such call means that a vote shall be taken on the question by orders, and not as to whether the Convention shall sustain the call.

Carried.

A vote by orders was had, with the following result:

CLERGY.

Ayes—Rt. Rev. John W. Beckwith, D. D.; Rev. Messrs. J. C. Davis, E. Penniston, G. M. Funsten, W. H. Hunt, W. W. Kimball and Charles H. Strong—7.

Noes—Rev. Messrs. J. J. Andrew, R. S. Barrett, A. G. P. Dodge, A. Barnwell, F. W. Dunn, George P. Hebbard, W. C. Hunter, C. B. Hudgins, W. R. McConnell, T. G. Pond, W. Dudley Powers, A. Prentiss, H. K. Rees, M. T. Turner and J. R. Winchester—15.

LAITY.

Ayes—Calvary, Americus; Emmanuel, Athens; St. Luke's, Atlanta; St. Paul's, Augusta; the Good Shepherd, Cave Spring; St. Andrew's, Darien; St. Stephen's, Milledgeville; Christ Church, Savannah; St. John's, Savannah, and the Good Shepherd, Summerville—10½,

Noes—St. Paul's, Albany; St. Philip's, Atlanta; St. James', Marietta; divided St. Luke's, Hawkinsville—3½.

And the resolution (to instruct the Deputies to the General Convention) was lost.

The following resolution was introduced:

Resolved, That it is the sense of this Convention that the time for a change in the name of the Church has arrived.

A vote was had and the resolution lost.

Mr. Davidson offered the following:

Resolved, That the question of order stated in Rule XIV. of Standing Rules of Order shall not be held as exhaustive, but all questions not herein provided for shall be controlled by general parliamentary law.

Laid upon the table.

The election of Alternate Deputies to the General Convention was had, and the Rev. Messrs. W. C. Hunter, J. C. Davis, A. G. P. Dodge and G. M. Funsten, and Messrs. W. W. Montgomery, F. M. Scott, H. H. Cutter and Spalding Kenan elected.

The Rev. Mr. Hunter read the report of the Committee on the State of the Church. Received and ordered spread upon the minutes.

REPORT OF COMMITTEE ON STATE OF THE CHURCH.

The Committee on the State of the Church beg leave to report that the documents laid before them show a constant growth in the life and activity of the Church throughout the Diocese. This must be understood, however, as confined almost entirely to the larger Parishes. The main energies of the Church seem to be brought to bear more and more exclusively upon the greater centres of population. Now, while this is quite in accordance with what is recorded of the practice of the Apostles, it by no means follows that the smaller villages and mission stations are to be entirely neglected. But this is what is now almost being done.

Our mission stations, the Bishop tells us, are languishing for want of support, and, unless that support is given, and given soon, they will inevitably die.

But your Committee is not disposed to dwell upon the past, or even the present, condition of this vexed question. Turn we rather to the brightening prospect opened up before us by the recent action of the Convention upon this subject.

With the right man at the head of our mission work, and under the control of the Bishop, visiting and reviving the stations already existing and establishing new ones, stirring the larger Parishes to a sense of their responsibilities and arousing them to increased effort, establishing mission societies everywhere, and enlisting the sympathy and co-operation of all, we cannot but hope for the best results.

In behalf of the Committee,

W. C. HUNTER,
Chairman.

The Rev. Mr. Powers read the report of the Committee on the University of the South, which was adopted.

REPORT OF COMMITTEE ON UNIVERSITY OF THE SOUTH.

Your Committee on the University of the South find nothing of special import in addition to the tenor of previous reports to report or recommend.

It is presumed that the Convention is fully acquainted with the need of this institution and the consequent necessity of its healthful maintenance.

Your Committee urge only that a collection on the designated day be had for the support of the School of Theology, and that the clergy make known to their people the advantages offered by the University to Southern youth.

W. DUDLEY POWERS,
R. S. BARRETT,
URIAH B. HARROLD,
Committee.

The Rev. W. C. Hunter was called to the chair.

On motion of the Rev. Mr. Andrew, the Secretary was instructed to publish one thousand copies of this Journal.

On motion of the Rev. Mr. Rees, the Secretary was instructed to retain in his possession so many copies of the Journal as he deemed necessary in his office.

The Rev. Mr. Kimball moved that the thanks of the Diocese be, and they are, hereby extended to the railroads of Georgia for the offer of reduced rates to the delegates attending the Convention, through the kindness of Mr. M. Slaughter, Assistant Commissioner. Carried.

The Hon. W. W. Montgomery was called to the chair.

On motion of the Rev. Mr. Gass, by a rising vote, the thanks of this Convention were given the officers and congregations of St. Luke's and St. Philip's for their generous hospitality.

Permission was granted Mr. Ellwood to vote on this question.

Mr. Burton Smith offered the following:

Resolved, That a Committee of two laymen and one clergyman be appointed to consider the question and report at the next Convention on the subject of a Clergyman's Life Insurance Association.

Carried.

The Chair appointed the Rev. Mr. G. M. Funsten and Messrs. Burton Smith and Frank H. Miller.

The Bishop resumed the chair.

Mr. J. S. Davidson gave notice that at the next Convention he would offer the following amendment to Rule XIV. of the Standing Rules of Order:

That the questions of order herein stated shall not be held as exhaustive, but all questions not herein provided for shall be controlled by general parliamentary law.

On motion of Mr. Miller, the delegation of St. Luke's, Atlanta, was appointed a Committee to examine and approve to-day's minutes.

Mr. Miller moved adjournment after the usual service and address by the Bishop. Carried.

The Bishop touchingly spoke to the Convention, and, bidding them a God-speed to their work and an affectionate farewell, declared the Sixty-seventh Annual Convention adjourned.

RT. REV. JOHN WATRUS BECKWITH, D. D.,
President.

REV. W. DUDLEY POWERS,
Secretary.

In Memoriam.

GEORGE MACAULEY,

BORN IN BELFAST, IRELAND,

IN 1816.

DIED IN ATLANTA, GEORGIA,

JANUARY 30, 1888.

BURIED AT MILLEDGEVILLE, GEORGIA.

In Memoriam.

REV. G. W. E. FISSE.

The Committee appointed to prepare resolutions on the death of the REV. G. W. E. FISSE feel that in the death of our brother we have lost one who, while coming but recently from the North a comparative stranger among us, yet endeared himself to us by many noble and sterling qualities. He was a loyal Churchman, a true Christian and a kind friend.

Generous even to a fault, he was ever ready to relieve the sick and distressed. Time, weather and distance seemed no impediment to his duty. At the sacrifice of personal comfort and ease, he was ever at his post, and, though his work was among the lowly and ignorant and he a cultivated gentleman, yet he served them as faithfully as if they were the most refined.

Clean in heart and thought, pure in speech, he resembled the children, whom he loved with a tender, devoted affection.

We believe that he now rests in the Paradise of God, and that our loss is his eternal gain.

We beg to submit the following resolutions:

Resolved, That this Convention desires to express its sincere grief at the unexpected decease of our beloved brother, the REV. G. W. E. FISSE, late Missionary of this Diocese.

2. That we extend our deepest sympathy, not only to the congregation bereaved of its pastor, but to his sorrowing relatives.

3. That these resolutions be printed on a separate page of the Journal, and copies thereof sent to the relatives of the deceased by the Secretary of the Diocese.

A. G. P. DODGE,
CHARLES H. STRONG,
J. J. ANDREW.
Committee.

APPENDIX.

PAROCHIAL REPORTS.

St. Paul's Church, Albany. REV. W. E. EPPES, Rector.

Number of families, 35; number of individuals not included in families, 8—total number of individuals, 155. Baptisms—infants, white 6; adults, white 4—total, 10. Confirmations—white, 5. Communicants, 72. Communions—public, 15. Marriages, 2. Burials, 5. Sunday school teachers, 6; scholars, white 40—total, 46.

CONTRIBUTIONS—Communion alms, $24.30; Missions—Diocesan, $50; domestic, $5; foreign (children's), $6.50—total, $61.50; Widows and Orphans' fund, $8.30; Bishop's salary, $46.90; Convention expenses, $16.25; special benevolent objects—for family of Mr. Macauley, $50; University of the South, $5.40; infirm clergy—for Mr. Macauley, $25; Appleton Church Home, $19.25; Parochial purposes—Rector's salary to April 1, $808; Rector—rent of rectory, $48; incidental expenses, $150.10—total, $1,006.10. Total contributions, $1,238.70.

St. Paul's, Albany, is not doing much, but at least there is a proximate restoration of *unity*.

We are steadily "strengthening our stakes," if we are not "lengthening our cords." If we ever "grow fat and well-liking," in the spiritual sense, it will not be said that we have healed the hurt of this people lightly. If the soil should in after years prove productive as the garden of the Lord, it will be found that it has been broken up with a sub-soil plow.

The Rector is warmly attached to the people, and is glad to state here that he is under many pleasant obligations to them for kindness shown to himself and family.

New measures and new men in the Sunday school are telling favorably upon our condition. In another year we may be able to give definite results.

On Christmas and on Easter some touching tokens of affection were presented to the pastor. Easter morning saw a union of hands and hearts representing a trinity of source, from the good woman dependent on her daily labor for her daily bread to the middle class (neither rich nor poor), thence to those whom God hath richly blessed in this world's goods—all agreed in making sunshine in the Rector's home.

WARDENS' REPORT—Nelson F. Tift and T. D. DuPont, Wardens. Value of Church property, $6,500. Income: Subscriptions, $704.35; collections, $222.95; special contributions, $48; all other sources, $30.80—total, $1,006.10. Disbursements: Rector's salary, $808; Rector—rent of rectory, $48; all other current Parochial expenses, except interest, $150.10—total, $1,006.10. General financial condition: Indebtedness reduced from $335.06 to $260.06 since last report. Condition healthy.

Calvary Church, Americus. VACANT SINCE NOVEMBER 1, 1888.

Number of families, 24; number of individuals not included in families, 7—total number of individuals, 99. Baptisms—infants, white 2. Confirmations—white, 1. Communicants—added by first communion, 1; removed, 3. Cummunions—public, 7. Number of services, 75. Burials, 2. Sunday school teachers, 7; scholars, white 45—total, 52.

CONTRIBUTIONS—Communion alms, $14.21; Missions—Diocesan, $8; Permanent Episcopal fund, $3; Widows and Orphans' fund, $2.50; Bishop's salary, $6.25; Convention expenses, $7.50; special benevolent objects—Church of Atonement, Augusta, $10.15; University of the South, $3; infirm clergy, $2.50; Appleton Church Home, $20.10; mission to the Jews, $2.50—total, $79.71; Parochial purposes—Rector's salary (6½ months), $364.98; Sunday school offerings for repairs and improvement Church building, $115; congregation for same, $255.84; congregation for incidentals, $14.20. Total contributions, $829.73.

WARDENS' REPORT—Uriah B. Harrold and O. A. Coleman, Wardens. Value of Church property, $4,500. Income: Collections, $79.71; all other sources, $750.02—total, $829.73. Disbursements: Rector's salary, $364.98; all other current Parochial expenses, except interest, $464.75—total, $829.73. General financial condition: Good.

Emmanuel Church, Athens. REV. J. C. DAVIS, Rector.

Baptisms—infants, white 12. Confirmations—white, 3. Communicants—added by first communion, 3; by removal, 4—total, 7; died, 2; removed, 7—present number, 107. Communions—public, 37; private, 2—total, 39. number of services, 170. Marriages, 5. Burials, 8. Sunday school teachers, 6; scholars, white 35—total, 41.

CONTRIBUTIONS—Communion alms, $53; Missions—Diocesan, $87; Bishop's salary, $100; Convention expenses, $27.50; special benevolent objects—Appleton Church Home, $20; infirm clergy, $16.05; for the Jews, $10.65; Parochial purposes—Rector's salary in full, $1,000; sexton's salary in full, $78; organist's salary in full, $200; other expenses, $250.53. Total contributions, $1,842.73.

WARDENS' REPORT—C. P. Willcox and Charles Morris, Wardens. Value of Church, $5,000; number of sittings, 400; estimated value of parsonage, $2,500; pews free; income of Parish, $1,842.75; Rector's salary, $1,000—paid in full. General financial condition: Not satisfactory.

St. Luke's Cathedral, Atlanta. REV. ROBERT S. BARRETT, Dean.

Number of families, 326; total number of individuals, 1,302. Baptisms—infants, 32; adults, 12—total, 44. Confirmations, 38. Communicants, 511. Communions—public, weekly. Marriages, 11. Burials, 29. Sunday school teachers, 29; scholars, 280—total, 309.

CONTRIBUTIONS—Communion alms, $152.31; Missions—Diocesan, $87.50; domestic, $30.85; foreign, $47.89—total, $166.24; Widows and Orphans' fund, $28.64; Bishop's salary, $62.50; Convention expenses, $125; special benevolent objects, $75; University of the South, $17; infirm clergy, $20; Parochial pur-

es—Parish expenses, $3,702; interest, $947; permanent improvement, 96; Ladies' Society, $703. Total contributions, $7,894.69.

WARDENS' REPORT—Z. D. Harrison and A. H. Locke, Wardens. Value Church property, $30,000. Income: Pew rents, $3,299.94; collections, 69.97; envelopes, $664.96; special contributions, $258.60; Easter offering, 3.85—total, $5,957.32. Disbursements: Rector's salary, $1,800; rent of rec-y, $395; choir, $1,000; interest on debt, $947.83; all other current Paro-al expenses, $2,037.23—total, $6,180.06. General financial condition: bt—note, $1,000; bonds, $12,500—of which $2,500 matures March 1, 1890. ntributions in cash and subscriptions amounting to about $4,500 to build ectory and repair the Cathedral were received during the year ending ril 30, 1889. These improvements are about completed, and the contribu-ns therefor are sufficient to pay the cost of same.

St. Philip's Church, Atlanta. REV. GEO. M. FUNSTEN, Rector.

Baptisms—infants, white 11; adults, white 3—total, 14. Confirmations—te, 24. Communicants—added by first communion, 24; by removal, 10—l, 34; died, 4; removed, 10; withdrawn, 1—present number, 300. Com-nions—public, 21; private, 3—total 24. Number of services—Sunday, 95; k-day, 92—total, 187. Marriages—white, 3. Burials, 14. Sunday ol teachers, 12; scholars, white 150—total, 162.

CONTRIBUTIONS—Communion alms, $116.53; Missions—domestic, $16; ign, $15.30—total, $31.30; Widows and Orphans' fund, $17.55; Bishop's ry and Convention expenses, $2.79; special benevolent objects—Jackson-e sufferers, $37.95; University of the South, $11.15; infirm clergy, $17.62; sions to deaf mutes, $6.65; missions to Jews, $11.80; Bishop Elliott's me-ial, $8.70; Appleton Church Home, $23.85; Parochial purposes, including tor's salary, $4,008.11; from Sunday school, $133.55; from Ladies' Mission-Chapter, $700. Total contributions, $5,401.76.

I have had charge of this Parish only since May 1st, consequently in ie respects have to render an incomplete report.

St. Philip's Mission of the Redeemer, Atlanta.

REV. GEO. M. FUNSTEN, Rector.

Number of families, 12. Communicants, 20. Sunday school teachers, 6; olars, white 52—total, 58.

Church of Atonement, Augusta. REV. JOHN GASS, Rector.

Number of families, 59; number of individuals not included in families, -total number of individuals, 215. Baptisms—infants, white 8; adults, ite 3—total, 11. Confirmations—white, 11. Communicants—added by first mmunion, 12; by removal, 2—total, 14; died, 2—present number, 100; num-that have not communed in twelve months, 1. Marriages, 5. Burials, 8. day school teachers, 9; scholars, white 60—total, 69.

CONTRIBUTIONS—Communion alms, $92.80; Missions—Diocesan, $21.87; iop's salary, $15.64; Convention expenses, $30.25; special benevolent ob-

jects, $86.60; Parochial purposes—Rector's salary, $1,000; organist's salary, $135; sexton, $118.65; fuel and gas, $86. Total contributions, $1,586.81.

During the month of last September the city was visited by a very disastrous flood. The damage to the Church property was about $2,500. This is the reason the collections ordered by the Convention have not been taken up.

In the last year, through the noble and devoted efforts of the Ladies' Society and several gentlemen, a beautiful chapel has been built at Grovetown in memory of Paul H. Hayne. The design was from New York, and it was built by Mr. Cope. It is a little gem, and will seat about 200. Several memorials have already been given, and a window will be put in soon in memory of the Southern poet. Three were confirmed at this mission. I visit this place about once each month.

Through the efforts of the Dean of Augusta and several laymen, St. Mary's Church, for the colored people in this city, has been erected and consecrated. There is here a promise for a fine work, if the proper man can be secured. I have been holding services every Sunday night, but it is too much for my strength, and is not sufficient for the work. Ten were confirmed at this chapel.

WARDENS' REPORT—Wm. Pendleton and P. G. Burum, Wardens. Value of Church property, $8,000. Income: Collections, $266.60; envelopes, $668; special contributions, $191.32; all other sources, $200—total, $1,325.92. Disbursements: Rector's salary, $1,000; choir, $135; all other current Parochial expenses, except interest, $957.83—total, $2,092.83. General financial condition: Good. The flood which visited our city last fall caused us great disaster. It has put us somewhat in debt, but we hope by care soon to pay it.

St. Paul's Church, Augusta. REV. C. C. WILLIAMS, Rector.

WARDENS' REPORT—H. H. Steiner and B. S. Dunbar, Wardens. Value of Church property, $58,000. Income: Pew rents, $3,110; collections, $163.30; special contributions, $368.70—total, $3,642. Disbursements: Rector's salary, $2,250; choir, $500; all other current Parochial expenses, except interest, $841.37—total, $3,591.37. General financial condition: Due $3,200 for improvement of Church and enlarging Sunday school; rate of interest 7 per cent., due March 16, 1890; interest paid in full to March 16, 1889.

St. John's Church, Bainbridge.

REV. H. B. STUART-MARTIN, Missionary Priest in Charge.

Number of families, 16; number of individuals not included in families, 6—total number of individuals, 46. Baptisms—infants, white 1. Confirmations—white, 1. Communicants—added by first communion, 1; died, 1; removed, 2—present number, 25; number that have not communed in twelve months, 3. Communions—public, 30; private, 12—total, 42. Number of services, 136. Burials, 2. Sunday school teachers, 4; scholars, white 20—total, 24.

CONTRIBUTIONS—Communion alms, $48.59; Parochial purposes, $478.53. Total contributions, $527.12.

I officiate here on the first Sunday of each month, and spend a few days in the Mission. On the other Sundays there is lay reading. The above is re-

ort of clerical work. Have not made efforts to take up the canonical collections because the members of the Mission are few and in very moderate circumstances, and it is almost more than they are able to do to supply their own nmediate wants. Their contributions are really so much given to Diocesan lissions. The Mission is being built up, and valuable property is being equired for the Church.

Value of Church property, $1,900. Income: Collections, $48.59; special ontributions, $53.90; all other sources, $424.63—total, $527.12. General finanial condition: The Church building is insured for $1,000.

All Saints' Mission, Blackshear.

REV. H. B. STUART-MARTIN, Missionary Priest in Charge.

Number of families, 3—total number of individuals, 16. Communicants —removed, 2—present number, 8. Communions, 8. Number of services, 23. Burials, 1.

CONTRIBUTIONS—Communion alms, $12; subscription to building fund—ash, $25. Total contributions, $37.

St. Mark's Church, Brunswick. REV. HENRY E. LUCAS, Rector.

Number of families, 79; number of individuals not included in families, 5—total number of individuals, 496. Baptisms—infants, white 15; adults, hite 3—total, 18. Confirmations—white, 13. Communicants—added by st communion, 9; by removal, 22—total, 31; died, 3; removed 11—present umber, 198; number that have not communed in twelve months, about 12. ommunions—public, 62; private, 7—total, 69. Number of services, 193.. arriages, 4. Burials, 10. Sunday school teachers, 10; scholars, white 90—tal, 100.

CONTRIBUTIONS—Communion alms, $95.34; Missions—Diocesan, $65.75; omestic, $16.10; foreign, $9.57; general, $35—total, $126.42; Widows and Orhans' fund, $25.25; Bishop's salary, $46.90; Convention expenses, $45.25; niversity of the South, $11.85; Society for Promoting Christianity among ie Jews, $10.29; Appleton Church Home (Whit Sunday collection), $14.25; ellow fever sufferers, $18; Enrolment fund, $5; Parochial purposes—Eas-r offering, $269.75; Easter offering of Sunday school (not including $35 sent or general missions), $91.62; Guild, $298.52; salaries and other current xpenses, $1,649.75. Total contributions, $2,708.19.

At Christmas the Guild of Earnest Endeavor sent a box and $39.60 to ellow fever sufferers at Macclenny, Florida; also, a box to a destitute family. t Easter the Guild sent $32.25 to the Appleton Church Home for purchase f hats for the children. The value of the boxes and the cash are included in he Parochial report of money raised by the Guild.

Several of the regular collections have not been made on account of the ickness of the Rector.

WARDENS' REPORT—James T. Blaine and John K. Nightingale, Wardens. Value of Church property, $15,000. Income: Collections $176.62; nvelopes, $1,165.35; special contributions, $223.05—total, $1,565.02. Dis-

bursements: Rector's salary, $1,200; choir, $215; all other current Parochial expenses, except interest, $150.02—total, $1,565.02. General financial condition: Fair; indebtedness same as last report ($300).

St. Athanasius Church, Brunswick.

REVS. A. G. P. DODGE, JR., D. W. WINN and G. W. E. FISSE, Missionaries.

Baptisms—infants, colored 3. Confirmations—colored, 3. Communicants—added by first communion, 3—present number, about same as last year (23). Communions—public, 28. Number of services, exclusive of school services (shortened form), 67. Sunday school teachers, 4; scholars, colored 60—total, 64. Parish school teachers, 2; scholars, colored 60—total, 62.

CONTRIBUTIONS—For all sources, about $200.

The position of Priest in charge has been vacant throughout the year, services being supplied by Revs. Fisse, Dodge and Winn.

Church of the Good Shepherd, Cave Spring.

REV. H. K. REES, Rector and Missionary.

Number of families, 9—total number of individuals, 38. Confirmations, 7. Present number communicants, 28. Communions—public, 14; private, 5—total, 19. Sunday school teachers, 1; scholars, 20—total, 21.

CONTRIBUTIONS—Bishop's salary and mission assessments, $17; Rector's salary, $85.

WARDENS' REPORT—D. S. Orndorff and R. S. Wharton, Wardens. Value of Church property, $2,500. Income, $85.

Through the influence of the Rector's wife (Mrs. Rees), four handsome memorial windows have been placed in the Church.

St. Mark's and St. Bartholomew's Missions, Chatham County.

REV. WM. R. MCCONNELL, Missionary.

Number of families, 47; number of individuals not included in families, 51—total number of individuals, 272. Baptisms—infants, colored 5. Communicants—added by first communion, 8; by removal, 1—total, 9; died, 5; removed, 12—present number, 155. Communions—pubic, 18; private, 6—total, 24. Number of services, 24. Marriages, 1. Burials, 18. Sunday school teachers, 2; scholars, colored 121—total, 123. Parish school teachers, 2; scholars, colored 144—total, 146.

CONTRIBUTIONS—Communion alms, $34.36; Parochial purposes, $38.30. Total contributions, $72.66.

The two Missions constitute but one work, made up of the same membership. Savannah is the nearest point from which the sick can receive medical treatment, and hence, from the lack of such treatment in many cases, the death-rate is large, as shown in this report. The attendance at worship is good, and, although no confirmations are reported in this paper, the work is, I think, thriving. Communion alms are given to the sick and poor. The

other contributions go towards meeting the expenses of the Missions. Services on the second and fourth Sundays of every month.

The schools are supported from the public school fund six months, and at the expiration of that time the Church takes up the work under the same teachers, and continues it four months. The Priest in charge is happy to say that he is greatly assisted in his work by the zealous co-operation of his teachers.

St. Mark's Church, Dalton. REV. ARTHUR FORBES, Rector.

Number of families, 19; number of individuals not included in families, 22—total number of individuals, 111. Baptisms—infants, white 3; adults, white 1—total, 4. Confirmations—white, 6. Communicants—added by first communion, 4; by removal, 5—total, 9; died, 1; removed, 3—present number, 70; number that have not communed in twelve months, 28. Communions—public, 11. Number of services, 93. Marriages, 1. Burials, 2. Sunday school teachers, 7; scholars, white 38—total, 45.

CONTRIBUTIONS—Communion alms, $24; Missions—Diocesan, $4.36; Bishop's salary, $6.25; Convention expenses, $8.75. Total contributions, $43.36.

The Parish is too poor to take up the collections ordered by Canon.

WARDENS' REPORT—John Black and Pearce Horne, Wardens. Value of Church property, $500. Income: Collections, $91.09; special contributions, $20; all other sources, $300—total, $411.09. Disbursements: Rector's salary, $300; all other current Parochial expenses, except interest, $78.02—total, $378.02.

St. Andrew's Church, Darien. PARISH VACANT.

Number of families, 50; number of individuals not included in families, 42—total number of individuals, 200. Baptisms—infants, white 9. Confirmations—white, 10. Communicants—added by first communion, 10; died, 3; removed, 2—present number, 102. Sunday school teachers, 13; scholars, white 55—total, 68.

CONTRIBUTIONS—Communion alms and other sources, $200; Missions—Diocesan, $16; Jews, $1.50; foreign, $7.50—total, $259.21; Bishop's salary, $15.65; Convention expenses, $18.56; Parochial purposes, $140.79. Total contributions, $400.

WARDENS' REPORT—Spalding Kenan and H. S. Ravenal, Wardens. Value of Church property, $5,000. Income: Collections, $880.97; special contributions, $229—total, $1,109.97. Disbursements: Rector's salary, $675; all other Parochial expenses, except interest, $434.97—total, $1,109.97. General financial condition: Fair, but in debt. The present indebtedness of the Church is upon the rectory, amounting to six hundred ($600) dollars, with interest at 7 per cent. Interest paid annually.

St. Cyprian's Church, Darien. REV. WM. R. MCCONNELL, Missionary.

Number of families, 6; number of individuals not included in families, 7. Baptisms—infants, colored 3; adults, colored 2—total, 5. Confirmations—colored, 2. Communicants—added by first communion, 3; died, 1; withdrawn, 1—present number, 23. Communions—public, 11; private, 1—total,

12. Number of services, 23. Marriages, 1. Burials, 3. Sunday school teachers, 3; scholars, colored 45—total, 48. Parish school teachers, 2; scholars, colored 140—total, 142.

CONTRIBUTIONS—Communion alms, $13.61; Bishop's salary, $2; Convention expenses, 50c.; Parochial purposes, $19.05. Total contributions, $35.16.

The Parish school is largely attended by children outside of the Church All amounts taken in go towards defraying the traveling expenses of the Missionary.

The Church building has recently been repaired. Value of Church property, $800.

I visit this Mission on the third Sunday in each month, Mr. F. M. Mann, Lay Reader and Postulant, reads the service on the other Sundays.

Trinity Church, Columbus. REV. W. C. HUNTER, Rector.

Number of families, 110; number of individuals not included in families, 190—total number of individuals, 700. Baptisms—infants, white 12; adults, white 2—total, 14. Confirmations—white, 25. Communicants—added by first communion, 22; by removal, 2—total, 24; died, 4—present number, 309. Communions—public, 56; private, 1—total, 57. Number of services—all Sundays and other holy days, Wednesdays and Fridays. Marriages, 8. Burials, 13. Mission Sunday school teachers, 8; scholars, white 90—total, 98. Parish Sunday school teachers, 13; scholars, white 129—total, 142.

CONTRIBUTIONS—Communion alms, $119.20; Missions—Diocesan, $262.50; Permanent Episcopal fund, $16.60; Widows and Orphans' fund, $32.80; Bishop's salary, $187.50; Convention expenses, $73.75; special benevolent objects, $16.66; infirm clergy, $33; Sunday school offering for domestic missions, $11.70; contributed for Sunday school purposes, $156.28; Parochial purposes, $2,633.25; new Church building fund, $1,993; Ladies' Guild, $106.36. Total contributions, $5,642.80.

WARDEN'S REPORT—E. L. Wells, Warden, Value of Church property, $24,200. Income: Pew rents, $2,257.86; collections, $657.47; special contributions, $1,993; all other sources, $648.57—total, $5,556.90. Disbursements: Rector's salary, $1,800; choir, $150; all other current Parochial expenses, except interest, $773.90—total, $2,723.90. General financial condition: No indebtedness.

Christ Church, Frederica, St. Simon's Island.

REV. A. G. P. DODGE, JR., Rector.

Number of families, 24; number of individuals not included in families, 15; total number of individuals, 128. Baptisms—infants, white 5, colored 6; adults, white 1—total, 12. Confirmations—white, 2; colored, 2—total, 4. Communicants—added by first communion, 2; by removal, 10—total, 12; died, 2; removed, 6; stricken from the roll, 2—present number, 45; number that have not communed in twelve months, 7. Communions—public, 98; private, 1—total, 99. Number of services, 420. Marriages, 4. Burials, 8. Sunday school teachers, 6; scholars, white 40, colored 100—total, 146. Parish school teachers, 3; scholars, white 10, colored 150—total, 163.

CONTRIBUTIONS—Communion alms, $5.25; Missions—Diocesan, $1.88; domestic, $1.35; foreign, $17.17; Jews, $10—total, $31.50; Permanent Episcopal fund—forgotten by Rector; Widows and Orphans' fund, $3.65; Convention expenses, $8; special benevolent objects—yellow fever, $114.63; University of the South—forgotten by Rector; infirm clergy—no service Thanksgiving Day; Appleton Church Home, $2.16; Parochial purposes, $131. Total contributions, $296.19.

The amount above noted as credited to us on account of Diocesan Missions was raised and notified by Rector to Treasurer of Diocesan Missions, but retained on account of payments due by said Treasurer of Diocesan missions to said Rector.

The receipts from endowment are not included, as they are in no sense "amounts raised," nor a fair basis for taxation.

WARDENS' REPORT—D. Watson Winn, Warden. Value of Church property, $12,000. Income: Collections, $131. Disbursements: Rector's salary, $131. General financial condition: Has none of any kind.

Church of the Redeemer, Greensboro. REV. M. T. TURNER, Missionary.

Number of families, 9; number of individuals not included in families, 2—total number of individuals, 42. Baptisms—infants, white 2. Communicants—removed, 1—present number, 17. Communions—public, 9; private, 1—total, 10. Number of services, 20. Sunday school teachers, 4; scholars, white 15—total, 19.

CONTRIBUTIONS—Communion alms, $30.88; Bishop's salary, $6.25; Convention expenses, $7.25; University of the South, $4; Parochial purposes—Minister's salary, $100; paid Rev. J. E. Hammond, $10—total, $110; Ladies' Guild for Church repairs, etc., $170. Total contributions, $326.23. The Ladies' Guild has done a great work here.

WARDEN'S REPORT—E. D. Jones, Warden. Value of Church property, $1,500. Income: Collections, $28.23; special contributions, $170; all other sources, $95—total, $293.23. Disbursements: Rector's salary, $110; all other current Parochial expenses, except interest, $177—total, $287. General financial condition: Out of debt.

St. George's Church, Griffin. REV. C. DOWE, Rector.

Number of families, 31; number of individuals not included in families, 38—total number of individuals, 136. Baptisms—infants, white 4. Confirmations—white, 9. Communicants—added by removal, 1; died, 2; removed, 2—present number, 76. Communions—public, 10; private, 3—total, 13. Number of services, 40. Marriages, 2. Burials, 9. Sunday school teachers, 7; scholars, white 53—total, 60.

CONTRIBUTIONS—Communion alms, $639.80; Missions—Diocesan, $16.02; Widows and Orphans' fund, $8.50; Bishop's salary, $3.90; infirm clergy, $5.15; Appleton Church Home, $5. Total contributions, $678.37.

WARDENS' REPORT—John McIntosh Kell and John W. Cox, Wardens. Value of Church property, $4,000. Income: Collections, $639.80; all other sources, $38.57—total, $678.37. Disbursements: Rector's salary, $600; all other Parochial expenses and contributions, $78.37—total, $678.37. General financial condition: Excellent. We owe nothing.

St. Luke's Church, Hawkinsville. REV. ALLARD BARNWELL, Missionary.

Number of families, 16; number of individuals not included in families, 3. Baptisms—infants, white 2; adults, white 1—total, 3. Confirmations—white, 2. Communicants—added by first communion, 2; died, 1; removed, 5; withdrawn, 1—present number, 35; number not communed in twelve months, 4. Communions—public, 4. Number of services, 190. Marriages, 1. Sunday school teachers, 6; scholars, white 37—total, 43.

CONTRIBUTIONS—Communion alms, $8.80; Missions—Diocesan, $14.75; special benevolent objects, $220.06; Parochial purposes, $400. Total contributions, $643.61.

WARDENS' REPORT—John Henry and F. H. Bozeman, Wardens. Value of Church property, $1,500. Income: From all sources, $643.61. Disbursements: Rector's salary, $400; all other current Parochial expenses, except interest, $56.75—total, $456.75. General financial condition: No debts.

St. Mark's Church, LaGrange. REV. E. DENNISTON, Missionary.

Number of families, 9—total number of individuals, 70. Communcants—added by removal, 3—present number, 20. Communions—public, 1.

CONTRIBUTIONS—Communion alms, $5.10; Parochial purposes, $6. Total contributions, $11.10.

The location here of a cotton factory, and the bringing in of a number of factory hands, some of whom are Church members, has added to our membership. The congregations are increasing. Many outsiders are becoming interested, and regularly respond throughout the services. The instructions given from the pulpit, as well as by tracts and Church books, have awakened a greater interest in the doctrines and distinctive principles of the Church.

Christ Church, Macon. REV. JAMES R. WINCHESTER, Rector.

Number of families, 175; number of individuals not included in families, 40—total number of individuals, 725. Baptisms—infants, white 17; adults, white 3—total, 20. Confirmations—white, 15. Communicants—added by first communion, 15; by removal, 18—total, 33; died, 6; removed, 24—present number, 305; number that have not communed in twelve months, 30. Communions—public, 55; private, 5—total, 60. Number of services, 200. Marriages, 12. Burials, 10. Sunday school teachers, 22; scholars, white 178—total, 200.

CONTRIBUTIONS—Communion alms, $237.35; Missions—Diocesan, $350; domestic, $10; foreign (scholarship China), $40—total, $400; Permanent Episcopal fund, $12.65; Widows and Orphans' fund, $27.43; Bishop's salary, $250; Convention expenses, $76; special benevolent objects, $47; University of the South, $50; infirm clergy, $24.18; Rev. George Macauley (special), $14; Church Building fund, $8.50; enrolment Missionary, $30.25; Christianity amongst the Jews, $16.80; Parochial purposes—Rector's salary, $1,800; Missionary at St. Barnabas', $300; Missionary at St. John's, $329.20; choir, $900; sexton, $150; other Parochial purposes, including the memorial window to Mrs. Julia R. Jones, $1,010.10; Sunday school offering, $312.31; alms basins, baptismal bowl, altar cross, etc., $230. Total contributions, $6,225.79.

WARDENS' REPORT—John G. Deitz and George R. Barker, Wardens. Value of Church property, $26,000. Income: Pew rents, $3,514; offertory (including Easter offering), except for special objects ordered by Canon, $791.21; offerings from St. John's Chapel, $9.70—total, $4,314.91. Disbursements: Rector's salary, $1,800; all other current Parochial expenses, including salaries for two Missionaries and Convention expenses, $2,960—total, $4,760. General financial condition: Good. Pews rented in Church; Chapels free. Amount of Rector's salary paid in full to date for Church and Missions. Sitting in Church, 500; St. Barnabas' Chapel, 200; St. John's, 200.

Christ Church Parish, St. Barnabas' Mission, Macon.

REV. JAMES R. WINCHESTER, Rector; REV. W. W. KIMBALL, Ass't Rector.

Number of families, 43; number of individuals not included in families. 40—total number of individuals, 163. Baptisms—infants, white 11; adults, white 2—total, 13. Confirmations—white, 11. Communicants—added by first communion, 9; died, 1; removed, 2—present number, 90; number that have not communed in twelve months, 10. Communions—public, 19; private, 2—total, 21. Number of services, 150. Marriages, 1. Sunday school teachers, 14; scholars, white 85—total, 99.

CONTRIBUTIONS—Communion alms, $27.95; Missions, $2; Widows and Orphans' fund, $2; Bishop's salary, $11.50; infirm clergy, $3; Parochial purposes—Rector's salary, $423; Sunday school offerings, $63; Parish Aid Society, $35.75; special contributions, $253.44. Total contributions, $801.64.

COMMITTEE'S REPORT—J. Fabian Minton and W. M. Wrigley, Committee. Income: Collections, $82.64; envelopes, $373.60; special contributions, $111.70; all other sources, $187.25—total, $755.19. Disbursements: Rector's salary, $423; all other current Parochial expenses, except interest, $332.19—total, $755.19. General financial condition: Good.

St. John's Chapel, Christ Church Parish, Macon,

REV. JAMES R. WINCHESTER, Rector.

Number of families, 20—total number of individuals, 52. Baptisms—infants, white 2. Confirmations—white, 4. Communicants—added by first communion, 4; died, 1—present number, 50; number that have not communed in twelve months, 25. Communions—public, 2. Number of services, 70. Marriages, 2. Burials, 3.

CONTRIBUTIONS—Parochial purposes, $125.

Mr. Owen P. Fitzsimmons, Jr., candidate for Holy Orders, has served this Mission most acceptably as Lay Reader.

Communicants at Eastman, 4; Sandersville, 5; Forsyth, 7.

St. Paul's Church, Macon. REV. W. DUDLEY POWERS, Rector.

Number of families, 55; number of iudividuals not included in families, 18—total number of individuals, 310. Baptisms—infants, white 13; adults, white 1—total, 14. Confirmations—white, 11. Communicants—added by

first communion, 10; by removal, 13—total, 23; died, 4; removed, 10—present number, 153. Communions—public, 47; private, 1—total, 48. Number of services—with sermons, 141; without sermons, 57—total, 198. Marriages, 3. Burials, 9. Sunday school teachers, 11; scholars, white 85—total, 96.

CONTRIBUTIONS—Communion alms, $39.99; Missions—Diocesan, $87.50; domestic and foreign, $23.15—total, $110.65; Bishop's salary, $62.50; Convention expenses, $36; special benevolent objects, $137.35; University of South, $25; infirm clergy, $12.15; Parochial purposes, $4,592.26. Total contributions, $5,015.90.

WARDENS' REPORT—A. R. Tinsley and N. M. Hodgkins, Wardens. Value of Church property, $18,500. Income: Pew rents, $1,561.11; collections, $3,238.97; envelopes, $215.82—total, $5,015.90. Disbursements: Rector's salary, $1,600; choir, $315.93; all other current Parochial expenses, except interest, $3,099.97—total, $5,015.90. General financial condition: Fair. Debt on Church, $643, and on parsonage, $2,800—former for improvement and latter for purchase of parsonage.

St. James' Church, Marietta. REV. GEORGE P. HEBBARD, Rector.

Families and parts of families, 65. Baptisms—infants, 5; adults, 1—total, 6. Confirmations, 10. Communicants—present number estimated at 150. Communions—public, 50; private, 10—total, 60. Number of services—Sundays, 147; other days, 121—total, 268. Marriages, 3. Burials, 12. Sunday school teachers, 10; scholars, 78—total, 88.

CONTRIBUTIONS—Communion alms, $82.52; Missions—special, $13; Diocesan, $66; domestic and foreign Sunday school Lenten-box offerings, $27; domestic, $26; special foreign, $15; foreign, $15; Society for Conversion of the Jews, $7.50—total, $169.50; Permanent Episcopal fund, $5; Widows and Orphans' fund, $24; Bishop's salary, $46.90; Convention expenses, $35; special benevolent objects—Holy Apostles' Mission, St. Clair, Pa., $5; University of South, $12.75; infirm clergy, $27; American Church Building fund, $17; Appleton Church Home—cash, $15; box, $3.40—total, $18.40. increase of the ministry, $5; box sent domestic missionary by St. Mary's Guild, $50; all Parochial purposes, including salaries, $2,162.59; reduction of indebtness on parsonage, $439. Total contributions, $3,099.66.

Of the above named amount for Parochial purposes, $352.20 was given by the Ladies' Aid Society; $111.85 by the Sunday school; $275 by various individuals.

The Church has been newly cushioned throughout; the Chapel furnished with new seats, etc.; a very beautiful communion service, memorial guise, an altar cross and table provided, and some friends of the Rector in Boston, Mass., have furnished new altar linen, etc.

We have great reason to thank God for the many spiritual and temporal blessings poured upon us.

The pews are free and open to all.

WARDENS' REPORT—William Root and B. R. Strong, Wardens. Value of Church property, $8,000. Income: Collections, $591.55; envelopes, $237.61; special contributions, $1,391.22; all other sources, $176.68—total, $3,097.06. Disbursements: Rector's salary, $1,200; permanent improvements, $739.05; paid on rectory debt, $439; general and Diocesan contributions, $415.55; all

: current parochial expenses, except interest, $306.06—total, $3,099.66. ral financial coudition: Fair. Balance on new rectory debt is about with about four years in which to pay it, and interest at 7 per cent. per m.

St. Stephen's Church, Milledgeville. VACANT.

VARDENS' REPORT—W. H. Scott and T. E. White, Wardens. Value of ch property, $4,700. Income: Collections, $72.36; all other sources, $456.41 al, $528.77. Disbursements: Rector's salary, $87.20; choir, $48.50; all current Parochial expenses, except interest, $361.73—total, $497.43. ral financial condition: No debts.

St. Paul's Church, Newnan. REV. E. DENNISTON, Missionary.

Number of families, 9—total number of individuals, 35. Baptisms—in-, white 2. Communicants—added by removal, 4—present number, 18. munions—public, 2. Number of services, 11.

CONTRIBUTIONS—Communion alms, $6.10; Parochial purposes, $45. To-ontributions, $51.10.

Although the members are few, we think that some sacrifices ought to be e to plant the Church here and keep the little flock together. The estab-ment of new industries during the past year has infused new life into the and increased the population. We have the promise of one thousand rs towards building a Church, and we feel that the Lord is blessing our ts, and hope that we will soon have a Church of our own in which to hip.

St. Peter's Church, Rome. REV. CHAS. BUCKNER HUDGINS, Rector.

Number of families, 85; number of individuals not included in families, otal number of individuals, 400. Baptisms—infants, white 7; adults, e 1—total, 8. Confirmations—white, 5. Communicants—added by first nunion, 5; by removal, 23—total, 28; died, 5; removed, 18—present num-200. Communions—public, 44; private, 3—total, 47. Marriages, 3. als, 6. Sunday school teachers, 7; scholars, white 135—total, 142.

CONTRIBUTIONS—Communion alms, $115; Mission—Diocesan, $87.50; do-ic, $40; foreign, $40—total, $167.50; Permanent Episcopal fund, $5; ows and Orphans' fund, $15; Bishop's salary, $62.50; Convention ex-es, $48.75; University of the South, $10; infirm clergy, $20; promoting stianity amongst the Jews, $7; Parochial purposes—Rector's salary, Sun-school, choir, and all other current Parochial expenses, $1,388.01; paid in and one year's notes from March 8, 1889, $5,000. Total contributions, 8.76.

VARDENS' REPORT—A. W. Walton and W. S. Evans, Wardens. Value urch property, about $13,000. Income: Pew rents, $751.52; collections, 56; envelopes, $150.68; special contributions, $300; all other sources (in , $3,500; cash, $1,500), $5,000—total, $6,838.76. Disbursements: Rector's y, $900; choir, $50; all other current Parochial expenses, except interest, ding $5,000 paid for the site for the proposed new Church building,

$5,888.76—total, $6,838.76. General financial condition: A debt of $3,500 was incurred by the Wardens and Vestry on the property purchased March 8, 1889, for the site of the proposed new Church building. Notes bearing 8 per cent. interest, and due March 8, 1890, were given for the indebtedness.

Christ Church, Savannah. REV. EDWARD H. COLEY, Acting Rector.

Number of families, 248; number of individuals not included in families, 87—total number of individuals, about 1,000. Baptisms—infants, white 28; adults, white 4—total, 32. Confirmations—white, 27. Communicants, 410 (about as last year, no permanent Rector having been in charge since December 1, 1888). Marriages, 8. Burials, 20. Sunday school teachers, 20; scholars, white 182—total, 202.

CONTRIBUTIONS—Communion alms, $653.67; Missions—Diocesan, $600; domestic, $500; foreign, $637.44—total, $1,737.44; Permanent Episcopal fund, $100.50; Widows and Orphans' fund, $211.39; Bishop's salary, $500; Convention expenses, $101.75; University of the South, $92.46; infirm clergy, $43; American Church Building fund, $30; Church Society for promoting Christianity among the Jews, $30.17; Calvary Church, Mt. Airy, $35; Appleton Church Home, $32.50; Bishop Elliott Society to the poor, besides Communion alms, $446.50; to the Episcopal Orphans' Home (for support), $526.80; to the Episcopal Orphans' Home (for reduction of debt), $957.50; Easter offering of Sunday school, $276.65; Parochial purposes—Sunday school offering for Hymnals, $14.81; all expenses not given in the above, $6,257.25. Total contributions, $12,247.39.

The following is the sixteenth annual report of the Bishop Elliott Society, ending March 31, 1889:

By balance on hand March 31, 1888		$ 99 39
By subscriptions during year		214 50
By Church alms during year		468 00
By donations during year		67 00
By dividends during year		120 00
By sewing fund during year		65 00
Total		$1,033 89
Expended by Committees during the year:		
To pensioners	$468 00	
In wards	446 50—	914 50
Balance on hand March 31, 1889		$119 39

Visits paid during year by Committees, 952. Garments given during year by Committees, 484.

WARDENS' REPORT—John R. F. Tattnall and Joseph D. Weed, Wardens. Value of Church property, $50,000. Income: Pew rents, $5,532.75; collections, $691.25; all other sources—from investments, $635—total, $6,859. Disbursements: Rector's salary, $2,000; choir, $1,700; all other current Parochial expenses, except interest, including Bishop's salary ($500) and Convention expenses ($101.75), $2,830.81—total, $6,530.81. General financial condition: Out of debt.

St. John's Church, Savannah. REV. CHARLES H. STRONG, Rector.

Number of families, 520—total number of individuals (averaged at four to family), 2,080. Baptisms—infants, white 41; adults, white 4—total, 45. onfirmations—white, 43. Communicants—added by first communion, 44; removal, 43—total, 87; died, 8; removed, 29—present number, 564; num- r that have not communed in twelve months, unknown. Number of ser- ces, 252. Communions—public, 20; private, 20—total, 49. Marriages, 8. urials, 33. Sunday school teachers and officers, 29; scholars, white 240— tal, 269; Mission Sunday school teachers and officers, 21; scholars, white 5—total, 146; grand total, 415.

CONTRIBUTIONS—Communion alms, $436.98; Missions—Diocesan, $400; o scholarships, $100—total, $500; Permanent Episcopal fund, $24.78; Widows and Orphans' fund, $29.57; Bishop's salary, $375; Convention ex- enses, $128.50; University of the South, $37.41; infirm clergy, $26.60; Epis- pal Orphans' Home, Savannah, $92; Episcopal Orphans' Home, Macon, 9.30; Parochial purposes—St. John's Church Aid Society, Mission Church, ,200; current expenses, $440; Mission Church furniture, $210; St. hn's Chancel Society, $92.50; St. John's Sunday School Associa- n, (towards Mission Church), $305.82; St. John's Rectory Society, $1,104.21; laries, $4,740; reduction of Church debt, $500; interest on Church debt, $75; pport of Mission Church, $200; miscellaneous items, $942.67; various items, nations to Church memorials, etc., $2,100. Total contributions, $13,590.34.

Outside the work embraced in these figures, St. John's during the past ar has built a Mission Chapel costing, with lot, about $9,000, of which all s been paid except $2,000, which rests as a mortgage on the Church. The cessity of such a work has long been apparent, there being nearly 320 fami- s on the roll of this Parish (these families ultimately or remotely connected th it, but at the same time demanding and receiving the attentions of the ector of St. John's) who are without sittings in any Church. They need the gular and constant supervision of a clergyman and a place where they can to Church on Sundays. To meet this want a Church has been erected, and is hoped that before long they will have the supervision of a clergyman of eir own.

The Parish Church itself has been enriched by the presentation at Easter a handsome brass lecturn and cross and vases for the altar in memory of members of St. John's. A beautiful marble font will also be in position Christmas. There has been a steady growth in the number of families, til there is at present not accommodation in the Church for more than half ts families and communicants. It is expected that the new Church will ieve this pressure, and that in a few years there will be two strong, self- porting Parishes where at present there is only one.

WARDENS' REPORT—Wm. S. Bogart and John M. Guerard, Wardens. lue of Church property, $52,800. Income: Pew rents, $6,200; collections, 0.67—total, $7,060.67. Disbursements: Rector's salary, $3,000; choir, $1,200; other current Parochial expenses, except interest, $2,860.67—total, $7,060.67. neral financial condition: Debt bearing interest is $2,331, having paid $500 past year out of current income. Interest on the balance at 6 per cent per num.

St. Stephen's Church, Savannah. REV. JOHN J. ANDREW, Rector.

Number of families, 67; number of individuals not included in families, 38—total number of individuals, 268. Baptisms—infants, colored 8; adults, colored 1—total, 9. Confirmations—colored, 8. Communicants—added by first communion, 7; died, 1—present number, 156. Communions—public, 28; private, 6—total, 34. Number of services, 199. Marriages, 4. Burials, 5. Sunday school teachers, 7; scholars, colored about 75—total, 82.

CONTRIBUTIONS—Communion alms, $26.65; Parochial purposes, including Rector's salary, $891.65. Total contributions, $918.30.

WARDENS' REPORT—Cyrus Campfield and Albert Jackson, Wardens. Value of Church property, $3,000. Income: Pew rents, $314.32; collections, $205.50; envelopes, $110; special contributions, $276.73—total, $906.55. Disbursements: Rector's salary, choir and all other current Parochial expenses, except interest, $864. General financial condition: Fair.

St. Augustine's Mission, Savannah.

REV. JOHN J. ANDREW, Priest in Charge.

Number of individuals, 27. Communicants—present number, 17. Communion celebrated in public 13 times. Baptisms—infants, 2. Confirmed, 2. Number of services, 95.

CONTRIBUTIONS—Communion alms, $9.35; support of Missionary, $37.50; other purposes, $24.26. Total contributions, $71.11.

Church of Good Shepherd, Summerville, REV. WM. M. WALTON, Rector.

Number of families, 48; total number of individuals, 198. Baptisms—infants, white 12; adults, white 3—total, 15. Confirmations—white, 30. Communicants—added by first communion, 30; died, 4; removed, 6—present number, 107. Communions—public, 28; private, 1—total, 29. Number of services, 109. Marriages, 6. Burials, 1. Sunday school teachers, 10; scholars, white 95—total, 105. Parish school teachers, 1; scholars, white 45—total, 46.

CONTRIBUTIONS—Communion alms, $250; Missions—Diocesan, $37.50; domestic, $15.55; foreign, $16.28—total, $69.33; Widows and Orphans' fund, $20; Bishop's salary, $64.50; special benevolent objects, $50; University of South, $126; sundry Parochial purposes, $2,635.69. Total contributions, $3,211.52.

The present Rector took charge of the Parish March 28, 1889. Finding the Parish books imperfectly kept, can only report with partial minuteness and accuracy.

WARDENS' REPORT—Edward Barry and W. W. Montgomery, Wardens. Value of Church property, $19,300. Income: Collections, $447.40; envelopes, $740; special contributions, $550; all other sources, $540.75—total, $2,278.15. Disbursements: Rector's salary, $1,200; choir, $584.92; all other current Parochial expenses, except interest, $850.77—total, $2,635.69. General financial condition: Good.

Satilla River Missions and the Church of the Messiah, St. Mary's.

MISSIONARY OF THE SAVANNAH CONVOCATION.

Number of families, 17; number of individuals not included in families, 17—total number of individuals, 99. Baptisms—infants, white 3, colored 8; adults, white 6, colored 3—total, 20. Confirmations—white, 19; colored, 3—total, 22. Communicants—added by first communion, 22; by removal, 2—total, 24; died, 1; removed, 1—present number, 48; number that have not communed in twelve months, 5. Communions, 76. Number of services, 175. Burials, 2. Sunday school teachers and scholars—number unknown.

CONTRIBUTIONS—Of all sorts, including painting one Church and buying an organ, $150.

This Mission owns three buildings, valued at $2,500, and a horse and buggy. There is no Wardens' Report, as there are no Wardens existent in the Parish of the Messiah.

All Saints' Church, Sylvania. REV. W. R. MCCONNELL, Missionary.

Number of families, 6; number of individuals not included in families, 2—total number of individuals, 38. Confirmations—white, 3. Communicants—added by first communion, 2; removed, 3—present number, 25. Communions—public, 11. Number of services, 27. Sunday school teachers, 6; scholars, white 36 - total, 42.

CONTRIBUTIONS—Communion alms, $47.43; insurance on Church, $15. Total contributions, $62.43.

The Missionary visits this point the first Sunday in every month. We have lay services on Friday nights and on three Sundays in the month.

We have recently lost a whole family by removal, and hence the falling off in the number of communicants - a loss of three.

While there is no rapid growth, the work is in a good condition. There is always a good attendance at our services from persons outside of the Church.

The offertory goes toward defraying the travelling expenses of the Missionary.

Value of Church building, $2,500.

Zion Church, Talbotton. REV. E. DENNISTON, Missionary.

Number of families, 10; total number of individuals, 42. Baptisms—adults, white 1. Confirmations—white, 1. Communicants - added by first communion, 1—present number, 32. Communions—public, 11. Number of services, 23.

CONTRIBUTIONS—Communion alms, $31; Parochial purposes, $25. Total contributions, $56.

Value of Church and lot, $7,000.

There have been some additions to the Church recently by baptism and confirmation. The regular attendance and interest manifested more than usual. The Church seems to prosper with the brightening prospects of the town. The population is increasing, manufactories in progress, and a railroad is to pass through it from Brunswick to Birmingham.

St. Thomas' Church, Thomasville. REV. C. J. LA ROCHE, Rector.

Number of families, 22; number of individuals not included in families, 12—total number of individuals, 101. Baptisms—infants, white 5; adults, white 2—total, 7. Confirmations—white, 8. Communicants—added by first communion, 8; by removal, 2—total, 10; removed, 1—present number, 49, number that have not communed in twelve months, 7. Communions—public, 22. Number of services, 160. Marriages, 2. Sunday School teachers, 3; scholars, white 20—total, 23.

CONTRIBUTIONS—Missions—Diocesan, $21; Bishop's salary, $15.65; Convention expenses, $11.35; special benevolent objects, $415; Parochial purposes—Rector's salary, $800; sexton, $60; other expenses, $50; building fund, $253—total, $1,163. Total contributions, $1,626.

Other collections were not taken up this year because, being without a Church building, we were obliged to devote everything to that object.

WARDENS' REPORT—Value of Church property, about $9,000. Seats free. Income: Collections, $800; special contributions, $700—total, $1,000. Disbursements: Rector's salary, $800; all other current Parochial expenses, except interest, $200—total, $1,000. General financial condition: No debt.

Christ Church Mission, Valdosta.

REV. H. B. STUART-MARTIN, Priest in Charge.

Number of families, 3—total number of individuals, 15. Communicants—removed, 1—resident, 6. Communions, 6. Number of services, 17 (monthly; three rainy Sundays at the time of these appointments).

CONTRIBUTIONS—Communion alms, $10.87.

Value of Church property (building, furniture, organ, etc., and lot on which the Church stands, $1,500; old Church lot, $1,500), $3,000. Church building insured for $1,200.

Church of the Mediator, Washington. REV. M. T. TURNER, Missionary.

Number of families, 11; number of individuals not included in families, 1—total number of individuals, 34. Communicants—removed, 5. Communions—public, 9. Number of services, 60. Sunday school teachers, 3; scholars, white 15 - total, 18.

CONTRIBUTIONS—University of the South, $2.77.

I took charge of the Parish August 15, 1888. Salary paid, $226.92; still due April 30, 1889, $42.24.

The Mission feels itself too poor to give to objects outside of its own limits.

WARDEN'S REPORT—T. Burwell Green, Warden. Value of Church property, $2,500. Income: Collections, $216.56; special contributions, $189—total, $405.56. Disbursements: Rector's salary, $294.93; choir, $55.25; all other current Parochial expenses, except interest, $19.30—total, $369.47. General financial condition: Fair.

Grace Church, Waycross. REV. H. B. STUART-MARTIN, Priest in Charge.

Number of families, 9; number of individuals not included in families, 1—total number of individuals, 30. Baptisms—infants, white 2. Communicants, 7. Communions—public, 20; number that have not communed in twelve months, 3. Number of services, 136. Sunday school teachers, 3; scholars, white 22—total, 25.

CONTRIBUTIONS—Communion alms, $24.54; Parochial purposes, $30—total, $54.54.

There are, besides the above number of communicants reported, nine others who are resident, but who have not been transferred, nor desire to be transferred, from their late Parishes. A Lay Reader conducts services on alternate Sundays.

Value of Church property, $2,000. Income: Collections, $24.54; all other sources, $30—total, $54.54. General financial condition: The Church building is insured for $700, and the parsonage for $500.

West Point Mission. REV. E. DENNISTON, Missionary.

Number of families, 15—total number of individuals, 60. Communicants—added by removal, 1—present number, 47. Marriages, 1.

No regular services held for want of a suitable building, but Parochial visits made and preaching every fourth Sunday night at the Georgia Factory. No canonical collections taken; Parishes and Mission Stations too poor.

REPORT OF REV. W. H. HUNT.

ATLANTA, May 15, 1889.

Rt. Rev. Jno. W. Beckwith, Bishop of Georgia:

MY DEAR BISHOP—Having so recently been put in charge of the Colored Mission in Atlanta, I can only report that the prospect for success and usefulness is very encouraging.

Our great and pressing need is for a place of our own in which to hold Church services and Sunday school.

Very sincerely yours,

W. H. HUNT.

REPORT OF REV. SAMUEL J. PINKERTON.

AUGUSTA, GA., May 14, 1889.

Rt. Rev. John W. Beckwith, D. D., Bishop of Georgia, Atlanta, Ga.:

MY DEAR BISHOP—During the past conventional year I have been enabled to officiate regularly for four months in the Church of the Good Shepherd, Summerville, and for one month in St. Paul's Church, Augusta. Besides these I have rendered occasional services in several places, both in and out of the Diocese.

I have baptized 3 persons, buried 2, and married 1 couple.

Wishing for yourself, and for the several members of the Convention in session, all happiness and the most desirable results from your deliberations,

I am, most respectfully,

SAMUEL J. PINKERTON.

REV. T. G. POND'S REPORT.

MT. AIRY, GA., May 14, 1889.

Reverend Father in God:

By your appointment, I have been officiating since last Convention in Northeastern Georgia, going on one Sunday in each month to Tallulah Falls, Clarksville and Holy Cross Chapel, Gainesville and Mt. Airy. The number of communicants in each, so far as I can find out, are as follows: Tallulah Falls, 2; Clarksville and Chapel, 16; Gainesville, 14; Mt. Airy, 4—total, 36.

At each of these points we have our own Church building, but two of them, perhaps three, are not yet consecrated. The one at the Falls will not be consecrated, except the chancel and Vestry room; for the rest of the house will be used as a free library and reading room. The chancel and Vestry room are entirely cut off by a partition and sliding doors, except when the building is in use for divine service.

The building at Mt. Airy, erected by Mrs. Maria White in memory of her son, was finished last Spring, and will doubtless be consecrated at some early and convenient time.

The very pretty new Church at Gainesville was consecrated by your Reverence on March 10th, of present year, by the name of Grace Church, and the title deed is in your name.

I think the Chapel, four miles and a half north of Clarksville, was built by Mr. George Kollock, for very many years the Senior Warden of the old historic Church named Grace Church, Clarksville, in which met the Diocesan Convention which elected our first Bishop, who was consecrated in A. D. 1841, and served this Diocese for nearly twenty-six years. The Chapel, I think, is the private property of Mr. Kollock.

My official acts since the last session of the Diocesan Convention are as follows: Holy Communions, 41 (2 of them in private). Baptisms, 2. Confirmations, 3. Services, 96. Marriages, 2. Burials, 2. Two of those confirmed came to the Holy Communion at the first opportunity they had.

The offertories have, by the permission of yourself, been used to help out the living expenses of the Missionary. Sometimes the offertory does not pay the travelling expenses of the visit.

I wish I could report that attendance on the services is better than when I began to hold them up here. It is no worse. We have much rainy weather in winter.

Your obedient servant,

T. G. POND,

Missionary.

REPORT OF REV CHARLES W. THOMAS.

GRIFFIN, May 14, 1889.

t. Rev. J. W. Beckwith, D. D.:

BELOVED BISHOP—Although I have almost nothing to report, assisting ·casionally in Griffin communion services, I think it due myself and the mes we have passed through to say that when I first learned, through my ·rmer friends and associates in Florida, that yellow fever had become epidemic, offered my services, and, somewhat later, the services of some noble hristian women who I knew to have been wonderfully successful in treating at dire disease in years gone by. The offer was accompanied by statements f my efficiency in working with the sick and dying while stationed at the Inited States Naval Hospital, near Pensacola.

My own health is not yet good, but, with God's blessing, I hope soon to e at that work which my soul loves more than life.

Yours faithfully,

CHARLES W. THOMAS.

APPLETON CHURCH HOME.

THIRTEENTH ANNUAL REPORT—MAY, 1888, TO MAY, 1889.

CASH RECEIPTS.

rom Bishop Beckwith		$1,825 00
rought forward for cloaks, $76.25, less $10 for a girl	66 25	
ppleton Church Home Aid Society, per Miss K. A. Ayres.	20 70	
bscription of Mrs. Asher Ayres, Sr.	5 00	
bscription of Miss Katie A. Ayres	5 00	
ift of a lady friend	5 00	
uild of Earnest Endeavor, Brunswick (Easter)	32 00	
adies' Guild of St. James' Parish, Marietta	10 00	
ift of a lady friend	10 00	$1,978 95
Outlays for household ond incidental expenses		1,959 25
Balance on hand		$ 19 80

oney received from friends and parents af the children and sent to the Bishop:

A. C. Knapp, for Carrie Everitt	$ 15 00
J. E. Fultz, per B. L. Payne	26 00
J. E. Fultz, for his children to June 1, 1889	72 00
Mrs. Behn, for the year	24 00
Mrs. Haygood	5 00
Total	$142 00

A gift from Mr. Fultz, for general use, of $18, was used for the children.

DONATIONS THANKFULLY RECEIVED.

May, 1888—Some partly worn clothes and ten yards of shirting, Mrs. lue; pitcher of buttermilk, Mrs. A. B. Small.

June—Large basket of snap beans, Mr. J. Marsh Johnson; hen and oster, Miss Margaret Winters; two hens and two roosters, Mrs. Capt. Shell-

man; buttermilk, Mrs. Small; box of peaches, Mr. D. W. Shaffer, Griffin, Ga.; basket of beans, Mrs. Marsh Johnson; three iced cakes, Mrs. Persons and Mrs. Farrar; six fine watermelons, Mr. W. T. Shinholser; a basket of vegetables, Miss Mary Tinsley; a large piece of ice, Mrs. Wilcox; basket of fine vegetables, Miss Mary Tinsley.

July—A lot of cantaloupes, Mr. W. C. Turpin; six cantaloupes, Mrs. N. M. Hodgkins; a quarter of lamb, Mr. Henry Abel.

August—Basket of grapes, Mrs. R. K. Hines; five cans of "Snow Flake" crackers, Mr. W. C. Turpin; a can of honey, Mrs. S. R. Jaques.

October—A bushel of meal, a lady; a jar of pickles and a basket of greens, a friend.

November—Five gallons of oysters, Mr. Benner; two fore quarters of barbecued beef and several loaves of bread, Messrs. G. M. Davis, A. G. Crawford and R. L. Henry; a box and a basket of crackers, bread, ham, apples, etc., and two packages of tea, King's Daughters, per Mrs. Skelton Jones and others; a pitcher of chocolate and some cake, King's Daughters, per Mrs. A. O. Bacon; (Thanksgiving) two live geese, Mrs. N. M. Hodgkins; a fine smoked tongue, Miss Mary Tinsley; four fine turkeys and celery, Mr. and Mrs., Master George and Miss Mary Turpin; a basket of apples and nuts, Mrs. Wm. Hazelhurst; a fine turkey, Mr. J. M. Boardman; a ham, fruit, vegetables and a sack of flour, St. Paul's Church; a box of oranges, Mr. Harry Mix; a large can of milk, Mrs. J. B. Brown.

December—Three fine turkeys, Mr. W. T. Shinholser; (Christmas) two fine live turkeys, ——— Brolingbroke; one fine live turkey, Mrs. N. M. Hodgkins; bucket of mince meat, three bags nuts, three boxes grapes, and some apples, Mr. G. R. Barker; one box of oranges, Mr. Thomas Troy; one box of oranges, Mrs. G. B. Roberts; two fine turkeys, Mrs. M. E. Flanders; one turkey, one can of fine oysters, Mr. W. C. Turpin; one load of coke, Mr. A. E. Boardman. Profound thanks are extended to Mr. Harbanon for his generous contribution to our larder on Christmas day, consisting of a barrel of rice, a barrel of sugar, a barrel of meal, over forty pounds parched coffee, a quantity of bacon, besides other things that go to make up the needs in living in a household like this.

January, 1889—One ground ham, four loaves bread, King's Daughters, per Mrs. Skelton Jones and Miss Lamar; two boxes oranges, Mr. J. E. Fultz, Florida.

February—One hundred and ten yards cambric for children's Easter dresses, Ladies' Auxiliary, New Hartford, N. Y., per Mrs. Grace M. Fraser; six pairs of blankets, Ladies' Auxiliary, Utica, N. Y., per Mrs. E. M. Thorn; two boxes oranges, Mr. J. E. Fultz, Florida; three cakes, a lot of small cakes, and some bananas and oranges, Progress Club.

March—Some games for the girls, large bunch of bananas, and a box of fine candy, Mr. W. H. Appleton; some specked apples, Mrs. Skelton Jones; two barrels fine potatoes, Mr. S. R. Jaques; a barrel of fine apples, Mr. Skelton Jones; a lot of partly used school and other books, Mrs. Samuel Waxelbaum; a bottle of sherry, Mr. G. R. Barker.

April—Thirty nicely made garments for the large girls, Ladies' Auxiliary, New Hartford, N. Y., per Mrs. Grace M. Fraser; nineteen loaves of bread, a lot of sandwiches, and two pitchers of ice cream, "Helping Hands," per Mrs. Skelton Jones and Miss Lamar; a waiter of small cakes and a freezer of ice

eam, Mrs. Dr. McHatton; a barrel of milk crackers, Mr. G. R. Barker; Easter) twenty-two beautifully bound Prayer Books and Hmynals, with each rl's name in gold on the back, four handsome volumes of history and one perb Bible for the Sisters, Mr. W. H. Appleton, New York; an ice cream eezer, from four of our girls not now living in the Home; seven boxes of rdines, one of salmon, one of pineapple, one of peaches, one of tongue, two ham, and six lemons, Christ Church picnic, per Mrs. Chestney; two half ckets of quince and peach marmalade, Mrs. G. R. Barker; twenty-one nice mespun aprons, Ladies' Guild of St. James' Parish, Marietta; one pretty ster card for a little girl, Miss Lizzie Pilgrim.

The same healthy condition of the children continues Dr. Charles Hall ll gives his watchful care over each of the inmates of the Home, our grati- le and prayers being the only return he receives. Dr. R. O. Cotter has most ciously rendered invaluable services to several of the girls and to the Sis- s. The Sisters are greatly indebted to a kind friend, who does not wish his me given, for many personal favors and benefits. Capt. Thomas Massen- rg still most generously donates medicine to the Home. The Appleton urch Home Aid Society continues to give us a helping hand, as will be n by money reports. Sister Margaret returns thanks to the Bishop, Rev. . Powers, and all others who contributed so generously to the sum for a reation trip to Sewanee last August; five quarts of strawberries, Mrs. J. B. own; a box of Easter eggs, Mrs. N. M. Hodgkins; a ride in the dummy to d from the Park, where the children enjoyed a delightful day, Mr. S. A. ump.

During the year five children have been received into the Home, and six ve gone out. Present number, twenty-three.

DEANS' REPORTS.

AUGUSTA CONVOCATION.

Right Reverend Father in God:

Immediately upon my appointment as Dean, at the close of the last Diocesan Convention, I made a visitation of all the Missionary Stations in the Convocation, which are located on the Georgia Railroad and its branches. At Madison and Sparta the services which I held were the only services of the Church which had been held in those places in over a year, and yet at Madison there is a Church building and the remnant of a once vigorous little Parish, and at Sparta there is a colony of earnest and devoted Church people.

Mr. Hammond was at that time the only Church clergyman between Augusta and Atlanta, and Dr. Broadwell our sole representative between Augusta and Macon. This was not a very encouraging outlook, and yet before the summer was fairly upon us both Mr. Hammond and Dr. Broadwell had resigned and gone to other Dioceses, leaving us without anyone.

The Rev. M. T. Turner, who was Mr. Winchester's assistant in East Macon, took up Mr. Hammond's work in August, and you will hear from his report the progress of the work at Greenesboro, Washington, Union Point, and any other places where he may have been able to give services.

Since Dr. Broadwell's resignation Milledgeville has been vacant. My last report from there was that Mr. Cabaniss had been called, and I hope he may now be in the Diocese. During the vacancy Mr. Lumpkin has been holding lay services, and has kept the congregation together so well that I doubt if a resident Rector could have done better. Mr. Lumpkin is the ideal layman—a man full of zeal—and doing a great work, both by his lay readings and the commanding influence of his high character, wherever he is known. We are indebted to him for monthly services at Sparta, where his ministrations are welcomed by the whole community with an ovation, which is usually reserved for the Bishop only.

The Rev. Mr. Pond is occupying a line of missionary outposts on the ridge of what is called so picturesquely in Atlanta the "Piedmont Escarpment." His work lies mainly at Clarksville, Gainesville and Mt. Airy, but his zeal leads him to furnish services at other points also where they may be needed. The story of his work will be found in his report.

The Missions nearest Augusta were never in a more flourishing condition than they have been during the past year. The loss of Mr. Edwards was a real sorrow to the people of Christ Church, among whom he had worked so faithfully and so efficiently, but the value of his work cannot be better stated than in the fact that it has stood the discouraging test of his leaving it. Services have been maintained by the Lay Reader, Mr. W. E. Platt, who, like Mr. Lumpkin, has the constant management of large congregations and overflowing Sunday schools.

The Mission at Grovetown, under the wise direction of Mr. Gass, has prospered abundantly and built a beautiful Church. The growing popularity of Grovetown as a summer resort for Augusta people has been a great help to the Mission. The few families of earnest Church people who formed the nucleus of the work have stood together faithfully, and deserve the success which has come to them. The Church, which is a beautiful model of a rural chapel, is to be a memorial of Paul Hayne, the poet.

Our Mission for colored people in Augusta has been blessed even beyond our anticipations. A lovely Church, ecclesiastically correct and in admirable taste, has been erected through the generous bequest of Mrs. Mary Harison, wife of the Rev. Dr. W. H. Harison, formerly of this Diocese. A Sunday night service is given by the Rev. Mr. Gass. A Sunday school has been organized. Two confirmations have been held and the Church consecrated. This Church of St. Mary, with the Church at Grovetown, makes two new Churches built in the Convocation during the past year, besides the large repairs on St. Stephens', Milledgeville, and the completion of the beautiful mountain chapel at Mt. Airy.

The regular meeting of the Convocation was held at Greenesboro, and was partly in the nature of a mission. A thorough visitation of the town was made by the clergy, and the services seemed to be helpful to the Church at that place.

The difficulties of the mission work of the Diocese have been so often eloquently and earnestly put before the Convention by yourself that one need not dwell upon them. I will only say that in my limited experience I have found that the main difficulty is to secure the Missionary. I believe that if we had some better method of getting the right men for the places, the money question would solve itself. It is not so much a problem of loaves and fishes as a problem of faith, and I believe the faith is in the Church, and would respond if we could only get the work fairly going.

I am, very faithfully, yours in the Church,

CHAUNCEY C. WILLIAMS.

Dean of Augusta Convocation.

MACON CONVOCATION.

MACON, GA., May 14, 1889.

Rt. Rev. John W. Beckwith, D. D., Bishop of Georgia:

RIGHT REVEREND FATHER IN GOD—The Dean of the Macon Convocation begs leave to report that there is nothing specially new in the missionary field of our Convocation. A class of about eight candidates for confirmation awaits the Bishop's visitation to Sandersville, which would have been made last week except for illness in the Bishop's family. These additions to the communicants there will give us a nucleus of about fifteen as a congregation of communicants. In view of this it seems especially desirable that a Missionary should visit Sandersville regularly, and for that purpose that some arrangements for services should be made now. A Church building can readily be erected there at any early date.

The services at Eastman have been kept up during the past year, Rev. Mr. Barnwell giving as much time as he could spare. While our communicants are few there, we have the opportunity of developing if we but persevere.

few Church people at Eastman are ready to do everything in their power, we can get the lot re-donated any time for a Church building. We trust work may go on.

In the neighborhood of Macon there are persons anxious for our services, we sincerely hope their wishes may be gratified.

The missionary work in Macon has gone steadily on. Rev. Mr. Kimball brought St. Barnabas' Chapel almost up to self-support. Unless there is e unforseen interposition at the next Convention, a petition for Parochial gnition from this Mission will be made.

Mr. I. C. Plant, a Presbyterian gentleman of Macon, has been especially d to St. Barnabas' during the past year, having from its foundation been friend.

Mr. Fitzsimmons, soon to be ordained Deacon, has faithfully as Lay Reader ved the Chapel in East Macon, where for the first time in the Mission's tory we have had good men enough to form an advisory board to carry on details of their work. The Vestry of Christ Church has been very liberal this work during the past year, pledging per annum $600 to its support. . Fitzsimmons is too valuable a man to keep in the narrow limits of St. n's Mission. It becomes the Diocese to give important work to this man experience and correctness.

Rev. Allard Barnwell has bravely carried on his work at Hawkinsville. own that has been depressed for some time past. Except for Mr. Barnwell Luke's Mission would have almost become extinct, some of the most uential people having moved away.

Mr. Denniston, whose report is appended, giving as much time as he can re, labors uncomplainingly at Talbotton, Fort Valley, and other places.

Since the resignation of Rev. Mr. Dye Calvary, Americus, has been vacant. e no reason why this Parish, in one of the most prosperous cities in South- t Georgia, should not become independent, especially considering the racter of the people who make up the congregation.

Rev. Caleb Dowe, who has substantially built up St. George's, Griffin, by on of ill health, is forced to withdraw from active work.

The Rector of Trinity, Columbus, hopes soon to begin a new Church ding, and the Mission Chapel in connection with his Parish is in hope of esponding progress.

The Rector of St. Paul's, Macon, has so developed his Parish that we trust will soon be able to start a mission work in the Western portion of the . The old Churches of the Convocation are steadily growing and exerting lent influence upon their communities. Easter is now generally observed our denominational brethren in the cities of the Macon Convocation by ral songs and floral offerings, which might be considered extreme ritual- , as some of our Dioceses characterize these services. We hope in time to these extremes entirely conformed to the Ecclesiastical Authority as we e received the same.

An undercurrent of Church thought is passing through the minds of our cated and refined people, and could we have Church schools established supported, Georgia would become in a few years one of the strongest servative Dioceses of America.

Respectfully submitted by your son in the Church,

JAMES R. WINCHESTER,

Dean of Macon Convocation.

REPORT OF REV. E. DENNISTON.

Rev. E. Denniston would respectfully report to Rev. J. R. Winchester, Dean of the Macon Convocation, that he held divine services and visited the following places in his Mission Circuit since the meeting of the last Convention:

He held divine service and celebrated the Holy Communion every first Sunday in Talbotton, and gave lectures in the afternoon on the Prayer Book and the distinctive features of the Gospel as held and taught by the Church. There have been some baptisms, and a confirmation by the Bishop. The members of the Church are increasing; not so much as in other enterprising Stations, but with a more substantial growth. He has visited other places in the neighborhood, particularly Geneva, where there are a few members of the Church.

The second Sunday in the month is given to Newnan. During the past year a land improvement company and a cotton manufactory have been established here, which enlivened the prospects of the town, increased the value of property, and added considerably to the number of inhabitants. The citizens are favorable towards us, and are so anxious for our success that a few of them have promised to give one thousand dollars towards the building of a Church. There have been some baptisms and some additions to the number of communicants. The Holy Communion has been administered as often as practicable.

Services are held at LaGrange on the third Sunday; not as regularly as at other places, on account of some repairs made on the building in which we worship and the closing of the Hall for a while during the summer. The Church's prospects are increasing with the brightening prospects of the town. A cotton factory has been established during the past year, and is now in full operation, employing about 150 hands, some of whom are Church members. These, together with our own, have given us a larger congregation and heartier responses to our services. There is an increase in the number of communicants, and there were some candidates for confirmation, but they moved off elsewhere in Georgia, and were confirmed by our Bishop.

Though unable, for the want of a suitable building, at present to hold services regularly at West Point, I make Parochial visits to the flock and preach on the fourth Sunday night. Large and attentive congregations assemble for service at the Chapel of the Georgia Factory.

The fifth Sunday, whenever it occurs, is given to Fort Valley. The prospect of a large railroad centre here, and the completion of the Atlanta and Florida Railroad to Fort Valley in the last few months, have increased the number of inhabitants. Church members attend our services here from Perry and Marshallville. The prospects at this place are very encouraging. The attendance on the services is good. The members of the Church, though few, are willing to do their part in getting up a Church of their own. One individual, not a member, has promised to give a lot at a small sum, near the Union Depot, on which to build whenever we are able. We expect some adult baptisms soon, and several confirmations in the fall.

There is no mission field in Georgia where the Christian denominations are so wealthy and strong, and the members of our Church so few and utterly unable to help themselves. If we had Church buildings at Newnan, LaGrange and Fort Valley—three prosperous towns—our Church would soon grow and

prosper where she is now struggling to exist. This is but a meagre report of the work, as it is more largely explained in my Parochial reports to the Bishop and Diocesan Convention.

SAVANNAH CONVOCATION.

The Rt. Rev. J. W. Beckwith, D. D., Bishop of Georgia:

RIGHT REVEREND FATHER IN GOD—Owing to my sickness during the fall and part of the winter, but one meeting of the Savannah Convocation has been held. On the 13th and 14th of February some of the clerical members of the Convocation met on St. Simon's Island, and held services at Christ Church, Frederica, and at Hamilton. Since January the Rev. G. W. E. Fisse has been in charge of St. Athanasius Mission, for colored people, in Brunswick. The new Mission Chapel of St. Jude, erected in St. Mark's Parish by the Rev. A. G. T. Dodge, is completed; but as yet a Missionary has not been secured. We hope shortly to obtain one, and to commence regular services. The Chapel is a very neat and churchly building, and will seat about two hundred persons.

Very faithfully yours in the Church,

HENRY E. LUCAS,
Dean of Savannah Convocation.



FINANCIAL REPORTS.

FUND FOR THE INCREASE OF THE MINISTRY.

Rt. Rev. John W. Beckwith, in account with Fund for the Increase of the Ministry.

RECEIPTS.

1888.		
June 30.	St. Stephen's, Milledgeville	$8 75
July 18.	Calvary, Americus	1 70
1889.		
April 27.	St. James', Marietta	5 00
		$8 75

DISBURSEMENTS.

1888.			
June 30.	Paid Rev. Elisha Whittlesy	$2 05	
July 18.	Paid " " "	1 70	
1889.			
May 1.	Paid " " "	5 00	$8 75

See vouchers.

JOHN W. BECKWITH,
Bishop of Georgia.

HARISON FUND FOR COLORED CHURCH IN AUGUSTA.

Rt. Rev. John W. Beckwith, in account with Harison Fund for Colored Church in Augusta.

RECEIPTS.

1886.		
Dec. 2.	Amount in hand	$5,582 26

DISBURSEMENTS.

1886.			
Dec. 2.	Paid Mr. Frank H. Miller to purchase lot	$1,200 00	
1888.			
Ap'l 27.	Paid Dr. H. H. Steiner to build Church	2,100 00	
July 21.	Paid G. R. DeSaussure to invest in real estate	2,282 26	$5,582 26

1889.

Feb. 4. Recived interest on loan.....$92 0
16. Paid Rev. John Gass to expenses on St. Mary's Church (colored), Augusta..... 50 0

May 14. Balance in hand.....$42 0

See vouchers.

JOHN W. BECKWITH,
Bishop of Georgia.

INFIRM CLERGY FUND.

Rt. Rev. John W. Beckwith, in account with Infirm Clergy Fund.

RECEIPTS.

1888.

June	4.	Church of the Good Shepherd, Augusta	$ 20 06
Oct.	10.	St. Luke's, Atlanta	30 00
Dec.	4.	St. Paul's, Macon	12 15
	4.	Trinity, Columbus	33 00
	4.	St. James', Marietta	27 00
	11.	St. George's, Griffin	5 10
	12.	Christ Church, Savannah	45 00
	12.	St. Peter's, Rome	20 00

1889.

Jan.	2.	St. John's, Savannah	26 45
	3.	St. Philip's, Atlanta	17 62
Feb.	12.	Christ Church, Macon	24 18
April	22.	Calvary, Americus	2 50
May	9.	St. Barnabas, Macon	3 00
	14.	Emmanuel, Athens	16 05
		In hand when Convention adjourned	213 44
			$495 55

DISBURSEMENTS.

1888.

June	13.	Paid Rev. George Macauley	$ 25 00	
	26.	Paid Rev. C. W. Thomas	20 00	
Aug.	2.	Paid Rev. George Macauley	50 00	
	4.	Paid Rev. J. B. Kennard	20 00	
Oct.	10.	Paid Rev. George Macauley	25 00	
	10.	Paid Rev. Wm. Hunt	30 00	
Nov.	19.	Paid Rev. George Macauley	25 00	
	23.	Paid Rev. C. W. Thomas	10 00	
Dec.	7.	Paid Rev. C. W. Thomas	15 00	
	29.	Paid Rev. George Macauley	25 00	
	29.	Paid Rev. Wm. Hunt	25 00	
		Carried forward	$270 00	$495 55

	Brought forward	$270 00	$495 55
Dec. 29.	Paid Rev. W. E. Eppes	25 00	
1889.			
Jan. 29.	Paid Rev. George Macauley	50 00	
M'ch 12.	Paid Rev. C. W. Thomas	25 00	
April 5.	Paid Rev. C. Dowe	25 00	
May 7.	Paid Rev. J. B. Kennard	15 00	
	Balance in hand	85 55	$495 55

See vouchers.

JOHN W. BECKWITH,
Bishop of Georgia.

REPORT OF THE CLERICAL TRUSTEE OF THE UNIVERSITY OF THE SOUTH.

MACON, GA., May 15, 1889.

Rev. W. Dudley Powers, Clerical Trustee, in account with the School of Theology, University of the South.

1888–1889. DR.

Received of the Church of the Atonement, Augusta	$ 3 00
Received of St. Stephen's Church, Savannah	1 30
Received of St. Luke's Cathedral, Atlanta	34 00
Received of the Church of the Good Shepherd, Augusta	42 60
Received of St. Paul's Church, Augusta	68 17
Received of St. Paul's Church, Macon	25 00
Received of Christ Church, Savannah	92 46
Received of St. Mark's Church, Brunswick	11 85
Received of St. John's Church, Savannah	37 21
Received of St. Philip's Church, Atlanta	11 15
Received of St. Andrew's Church, Darien	3 00
Received of St. Paul's Church, Albany	5 40
Received of Christ Church, Macon	50 00
Received of Calvary Church, Americus	3 00
Received of the Church of the Redeemer, Greenesboro	4 00
Received of St. James' Church, Marietta	12 75
	$404 89

1888. CR.

July 26.	Paid Trustee's expenses to Sewanee	$ 16 65	
Dec. 3.	Paid for Postage and Stationery	1 35	
13.	Paid expenses of Trustee to Augusta and Savannah.	9 45	
13.	Paid Rev. W. P. DuBose, Treasurer	105 00	
27.	Paid Rev. W. P. DuBose, Treasurer	105 00	
	Carried forward	$237 45	$404 89

1889.	Brought forward	$237 45	$404 89
Feb. 12.	Paid Rev. W. P. DuBose, Treasurer	69 00	
Mar. 14.	Paid Rev. W. P. DuBose, Treasurer	24 00	
May 6.	Paid Rev. W. P. DuBose, Treasurer	57 00	$387 45
	Balance cash on hand		$ 17 44

SINCE THE OPENING OF THE CONVENTION.

Received of the Church of the Redeemer, Washington	$ 2 75
Received of St. Peter's Church, Rome	10 00
Balance on hand	$ 30 19

REPORT OF HON. JOHN. S. DAVIDSON, TREASURER.

ATLANTA, GA., May 16, 1889.

To the Convention:

The accompanying report of the Treasurer of the Diocese shows total receipts since last report, May 16, 1888, including balance then on hand to be $8,032.10, and total payments as per vouchers herewith presented to be $7,450.58, leaving a balance now on hand of $581.52. From this balance, however, will have to be paid obligations incurred at Savannah during the past year, and which are still unsettled. The sum due the General Convention for 1883, 1885, 1886, and extra for 1888, in all $289 has been paid, though more than the sum realized from the special assessment levied for that purpose, the difference having been advanced from other sources of income.

The Permanent fund contributed last year $2,000 towards the Bishop's salary, but $500 of this were paid on account of a note of $1000 due for expenses of Ecclesiastical Court, leaving $1,500 to be applied toward payment of Bishop's salary. It is the understanding of the Treasurer that of the $2,000 which the Permanent fund contributes this year $500 will be used to further reduce that debt, and he so recommends. If this recommendation is adopted, it will be impossible to reduce the assessments on the Parishes until next year, but, while this is true, the necessity for the liquidation of the above obligation cannot well be questioned; and he further recommends that the assessments on the Parishes remain as now levied.

The following Churches are in arrears:

St. Philip's Atlanta, Bishop's salary 1887-8	$312 50
St. Philip's, Atlanta, Convention Expenses 1887-8	138 50
Total	$451 00
St. Mary's, Athens, Bishop's salary	$ 31 25
St. Mary's, Athens, Convention expenses	10 00
Ascension, Cartersville, Bishop's salary	6 25
Carried forward	$ 47 50

Brought forward	$ 47 50
Ascension, Cartersville, Convention expenses	5 75
St. Luke's, Hawkinsville, Bishop's salary 1886-7	16 25
St. Luke's, Hawkinsville, Convention Expenses 1886-7	15 25
Advent, Madison, Bishop's salary	11 30
Advent, Madison, Convention expenses	6 00
St. John's, Bainbridge, Bishop's salary	3 15
St. John's, Bainbridge, Convention expenses	5 50
St. James', Cedartown, Convention expenses 1887-8-9	12 50
Total	$123 20

The total arrearage account, excluding St. Philip's, is $123.20, a larger sum than usual, but one that may be reduced very largely, as these small Parishes have heretofore made successful efforts to meet their obligations, and, it is believed, will do so again. But adding the arrearage of St. Philip's and the amount unpaid is the largest in many years, amounting to $574.20, or about one-fourth of the total assessment for Bishop's salary. It will be seen at a glance that if this state of affairs is to continue, it will be necessary to take some action, either by increase of assessments upon the other Parishes or an appeal to the principal of the Permanent fund to make up the deficit. Either of these plans is full of burdens and to be avoided if possible. It will be remembered, however, that the present assessment for Bishop's salary when all paid amounts to only $2,583.99, and the present amount realized from the Convention expenses is only $1,123.80 when it is all collected, making a total from these two sources of $4,707.79. If to this sum we add the $2,000 of the Permanent fund we have $6,707.79 as the total resources of the Diocese through this office—a sum barely sufficient to meet the usual demands of the Convention, to which has been added during the year a salary for the Secretary.

The Diocese has for several years, by making close collections, gradually accumulated a small surplus, which enabled it when a number of the Parishes failed to pay to still meet its obligations. But the present deficit has entirely wiped out that surplus, and to meet its obligations now, it must borrow through the entire year, instead of, as heretofore, only a few months of the year.

These statements are made with the view of impressing upon those Parishes now in arrears the necessity for extra efforts to liquidate this account, so that there may be no need after May, 1890, of increasing the burdens upon the paying Parishes.

It is gratifying to report that the assurance has been already given, through the Treasurer of St. Philip's Parish, that the Church hopes to be able to settle the arrearage by the next meeting of the Convention. The Treasurer and the Convention join heartily in this expectation, and if it is realized will restore much of our financial strength.

On account of some differences in the account against St. Luke's, Hawkinsville, the Treasurer recommends that he be given authority to settle it upon such terms as he may deem best.

Respectfully,

JOHN S. DAVIDSON,

Treasurer.

Dr. **John S. Davidson, Treasurer, in Account with the Diocese of Georgia.** **Cr.**

CHURCHES, ETC.	*Bishop's Salary.*	*Convention Expenses.*	*CASH PAID MISSIONARIES, ETC.*	*Amount.*
To Cash from last report, May 16, 1888		$ 682 91	By Cash paid Rev. A. Barnwell	$ 7 75
" " Permanent Fund	$ 2,000 00		" " Rev. H. S. Martin	8 00
" " Manhattan Life Insurance Company	35 03		" " Rev. W. R. McConnell	3 25
" " New York Life Insurance Company	82 76		" " Rev. W. H. Hunt	7 00
" " Christ Church, Savannah	500 00	101 75	" " Rev. Geo. Macauley	7 00
" " St. John's Church, Savannah	875 00		" " Rev. A. Forbes	14 00
" " St Paul's Church, Augusta	875 00	86 00	" " Rev. W. E. Eppes	7 00
" " Loan	817 71		" " Rev. H. K. Rees	14 85
" " St. Luke's Church, Atlanta	62 50	125 00	" " Rev. J. J. Andrew	6 75
" " Christ Church, Macon	250 00	76 00	" " Rev. E. Denniston	25 25
" " St. Paul's Church, Macon	62 50	36 00	" " Rev. T. G. Pond	7 85
" " Trinity Church, Columbus	187 50	92 50	" " Rev. D. W. Winn	11 85
" " Emmanuel Church, Athens	62 50	27 50	" " New York Life Insurance Company	258 90
" " Loan	1,000 00		" " Travelling Epenses of Bishops	60 00
" " St. Peter's Church, Rome	62 50	48 75	" " Salary of Bishop	1,000 00
" " St James' Church, Marietta	46 90	35 00	" " Salary of Bishop	1,000 00
" " St. Paul's Church, Albany	46 90	16 25	" " Journal	184 76
" " St. Mark's Church, Brunswick	46 90	45 25	" " Loan	250 70
" " Good Shepherd, Summerville	87 50	27 00	" " Salary of Bishop	1,000 00
" " St. George's Church, Griffin	15 65		" " Loan Diocese	500 00
" " St. Stephen's Church, Milledgeville	15 65	19 75	" " Secretary's Salary	75 00
" " St. Thomas' Church, Thomasville	15 65	10 75	" " Salary of Bishop	1,000 00
" " Calvary Church, Americus	6 25	7 50	" " General Convention	289 00
" " Good Shepherd, Cave Spring	6 25	7 25	" " Loan	450 00
" " Redeemer Church, Greenesboro	6 25	7 75	" " Loan	844 07
Received at Convention:			" " Manhattan Life Insurance Company	145 00
			" " Secretary's Salary	25 00
To Cash from St. John's Church, Savannah		128 50	" " Loan	245 00
" " Atonement Church, Augusta	15 64	80 25	" " Stamps	3 00
" " St. Andrew's Church, Darien	15 65	22 00		
" " Redeemer Church, Greenesboro	6 25	7 75		
" " St. Luke's Church, Hawkinsville	11 00	11 00		
" " St. Cyprian's Church, Darien		2 50		
" " St. Mark's Church, Dalton	6 25	8 75		
" " St. George's Church, Griffin		17 75		
" " St. Philip's Church, Atlanta	172 00	107 00		
SUMMARY.—Total amount received	$ 6,293 69	$ 1,738 41	SUMMARY.—Total paid out	$ 7,450 58
			Balance cash on hand, May 16, 1889	581 52
	$ 8,032 10			$ 8,032 10

RECEIVED FROM PARISHES		Amount Assessed	Amount Paid	Paid in Excess	Amount Delinquent	Delinquent Last Year	Total Delinquent.
To Balance from Last Year			$ 115 27				
" " " " "	St Mary's, Athens		43 75				
" " " " "	St Luke's, Atlanta		87 50				
" " " " "	St Philip's Atlanta		91 86				
" " " " "	St Paul's, Augusta		400 00				
" " " " "	Atonement Augusta		21 90				
" " " " "	Good Shepherd, Cave Spring		5 00				
" " " " "	Diocesan Convention		59 88				
" " " " "	St Luke's, Hawkinsville		1 50				
To Assessment	Albany, St Paul's	$ 50 00	50 00				
" "	Americus Calvary	8 00	8 00				
" "	Athens, Emmanuel	87 00	87 00				
" "	Athens, St Mary's	43 75	31 25		$ 12 50		
" "	Atlanta St Luke's	87 50	87 50				
" "	Atlanta St Philip's					$ 508 14	
" "	Augusta, Good Shepherd	52 50	37 62		14 85		
" "	Augusta, Atonement	21 87			21 87		
" "	Augusta, St Paul's	400 00	298 51		101 49		
" "	Brunswick, St Mark's	65 75	65 75				
" "	Cartersville, Ascension	8 75			8 75		
" "	Columbus, Trinity	262 50	262 50				
" "	Cave Spring, Good Shepherd	8 75	8 23		50		
" "	Dalton, St Mark's	8 75	4 36		4 39		
" "	Darien, St Andrew's	16 00	20 00	$ 4 00			
" "	Greenesboro, Redeemer	8 75			8 75	$17 50	26 25
" "	Griffin, St George's	21 88	21 78		10		
" "	Hawkinsville, St Luke's	8 75	6 00		2 75		
" "	Macon, Christ Church	350 00	350 00				
" "	Macon, St Paul's	87 50	87 50				
" "	Marietta, St James'	65 62	66 00	38			
" "	Milledgeville, St Stephen's	21 88			21 88		
" "	Rome St Peter's	87 50	87 50				
" "	Savannah, Christ Church	600 00	600 96	96			
" "	Savannah, St John's	400 00	400 00				
" "	Thomasville, St Thomas'	21 00			21 00		
		$2,794 00	$3,407 14	$ 5 34	$ 218 86	$17 50	$ 534 39

PAID MISSIONARIES		Amount Stipend	Amount Paid	Due from Last Year Paid	Total Paid	Due Higher
By Paid Rev	A G P Dodge, Jr	$ 900 00	$ 675 00	$ 225 00	$ 900 00	$ 225 00
" "	W E Eppes			62 50	62 50	
" "	A Barnwell	250 00	250 00		250 00	
" "	E Denniston	300 00	225 00	25 00	250 00	75 00
" "	W A Dye, (6 mos)	200 00	100 00		100 00	
" "	T G Pond	250 00	187 50		187 00	62 50
" "	John Gass	100 00	75 00	25 00	100 00	25 00
" "	Christ Church, Augusta	100 00	75 00	25 00	100 00	25 00
" "	M J Turner, (8 mos)	300 00	137 50		137 50	75 00
" "	J H Broadwell	125 00	75 00	75 00	150 00	
" "	A Forbes	300 00	225 00	75 00	300 00	75 00
" "	H K Rees	200 00	150 00	45 00	195 00	50 00
" "	Samuel Hall	300 00	36 00		36 00	
"	Incidentals				8 75	
"	Registered Letters				55	
"	Discount Checks				2 57	
Balance Carried to New Year					631 97	
		$3,325 00	$2,211 00	$ 557 50	$3,407 14	$ 612 89

RECAPITULATION—Total amount of Annual Assessments.....$2,794 00

Total received from all sources.....$3,407 14

FROM LATTER DEDUCT—Balance on books from last year.....$115 27

Balance due and paid by Parishes.....711 39

Extra payments by Parishes.....5 34—832 00—2,575 14

Amount deficit through delinquent Parishes.....$ 218 86

Respectfully Submitted,

JOHN R. F. TATNALL,

Treasurer Diocesan Missions.

*STATISTICS 1888-89.

Baptisms	**376**
Burials	**241**
Confirmations	**394**
Communicants	**5,032**
Sunday School Teachers and Scholars	**2,924**

Parochial Contributions—for all purposes	**$110,659 21**
Received by Treasurer of Diocese	**7,399 19**
Received by Treasurer of Diocesan Missions	**3,291 87**
Received by Clerical Trustee University of the South	**417 64**
Received by Treasurer of Infirm Clergy Fund	**266 06**
Received by Treasurer for Increase of Ministry	**8 75**
Received by Treasurer Appleton Church Home	**370 06**

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*No Parochial Reports from three Parishes; imperfect reports from some others. The best to be made with the data in hand.—SECRETARY.

CONSTITUTION.

ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may have appointed: *Provided, however*, That no Convention shall be open for the transaction of business unless there be present at least five clergymen and delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a special Convention, by circular letter to the several Churches. There shall not be less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the Authority calling it shall determine, and at such *special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. Every clergyman in good standing, regularly settled and continuously exercising clerical functions in any existing Parish, or who shall have been for six months last past performing missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church, canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided*, That no clergyman entitled to vote shall by reason of age or infirmity lose that privilege. Every Church or congregation in union with this Convention shall be entitled to three lay delegates, communicants of this Church, to be chosen from its own body by the Wardens and Vestrymen thereof. The Bishop's Church shall be entitled to three lay delegates, who shall be communicants, to be chosen by the congregation of said Church:

Dr. John S. Davidson, Treasurer, in Account with the Diocese of Georgia. Cr.

CHURCHES, ETC.	*Bishop's Salary.*	*Convention Expenses.*
To Cash from last report, May 16, 1888		$ 632 91
" " Permanent Fund	$ 2,000 00	
" " Manhattan Life Insurance Company	35 03	
" " New York Life Insurance Company	32 76	
" " Christ Church, Savannah	500 00	101 75
" " St. John's Church, Savannah	375 00	
" " St Paul's Church, Augusta	375 00	86 00
" " Loan	617 71	
" " St. Luke's Church, Atlanta	62 50	125 00
" " Christ Church, Macon	250 00	76 00
" " St. Paul's Church, Macon	62 50	36 00
" " Trinity Church, Columbus	187 50	92 50
" " Emmanuel Church, Athens	62 50	27 50
" " Loan	1,000 00	
" " St. Peter's Church, Rome	62 50	48 75
" " St James' Church, Marietta	46 90	35 00
" " St. Paul's Church, Albany	46 90	16 25
" " St. Mark's Church, Brunswick	46 90	45 25
" " Good Shepherd, Summerville	37 50	27 00
" " St. George's Church, Griffin	15 65	
" " St. Stephen's Church, Milledgeville	15 65	19 75
" " St. Thomas' Church, Thomasville	15 65	10 75
" " Calvary Church, Americus	6 25	7 50
" " Good Shepherd, Cave Spring	6 25	7 25
" " Redeemer Church, Greenesboro	6 25	7 75
Received at Convention:		
To Cash from St. John's Church, Savannah		128 50
" " Atonement Church, Augusta	15 64	30 25
" " St. Andrew's Church, Darien	15 65	22 00
" " Redeemer Church, Greenesboro	6 25	7 75
" " St. Luke's Church, Hawkinsville	11 00	11 00
" " St. Cyprian's Church, Darien		2 50
" " St. Mark's Church, Dalton	6 25	8 75
" " St. George's Church, Griffin		17 75
" " St. Philip's Church, Atlanta	172 00	107 00
SUMMARY.—Total amount received	$ 6,293 69	$ 1,738 41
	$ 8,032 10	

CASH PAID MISSIONARIES, ETC.	*Amount.*
By Cash paid Rev. A. Barnwell	$ 7 75
" " Rev. H. S. Martin	8 00
" " Rev. W. R. McConnell	3 25
" " Rev. W. H. Hunt	7 00
" " Rev. Geo. Macauley	7 00
" " Rev. A. Forbes	14 00
" " Rev. W. E. Eppes	7 00
" " Rev. H. K. Rees	14 85
" " Rev. J. J. Andrew	6 75
" " Rev. E. Denniston	25 25
" " Rev. T. G. Pond	7 85
" " Rev. D. W. Winn	11 85
" " New York Life Insurance Company	258 90
" " Travelling Epenses of Bishops	60 00
" " Salary of Bishop	1,000 00
" " Salary of Bishop	1,000 00
" " Journal	184 76
" " Loan	250 70
" " Salary of Bishop	1,000 00
" " Loan Diocese	500 00
" " Secretary's Salary	75 00
" " Salary of Bishop	1,000 00
" " General Convention	289 00
" " Loan	450 00
" " Loan	844 07
" " Manhattan Life Insurance Company	145 00
" " Secretary's Salary	25 00
" " Loan	245 00
" " Stamps	3 00
SUMMARY.—Total paid out	$ 7,450 58
Balance cash on hand, May 16, 1889	581 52
	$ 8,032 10

		Am't	Am't	Paid	Am't Due	Deb't Last	Tot'l Due
To Balance from Last Year			$ 115 27				
" " " " "	St Mary's, Athens		43 75				
" " " " "	St Luke's, Atlanta		87 50				
" " " " "	St Philip's Atlanta		91 86				
" " " " "	St Paul's Augusta		400 00				
" " " " "	Atonement Augusta		21 90				
" " " " "	Good Shepherd, Cave Spring		5 00				
" " " " "	Diocesan Convention		59 86				
" " " " "	St Luke's, Hawkinsville		1 50				
To Assessment:	Albany, St Paul's	$ 50 00	50 00				
" "	Americus, Calvary	8 00	8 00				
" "	Athens, Emmanuel	87 00	87 00				
" "	Athens, St Mary's	43 75	31 25		$ 12 50		
" "	Atlanta St Luke's	87 50	87 50				
" "	Atlanta, St Paul's						$ 508 14
" "	Augusta, Good Shepherd	52 50	37 62		14 85		
" "	Augusta, Atonement	21 87			21 87		
" "	Augusta St Paul's	400 00	298 51		101 49		
" "	Brunswick, St Mark's	65 75	65 75				
" "	Cartersville Ascension	8 75			8 75		
" "	Columbus, Trinity	262 50	262 50				
" "	Cave Spring Good Shepherd	8 75	8 25		50		
" "	Dalton, St Mark's	8 75	4 36		4 39		
" "	Darien St Andrew's	16 00	20 00	$ 4 00			
" "	Greensboro, Redeemer	8 75			8 75	$17 50	26 25
" "	Griffin, St George's	21 88	21 78		10		
" "	Hawkinsville, St Luke's	8 75	6 00		2 75		
" "	Macon, Christ Church	350 00	350 00				
" "	Macon, St Paul's	87 50	87 50				
" "	Marietta, St James'	65 62	66 00	38			
" "	Milledgeville, St Stephen's	21 88			21 88		
" "	Rome St Peter's	87 50	87 50				
" "	Savannah, Christ Church	600 00	600 96	96			
" "	Savannah St John's	400 00	400 00				
" "	Thomasville, St Thomas'	21 00			21 00		
		$2,794 00	$3,407 14	$ 5 34	$ 218 86	$17 50	$ 634 39

		Am't	Am't	Diff'ce Less	Tot'l	Diff'ce Due
By Paid Rev	A G P Dodge, Jr	$ 900 00	$ 675 00	$ 225 00	$ 900 00	$ 225 00
" "	W E Eppes			62 50	62 50	
" "	A Barnwell	250 00	250 00		250 00	
" "	E Denniston	300 00	225 00	25 00	250 00	75 00
" "	W A Dye, (6 mos)	200 00	100 00		100 00	
" "	T G Pond	250 00	187 50		187 00	62 50
" "	John Bass	100 00	75 00	25 00	100 00	25 00
" "	Christ Church, Augusta	100 00	75 00	25 00	100 00	25 00
" "	M J Turner, (8 mos)	300 00	137 50		137 50	75 00
" "	J H Broadwell	125 00	75 00	75 00	150 00	
" "	A Forbes	300 00	225 00	75 00	300 00	75 00
" "	H K Rees	200 00	150 00	45 00	195 00	50 00
" "	Samuel Hall	300 00	86 00		86 00	
"	Incidentals				8 75	
"	Registered Letters				35	
"	Discount Checks				2 57	
Balance	Carried to New Year				631 97	
		$3,825 00	$2,211 00	$ 557 50	$3,407 14	$ 612 50

RECAPITULATION—Total amount of Annual Assessments $2,794 00
Total received from all sources $3,407 14

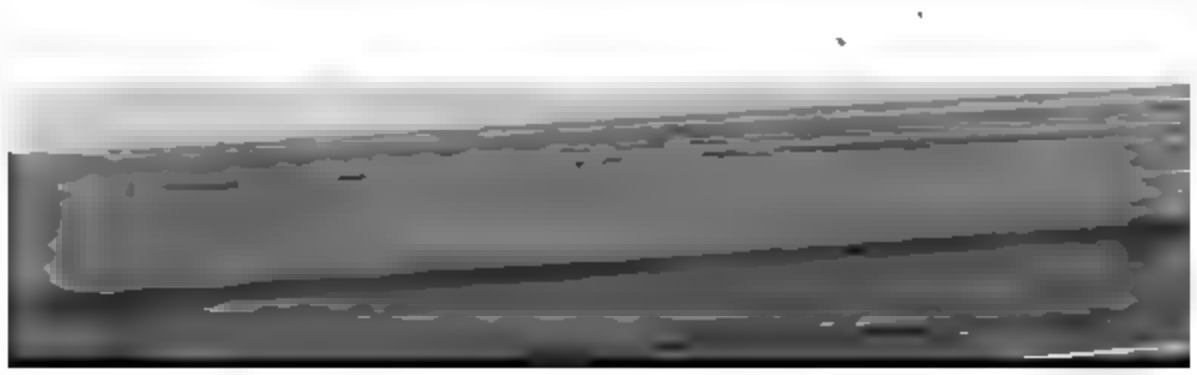
FROM LATTER DEDUCT—Balance on books from last year $215 27
Balance due and paid by Parishes 711 39
Extra payments by Parishes ..... 5 34—832 00—2,575 14

Amount deficit through delinquent Parishes ..... $ 218 86

Respectfully Submitted,

JOHN R. F. TATNALL,

Treasurer Diocesan Missions.



CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, and such Missions shall have the privilege of sending a lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt articles of association in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in.....County of.....and State of Georgia, after due notice given, do hereby agree to form a Parish, to be known by the name of.....Church....., and as such do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A B and C D to be Wardens, and E F, G H and I J to be Vestrymen of.....Church, to continue in office till Easter Monday, A. D....., and until others be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

"Witness our hands this.....day of....., in the year of our Lord....."

They shall elect two Wardens, any number of Vestrymen, not less than two nor more than eight. A certified copy of the articles of association, and of the proceedings at their adoption, signed by the Wardens, may then, if approved by the Ecclesiastical Authority, be laid before the Convention. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered as united to the Convention and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

SECTION 1. At the first meeting of the Vestry after its election delegates to the ensuing Diocesan Convention shall be elected; and it shall be the duty

of the Rector, Senior Warden or Secretary of the Vestry to transmit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows, to-wit:

FORM OF CERTIFICATE.

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of....., held on the .....day of....., the following person, [or persons, as the case may be] viz.: K L, M N and O P, were elected to represent this Church in the next Convention of the Diocese, to be held in....., on the.....day of.....18...; and that the above mentioned persons are communicants of this Church.

[The above certificate shall be signed by the Rector, if present, or, in his absence, by one of the Wardens, or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish, or Parishes, they shall give due notice to the Minister, or Ministers, thereof, or in case a Parish be without a Minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, Vestry or Vestries, aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county, or section of county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county, or section of a county, it shall be deemed the Parochial cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually on Easter Monday, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese. The Wardens shall be communicants, and the Vestrymen shall also be communicants, of the Church; provided there be a sufficient number of male communicants in the Parish electing them to constitute a Vestry of the minimum number

allowed by Canon. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age who shall have been connected with the Parish by actual communion for three months prior to the day of election; all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election; and, in free Churches, all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election: *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the articles of association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or, in the absence of both, the senior member of the Vestry present, may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex-officio* Chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

SECTION 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than *sixty* days before the meeting of the Annual Convention, they *may* call a special Convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the clergy; and as each clergyman's name is called he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the clergy. If the same person shall receive the concurrent vote of both orders, he shall be declared duly elected. If the lay vote be for a different person than the one elected by the clergy, the clergy shall proceed to ballot as before, and if they elect the same person chosen by the laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot as above ordered until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

CANON IX.

ON RITUAL.

SECTION 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the orna-

ments, arrangements and appointments of the holy table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, General or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop or Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing under his hand, to admonish the Minister so officiating to discontinue such innovation; and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRYMEN.

SECTION 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish and the Vestry of such Church or Parish, which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese and entitled to seats in the Convention, and also a list of all lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three clergymen and three laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

SEC. 2. The Presbyters and laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and laymen shall recommend such Minister to relinquish his connection with the Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendations, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

INSTITUTING THE MODE OF TRYING PRESBYTERS AND DEACONS.

ECTION 1. Whenever the Standing Committee shall receive reliable and worthy information that a clergyman of this Diocese has committed an se within the offenses enumerated in Canon I., Section 5, and Canon II., on 1, Title II., of the Digest of Canons of the General Convention, it shall e duty of the Standing Committee to investigate as to the truth of such mation pursuant to Title II., Canon 1., Section 5, and Title II., Canon II., on 2, of the Digest of Canons of the General Convention.

f after investigation it appears that reasonable grounds exist for believing such information is true, they shall present the charge to the Bishop in ollowing form:

e Right Reverend A. B., Bishop of the Diocese of Georgia:

he Standing Committee of this Diocese respectfully represent that C. D. een accused upon reliable and trustworthy information [Here recite the , manner, charge or charges], and the committee are of the opinion that are sufficient grounds for presenting the said C. D. for trial agreeable to anon in such cases made and provided. [Signed by the Standing Com-e].

he offense of which the accused is alleged to be guilty shall be specified reasonable certainty as to the time, place and circumstances, and shall be and deemed sufficiently correct when it states the offense so plainly that ature may be easily understood. No presentment shall be entertained in ase for an offense alleged to have been committed more than three years e the date of the presentment.

EC. 2. Upon the receipt of the foregoing presentment, the Bishop, or, if be no Bishop, the clerical members of the Standing Committee, if he or shall find that the facts charged do not constitute an offense, he or they dismiss it in whole or in part, but if he or they, acting as aforesaid, shall it expedient to proceed with the trial of the case, the said Bishop or the clerical members of the Standing Committee, in the event there be no op, shall make or cause to be made a list of all Presbyters residing in the se and entitled to seats in the Convention, excepting the accused person, ccuser and the clerical members of the Standing Committee. He or they then summon the accused and the President of the Standing Committee end at a time and place to be named in the summons, for the purpose of ing the said list to five, the President of the Standing Committee and ccused striking off the names alternately, the President of the Standing mittee having the first strike. Service of the said summons and of all notices ations in the progress of the proceedings shall be pursuant to Title II., n I., Section 3, of the Digest of Canons of the General Convention.

hould the accuesd fail to attend, or omit or decline to exercise the privi- the Bishop shall strike off the names in his stead, and shall then summon ve Presbyters whose names remain on the list, and, thus selected, to meet at time not exceeding ninety (90) days, at some place within the county e the accused shall reside or officiate for the time being, and the said yters, or a majority of their number, shall sit as Court for the trial of the

accused, shall have power to adjourn from time to time, and, upon good cause shown by either side, from place to place, but always within the Diocese, and to render judgment whether the accused is guilty or not guilty as charged.

SEC. 3. The Bishop, or, if there be none, the clerical members of the Standing Committee, shall forthwith furnish to the Standing Committee and the accused a list of the Presbyters summoned to constitute the Court, with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, together with a list of witnesses who may then be known to the Standing Committee.

The said Committee shall also appoint a Church Advocate, who shall be a communicant of the Church in good standing, and of the profession of the law, who shall conduct the prosecution, and the accused may employ counsel with the like qualifications, the certificate of his or their Rector to be presented as the evidence of his or their qualification.

SEC. 4. As soon as practicable after their appointment the members of the Court shall assemble and choose a President from their own number, and a Secretary either from their own number or otherwise, as to them shall seem fit, and make such rules as are in their judgment necessary for the conduct of said trial.

They shall also be authorized to employ a stenographer. The Court shall also appoint a lay adviser, who shall be a communicant of the Church and of the profession of the law; such adviser may be present at all proceedings of the Court, but shall have no vote in any case whatever. It shall be his duty to give in person to the Court an opinion on any question, not theological, upon which the Court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be or be not theological, it shall be decided by the Court by a majority of votes.

The laws of Georgia, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the Court shall be governed, and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall at his own request, but not otherwise, be a competent witness, his failure to make such request shall not create any presumption against him, but if offered in his own behalf he shall be subject to cross-examination like other witnesses. The trial shall be conducted according to the practice in the Courts of Georgia as far as practicable.

SEC. 5. It is hereby declared to be the duty of all the members of the Church to attend and give evidence, when duly summoned to do so, in any ecclesiastical trial or investigation under authority of this Church; but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawful for either party to apply to the Court, if in session, and if not to any member thereof, who shall thereupon appoint a Commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition, accompanying such notice with the interrogatories to be propounded to the witness. Whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the Commissioner, who shall thereupon proceed to take the testimony of such witness, upon oath or affir-

tion, and transmit it under seal to the Court; but no deposition shall be
l at the trial, unless the Court have reasonable assurance that the attend-
e of the witness cannot be procured, or unless both parties consent that it
y be read.

The oath to be administered to each witness, orally or before his examina-
n by interrogatories, shall be: "I do solemnly call God to witness that the
dence I am about to give shall be the truth, the whole truth, and nothing
the truth, so help me God." At the option of the Court, or a majority of
members, or of the Commissioner, any witness may be permitted to affirm,
h affirmation being of a solemn nature and regarded equivalent to the
h.

SEC. 6. Before pleading to the merits, all exceptions to the *personnel* of
Court, to the venue of the trial, or the presentment, or any charge, specifi-
on or count thereof, or plea in abatement, shall be presented, urged and
ermined by the Court before proceeding to hear the case on the merits.
ould the accused neglect or refuse to appear or to answer in person or by
nsel, in accordance with the notice served on him, as aforesaid, except for
ie reasonable cause to be allowed by the Court, they shall proceed to an-
nce him in contumacy, and notify him that sentence of suspension or
radation will be pronounced against him by the Court at the expiration of
e months, unless within that time he tender himself ready, and accord-
ly appear and take his trial on the presentment. But if the accused shall
tender himself before the expiration of the said three months, sentence of
pension or degradation from the ministry may be recommended by the
irt to be pronounced against him by the Bishop.

If on or during the trial the accused shall confess the truth of the charges
tated in the presentment, the Court may dispense with hearing further
lence and proceed to render judgment, but if he shall appear and proceed
rial on the presentment, the Court shall adjudge him guilty or not guilty,
ording to the evidence. If he be found guilty, the Court shall declare to
Bishop to what ecclesiastical censure he ought in their judgment to be
jected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which
ll contain a copy of the presntment, specifications, notice to the accused
his answer, with the evidence, both oral and written, and the final
gment of the Court. An attested copy of this record, made out by the
retary or by the stenographer and certified to by the Secretary, shall be
hwith at the conclusion of the trial delivered to the Bishop, who shall in
consideration thereof be authorized to appoint a lay adviser, with the same
hority and same duty as that put upon the lay adviser of the Court, and
in from him, when advisable, an opinion on all matters not theological.
Bishop shall also have the same authority in passing upon all motions
a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give his cer-
ate of acquittal to the accused, embracing a copy of the presentment and
ifications, and the accused shall not be subject to a second trial on the
e charges. If the Court shall judge him guilty on one or more points at
e, the Bishop shall pronounce such canonical sentence as shall appear to
to be proper, provided the penalty shall not be greater than that ex-
sed in the judgment of the Court. Before pronouncing any sentence the

Bishop shall summon the accused and any two or more clergymen to meet him, at such time as in his opinion may be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Court both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered on such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may in his judgment require, whether it be admonition, suspension or degradation from the ministry.

If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committe, suspend any clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expenses incurred in trying a clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convention fund and "pro-rated" amongst the Parishes as part of the Convention expenses.

CANON XII.

DORMANT PARISHES.

SECTION 1. Whenever any Parish shall be without a Rector for twelve months, or shall for three years fail to elect a Vestry or make the report required by Canon XV., Title I, of the General Convention, unless the reasons

for these failures are satisfactory to the Bishop, he shall report the fact to the Convention, and if the Parish shall not by the next Annual Convention be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease, and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon and Canons II. and IV. of this Diocese.

SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no Rector, the Wardens and Vestrymen, of an existing Parish shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition, the Bishop may, in his discretion, grant or refuse said petition, and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him be reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

SECTION 1. The Bishop shall supervise and control all missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

SEC. 2. There shall be four Convocational Districts in the Diocese, as now laid out, the boundaries of which may be changed from time to time by the Bishop.

SEC. 3. The presiding officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

SEC. 4. The Bishop, Deans and four laymen, nominated and appointed as the Deans are nominated and appointed, shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex-officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency not inconsistent with the Constitution and Canons of the Church. The Bishop and two Deans, or, in the absence of the Bishop, three Deans, shall constitute a quorum of said Board. The Bishop may at any time fill a vacancy in the office of Dean by appointment.

SEC. 5. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive, safely keep, and disburse in such manner as may be prescribed by the Board of Missions, all funds raised for missionary work within the Diocese. His books shall always be kept open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

SEC. 6. All clergymen and lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every clergyman to attend the regular meetings of the Convocation. And

it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report communicants of the Protestant Episcopal Church within the limits of Convocations, and not included in any Parish or Missionary report. It shall be the duty of every Rector to ascertain whether the lay members of his Parish will attend the regular meetings of the Convocations, and he may appoint a parishioner to attend any such meeting in place of any lay member declining to attend.

SEC. 7. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions, or by the Bishop.

SEC. 8 At each Annual Convention the missionary work of the Diocese shall be considered on the evening of the first day's session, when the reports of the Deans and the Treasurer shall be read; also addresses by the Bishop, the General Evangelist and other Missionaries and clergymen or laymen upon the missionary work of the Diocese. The Convention shall then make an appropriation to carry on the missionary work within the Diocese during the ensuing year, and apportion between the Parishes the amount so appropriated, after consultation with the representatives present. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

SEC, 9. The Board of Missions shall, as soon as may be practicable, provide for the distribution to the Missionary Stations and feeble Parishes the amount appropriated by the Convention. But no organized Parish shall receive any aid from said Board, except on the written application of the Wardens and Vestrymen thereof, approved by the Bishop, and on condition that the Rector of such Parish will perform such missionary work outside of his Parish, under the direction of the Dean, as may be prescribed by the Bishop.

SEC. 10. The several Vestries of the Diocese shall remit to the Treasurer, within the first month of each quarter, the amount apportioned by the Convention to their respective Parishes, and said Treasurer, within the first two months of each quarter, shall disburse all amounts received by him, in such manner as may be directed by the Board of Missions. The Treasurer shall report quarterly to the Bishop every default of any Vestry to pay its apportionment in the manner provided for in this section as soon as such default occurs, and the Bishop shall thereupon remind the Vestry of its obligations to pay. Should the Treasurer not have sufficient funds on hand at the time at which they should be distributed, he is authorized to borrow a sufficient amount to meet the claims due the Missionaries, and to do this from time to time, as the exigency of the case shall require.

CANON XIV.

REGISTRAR.

SECTION 1. The journals, files, papers, reports, title deeds and other documents belonging to the Convention, and throwing light upon the history of the Church in this Diocese, or its Parishes, shall be committed to the keep-

ing of a layman, to be elected annually by the Convention, who shall be known as the Registrar of the Diocese.

SEC. 2. It shall be the duty of the said Registrar to procure all journals, files, papers, reports, title deeds and other ducuments now in existence, which serve to illustrate the history of the Diocese, or of any portion thereof, past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

SEC. 3. The expense necessary for the purpose contemplated by this Canon shall be provided for by vote of the Convention and defrayed by the Treasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

It shall be the duty of the Wardens of each Parish to make a written report to each Annual Convention of the Diocese of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, financial condition of the Parish and its income.

The income of the Parish shall be the revenue derived from pew rents and collections not otherwise provided for by Canon, and all receipts for current Parochial purposes not specified.

In cases where pews are free, all receipts, collections or subscriptions of any kind for current Parochial purposes, including the Rector's salary, shall be reported by the Wardens of the Parish and considered an income. Said reports shall be certified as true and correct according to the requirements of this Canon.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission Station in the Diocese annually:

1. On Christmas Day, or the Sunday before or after, for the support of the widows and orphans of deceased clergymen of the Diocese.

2. On Easter Day, or the Sunday before or after, for the Permanent fund for the support of the Episcopate.

3. On Whit-Sunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.

4. On Thanksgiving Day, for the support of the infirm clergy of the Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

SECTION 1. It shall be the duty of the Vestry of each Church in connection with the Diocese to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly in advance, the amount of the assessment laid upon the Churches respectively represented by them for the support of the Episcopate of the Diocese.

SEC. 2. The Vestry of each Church in union with this Convention shall pay, or cause to be paid, into the hands of the Treasurer of this Convention

the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSON RENTING PEWS.

It shall be the duty of the officer (whether Treasurer, Church Warden or Vestryman) renting a pew or seat in the Parish Church to report in writing to the Rector the name of such person or persons as soon as possible after the time of renting.

CANON XIX.

RECEIVING COMMUNICANTS.

Whenever any Rector or Missionary shall receive a communicant without the letter of Communion provided for by General Canons, Title II., Canon XII., Section 1, it shall be his duty to require such communicant to procure such a letter from his or her last Parish without delay. Until the reception of such letter no Rector or Missionary shall enter the name of a communicant from another Parish upon his register; nor shall he retain upon his register the name of any communicant to whom he has given a letter of Communion.

CANON XX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by Act of Incorporation.

CANON XXI.

COMMUNICANTS.

For all purposes of canonical requirement, a communicant of this Diocese is defined to be a person who has received the Holy Communion at least once during each Ecclesiastical year, viz.: from Advent to Advent.*

CANON XXII.

No clergyman shall be called as permanent Rector of any Parish in this Diocese until he shall have first been nominated by the Vestry of the Parish, and the nomination approved by the Episcopal Authority of the Diocese. The nomination and approval shall be in writing, and shall be recorded on the minutes of the Vestry before the call is made.

*Canon XXI. is not intended to affect in any way the Parochial Reports.

RULES OF ORDER.

RULE I.

The Convention shall open with a Morning Prayer and the administration of the Holy Communion, or with the administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every other day of the session Morning Prayer shall be said.

RULE II.

On the first day of the session, divine service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter, to be designated by the standing Committee.

RULE III.

SECTION 1. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the clergymen according to the list prepared under the provisions of Article IV. of the Constitution. He shall also (having previously made a list thereof) call the names of all the lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

SEC. 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

RULE IV.

The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

RULE V.

The President shall then appoint the following regular Committees:

1. *On Claims of Clergymen and Lay Delegates to Seats in the Convention*—To consist of one clergyman and two laymen.

2. *On Admission of Parishes into Union with the Convention*—To consist of one clergyman and two laymen.

3. *On the State of the Church*—To consist of five clergymen.

4. *On Constitution and Canons*—To consist of two clergymen and three laymen.

5. *On Missions*—To consist of four clergymen and three laymen.

6. *On Unfinished Business*—To consist of one clergyman and two laymen.

7. *On the Corporation*—To consist of two clergymen and three laymen.

8. *On Finance*—To consist of five laymen.

9. *On University of the South*—To consist of two clergymen and three laymen.

RULE VI.

All matters for consideration of Committees may then be presented for reference.

RULE VII.

The following reports in the order herein named shall then, on the first day of the session, be read, to-wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports, after being read, may be referred to appropriate Committees or laid on the Secretary's table.

RULE VIII.

The Bishop's address, Parochial reports and report from the Committee on Credentials shall be in order any time.

RULE IX.

Motions, notices and resolutions shall then be in order.

RULE X.

On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving the minutes of the preceding day.
3. Reports from the Regular Committees.
4. Reports from the Special Committees.
5. Unfinished business.
6. Notices, resolutions and miscellaneous business.

RULE XI.

Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII.

No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

RULE XIII.

If the question in debate contains several distinct propositions, any member may have the same divided.

RULE XIV.

When a question is under consideration no motion shall be received, unless to lay upon the table, to postpone indefinitely, to postpone to a certain time, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

RULE XV.

Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI.

On a question being put by the President, it shall be determined by the sound of the voices for or against it; but any member may require a division.

RULE XVII.

All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority; nor shall any question be reconsidered more than once.

RULE XVIII.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX.

When any member is about to speak in debate, or present any matter to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

RULE XX.

No member shall speak more than twice in the same debate without leave of the Convention.

RULE XXI.

Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII.

No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII.

When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV.

Before the final adjournment of any session of the Convention the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV.

No Standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

STANDING RESOLUTIONS.

Resolved, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of ..... Church, in ....."; the first blank being left for the name of the Church, the other for that of the place.

Resolved, That in the interim between the Annual Conventions the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

Resolved, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the Support of the Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each Minister having charge of any Parish or Missionary Station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary Stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the Parochial reports.

Resolved, That an annual collection shall be made, in each Parish and Missionary Station, on the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Convention of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention, the University of the South for the third Sunday in Advent.

By-Laws of the Corporation.

WHEREAS, On the 6th of June, 1878, a Committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a Committee to report what changes should be made in the By-Laws of said Corporation, and to make the same conform to the Constitution, Canons and Resolutions of the Diocese, submitted a report, from which the following is an extract, to-wit:

"The Charter of the 'Protestant Episcopal Church of the Diocese of Georgia,' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and Resolutions of said Church. Said Constitution, Canons and Resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such"; and

WHEREAS, The Diocesan Convention, of 1879, adopted the following resolutions, to-wit:

Resolved, That the Bishop and members of the Standing Commiitee are hereby appointed officers of the Corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the Corporation under the Charter; and

WHEREAS, The foregoing construction of the Charter of the Corporation and the foregoing resolution, have been, without dissent, acquiesced in since their adoption, therefore—

Resolved, That the same be accepted as the law of this Board and of the said Corporation until altered by competent authority.

Resolved further, That the following be re-enacted as the By-Laws of said Corporation, to continue of force until altered in the manner therein provided or by an Annual Convention of the Diocese, to-wit:

BY-LAWS.

1. This body, to-wit: the Bishop and members of the Standing Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex-officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect. Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same; and, in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President, any member may be called to the chair by a majority of those present.

10. (*a*). The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

(*b*). Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

(*c*). Each fund, such as the Fund for Widows and Orphans of Deceased

Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

(*d*). All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the Chairman of said Committee.

(*e*). All funds or money transferred, paid or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee, and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depositary only on the order of the Treasurer, likewise endorsed.

(*f*). Said Finance Committee shall make a semi-annual report to this Board of all their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays in May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

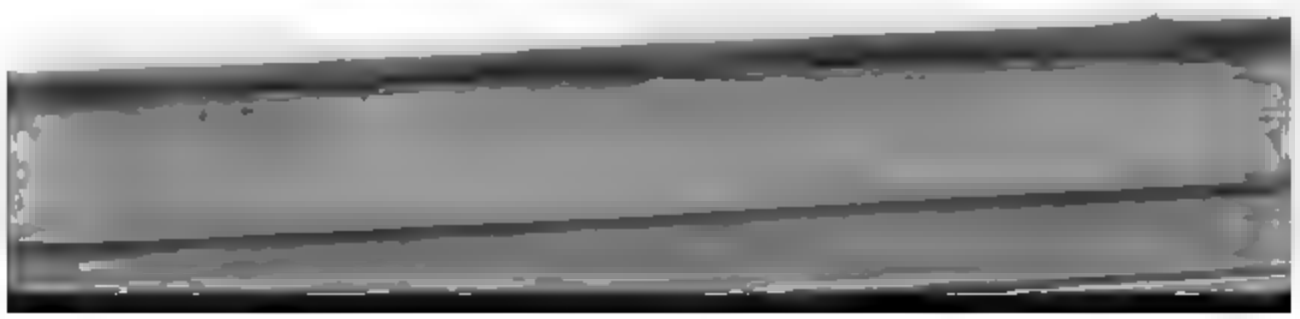
11. These By-laws may be amended by a majority of the members present at any time.

Resolved further, That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.









JOURNAL

OF THE

Sixty-Eighth Annual Convention

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF GEORGIA,

HELD IN

ST. STEPHEN'S CHURCH, MILLEDGEVILLE, GEORGIA,

MAY 7TH, 1890.

1890.
J. M. RICHARDS, PRINTER AND STATIONER.
AUGUSTA, GA.



HUNTER, Rev W. C. ..... Rector of Trinit
†KENNARD, Rev J B. .....
KIMBALL, Rev. W W. ..... Rector of St Stephen's C
LA ROCHE, Rev C J. ..... Rector of St Thomas'
†LUCAS, Rev H E. ..... Rector of St. Mark
McCONNELL, Rev WM. R. .....
*†MORRIS, Rev WM H (Colored Deacon). .....
†MOTTE, Rev J W ..... Rector of St Andr
PERRY, Rev J J P ..... Colore
†PINKERTON, Rev SAMUEL J. .....
POND, Rev T G. .....
POWERS, Rev W DUDLEY ..... Rector of St. F
REES Rev H K. ..... Diocesan Mis
REESE, Rev. FREDERICK F ..... Rector C
†STRONG, Rev CHAS H ..... Rector of St. John
STUART-MARTIN, Rev H. B. .....
TURNER, Rev M T. ..... Mi
†WALTON, Rev W M. ..... Rector of Church of the Goo
WHITE, Rev ROBB ..... Rector of Chr
WILLIAMS, Rev. C C ..... Rector of St Pa
WINN, Rev. D WATSON .....

Candidates for Deacon's Orders:

F W. MANN, JABEZ LANIER, SAMU
ROBERT M W. BLACK.

Postulants:

JOHN RIDOUT, F. A RIDOUT, LOU
FRANCIS MURRAY FREMONT, W W LUM

LAY READERS:

JOHN W RUSSY ..... Atlanta
F M. MANN ..... Darien
EDWIN D JONES. ..... Greensboro
WM BEARDEN ..... Macon
HORACE A GOULD. ..... St Simon's Island
W C TURPIN ..... Macon
JOSEPH WEED ..... Savannah
W W LUMPKIN ..... Milledgeville
HENRY C BOWEN ..... Macon
G A HILL ..... Grovetown
W D G FORGE. ..... Bainbridge
JOHN L SINGLETON ..... Sylvania
AUGUSTUS SHAW ..... St Simon's Island
J H PARKER ..... Ogeechee

MR. DUY .....
MR GILLEN, }
MR WATERHOUSE, } ..
J FABIAN MINTON..
J. R SHOLER. .....
DR. CHAFFER, }
A. H ELLWOOD, } .....
PROF CHAS. MORRIS, }
PROF WILCOX, }
FRANK M FREMONT, }
ARTHUR M NIXON, }
J B HAYWARD. .....
W C TAYLOR, }
J. D GOULD, } .....

DIOCESAN OFFICERS.

Bishop of the Diocese.

RT. REV. JOHN WATRUS BECKWITH, D. D., Atlauta.

Standing Committee.

REV. W. C. HUNTER, President.

REV. C. C. WILLIAMS, REV. CHAS. H. STRONG, MR. FRANK H. MILLER
COL. Z. D. HARRISON, MR. T. E. WALKER.

Deans of Convocations.

REV. H. E. LUCAS.....Savannah
REV. ROBERT S. BARRETT.....Atlanta
REV. C. C. WILLIAMS.....Augusta
REV. W. DUDLEY POWERS.....Macon

Secretary of the Convention.....REV. W. DUDLEY POWERS, Macon.
Assistant Secretary.....REV. J. J. P. PERRY, Brunswick.
Treasurer of the Diocese.....HON. J. S. DAVIDSON, Augusta.
Treasurer of the Diocesan Missions.....MR. GEO. B. WHITESIDE, Columbus.

Trustees of the University of the South.

RT. REV. JOHN W. BECKWITH, D. D.
REV. W. DUDLEY POWERS, Macon. COL. Z. D. HARRISON, Atlanta.
MR. W. K. MILLER, Augusta.

Registrar of the Diocese.....WM. S. BOGART, ESQ., Savannah.

Board of Missions.

RT. REV. J. W. BECKWITH, D. D.
REV. H. E. LUCAS, REV. C. C. WILLIAMS.
REV. ROBERT S. BARRETT, REV. W. DUDLEY POWERS,

Officers of the Corporation.

RT. REV. J. W. BECKWITH, D. D.
REV. W. C. HUNTER, MR. FRANK H. MILLER,
REV. C. C. WILLIAMS, COL. Z. D HARRISON,
REV. CHAS. H. STRONG, MR. T. E. WALKER.

Treasurer of the Corporation.....PAUL ROMARE, ESQ., Atlanta.

Deputies to the General Convention of 1889.

REV. H. K. REES, MR. FRANK H MILLER.
REV. R. S BARRETT, HON JNO. S. DAVIDSON.
REV. C. H. STRONG. COL. Z. D. HARRISON,
MR W. G. CHARLTON.

Alternate Deputies to the General Convention.

REV. W. C. HUNTER. HON. W. W. MONTGOMERY.
REV. J. C. DAVIS, MR. F. M SCOTT.
REV. A. G. P. DODGE. MR H G. CUTLER.
REV. G. M. FUNSTEN, DR SPALDING KENAN

Examining Chaplains

REV. W. DUDLEY POWERS. REV W. C. HUNTER,
REV. FREDERICK F REESE

LIST OF LAY DELEGATES.

Calvary Church, Americus.
*U. B. HARROLD,
*S. P. BOONE,
O. A. COLEMAN.

Emmanuel Church, Athens.
*H. C. WHITE,
CHAS. MORRIS,
B. H. NOBLE.

St. Mary's Church, Athens.
JOHN DOOTSON,
JOHN HENING,
*A. B. HARPER.

St. Luke's Cathedral, Atlanta.
Z. D. HARRISON,
C. A. READ,
C. W. SEIDELL.

St. Philip's Church, Atlanta.
EDWARD PARSONS,
T. E. WALKER,
T. E. SCREVEN.

Church of the Atonement, Augusta.
*R. W. HUNT,
G. R. CLAYTON,
*J. A. HILL.

St. Paul's Church, Augusta.
*B. H. SMITH,
DeSAUSSURE FORD,
JNO. S. DAVISDON.

St. Mark's Church, Brunswick.
*A. C. BANKS,
*F. A. BOYLE,
*J. S. WRIGHT.

Ascension Church, Cartersville.
J. B. HEYWARD,
J. A. BAKER.

Trinity Church, Columbus.
*C. E. HOCHSTRASSER,
*E. L. WELLS,
GEO. B. WHITESIDE.

St. Andrew's Church, Darien.
SPALDING KENAN,
*H. S. RAVENEL,
*CHAS. S. WYLLY.

St. George's Church, Griffin.
*J. M. KELL,
*SEATON GRANTLAND,
*D. W. SHAFFER

St. Luke's Church, Hawkinsville.
F. H. BOZEMAN,
R. L. PARTIN,
*L. J. HENDERSON.

Christ Church, Macon.
HENRY G. CUTTER,
ROBT. MUMFORD,
WM. A. POE.

St. Paul's Church, Macon.
A. R. TINSLEY,
J. W. WILCOX,
T. D. TINSLEY.

St. James Church, Marietta.
R. B. STRONG,
WM. H. TREZEVANT,
HENRY E. REES.

St. Stephen's Church, Milledgevile.
THOMAS E. WHITE,
W. W. LUMPKIN,
RUFUS W. ROBERTS.

St. Peter's Church, Rome.
*ALFRED CUMMING,
*HENRY S. LANSDELL,
*J. E. VEAL, Jr.

Christ Church, Savannah.
W. G. CHARLTON,
ED. S. ELLIOTT,
C. LUCIAN JONES.

St. John's Church, Savannah.
*DAVID WELLS,
*C. C. TALIAFERRO,
*BEIRNE GORDON.

Christ Church, Frederica, St. Simon's Island
*B. F. MACINTIRE,
*W. C. TAYLOR,
*JAMES D. GOULD.

Church of the Good Shepherd, Summerville
*E. BARRY,
*W. W. MONTGOMERY,
FRANK H. MILLER.

St. Thomas' Church, Thomasville.
*THOS. E. BLACKSHEAR,
*W. M. HAMMOND,
ALEXANDER R. JONES.

*Not present at the Convention.

COLLECTIONS ORDERED.

BY CANON:

For Diocesan Missions.

o be remitted to Mr. George B. Whiteside, Columbus, by the Vestry within the first month of each quarter.

For the Widows and Orphans of Deceased Clergymen.

hristmas Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

Permanent Fund for the Support of the Episcopate.

aster Sunday, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

For the Appleton Church Home.

Whitsunday. To be remitted to the Bishop.

For Infirm and Disabled Clergymen.

Thanksgiving Day. To be remitted to the Bishop.

BY RESOLUTION:

For Domestic Missions.

First Sunday in Advent, or the Sunday before or after.

For Foreign Missions.

First Sunday after the Epiphany, or the Sunday before or after.

For the Theological Department of the University of the South.

hird Sunday in Advent. To be remitted to Rev. W. Dudley Powers, Macon.

For the Society for the Increase of the Ministry.

To be forwarded to the Bishop by the 1st of July.

The next Annual Convention of the Diocese of Georgia will assemble D. V.) in Christ Church, Savannah, Wednesday, May 13, 1891, at 10 a. m.



JOURNAL OF THE CONVENTION.

FIRST DAY.

MILLEDGEVILLE, GA., May 7, 1890.

The Sixty-Eighth Annual Convention of the Protestant Episco- Church in the Diocese of Georgia was assembled in St. Stephen's ırch at 11 a. m.

The Holy Communion was celebrated by the Bishop of the Dio-, assisted by the Rev. Messrs. W. C. Hunter, T. G. Pond and C. Williams. The Rev. W. Dudley Powers preached the sermon n I. Kings, vi., 7.

After this service the Convention was called to order, the Bishop he chair.

The roll was called by the Secretary, and a quorum announced sent.

The Chair declared the election of a Secretary in order, and, n motion of the Rev. C. C. Williams, the Rev. W. Dudley vers was re-elected by acclamation.

The Rev. J. J. P. Perry was appointed Assistant Secretary.

The following Standing Committees were appointed by the ir:

On Credentials—Rev. W. W. Kimball, Messrs. H. G. Cutter and W. H. evant.

On New Parishes—Rev. W. R. McConnell, Messrs. William Wright Alex. R. Hill.

On the State of the Church—Rev. Messrs. H. K. Rees, T. G. Pond, W. unter, W. E. Eppes and A. G. P. Dodge.

On Constitution and Canons—Rev. Messrs. C. C. Williams, H. E. Lucas Messrs. John S. Davidson, F. H. Miller and Z. D. Harrison.

On Missions—Rev. Messrs. R. S. Barrett, J. C. Davis, H. K. Rees, C. C. iams, and Messrs. C. A. Read, W. W. Lumpkin and F. H. Bozeman.

On Unfinished Business—Rev. G. M. Funsten, Messrs. T. D. Tinsley Charles Morris.

On the Corporation—Rev. Messrs. W. C. Hunter, Robb. White, and rs. F. H. Miller, A. R. Tinsley and W. G. Charlton.

On Finance—Messrs. F. H. Miller, John S. Davidson, Z. D. Harrison, W. G. Charlton and George B. Whiteside.

On University of the South—Rev. Messrs. W. Dudley Powers, Robert S. Barrett, and Messrs. Z. D. Harrison and O. A. Coleman.

Mr. F. H. Miller was appointed Treasurer of the Diocese *pro tem.*

The Rev. Mr. Dodge, as the representative of the Convocation of Savannah, offered a new Canon, entitled "Canon XIII.: Diocesan Missions," as a substitute for the Canon of the Digest so entitled, and asked its reference to the Committee on Missions, with instructions to report at the evening session. It was so referred.

The report of the Registrar was read and, upon motion of the Rev. Mr. Hunter, received.

THE REGISTRAR'S EIGHTEENTH ANNUAL REPORT.

SANANNAH, GA., May 6, 1890.

To the Convention of the Diocese:

GENTLEMEN—If the Registrar had in possession "all the journals, files, reports, title deeds and other documents now in existence, which serve to illustrate the history of the Diocese, or of any portion thereof, past or present," which is the language of the Canon establishing the Registrar's office and specifying its object, it would not be surprising that he had little or nothing to report to this Convention. But when a dozen or more Parishes and Missions are without a document of their own history in his possession, and most of the Parishes are ten years behind in their progressive reports, is it not wonderful that only one paper has been received by the Registrar for file in his office within the past year? This paper, registered as "No. 38—A MS. Copy of the Act of the Legislature Incorporating Emmanuel Church, Athens, Ga.," is due to the Rector, the Rev. J. C. Davis. The Act was passed December 27, 1843.

I am, gentlemen, very respectfully,

W. S. BOGART, *Registrar.*

The Rev. Mr. Hunter read the report of the Standing Committee, which was referred to the Committee on the State of the Church.

REPORT OF THE STANDING COMMITTEE.

MILLEDGEVILLE, GA., May 7, 1890.

To the Convention of the Protestant Episcopal Church of the Diocese of Georgia:

On May 17, 1889, the Standing Committee was organized by the election of Rev. J. R. Winchester President and Z. D. Harrison Secretary.

On December 9, 1889, the Committee received and considered the testimonials of Messrs. Robert M. W. Black, Jabez Lanier and Samuel W. Small. Each was recommended as fit "for entrance on a course of preparation for the Holy Ministry."

The testimonials of Mr. Ferdinand Mann were also presented and considered. A motion to postpone action thereon until the next meeting of the committee was adopted.

On February 17, 1890, the resignation of Rev. J. R. Winchester as president of the Committee, and as a member thereof—tendered because of his removal from the Diocese—was received and accepted. The Rev. W. C. Hunter was unanimously elected to succeed Mr. Winchester as President of the Committee.

The testimonials of Mr. John James Patrick Perry were received and considered, and he was recommended by the Committee as worthy to be admitted to the sacred Order of Deacons.

The testimonials of Rev. Owen P. Fitzsimmons, Jr., were presented, and he was recommended by the Committee as worthy to be admitted to the sacred Order of Priests.

The testimonials of Rev. Freeman W. Dunn for admission to the sacred Order of Priests were presented and considered. A motion to indefinitely postpone action thereon was adopted.

The testimonials of Mr. Ferdinand Mann, to be admitted as a candidate for the Holy Ministry, were presented and considered. On motion, the same were laid on the table.

The vacancy on the Committee, occasioned by the resignation of Rev. J. R. Winchester as a member thereof, has not been filled.

Respectfully submitted.

W. C. HUNTER, *President.*

On motion of the Rev. Mr. Kimball, the Convention adjourned to meet at 4 p. m.

AFTERNOON SESSION.

The Convention was called to order at 4 p. m., the Bishop in the Chair. The roll was called.

The Rev. Mr. Kimball read the report of the Committee on Credentials, which, on motion of Mr. Miller, was received.

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials beg to report that we have examined the credentials from twenty-three Parishes, all of which are correct except one from St. Thomas, Thomasville, which reported one E. Davies as delegate and declared he was a non-communicant.

St. Paul's, Albany; Church of the Good Shepherd, Cave Spring; Church of the Mediator, Washington, and St. Mary's, Dalton, send no certificate. Very respectfully,

W. W. KIMBALL,
H. G. CUTTER,
W. H. TREZEVANT.

The Rev. Mr. Powers read his report as Clerical Trustee of the University of the South. Referred to Committe on Finance. [See Appendix.]

Mr. Whiteside, Treasurer of Diocesan Missions, read his report. Referred to Committee on Missions. [See Appendix.]

Col. Harrison read the reports of the officers of the Corporation.

REPORT OF OFFICERS OF THE CORPORATION.

MILLEDGEVILLE, GA., May 7, 1890.

To the Convention of the Protestant Episcopal Church of the Diocese of Georgia:

On May 17, 1889, the officers of the Corporation met and organized by electing Paul Romare Treasurer and Z. D. Harrison Secretary, and by the appointment of Rev. J. R. Winchester and Messrs. Thomas E. Walker and Z. D. Harrison as members of the Finance Committee.

The Committee on Legislation, consisting of Messrs. Miller and Harrison, was continued to procure the passage by the Legislature of the bill to re-enact the law under which the Diocesan Coporation was created, etc.

Said Committee on May 6, 1890, made the following report—to-wit:

"That the bill prepared by them and introduced by their request, which appears in full on pages 11 and 12 of the Journal of the Diocesan Convention of 1889, was passed by the General Assembly of Georgia, and became a law by Executive approval November 11, 1889 (Public Laws, 160–1), with the addition of a proviso at the close of the third section, as follows: '*Provided:* That such resolution of the Corporation shall be recorded on the minutes of the Superior Court which granted the charter of the Corporation, and also on the minutes of the Superior Court of the county in which the Corporation seeks to locate its legal residence.'

"That pursuant to the provisions of this Legislative Act as now of force they recommend the passage of a resolution as follows:

"*Resolved*, That the legal domicil of the Corporation be, and it is, hereby changed from the County of Chatham, where it was created by order of Chatham Superior Court, to the County of Fulton, save and except during the session of the Convention of the Diocese, wherever the same may be held, which Convention during its sessions in different counties of the State in which it may be held shall have and exercise therein all the powers and authority granted under the original charter and the Legislative Act of November 11, 1889.

"That a certified copy of this resolution be presented to the Superior Courts of the counties of Chatham and Fulton for entry on the minutes of the Court, pursuant to the proviso in the third section of the Act of November 11, 1889.

"*Resolved further*, That the resolution adopted by the Convention of 1884 (page 34 of the Journal), that for all legal purposes, except when in Convention assembled, the legal domicil of the Corporation shall be the County of Fulton, be and it is hereby confirmed as to all action had thereunder from its passage to the date hereof.

FRANK H. MILLER,
Z. D. HARRISON.

This report was received and adopted, and the Board of Officers of the Corporation now recommend that said resolutions be adopted by the Convention.

From the semi-annual reports of the Finance Committee it appears the cash deposit to the credit of the Permanent Fund for Support of Episcopate, May 1, 1889, was $1,560.81, and that the receipts for said from May 1, 1889 to May 1, 1890 were as follows:

est on loans	$1,720 00	
n St. Peter's, Rome	5 00	
n St. James, Marietta	5 00	
n Christ Church, Macon	12 65	
n St. John's Church, Savannah	24 78	
n St. James Church, Marietta	5 45	
n Trinity Church, Columbus	11 70	
n Christ Church, Savannah	100 50	
n Calvary Church, Americus	3 00	
n St. Mark's Church, Brunswick	16 01	
n St. Luke's Cathedral	25 77	
n Christ Church, Savannah	39 10	
		$3,541 62
ayment on Bishop's salary		2,000 00
deposit May 1, 1890		$ 1,541 62
red loans		24,000 00
Total		$25,541 62

From the foregoing it appears that the interest on loans from this fund he year was $1,720, and that the Parishes contributed to the fund 81, making the entire income $1,980.81, and that the payment of $2,000 count of the Bishop's salary required an encroachment of $19.19 on *corpus* of the fund.

If the contributions of the Parishes be regarded as a part of the *corpus* in the opinion of the Board they should be so regarded), then an enchment of $280 was made on the *corpus*.

It is believed by the Board that the Convention did not contemplate encroachment on the *corpus* of this fund when it directed that $2,000 e Bishop's salary be paid from this fund.

The balance of $500 due the Atlanta National Bank has not been paid, rected by the last Convention.

Attention is called to the fact that the amount received from the conting Parishes is small, and especially to the fact that many of the shes have not contributed anything. By Canon XVI. of the Diocese it ovided that certain collections shall be taken up annually in all the shes and Missionary Stations; and by Resolution 5, of the Standing lutions of the Diocese, every minister who fails to take up said colons is required to give his reasons for such failure in his annual report, the Committee on the State of the Church is required to report every iquent Parish and Missionary Station.

It also appears from the semi-annual reports of the Finance Committee the cash deposit to the credit of the Widows' and Orphans' fund on 1, 1889, was $146, and that the receipts for said fund from May 1, 1889, ay 1, 1890, were as follows:

Interest on loans	$1,410 25	
From St. Barnabas, Macon	2 00	
From Christ Church, Savannah, dividend on 30 shares Central Railroad stock	240 00	
From St. Luke's Cathedral	29 65	
From St. John's Church, Savannah	30 00	
From St. Paul's Church, Macon	10 00	
From St. Mark's Church, Brunswick	25 00	
From Church of the Atonement	4 00	
From Christ Church, Savannah	81 60	
From Christ Church, Frederica	2 81	
From St. Paul's Church, Albany	16 55	
From Trinity Church, Columbus	32 45	
From St. James Church, Marietta	16 90	
From Christ Church, Frederica	2 00	
From St. Peter's Church, Rome	15 00	
From St. Andrew's Church, Darien	1 55	
From Christ Church, Macon	22 15	
From St. Paul's Church, Augusta	30 00	
		$2,117 91
By amount paid beneficiaries		750 00
Cash deposit May 1, 1890		$ 1,367 91
Secured loans		23,100 00
Total		$24,467 91

It will be seen that only sixteen Parishes and Missionary Stations have contributed to the Widows' and Orphans' fund during the past year, and that the amount contributed by them is only $321.66.

Respectfully submitted by direction of the Board.

Z. D. HARRISON,
Secretary,

JOHN W. BECKWITH,
President.

On motion of Mr. Miller, it was

Resolved, That the resolutions adopted by the Board of Corporation and recommended to be adopted by the Convention be, and they are, hereby adopted by this Convention as set forth in their report, and that the report as to other matters than these be referred to the Committee on the State of the Church.

The Rev. Mr. Funsten read the report of the Committee on Unfinished Business, as follows:

1. The Committee on Unfinished Business find on page 44 of the Journal of 1889 a Special Committee appointed to report to this Convention a plan for the missionary work of the Diocese.

2. On page 46 of the Journal the proposed amendment to the Constitution, Article XIII.

3. On page 49 a Committee ordered to consider the subject of a Clergymen's Life Insurance Association and report to this Convention.

4. On page 49 the proposed amendment to Rule XIV. of the Rules of Order.

GEORGE M. FUNSTEN,
T. D. TINSLEY,
CHARLES MORRIS.

On motion of Mr. Miller, it was received and adopted.

The Rev. Mr. Funsten offered the following preamble and resolutions:

WHEREAS the congregation of St. Philip's Parish, Atlanta, has been in the use of the lot on the corner of Hunter and Washington streets, in the city of Atlanta, and on which it has erected a Church and other buildings, which use in the opinion of this Convention has been merely permissive, the title thereto being in the Bishop as Trustee for the Diocese;

And whereas the respective rights of the Parish and Diocese have heretofore been questioned, therefore

Resolved by this Convention, representing the Diocese, That the Trustee be, and he is, hereby advised that it is the opinion of this body that the Parish should be allowed to continue as heretofore in the use of said lot, and to use it as heretofore used.

Resolved further, That in the opinion of this Convention it is expedient that the Trustee should cause a final decree to be taken in the case now pending in Fulton Superior Court in reference to said property between himself and the Parish, making perpetual the injunction heretofore granted therein, and fixing the character of the trust and specifying its beneficiaries.

Which, after some discussion, were adopted.

An invitation from Major J. Colton Lyons, Ph. D., President of the Middle Georgia Military and Agricultural College, to visit that institution was received, and the Secretary instructed to acknowledge and accept it.

Adjournment was had to 8 p. m.

EVENING SESSION.

The Convention, after a short service, was called to order, the Bishop in the chair.

The Rev. C. C. Williams, Dean of the Convocation of Augusta, read his report, which was referred to the Committee on Missions. [For report see Appendix.]

The Rev. W. Dudley Powers, Dean of the Convocation of Macon, stated that because of his very recent appointment he was not in a position to make a report, and read the report of the Rev. E. Denniston, Missionary in that Convocation, and a memorial from the citizens of Newnan offering a certain property, called College Temple, as a gift to the Diocese upon condition that the Diocese establish and maintain there a Young Ladies' Seminary.

On motion of Rev. Mr. Powers, the memorial was referred to a Committee consisting of one clergyman and two laymen.

The Chair appointed the Rev. Mr. Barrett and Messrs. Charlton and Ford.

The Rev. Mr. Dodge read the report of the Rev. H. E. Lucas. Dean of the Convocation of Savannah, which was referred to the Committee on Missions.

The Rev. Mr. Barrett read the report of the Committee on Missions upon the Canon specially referred to them at the morning session.

THE REPORT OF THE COMMITTEE ON MISSIONS.

The Committee on Missions offer the following Canon as a substitute for the Canon proposed by the Convocation of Savannah and entitled "Canon XIII.: Diocesan Missions," and as a substitute also for the present Canon of the Digest, entitled "Canon XIII.: Diocesan Missions":

CANON XIII.

DIOCESAN MISSIONS.

SECTION 1. The Bishop shall supervise and control all missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

SEC. 2. There shall be a Diocesan Missionary appointed annually by the Ecclesiastical Authority, whose duty it shall be, under the authority of the Bishop, to visit, as often as may be in his power, the Mission Stations of the Diocese, and to hold services and establish Missions at all points where no services are ever held; to visit such Church families as are scattered throughout the State deprived of the ministrations of the Church, endeavoring to revive their interest and make such families the nucleus of a permanent and active work. It shall also be his duty, under the authority of the Bishop, to counsel, supervise and direct in their work the Missionaries of the Diocese, and, with the consent of the Rector or Missionary in charge, to secure the hearty co-operation of every Church member (in all Parishes and Missions) in raising funds for the support of Diocesan Missions. The Diocesan Missionary shall report quarterly to the Bishop all work done by him; and all Missionaries shall report, through the Diocesan Missionary, to the Bishop their work, according to form given, two weeks before the end of each quarter—which reports shall be published and distributed at the expense of the Treasurer of Diocesan Missions.

SEC. 3. There shall be four Convocation Districts in the Diocease, as now laid out, the boundaries of which may be changed from time to time by the Bishop.

SEC. 4. The presiding officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

SEC. 5. The Bishop, Diocesan Missionary, Deans and four laymen, nominated and appointed as the Deans are nominated and appointed, shall

constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex-officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two clerical members, or in the absence of the Bishop, three clerical members shall constitute a quorum of said Board. The Bishop may at any time fill a vacancy in the office of Dean by appointment, the appointee to hold office until an election by Convocation.

SEC. 6. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive and safely keep and disburse, in such manner as may be prescribed by the Board of Missions, all funds raised for missionary work within the Diocese. His books shall always be kept open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

SEC. 7. All clergymen and lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the the duty of every clergyman to attend the regular meetings of the Convocation. And it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report to the Deans the communicants of the Protestant Episcopal Church within the limits of Convocations, and not included in any Parish or Missionary report. It shall be the duty of every Rector to ascertian whether the lay members of his Parish will attend the regular meetings of the Convocations, and he may appoint a parishioner to attend any such meeting in place of any lay member declining to attend.

SEC. 8. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions, or by the Bishop.

SEC. 9. At each Annual Convention the missionary work of the Diocese shall be considered on the evening of the first day's session, when the reports of the Diocesan Missionary, the Deans and the Treasurer shall be read, and addresses may be made by the Bishop, the Diocesan Missonary and other missionaries and clergymen or laymen, to be appointed therefor by the Bishop, upon the missionary work of the Diocese. And the Convention shall then make an appropriation to carry on the missionary work within the Diocese during the ensuing year, making special provision for the salary of the Diocesan Missionary, and apportion between the Parishes the amount so appropriated, after consultation with the representatives present. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

SEC. 10. The Board of Missions shall, as soon as may be practicable, provide for the distribution to the Missionary Stations and feeble Parishes the amount appropriated by the Convention. But no organized Parish shall receive any aid from said Board, except on the written application of

the Wardens and Vestry thereof, approved by the Bishop, and on condition that the Rector of such Parish will perform such missionary work outside of his Parish, under the direction of the Dean, as may be prescribed by the Bishop. The Missionary Societies in the several Parishes and Missions shall transmit monthly all funds raised by them to the Treasurer of Diocesan Missions.

It was ordered that the sections of the proposed Canon reported above be taken up in regular order.

Section 1 was adopted.

The Rev. Mr. Dodge moved to amend Section 2 by substituting the word "Archdeacon" for "Diocesan Missionary."

The amendment was lost.

The Rev. Mr. Dodge moved to amend the section by striking out the word "annually" and inserting after the word "authority" "upon the nomination of the Board of Missions at any time." Lost.

Mr. Miller offered the following resolution:

Resolved, That the Canon on Missions now proposed be laid over for action at the next Convention and be printed in the Journal; that until action thereon the present Canon and resolution appointing the Evangelist be continued of force for the next year.

The Chair announced the resolution lost.

A division was called for and had, and the resolution declared lost.

The Bishop called the Rev. H. K. Rees to the chair, spoke upon the subject under consideration, and resumed the chair.

The Rev. Mr. Kimball moved that when the Convention adjourn it shall adjourn to meet at 9 a. m. of the next day, and that the regular hour for the midday adjournment shall be 12:30 p. m., which prevailed.

Upon motion of Rev. Mr. Barrett, adjournment was had.

SECOND DAY.

MILLEDGEVILLE, GA., May 8, 1890.

The Convention, after Morning Prayer said by the Rev. Messrs. LaRoche and Hargrave was called to order, the Bishop in the chair.

The roll was called and a quorum found present.

Th eminutes were read and approved. The Bishop read his ddress.

ADDRESS OF THE BISHOP.

Brethren of the Clergy and Laity:

June 22, 1889—I confirmed 2 persons and made an address n St. Luke's Cathedral, Atlanta.

June 23—Held morning service, assisted by Rev. W. H. Hunt, nd made an address in the same Church.

June 30—Held morning service, assisted by Rev. Messrs. Winhester and Powers; confirmed 14, and ordained Mr. Owen T. Fitzsimmons to the Deaconate in Christ Church, Macon. I conirmed in private 2, presented by Rev. Mr. Winchester.

July 1—I received the letter dismissory of Rev. Jno. W. Motte rom the Diocese of Florida.

July 15—I gave a letter dismissory to Rev. Augustine Prentiss o the Diocese of North Carolina. On the 14th I performed the uneral service in Cartersville.

July 28—I delivered an address in St. Augustine's Chapel at ie University of the South. I accepted the letter dismissory of Rev. C. A Apple from the Diocese of Florida.

August 25—I preached in All Saints Chapel, Newport, R. I.

August 27—Delivered an address in Thompson, Conn.

September 22—I preached in Trinity Church, Chicago.

October 13—I preached in Christ Church Riverdale, New York ity.

October 20—I preached in St. George's Church, New York City.

October 27—I preached in All Hallows Chapel, Anne Arundel ounty, Md.

October 31—I received the letter dismissory of Rev. Robb. White, from the Diocese of Virginia.

November 3—Held morning service, assisted by Rev. H. R. Rees; preached, confirmed 1, made an address and adminstered the Holy Communion in St. Mark's Church, Dalton.

November 4—Gave letter dismissory to Rev. G. P. Hebbard to Diocese of Newark.

November 5—Received the letter dismissory of Rev. J. T. Hargrave from the jurisdiction of Western Texas.

November 10—Held morning service, preached and administered the Holy Communion in Ascension Church, Cartersville.

November 13—Held morning service, preached, confirmed 1, made an address and administered the Holy Communion in Calvary Church, Americus.

November 22—Held evening service, assisted by Rev. Mr. Turner; preached, confirmed 4, and made an address in the Church of the Redeemer, Greensboro.

November 24—Held morning service, assisted by Rev. Mr. Turner, and preached in the Church of the Mediator, Washington.

December 1—Held morning service, assisted by Rev. Mr. Hudgins; preached, confirmed 14, delivered an address and administered the Holy Communion in St. Peter's, Rome. In the evening in the same Church, I delivered an address to St. Andrew's Guild.

December 8—Held morning service, preached, made an address and administered the Holy Communnion in St. Stephen's Church, Milledgeville.

December 15—Held morning service, preached and administered the Holy Communion in St. Luke's, Hawkinsville. In the afternoon I delivered an address in the Baptist Church in the same city.

December 22—Held morning service, assisted by Rev. Mr. Eppes; preached, confirmed 10, and made an address in St. Paul's, Albany.

December 29—Held morning service, assisted by Rev. Mr. Walton; preached, confirmed 12, and made an address in the Church of the Good Shepherd, Summerville. In the afternoon I held service, assisted by Rev. Mr. Walton; confirmed 8, and made an address in Christ Church Mission Chapel, Augusta.

January 5, 1890—Held morning service, assisted by Rev. Mr. Motte; preached, confirmed 1, and made an address in St. Andrew's, Darien. In the afternoon I held service, assisted by Rev. Mr. McConnell; confirmed 1 colored person, and made an address in St. Cyprian's Church, Darien.

January 11—Confirmed in private 1 person, presented by Rev. Mr. Lucas, and 1 person, presented by Rev. Mr. Winn, in Brunswick.

January 12—Held morning service, assisted by Rev. Messrs. Lucas and Winn; preached, confirmed 27, and made an address and

ministered the Holy Communion in St. Mark's, Brunswick. In
e afternoon I consecrated the Church of St. Jude, assisted by
v. Messrs. Lucas and Winn, and preached in Brunswick.

January 13—I consecrated the Chapel of the Transfiguration,
isted by Rev. Messrs. Dodge, Stuart-Martin and Winn, and
eached on St. Simons' Island. In the afternoon I confirmed in
ivate 2, presented by Mr. Dodge, and afterwards held service,
isted by Rev. Messrs. Dodge and Stuart-Martin; confirmed 1,
l made an address in the Union Church, on St. Simon's Island.

January 15—Held morning service, assisted by Rev. Messrs.
dge and Stuart-Martin; confirmed 3 white persons and 1 colored,
d administered the Holy Communion in Christ Church, Frederica,
Simon's Island. The same evening I confirmed in private 1
rson in Brunswick.

January 16—Held morning service, assisted by Rev. Mr. Winn;
nfirmed 1, and made an address in Grace Church, Waycross.

January 17—Held evening service, assisted by Rev. Mr. La-
che; confirmed 1, and made an address in St. John's, Bainbridge.

January 19—Held morning service, assisted by Rev. Mr. La-
che; preached, confirmed 10, made an address, and administered
Holy Communion in St. Thomas Church, Thomasville.

January 23—Gave letter dismissory to Rev. J. R. Winchester
the Diocese of Tennessee.

January 25—Gave letter dismissory to Rev. J. J. Andrew to
ocese of Florida.

January 26—Held morning service, assisted by Rev. Mr. Hun-
; preached, confirmed 13, and afterwards confirmed in private
and made an address in Trinity Church, Columbus. In the af-
noon I addressed the children of the Mission Sunday school in
same city.

February 2—Held morning service, preached, confirmed 4,
de an address and administered the Holy Communion, assisted
Rev. Mr. Davis, in Emmanuel, Church Athens. In the afternoon
eld service, assisted by Mr. Davis, and made an address in St.
ry's, Athens.

February 5—I performed the marriage service in the Methodist
urch in Rome.

February 9—Held morning service, assisted by Rev. Mr. Pond;
ached, and confirmed 1, in Grace Church, Clarksville. In the
ning I held service and preached in Calvary Church, Mt. Airy.

February 16—Held service, assisted by Rev. Mr. Hargrave;
ached, confirmed 6, and made an address in St. George's,
ffin.

February 19 (Ash Wednesday)—Held service, assisted by Rev. Mr. Funsten, and made an address in St. Philip's, Atlanta.

February 23—Held morning service, assisted by Rev. Mr. Barnwell; preached, made an address, and administered the Holy Communion in Christ Church, Macon. In the afternoon I held service, assisted by Mr. Barnwell; baptised 1 infant and preached in St. Barnabas Church, Macon.

February 26—I lectured in St. Luke's ,Atlanta.

March 2—Held morning service, assisted by Rev. Mr. Powers; preached, confirmed 3, and made an address in St. Paul's, Macon. In the afternoon I made an address in Christ Church, Macon.

March 5—Held evening session, assisted by Rev. Mr. Barrett, and made an address in St. Luke's, Atlanta.

March 6—Gave letter dismissory to Rev. Arthur Forbes to Diocese of New York.

March 9—I ordained to the Deaconate Mr. J. J. P. Perry in St. Luke's, Atlanta.

March 12—Made an address in St. Luke's, Atlanta.

March 16—I ordained Rev. O. T. Fitzsimmons to the Priesthood in St. John's, Savannah. The candidate was presented by Rev. Mr. Strong. Rev. Messrs Strong and White assisted in the laying on of hands; I preached the sermon. In the afternoon I held service, assisted by Rev. Mr. Fitzsimmons, and preached in St. Stephen's Church, Savannah.

March 18—I consecrated St. James Chapel, assisted by Rev. Messrs. McConnell and Strong; preached and confirmed 5 in Pooler.

March 23—Confirmed 20 and made an address in St. John's, Savannah. On the same day I held morning service, assisted by Rev. Robb. White ; preached, confirmed 26, and made an address in Christ Church, Savannah. In the afternoon I held service, assisted by Rev. Messrs. Fitzsimmons, Strong and White; preached, confirmed 14, and made an address in St. Mathew's Church, Savannah.

March 29—Held morning service, assisted by Rev. Mr. Gass; confirmed 3, and made an address in the new chapel in Grovetown.

March 30—Held morning service, assisted by Rev. Mr. Gass; preached, confirmed 9, and made an address in the Church of the Atonement, Augusta. In the afternoon I held service, assisted by Rev. Mr. Williams; preached and confirmed 12 in St. Paul's, Augusta.

April 1, 2, 3 and 4—I held services, assisted by Rev. Mr. Barrett, and made each day an address in St. Luke's, Atlanta.

April 6 (Easter Day)—Held morning service, assisted by Rev. Mr. Funsten; preached, confirmed 37, and made an address in St.

Philip's, Atlanta. In the evening I held service, assisted by Rev. Mr. Barrett; preached and confirmed 34 in St. Luke's, Atlanta.

April 11—Held evening service, assisted by Rev. Wm. Chauncy Langdon, D. D., of Bedford, Pa.; preached and confirmed 3 in Calvary Church, Americus.

April 13—Held morning service, assisted by Rev. Mr. LaRoche; consecrated St. Thomas Church, preached, confirmed 3, and administered the Holy Communion in St. Thomas Church, Thomasville.

April 15—I gave the Holy Communion to Sister Margaret in the Appleton Church Home, in Macon.

April 18—I received the letter dismissory of Rev. Frederick F. Reese from the Diocese of Virginia. On this day I received the sad news of the death of Sister Margaret.

April 19—We committed her body to the ground. I was assisted in this sad service by Rev. Messrs. Powers, F. F. Reese, R. H. Barret, H. K. Rees and A. Barnwell, in St. Paul's, Macon. I made a brief address.

April 20—Held morning service, assisted by Rev. James Hulme, of Northern California; preached, confirmed 6, made an address, and administered Holy Communion in St. James, Marietta. In the afternoon I confirmed 1 person in the same Church.

April 22—Held morning service, assisted by Rev. H. K. Rees; preached and confirmed 3 in the Chapel in Kingston. I also confirmed 2 persons in private in the same town.

April 23—I said the marriage service, assisted by Rev. Mr. Funston, in St. Philip's Church, Atlanta.

April 27—Held morning service, assisted by Rev. H. K. Rees, and preached in the Methodist Church in Cave Spring. In the afternoon I held service, assisted by Rev. Mr. Burry, of the Discese of Alabama, and preached in St. James, Cedartown.

April 30—Performed the marriage service, assisted by Rev. R. S. Barrett, in St. Luke's Cathedral, Atlanta.

May 1—Held evening service, assisted by Rev. Messrs. Hunt and Funsten; confirmed 7 colored persons and made an address in St. Philip's Chapel, Atlanta.

During the past year the Appleton Church Home has received from the Parishes $142.11 There are in the home at this time 26 children. You are aware of the terrible calamity which has befallen the Home in the death of Sister Margaret. Soon after I became Bishop of Georgia my friend, Mr. Wm. H. Appleton, of New York City, the head of the great publishing house of D. Appleton & Co., told me of his desire to build a Church in Georgia, as an evidence of his affection for me. In consultation with him, I suggested that a

Home for Orphan Girls, children of deceased Confederate soldiers, would be quite as acceptable to me, and I thought equally beneficial to the Diocese. Mr. Appleton was greatly pleased by the suggestion, and gave me warmest encouragement in the undertaking. I begged the money and bought the land, and Mr. Appleton gave me $12,500 for the building and $10,000 towards an endowment. I determined to place the Home in the care of a body of Deaconesses. While Rector of Trinity Church, New Orleans, I had baptized and presented for confirmation Mrs. Margaret Jennings, who from that time became my constant companion and co-worker in that city. When the Appleton Church Home was in condition to be occupied, I wrote to Mrs. Jennnings and asked her to come and give her life to the work. This, as you well know, she has done without money and without price. Twenty years ago she came. Soon after we established an Order of Deaconesses known as the Order of St. Katharine. This name was chosen to commemorate the life and character of the sainted daughter of Mr. Appleton, who during her brief sojcurn in this world had devoted herself to works of charity, especially among children. When this work was begun it may truly be said it had few friends. The Diocese was poor, and gave but little help; the undertaking was new and excited but little interest. To the ability and devotion of Sister Margaret is due, under God, the exalted position and influence of the Appleton Church Home today. This institution is now firmly established in the respect and affection of the Diocese. Long after Mr. Appleton and myself shall have passed away it will be here doing its work of caring for and training destitute girls—a home for the homeless, a training school in Christian principles and churchly ways of the friendless; a refuge from sin and ruin of many a poor girl for whose soul the busy world cares nothing. Sister Margaret was a woman of rarest gifts. Full of wisdom and courage, full of patience and love, of kindness and gentleness, She neglected no duty, she avoided no responsibility. Forgetful of self, thoughtful of others for her Blessed Saviour's sake, she deserved, and doubtless has won, that highest of all praise which the Master bestows upon those who love and serve Him best: "She hath done what she could!" There are two names which, as the years roll on, will become more and more precious to the hearts of Georgia churchmen—Wm. H. Appleton, the founder of the Home, and Sister Margaret, its first Matron, who, as head of the Order of St. Katharine, took the institution in its infancy, established it, and left it a priceless gift to the future, consecrated by her prayers and her life's intense devotion. When the Master came and called for her, He found her at her post; sickness was in the

Home, and night and day—a ministering angel—she watched and worked. Three score and nine years had passed over her, and the weary heart heard the summons with peaceful joy. A sacred silence fell upon those who wept beside the dying, and the still small voice whispered to her: "Friend, come up higher," and the sweet spirit of Sister Margaret passed away from earth and entered the Paradise of God.

Since our last Convention I have received notice of the death of Rev. Thomas C. Stanley. For several years past Mr. Stanley, though a clergyman of this Diocese, had lived in San Angelo, in the jurisdiction of Western Texas; consequently I have known but little of him during this time. I do remember, however, and am glad to place upon record the fact, that the late Bishop of Western Texas, our deeply loved Bishop Robert Elliott, spoke to me of Mr. Stanley in high terms as an earnest and successful Parish Priest. He had charge of the Mission of St. Mathew in Savannah for some time, and then of the missionary work in Gainesville, in both which places he will be remembered as a warm-hearted, kindly, Christian clergyman, who won the affection and confidence of those among whom he ministered.

It is also my sad duty to announce to you the death of Rev. Chas. M. Thomas, M. D., of Griffin. Dr. Thomas fell asleep.

When I came to Georgia, in 1868, he was Rector of St. Philip's Church, Atlanta. His life had been an eventful one. For years he had been a Methodist minister, during which time he was a chaplain in the Navy, and did notable service on the coast of Africa. He came into the Church with a growing reputation for ability, especially in the pulpit. This reputation he maintained until his health failed; then he resigned his Parish and lived upon his plantation near Griffin. He was constantly asking for work, and yet it was evident that his health would not permit it. During this period he studied and won his degree as a Doctor of Medicine, hoping thus to increase his usefulness among the poor and destitute. During the past two years he became convinced that his work was ended, and he had only to wait the Master's time when he should be at rest. So, one by one the companions of our youth fall away from us and an ever-increasing loneliness warns us that the day is not far distant when the summons will come to us, and the places which know us now will know us no more forever.

It was hoped by many that the work of prayer-book enrichment, as it is called, would have exhausted itself during the last General Convention, and that by this time the Church would be quietly learning the additions and alterations which the wisdom of

her legislators has thought fit to impose upon her, in the happy belief that for at least a generation or two she would in this respect have peace. In this we were disappointed. The end is not yet, though it is understood that the General Convention of 1892 will close our efforts in that, as many think, unnecessary direction. It may be truly said, I think, that the changes have not been very important, while the improvements have been less important.

The last General Convention distinguished itself rather by what it refused to do than by what it did! It refused to change the name of the Church. This negative legislation was most important. That word "Protestant," which the church has chosen as one of the notes of her catholicity, is both "a stumbling stone and rock of offense" to many who would gladly quote the Church's action in changing her name as an official withdrawal of her protest against Rome. The Church is beginning to understand the motive of this movement, and as this understanding increases all hope of change in her name diminishes.

It refused to act favorably upon the proposed amendment of the Constitution authorizing the appointment by the General Convention of an Appellate Court. When the Convention met in Chicago in 1886 the readers of certain Church papers must have thought that the Church had reached a turning point in her history. The clergy, who had the misfortune to be brought before an Ecclesiastical Court, were supposed to be simply the victims of a code of laws which gave power to prejudice and made justice ridiculous. There was no safety except in an Appellate Court, independent of the Diocese and the creature of the General Convention. Providentially, as I think, the movement to create such a court was rejected. At the last General Convention an effort to establish it again failed. Time has thus been gained, and thoughtful minds are examining the matter in all its bearings. It is my hope and belief that before the next General Convention meets the Church will understand that while it is extremely doubtful that such a court will benefit the clergy, it is positively certain that its establishment will destroy the independence of the Dioceses, reduce them to mere districts, called Dioceses, overthrow the authority of the Bishops, and complete the work of centralization. The court of final decision is the court that governs. We have only to imagine the Supreme Courts of the States wiped out of existence, and the Constitution so changed as to require all appeals from the Superior Courts to be made to the Supreme Court of the United States in Washington City, to understand how thoroughly the independence of the Dioceses would be destroyed. Absolute freedom in the man-

agement of its domestic affairs by the State is the safeguard of the Republic. As that freedom diminishes centralization increases, and when that freedom is destroyed all power will be centered in a paternal government, which—call it by what name you will—will be a simple despotism. Such, I believe, whether consciously or not, whether intentionally or not, is the real meaning of this movement to establish an Appellate Court. It is the assertion of absolute and irresponsible power over the Dioceses by the General Convention, by which a Diocesan Court becomes practically no more than a grand jury, and a Bishop becomes no more than an ecclesiastical notary public. If my life be spared, I hope before the next meeting of the General Convention to give you more fully my views upon this all-important subject. Now I have only to say that I rejoice that the conservative spirit of the Church checked the rashness of a radicalism which surpasses the recklessness of modern politics.

The General Convention finally refused to take action upon the "Race question," as it is called—declaring that "questions of jurisdiction and representation in the several Dioceses have, under our Constitution, been committed to them, and they are questions over which the General Convention, as such, has no control." Thus the Church in her wisdom has avoided the mistake which in our national government has caused and is causing so much trouble and distress.

As to the general condition of our Diocese I can say but little. The new missionary plan has been on trial for one year. When a summary of the work is laid before you. you will have before you the entire field, and can form a wise judgment. There have been quite a number of vacancies during the past year, some of which have been filled. At one time I thought that when this Convention met I would be able to report no vacancies, but at the last moment we were disappointed. Still, I hope and believe that the summer will not pass before this will practically be the case. I have not for years looked forward to the future with as much hope as now. We have had some losses which grieved me sorely, but my grief finds increasing solace in the earnest energy and ability of those who have come to fill the vacant places. All over the Diocese, among clergy and laity, there seems to be an increase in aggressive work on churchly lines. If now, by God's grace, we succeed in filling the few remaining vacant places with men like unto you; my brethren of the clergy, I believe the autumn will find us a united diocese—busy, active, aggressive; building up the waste places and encouraged in the work by the hearty sympathy,

the energetic co-operation and generous financial support of ou brethren of the laity. Such is my hope, and to such an end ma the good God direct and support our energies.

Your friend and Bishop,

JOHN W. BECKWITH.

On motion of Mr. Miller, the address and the Parochial repor were referred to the Committee on the State of the Church.

Mr. Miller offered the following resolution, which was adopte

Resolved, That Rev. W. D. Powers and Dr. Charles H. Hall be a pointed Trustees of the Appleton Church Home, incorporated November 1 1879 (Journal 1880, 42–43), in place of Rev. R. C. Foute, removed from th Diocese, and Lewis N. Whittle, Esq., deceased.

Mr. Miller presented the report of the Special Committee on Clergyman's Life Insurance Association, which was adopted:

REPORT OF THE SPECIAL COMMITTEE ON A CLERGYMAN LIFE INSURANCE ASSOCIATION.

A Committee of three laymen shall be appointed by the Bishop at th and each succeeding Convention. They shall be called the Clerical Reli Committee. Their duties shall be as follows:

ARTICLE I.

1. They shall open a roll for clerical members, and place upon it th name of the Bishop of this Diocese and of each Priest and Deacon subject his ecclesiastical authority, upon receipt of $3 from each member.

2. The placing of a name upon the clerical roll shall constitute a cle ical membership.

3. Each clerical member shall retain membership by paying 50 cen each year.

4. Canonical transfer to another jurisdiction, resignation, suspensio or expulsion from the ministry, shall terminate any membership.

ARTICLE II.

1. There shall be a roll of lay members, and four divisions thereof.

2. Upon Division 1 shall be placed the name of each layman of th Diocese who will agree to pay during his membership $10 upon the decea of each clerical member.

3. Upon Division 2 shall be placed the name of each layman in th Diocese who will agree to pay during his membership $5 upon the decease each clerical member.

4. Upon Division 3 shall be placed the name of each layman of th Diocese who will agree to pay during his membership $2.50 upon the de cease of each clerical member.

5. Upon Division 4 shall be placed the name of each layman of thi Diocese who will agree to pay during his membership $1 upon the decea of each clerical member.

6. Lay members pay nothing except as above.

ARTICLE III.

1. It shall be the duty of the Committee to place as many eligible ames as possible upon each roll.

2. They shall collect and disburse all monies pertaining to each roll.

3. The sums received from the clerical roll shall be used for postage nd stationery and other actual and necessary expenses.

4. The sums received from the lay rolls shall be sent forthwith to the idow of a deceased clerical member; and, if no widow, to the guardian of is minor children; if no minor children, to those dependent on him or to hose support he contributed.

ARTICLE IV.

The Committee shall make quarterly reports of their actions and doings o the Bishop, and be authorized to apply for and obtain an order of incor- oration as the Clergyman's Life Insurance Company.

Respectfully submitted, GEORGE M. FUNSTEN.

On motion of Rev. Mr. Barrett, Messrs. Burton Smith, Thomas H. Austin and Charles W. Read were appointed the Committee on Clergyman's Life Insurance Association.

The proposed amendment to Article XIII. of the Constitution was taken up. [See page 46 Journal 1889.]

The Rev. T. G. Pond was called to the chair, and the Bishop ddressed the Convention in opposition to the amendment. The mendment was rejected.

The Bishop resumed the chair.

The Chairman, Rev. H. K. Rees, of the Special Committee on Missions, asked that his Committee be discharged. Agreed to.

Consideration of the proposed amendment to Rule XIV. of the tanding Rules of Order was had. [See page 49 Journal 1889.]

Col. Harrison moved to lay the amendment on the table. The notion was lost.

On motion of Mr. Davidson, the amendment was adopted.

The Rev. Mr. Kimball moved to amend the blank form for cre- entials for lay delegates by inserting after the word "churches" he following words: "and that this Parish has paid its assessments or Bishop's salary and Convention expenses in accordance with rticle XI. of the Constitution." Agreed to.

Mr. R. B. Strong was granted leave of absence.

The election of the Standing Committee was declared in order. n election was had and the following Committee elected:

The Rev. Messrs. W. C. Hunter, C. C. Williams and Chas. H. trong, and Messrs. Frank H. Miller, Z. D. Harrison and T. E. Valker, the Rev. Mr. Barnwell and Messrs. Rees and Davidson cting as tellers.

Mr. A. R. Tinsley's name was substituted for Judge C. C. Kib bie's on the roll as a delegate from St. Paul's Church, Macon.

On motion of Rev. Mr. Gass, Mr. John S. Davidson was r elected by acclamation to the office of Treasurer of the Diocese.

On motion of Rev. Mr. Gass, Mr. George B. Whiteside was r elected by acclamation to the office of Treasurer of Diocesa Missions.

On motion of Rev. Mr. Barrett, the Rev. Dudley Powe and Messrs. Z. D. Harrison and W. K. Miller were re-elected b acclamation Trustees of the University of the South.

On motion of Rev. T. G. Pond, Mr. Wm. S. Bogart was r elected by acclamation Registrar of the Diocese.

An invitation to visit the Asylum was received from Dr. T. C Powell, Superintendent.

On motion of Rev. Mr. Barrett, it was accepted and the appr ciation of the Convention ordered expressed to the Superintend ent by the Secretary.

Col. Harrison moved the adoption of the following resolution

Resolved, That the Board of Officers of the Corporation be, and it hereby, authorized to invest six thousand dollars of the funds in its cu tody in 6 per cent. bonds of the University of the South at par, if, in it discretion, it be expedient to do so.

Adopted.

The Rev. Mr. Kimball, for St. Stephen's congregation, invited the Convention to a trip on the cars to the Asylum. Accepted.

The Secretary read a letter from the Rev. Dr. Shoup, inviting the clergy of Georgia to attend the summer lectures in theology at the University of the South.

On motion of Rev. Mr. Williams, a communication from Mr. F. W. Mumby, business manager of the *Church Year*, was read.

Col. Harrison offered the following resolution:

Resolved, That the Committee on the University of the South be requested to report a resolution providing for a contribution from this Diocese to the endowment fund of the University.

Adopted.

Consideration of the Canon on Missions, reported by the Committee on Missions, was resumed.

The Rev. Mr. Gass moved the adoption of Section 2.

The Rev. Mr. Dodge moved to lay the Canon on the table. Lost.

Rev. Mr. Barrett moved to substitute the words "to co-operate with" for the words "counsel, supervise and direct." Adopted.

Mr. Davidson moved to amend the section by striking out the words "through the Diocesan Missionary."

Consideration of the Canon was suspended and the Treasurer of the Diocese read his report, which was referred to the Committee on Finance. [For report see Appendix.]

On motion of Rev. Mr. Kimball, the Convention adjourned to 3 p. m.

AFTERNOON SESSION.

At 3 p. m. the Convention was called to order, the Bishop in the chair.

On motion of Mr. Miller, the order of the day was suspended.

Mr. Miller read the report of the Committee on Finance.

REPORT OF THE COMMITTEE ON FINANCE.

MILLEDGEVILLE, GA., May 8, 1890.

To the Convention:

The Committee on Finance respectfully report:

That they have examined, through a sub-committee, and find correct and supported by proper vouchers the report of the Treasurer of the Diocese, the report of the Treasurer of the Infirm Clergy Fund, of the Trust under the will of M. G. Harrison, and for the Increase of the Ministry; also the report of the Clerical Trustee of the University of the South.

That they concur in the recommendations of the Diocesan Treasurer, and report the following resolution for passage by the Convention, if it meets with its approval:

Resolved, That from this date there shall be appropriated from the income of the Permanent Fund for the Support of the Episcopate not more than fifteen hundred dollars to be applied to part payment of the Bishop's salary, and that the assessments on the Parishes be so changed as to cover *pro rata* the deficiency.

Respectfully submitted in behalf of the Committee,

FRANK H. MILLER, *Chairman.*

On motion of Rev. Mr. Dodge, the report was received and adopted.

The Committee on Corporation, through Mr. Miller, offered the following preamble and resolution:

REPORT OF COMMITTEE ON CORPORATION.

MILLEDGEVILLE, GA., May 8, 1890.

WHEREAS, by resolution of this Convention, the domicil of the Corporation has been changed from Chatham to Fulton county, and a copy of

that resolution is to be presented for entry upon the minutes of Chatham and Fulton Superior Courts, as required by the legislative Act approved November 11, 1889;

And whereas under this Act the scope of authority given to the Corporation is enlarged, and it is advisable that the same should be exercised and the charter extended and renewed;

Resolved, That the Board of Officers of the Corporation shall be authorized, when they present to the Superior Courts of Chatham and Fulton counties a copy of said resolution, to also apply for an extension and order of renewal of the order of May 11, 1877, for twenty years longer, so that for this period the Corporation shall have and exercise all the authority given under the order of Chatham Superior Court, with the additional authority set forth in Section 5 of said Act of November 11, 1889.

Adopted.

The Rev, Mr. Barrett read the report of the Special Committee on the memorial from Newnan.

REPORT OF SPECIAL COMMITTEE.

The Committee appointed to consider the offer made to the Diocese by the citizens of Newnan of the property known as College Temple, to be used as a Diocesan school for girls, recommend that this offer be referred to a Committee composed of members of the Standing Committee, which shall investigate the matter and report result to the Standing Committee as soon as practicable, and the Standing Committee shall have power to act.

On motion of Mr. Davidson, the whole matter was referred to the Officers of the Corporation with power to act.

Consideration of the Canon, reported by the Committee on Missions, entitled "Canon XIII. Diocesan Missions," was resumed.

Mr. Davidson withdrew his amendment.

Mr. Read offered the following substitute for the last clause in Section" 2—*i. e.*, all after the words "Diocesan Missionary":

The Diocesan Missionary, and all other Missionaries, shall report quarterly to the Bishop all work done by them, and, at the request of the Diocesan Missionary, all other Missionaries shall furnish him with such statements of their work as will enable him by the end of each quarter to compile and publish a report of the missionary work done throughout the Diocese, which reports shall from time to time be published and distributed by the Diocesan Missionary and paid for by the Treasurer of Diocesan Missions, which expense shall not exceed $50 per annum.

Adopted.

Section 2 as amended was then adopted.

Sections 3, 4, 5, 6, 7 and 8 were respectively adopted.

The Rev. Mr. Dodge moved as a substitute for all in Section 9

after the words "upon the missionary work of the Diocese," the following:

The Board of Missions shall, as soon as practicable, appoint the salaries for the Diocesan Missionary, and all Missionaries, from the probable income for the ensuing year.

The Missionary Societies in the several Parishes and Missions shall transmit monthly all funds raised by them to the Treasurer of Diocesan Missions.

The authorities of every Parish or Mission Station served by Missionaries of this Diocese shall transmit monthly to the Treasurer of Diocesan Missions the sums pledged for the support of their clergyman, and it shall be the duty of the Treasurer to immediately notify the Archdeacon of the failure of any Parish or Mission Station to transmit regularly their quota so pledged.

Consideration of the substitute was ordered by sections.

Section 1 of the substitute was lost.

A division was called for, and Section 1 of the substitute declared lost.

Rev. Mr. Williams moved the adoption of the section (9) as reported by the Committee, and it was adopted.

Section 10 was adopted.

On motion of Rev. Mr. Gass, the amended report as a whole was adopted.

Mr. Charlton gave notice that he would move its reconsideration on the next day.

Col. Harrison moved that a call of Parishes and the apportionment for Diocesan Missions be made. Carried.

The Rev. Mr. Barrett moved that the apportionment of Parishes not answering be estimated as they accepted it last year. Carried.

The call was made, and with the following result:

For Diocesan Missions	$2,730 75
For Diocesan Missionary	1,210 00

The Rev. Mr. White informed the Convention that the Ladies' Prayer Book and Hymnal Society of Christ Church, Savannah, have on hand a number of Prayer Books and Hymnals, which they would be glad to distribute to Parishes and Missions in need.

Mr. Trezevant offered the following resolution:

Resolved, That it is the sense of this Convention that Canon XXII., which is embraced in the report of the Committee on Constitution and Canons, did not pass, but was referred with the report of the Committee to this Convention. [See p. 46 Journal 1889.]

The Rev. Mr. Powers raised the following point of order:

This Convention cannot change or invalidate the Journal of Proceedings of the last Convention, and the resolution is therefore out of order.

The Chair sustained the point.

Mr. Trezevant offered the following resolution :

Resolved, That Canon XXII. be, and hereby is, repealed.

Lost.

Adjournment to 8 p. m. was had.

EVENING SESSION.

The Convention was called to order at 8:30 p. m., the Bishop in the chair.

The Rev. Mr. Williams read the report of Committee on Missions.

REPORT OF COMMITTEE ON MISSIONS.

The Committee on Missions beg leave to report that nothing remains before them which would call for any special action of the Convention.

They recommend the adoption of the following rosolutions:

1. That the Board of Missions shall be authorized to provide for the distribution of the sum of $3,600 for the stipends of Missionaries during the coming year.

2. That the Treasurer of Diocesan Missions be authorized to pay to the Diocesan Missionary, out of the Treasury, during the coming year the sum of $500 ; *provided*: that so much be necessary to be added to the amounts pledged for that purpose, in order to make his salary $1,500 per annum.

3. That the Treasurer of Diocesan Missions be authorized to strike from his books the sum reported as arrearages from St. Philip's Parish, Atlanta.

4. That the Treasurer of Diocesan Missions be *ex-officio* a member of the Board of Missions, and that the Canon on Missions be so amended as to include his name among the members of that Board.

Respectfully submitted,

R. S. BARRETT, *Chairman;*
H. K. REES,
J. C. DAVIS,
C. C. WILLIAMS,
CHAS. A. READ,
F. H. BOZEMAN.

On motion, the report was considered by sections.

Sections 1, 2, 3 and 4 were respectively adopted.

On motion of Rev. Mr. Williams, the report was adopted as a whole.

The Secretary read the following communication from the Secretary of the House of Deputies of the General Convention:

CONCORD, MASS., May 3, 1890.

DEAR SIR: I beg to communicate through you to the Convention of the Diocese of Georgia, the following resolutions, adopted by the House of Deputies of the General Convention, October 24, 1889:

Resolved, That the Clergymen's Retiring Fund Society is heartily approved in its principles and methods, and is commended to the support of the Clergy and Laity of the Church.

Resolved, That every Diocese of this Church be asked to pass a Canon similar to that of the Diocese of Newark, on the subject of a clergy pension fund.

Resolved, That the Secretary of this House be instructed to transmit these resolutions, together with copies of the report of the Clergymen's Retiring Fund Society, and of the aforesaid Canon of the Diocese of Newark, to the Convention of each Diocese.

Appended hereto you will find the Canon referred to in the foregoing resolutions.

I am, dear sir, your obedient servant,

CHAS. L. HUTCHINS,
Secretary.

CANON.

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

SECTION 1. It shall be the duty of every Minister having charge of a congregation of this Diocese to make at least one annual collection for the relief of clergymen disabled by age or disease.

SEC. 2. All contributions and donations for this object shall be transmitted to the Treasurer of the Trustees of the Fund for Aged and Infirm Clergymen.

SEC. 3. All collections and all donations not limited by the donor, received during the Conventional year, shall be subject to the order of The Trustees of the Fund for Aged and Infirm Clergymen, and may be appropriated by said Trustees for the relief of clergymen disabled by age, accident, or disease, who have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in active discharge of the duties of the Ministry or in the work of Christian education. Clergymen to whom appropriations are made under this section shall be known as "Special Annuitants," and shall not receive more than three hundred dollars in any one year.

SEC. 4. The Trustees shall have power to appropriate, from the collections received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any clergyman of the Church.

SEC. 5. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first day of May and November, and all monies unappropriated at the end of each Conventional year shall be paid into a fund, which shall be known as the "Permanent Fund," and shall be kept safely invested. The interest accruing on the existing capital fund, now in the hands of the Treasurer of the Convention, shall be permitted to accumulate. All accumulations shall be safely invested by the Trustees of the Fund for Aged and Infirm Clergymen, and added to the Permanent Fund

until the same shall, with the existing capital fund, reach the sum of thirty thousand dollars.

SEC. 6. All legacies and all donations limited by the donor, paid to the Trustees, shall be used and applied by them agreeably to the terms and provisions under which the money is received; and, when not otherwise directed by the donor, the legacy or donation shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as said funds shall together reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority.

The interest received from said funds shall be divided equally among the clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuitants" are provided for shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this section, which shall in no case exceed one thousand dollars, shall be known as "Regular Annuitants."

Col. Harrison offered the following resolution :

Resolved, That the communication from the Secretary of the House of Deputies be printed in the Journal as unfinished business and be referred, with the papers therein referred to, to the Committee on Clergyman's Life Insurance Association.

Adopted.

Mr. C. Lucian Jones moved that the Act of Incorporation of the Diocese of Georgia and the Constitution of the Protestant Episcopal Church in the United States of America be published in the Appendix of the Journal. Agreed to.

The Secretary gave notice that he had received the official copies of the alterations and additions in the Book of Common Prayer finally adopted by the General Convention in 1889, and the notification of the proposed changes in the Prayer Book proposed in the General Convention of 1889, and to be acted upon at the General Convention of 1892.

On motion of Rev. Mr. Barrett, the Secretary was instructed to publish 1,000 copies of the Journal of this Convention.

On motion of Rev. Mr. Barrett, a vote of thanks was tendered the congregation of St. Stephen's Church and the citizens of Milledgeville by a rising vote.

On motion, a Committee, consisting of Rev. F. F. Reese, Rec-

tor of Christ Church, Macon, and Mr. A. R. Tinsley, was appointed to approve this day's minutes.

The Rev. Mr. Eppes offered the following resolutions, which were adopted by a rising vote:

Resolved, That this Convention has heard with sorrow of the death of two of our beloved brethren who once worked with us, the Rev. C. W. Thomas and the Rev. Thomas Stanley—the former at his residence, in Griffin, the latter at his post of duty, in Western Texas.

Resolved, That we bow in submission to the will of God in this dispensation of His providence, and extend our sympathy to the families of the deceased, and commend them to the tender mercy of the Father of the fatherless and the God of consolation to the widow.

Resolved, That the names of our late brethren be entered each on a page of the Journal of this Convention, with the dates of the release from their labors in the vineyard of the Lord.

Resolved, That a copy of these resolutions be transmitted to the families of the late Rev. C. W. Thomas and Rev. Thomas Stanley.

Mr. Charlton extended an invitation to the Convention to hold its next annual session in Christ Church, Savannah. Accepted.

The Rev. Mr. Barrett moved that the next annual Convention meet on Wednesday, May 20, 1891, at 10 a. m.

The Rev. Mr. Williams moved to amend Rev. Mr. Barrett's motion by substituting the 13th for the 20th. The amendment was adopted, and the next annual Convention ordered to meet in Christ Church, Savannah, Wednesday, May 13, 1891, at 10 a. m.

The Rev. Mr. Eppes read the report of the Committee on the State of the Church.

ROPORT OF COMMITTEE ON STATE OF THE CHURCH.

The Committee on the State of the Church beg leave to submit that the number confirmed in the Diocese the last year were 334; the year before 394—a falling off in this department.

Four churches were consecrated. New men have come in the place of good men who have left the Diocese. Thus, strength taken from us is compensated by a new strength supplied.

The general interest in the Mission field is decidedly greater than in late years—shown not by talk and resolution, though there was no lack of these, but by hearts aflame to give and hands caught in the act of giving, freely, gladly, as scarcely ever before, for the furtherance of the kingdom of God within the domain committed to the care of this Church.

The new departure in the *method* of working the field by a general Missionary co-operating with local Missionaries, helping the weak, caring for the extremities, while not neglecting the centres; enlisting the holy women of the Diocese in personal, prayerful participation in raising the needed funds by a system and in the fear of God, so that there has been and there

will be the former and the latter rain in its season; whereas hitherto there has been almost only the latter rain, and that somewhat out of season. All these phenomena, appearing so soon after the inauguration of the Mission work on the lines of action marked out by the wisdom of the Convention of 1889, warrant us in the belief that the situation is improving—that the outlook is good.

Not for many a day has the Treasurer reported "a *surplus.*" This he does announce as the result of the labors, love and zeal of the year now closed.

Sewannee, too, has been cared for as never before, by prompt payment of the amount annually pledged, due doubtless, under God, to the personal energy of the Rector of St. Paul's, Macon—himself an alumnus of that University.

We regret the departure of the Rev. Mr. Winchester from Christ Church, Macon, but felicitate ourselves that we have so able a man as his successor, the Rev. Mr. Reese.

We grieve to part with the Rev. Mr. Coly. We extend the right hand of fellowship to the Rev. Robb. White, Rector of Christ Church, Savannah. We sigh and are almost in tears that the Rev. Mr. Gass quits us for Charleston. But, in all honesty, we welcome the coming and speed the departing Priests.

We weep as we learn that the good God has removed from us the Matron of the Appleton Home. We loved her in life—we revere her in death. But, honest still, we fain must take shame to ourselves for our utter lack of generosity—a lack so like pecuniary meanness that it were no libel to call it so—in the pitiful sum contributed the last year towards the support of the institution over which she has so long and so wisely presided—$174.11. Were we Romanists, as some are, we should pray: "Sister Margaret in Paradise, tell not this against the Church in Georgia."

In conclusion, a look at the condition of affairs in one of the most important churches in our largest city—St. Phillip's, Atlanta: arrears on old debts paid up, not repudiated; an equitable arrangement effected upon the vexed question of her real estate and that claimed by the Diocese—love, forbearance, good will manifest on all sides by both parties. All these things justify us in believing that the Committee on the State of the Church for 1889 were gifted with almost prophetic vision when they closed their report with these words:

"Turn we to the brightening prospect opened before us by the recent action of the Convention. With the right man at the head of our Mission work and under the control of the Bishop, visiting and reviving the stations already existing and establishing new ones, stirring the larger Parishes to a sense of their responsibilities and arousing them to increased effort, establishing Mission Societies everywhere and enlisting the sympathy and co-operation of all, we cannot but hope for the best results."

On motion of Rev. Mr. Barrett, the report was received and adopted.

The Rev. Mr. Williams offered the following resolution:

Resolved, That the thanks of the Convention be extended to the railroads which have granted reduced rates to the members of this Convention,

and to the President of the Milledgeville and Asylum Railroad for many courtesies extended to this Convention.

Adopted.

On motion of Rev. Mr. Powers, the Treasurer of the Diocese was instructed to pay $10 to the sexton for services during the sessions of the Convention.

The Bishop addressed the Convention, said a short service, and declared the Sixty-Eighth Annual Convention of the Diocese of Georgia adjourned.

JOHN WATRUS BECKWITH, D. D.,
President.

W. DUDLEY POWERS,
Secretary.

NOTE.—The minutes of the second day have been read and approved by the Committee, Rev. F. F. Reese and Mr. A. R. Tinsley.

In Memoriam.

SISTER MARGARET,

DEACONESS.

DIED IN MACON, GEORGIA,

APRIL 18, 1890.

"The still small voice whispered to her, 'Friend, come up higher,' and the sweet spirit of SISTER MARGARET passed away from earth, and entered the Paradise of GOD."—*Bishop's Address.*

In Memoriam.

Rev. Charles Williams Thomas, M. D.

DIED JANUARY 12, 1880.

In Memoriam.

Rev. Thomas Stanley.

APPENDIX.

PAROCHIAL REPORTS.

St. Paul's Church, Albany. REV. W. E. EPPES, Rector.

Number of families, 35; number of individuals not included in families,)—total number of individuals, 157. Baptisms—infants, white 6; adults, hite 3—total, 9. Confirmations—white, 7. Communicants—added by rst communion, 7; by removal, 3—total, 10; died, 2; removed, 3—present umber, 76. Communions—monthly, and usually on Saints' days. Marages, 4. Burials, 10. Sunday school teachers, 6; scholars, white, about)—total, 36.

The Master has come and taken two of the choicest of this little flock. eeping, as we must, we see the hand of a father through our tears, submit faith, and look up in hope. Such was the character and so many were e ties of the dear friends removed from us, that the Church itself seems rapped in gloom, not unrelieved by light from Paradise.

Our congregations on Lord's day keep up; indeed, are uniformly larger. at the Sunday school is not in health; has steadily declined for some onths.

The Parish Guild is again at work, and with some of its old time vigor. ne organization of the Missionary Society effected by the Rev. Mr. Rees, doing good, with promise of better and bigger things in the near future.

Emmanuel Church, Athens. REV. J. C. DAVIS, Rector.

Baptisms—infants, white 4. Confirmations—white, 4. Communints—added by first communion, 4; by removal, 4—total, 8; removed, 3; opped, 4—present number, 108. Communions—public, 38. Number of rvices, 196. Marriages, 2. Sunday school teachers, 5; scholars, white —total, 35

Not prepared to make any financial report further than that contained the Wardens' report.

WARDENS' REPORT—C. P. Willcox and Charles Morris, Wardens. alue of Church property, $8,000. Income: Collections, $191.60; envelopes, 05.70; special contributions, $142.25—total, $1,239.55. Disbursements: ector's salary, $800; choir, $65; all other current Parochial expenses, expt interest, $354.55; interest, $20—total, $1,239.55. General financial conion: Collections barely sufficient to meet current expenses. A note has en running in bank ($250) for a year, with an interest of $20, which we ve not yet been able to take up.

St. Mary's Church, Athens. J. M. HEAD, Warden.

WARDEN'S REPORT—Value of Church property, $2,800. Income: Collections, $249.45. Disbursements: Choir, $25; all other current Parochial expenses, except interest, $21.25—total, $46.25. General financial condition: Owe about $50.

Calvary Church, Americus. REV. DR. WM. CHAUNCY LANGDON, in Charge.

Number of families, 23; number of individuals not included in families, 10—total number of adults, 58. Baptisms—infants, white 5; adults, white 1—total, 6. Confirmations—white, 3. Communicants—added by first communion, 3; by removal, 9—total, 12; number that have not communed in twelve months, 6—present number, 41. Communions—public, 4. Number of services, 58, during this Spring.

CONTRIBUTIONS—Communion alms, $11.90; Missions—Diocesan, $12.49; domestic, $15—total, $27.49; Bishop's salary, $6.25; Convention expenses, $7.50; special benevolent objects—Appleton's Home, $17.70; Parochial purposes—Rector's salary (three and a quarter months only, at $800), $216.66; incidental expenses, $33.55; Easter offering of Sunday school for putting in gas in Church, $41.22; Sunday school offering (additional), $49.60; new roof and inside painting Church, $379.70. Total contributions, $791.57.

The above report so far as to pastoral acts and data is for the brief period of my ministrations in this Parish, from Sunday, February 2, to Sunday, May 4, 1890, both included, and for the Parish as at this latter date.

I have to make report of the temporary charge which has for a little over three months been committed to me in the Parish of Calvary Church, Americus. I entered upon my ministrations on Sunday, February 2, and I have just closed them on Sunday, May 4, 1890.

During the Lenten season I officiated, with service and sermon or address, not only twice on every Sunday, but twice each on every Wednesday and Friday; two daily services during Holy Week, as well as celebration of the Holy Communion four times during my charge.

On Easter Sunday I baptized 5 infants and children and 1 adult, and on the Friday after, April 11th, I presented 3 persons to the Bishop to receive the rite of cofirmation, receiving them afterwards to the Holy Communion. I have to report also some accessions from removed into the Parish, making the total number of active communicants in the Parish now 41.

The Parish seems united and earnest, and the average attendance at the public services has been steadily increasing. The reception which has been given to my transient ministrations has been deeply gratifying to me, and I lay down my temporary charge with an earnest prayer that the ministry of a true and settled servant of Christ may soon be procured for a people who so heartily respond to all that is done or sincerely attemped for them.

WARDENS' REPORT—Uriah B. Harrold and O. A. Coleman, Wardens. Value of Church property, $4,500. Income: Collections, $99.14; special contributions, $379.70; all other sources, $312.73—total, $791.57. Disbursements: Rector's salary, *$216.66; all other current Parochial expenses, except interest, $574.91—total, $791.57. General financial condition: Good.

*For three and a quarter months only; no Rector balance of year.

St. Luke's Cathedral, Atlanta. ROBERT S. BARRETT, Dean.

Number of families, 333—total number of individuals, 1,332. Baptisms—ıfants, white 21; adults, white 9—total, 30. Confirmations, 36. Communicants, 537. Communions—public, weekly. Marriages, 10. Burials, 22. unday school teachers, 37; scholars, white 280—total, 316.

WARDENS' REPORT—Z. D. Harrison and A. H. Locke, Wardens. 'alue of Church property, $40,000. Income: Pew rents, $3,366.11; collec-ions and envelopes, $2,320.26; special contributions, $3,330.09; all other ources, $300—total, $9,316.46. Disbursements: Salary of the Dean, $1,800; ther ministers when Dean was absent, $131; life insurance of the Dean, 182.87; fire insurance, $70; choir, $1,096.07; interest, $878.16; faith bonds, 2,057; bills payable, $571.95; Bishop's salary and Convention expenses, 187.50; Diocesan missions, $174; Diocesan Evangelist, $100; King's Daugh-ers Hospital, $184.71; communion alms, $93.33; Disabled Clergy fund, 20.85; Widows' and Orphans' fund, $29.65; Permanent Fund for Support f Episcopate, $25.77; University of the South, $91.13; other current Paro-hial expenses, $1,076.69—total, $8,770.88.

St. Paul's Mission, Atlanta. REV. W. H. HUNT, Missionary.

Baptisms—adults, colored 3. Confirmations—colored, 7. Communi-ants—added by first communion, 7; by removal, 3—total, 10. Com-munions—public, 1. Sunday school teachers, 8; scholars, colored 40—otal, 48.

St. Philip's Church, Atlanta. REV. GEORGE M. FUNSTEN, Rector.

Baptisms—infants, white 27; adults, white 3—total, 30. Confirma-ons—white, 37. Communicants—added by first commnnion, 37—total, 50. Communions—public, 54; private, 5—total, 59. Marriages, 9. Burials, 1. Sunday school teachers, 19; scholars, white 175—total, 194.

CONTRIBUTIONS — Communion alms, $147.10; Missions—Diocesan, 30.25; Bishop's salary for 1887-88 and 1889-90, $625; Convention expenses or 1887-88 and 1889-90, $213.50; special benevolent objects—Johnstown suf-erers, $42.10; Evangelist's salary, $100; Parochial purposes—current Paro-hial expenses, including Rector's salary, $2,877.44; improvements on hurch building, $633; improvements on the Chapel, $180; liquidation of hurch debt, $1,947; King's Daughters Hospital, $75; sundries, $75.71. otal contributions, $6,976.10.

The above statement does not include the insurance money ($1,150) pent in repairing St. Philip's rectory.

Church of the Atonement, Augusta. REV. JOHN GASS, Rector.

Number of families, 64; number of individuals not included in families,)—total number of individuals, 230. Baptisms—infants, white 12; adults, 'hite 6—total, 18. Confirmations—white, 9. Communicants—added by rst communion, 9; by removal, 1—total, 10; died, 4—present number, 110; umber that have not communed in twelve months, 1. Marriages, 8. urials, 8. Sunday school teachers, 9; scholars, white 75—total, 84.

CONTRIBUTIONS — Communion alms, $107.45; Missions—Diocesan, $123.99; domestic, $29.80; foreign, $25.50—total, $179.29; Bishop's salary, $15.65; Convention expenses, $25; University of South, $3.50; Parochial purposes—Rector's salary, $1,000; organist's salary, $135; sexton, $87.05; fuel and gas, $63.84. Total contributions, $1,616.78.

During the past year, in addition to the regular services in the Parish Church, I have conducted regular services at Grovetown. Too much cannot be said in behalf of this devoted and faithful little band. Services have also been held every Sunday night at St. Mary's Church, for colored people. Eight have been confirmed and several baptized. This work will grow rapidly and strongly if some one of God's servants could devote his time to it. They need a pastor of their own race and sympathies.

The Missionary Guild of the Atonement Parish has not only increased the contributions from $21.87 to $155.99, but it has given new life to the Parish. The Ladies' Society has done good and faithful service.

WARDENS' REPORT—William Pendleton and P. G. Burum, Wardens. Value of Church property, $8,000. Income: Collections, $509.30; envelopes, $802.35; all other sources, $100—total, $1,411.65. Disbursements: Rector's salary, $1,000; choir, $135; all other Parochial expenses, except interest, $306.54—total, $1,441.54. General financial condition: Good.

St. Paul's Church, Augusta. REV. CHAUNCEY C. WILLIAMS, Rector.

Number of families, 130; number of individuals not included in families, 25—total number of individuals, 650. Baptisms—infants, white 20; adults, white 4—total, 24. Confirmations—white, 12. Communicants—added by first communion, 12; by removal, 5—total 17; died, 5; removed, 8; withdrawn, 1—present number, 347. Communions—public, 28; private, 12—total, 40. Number of services, 266. Marriages, 3. Burials, 10. Sunday school teachers, 15; scholars, white 150—total, 165.

CONTRIBUTIONS—Communion alms, $350; Missions—Diocesan, $601; domestic, $25; foreign, $5—total, $631; Permanent Episcopal fund, $20; Widows' and Orphans' fund, $30; Bishop's salary, $375; Convention expenses, $86; special benevolent objects, $3,000; University of South, $50; infirm clergy, $50; Appleton Church Home, $39.50; Parochial purposes, $4,799.14; Sunday school, $225.39; Church Asylum fund, $413. Total contributions, $10,069.03.

Since my last report to the Convention three costly and beautiful memorials have been added to the Church. The one is an elaborate memorial decoration—unique of its kind in this country. Figures of St. Paul and the four Evangelists, painted in oil on a background of gold mosaic, are framed in carved niches of antique work. The memorial covers the west end of the Church, and commemorates the life of the Hon. John P. King, a communicant of the Church, who was for several years the oldest living member of the Senate of the United States.

The second memorial is a very handsome eagle lecterne in brass. It was the gift of the Rev. O. H. Raftery, in memory of his wife, who was the only child of my predecessor, the Rev. William H. Clarke.

The third memorial was given by the children of Bishop Leonidas Polk, in memory of their father and mother, who are buried side by side

nder the floor of the chancel. It is an exquisite chancel rail of antique :t, with elaborate standards of brass work.

The expense incurred by the enlargement and improvement of the hurch and Sunday school building has not yet been entirely paid. A ebt of $4,000 remained upon the Parish, but more than one-half of this as liquidated by an Easter offering of $2,070 this year.

A Missionary Guild has been organized in the Parish on the lines in-icated in the resolution of the last Convention, and is working well.

WARDENS' REPORT—H. H. Steiner and B. S. Dunbar, Wardens. alue of Church property, $50,000. Income: Pew rents, $2,939.70; collec-ons, $249.23; special contributions, $2,071.21—total, $5,260.14. Disburse-ients: Rector's salary, $2,250; choir, $500; all other current Parochial ex-enses, except interest, $1,258.33—total, $4,008.33. General financial ondition: Good. Have paid during the year a note of $1,200 for enlarg-ig Sunday school building and repairs to Church, leaving still due one ote for $2,000, due March 16, 1891, bearing 7 per cent interest.

St. Mark's Church, Brunswick. REV. HENRY E. LUCAS, Rector.

Number of families, 94; number of individuals not included in families, 37—total number of individuals, 565. Baptisms—infants, white 27; adults, hite 10, colored 1—total, 38. Confirmations—white, 30. Communicants—dded by first communion, 32; by removal, 37—total, 69; died, 3; removed, 4—present number, 250; number that have not communed in twelve ionths, about 15. Communions—public, 69; private, 5—total, 74. Number f services, 197. Marriages, 5. Burials, 22. Sunday school teachers, 12; cholars, white 120—total 132.

CONTRIBUTIONS—Communion alms, $84.12; Missions—Diocesan, $86.89; omestic, $11.51; foreign, $16.46; general, $30—total, $144.86; Permanent piscopal fund, $16.01; Widows' and Orphans' fund, $25; Bishop's salary, 46.90; Convention expenses, $49; University of South, $13; infirm clergy, 14; Appleton Church Home (Whit Sunday collection), $11; Church Society or the promotion of Christianity among the Jews, $19.45; American Church uilding fund, $10; Parochial purposes—Easter offering, $331.90; Easter ffering of Sunday school, not including $30 sent for general missions, 161.69; guild, $321.65; towards purchase of an organ, $100; Church furnace, 300; salaries, etc., $1,626.34. Total contributions, $3,265.92.

Eight of the baptisms, one of the confirmations, one of the marriages, nd eight of the burials included in the above report belong to St. Jude's Iission, in this Parish.

At Christmas the Guild of Earnest Endeavor sent $50 in cash and a box alued at $25 to the Appleton Home. At Easter the Guild sent $5 in cash nd a box valued at $15 to Appleton Church Home, and $49.75 in cash to he Church in Kingston, Ga.

This Parish has grown very much in numbers of late, but its financial trength has not increased in proportion.

The Vestry of St. Mark's kindly presented the Rector a check for $150 ast summer, to pay his expenses while absent from home for a vacation.

WARDENS' REPORT—James T. Blain and J. K. Nightingale, Wardens. alue of Church property, $15,000. Income: Collections, $210.35; envelopes,

$1,217.85; special contributions, $225—total, $1,653.25. Disbursements: Rector's salary, $1,200; choir, $225; all other current Parochial expenses, except interest, $208—total, $1,633. General financial condition: Fair; no debt.

St. Jude's Church, Brunswick. REV. D. WATSON WINN, Priest in Charge.

Communions—public, 17; private, 6—total, 23. Number of services, 152. Marriages, 1. Sunday school teachers, 7; scholars, white 60—total, 67.

CONTRIBUTIONS—Missions—for the Jews, $2.25; general, $8.70—total, $10.95; Parochial purposes, $39.87. Total contributions, $50.82.

St. Jude's Church was begun last June as an experiment, and apart from the Sunday school children there has been almost no congregation, consequently it has not been practicable to take the collections ordered and advised by the Convention.

All items that belong properly to the Church register for St. Jude's are reported to the Convention as part of the work of St. Mark's Parish, within the bounds of which St. Jude's is situated.

FINANCIAL REPORT—Value of Church property, $3,500. Income: Special contributions, $10.95; all other sources, $39.87—total, $50.81. Disbursements: All current Parochial expenses, except interest, $50.82. General financial condition: Very poor condition, indeed.

St. Athanasius Church, Brunswick.
REV. J. J. P. PERRY, Deacon in Charge.

Number of families, 12; number of individuals not included in families, 9—total number of individuals, 50. Baptisms—infants, colored 11. Communicants—died, 1; removed, 4; withdrawn, 1; number that have not communed in twelve months, 2—total, 22. Communions—public, 29; private, 1—total, 30. Number services, 134; Burials, 2. Sunday school teachers, 5; scholars, colored 50—total, 55. Parish school teachers, 2; scholars, colored 59—total, 61.

CONTRIBUTIONS—Parochial purposes, $268.01.

The Church having had no Priest permanently in charge during the Convention year, the collections ordered by Convention have not been taken.

The Rev. D. Watson Winn had charge of the Church from middle of June, 1889, to April 1, 1890, in connection with St. Jude's, being assisted by Rev. Ed. Ramford, of New Jersey, during the month of July, 1889, and by the Rev. C. A. Apple from September 9 to end of December, 1889; also, from January 1, 1890, to middle of March, by Rev. H. B. Stuart-Martin.

As Deacon, I was put in charge of this Mission March 24, of this year. I have held 53 services, all of which have been fairly attended.

FINANCIAL REPORT—Value of Church property, $6,000. Income: All sources, $268.01. Disbursements: All current Parochial expenses, except interest, $268.01. General financial condition: Very poor at present.

Satilla Mission and Parish of St. Mary's, Camden County.
REV. C. A. APPLE, Missionary.

Number of families, 23; number of individuals not included in fami-

ss, 25—total number of individuals, 125. Baptisms—infants, white 12; lults, white 6—total, 18. Communicants—added by removal, 4—present umber, 52. Communions—public, 50; private, 3—total, 53. Number of rvices, 166. Marriages, 1. Burials, 2.

Owing to peculiar circumstances, no exact Sunday school report is ossible. Some work is doing, and we hope to do better in the future.

This Mission has been served by the Rev. Messrs. Dodge, Winn and, ter September 20, 1889, by the Rev. Mr. Apple. The financial reports ave been made to the Rev. A. G. P. Dodge, Jr., because of the peculiar elations which Mr. Dodge bears to the pecuniary affairs of this Mission. onsequently the usual report of contributions cannot be given here. The hurch buildings and other property are valued at $2,500. About $20 per ionth is now given by the people.

Ascension Church, Cartersville. Vacant.

Number of families, 15; number of individuals not included in famies, 5—total number of individuals, 65. Communicants—added by reoval, 7—present number, 36. Communions—public, 2. Services regular ince appointment of Lay Reader.

No Rector having been in charge since the death of Rev. Samuel Hull, n August 30, 1888, the Parish became very much disorganized, but in ugust, 1889, the congregation agreed to keep the Church open every Sunay by gathering and having prayer. Since the appointment of a Lay eader regular lay services, including a sermon, has been held every Sunay morning.

The Ladies' Aid Society have placed a neat set of gas fixtures in the hurch, and also provided the Church with appropriate altar linen.

No effort to collect anything beyond the incidental expenses of heating nd keeping the building in order was made until the Easter election, at hich time enough was collected to defray all past dues to Diocesan Treasrer and sent him.

WARDENS' REPORT—W. S. Latta and H. H. Hull, Wardens. Value of hurch property, $2,500. General financial condition: Good. Sittings, 200. ews free. No Rector, but Lay Reader—James B. Heyward.

Good Shepherd Mission, Cave Spring.

REV. H. K. REES, Missionary and Diocesan Missionary.

Number of families, 10—total number of individuals, 45. Baptisms—nfants, white 2. Communicants—present number, 26. Communions—ublic, 4; private, 2—total, 6. Marriages, 2. Burials, 1.

CONTRIBUTIONS—Missions—Diocesan, $20; Bishop's salary, $10; Conention expenses, $14; Parochial purposes, $75. Total contributions, $129.

St. Mark's and St. Bartholomew's Missions, Chatham County.

REV. W. R. MCCONNELL, Missionary.

Number of families, 47; number of individuals not included in fami-

lies, 48—total number of individuals, 269. Baptisms—infants, colored 5. Communicants—added by first communion, 1; died, 3; disciplined, 3—present number, 150. Communions—public, 13; private, 2—total, 15. Number of services, 20. Burials, 8. Sunday school teachers, 2; scholars, colored, 115—total, 117. Parish school teachers, 2; scholars, colored 119—total, 121.

CONTRIBUTIONS—Communion alms, $22.02; Parochial purposes, $45.40. Total contributions, $67.42.

The two Missions constitute but one work, many of the people attending services at both Chapels. The Missionary in charge is deeply impressed with the responsibilities and difficulties connected with this peculiar work, because it has to be carried on under circumstances and environments entirely different from those that exist in missionary work among people of our own race.

Racial peculiarities must be taken into consideration, and in our endeavors to elevate the negro to a higher plane of spiritual life we must not forget that as he is inferior to us in intellectual endownments. His moral and religious impulses must be brought under a *long* and *patient* course of *training* and *direction* before we can reasonably expect any marked results.

He is prone to confound religion with that which is simply emotional, and does not often have any clear conception of it as a divine rule of action; hence the necessity of making education go hand in hand with our efforts for the promotion of his spiritual welfare. The colored man cannot be safely left to himself to work out the religious problem.

We must direct and control the work, but at the same time we need and should have the assistance and hearty co-operation of well educated and properly trained colored clergymen. A colored Deacon under my direction would be of great advantage to me in pastoral work among my Ogeechee people.

Daily personal ministrations from house to house constitute a power for good, and we cannot ignore them and prosper as a Church. The class of people among whom I labor, then, need those ministrations that characterized the office and work of the Deacon in apostolic times. A Deacon connected with that work would not involve much expense, for he should be placed in charge of a Parochial school, so as to derive the greater part of his support from it. I need a number of intelligent persons as assistants in the Sunday schools, so as to make those schools what they should be—*nurseries* to the Church, where children can be properly trained as candidates for confirmation.

My two colored teachers, Mr. Parker and Mrs. Jackson, are earnest and efficient workers in the Sunday schools, but they are the only ones that I have, simply because they are the *only ones qualified to teach.*

It affords me much pleasure to acklowledge the receipt of gifts from different branches of the Woman's Auxiliary Society at Christmas and Easter for the children of the Missions.

Trinity Church, Columbus. REV. W. C. HUNTER, Rector.

Number of families, 112; number of individuals not included in fami-

lies, 190—total number of individuals, 700. Baptisms—infants, white 16; adults, white 4—total, 20. Confirmations—white, 15. Communicants—added by first communion, 15; by removal, 4—total, 19; died, 4—present number, 324. Communions—public, 56; private 4—total, 60. Number of services, 209. Marriages, 4. Burials, 13. Sunday school teachers, 14; scholars, white 128—total, 142. Misison school teachers, 10; scholars, white 65—total, 75.

CONTRIBUTIONS—Communion alms, $122.80. Missions—Diocesan, $326.04 (of which $31.20 was contributed by the Sunday school); Permanent Episcopal fund, $10.20; Widows' and Orphans' fund, $32.65; Bishop's salary, $187.50; Convention expenses, $91.50; infirm clergy, $22.35; by the Ladies' Guild for charitable purposes, $74.27; by Trinity Mission Sunday school, for its own purposes, $13.68; Parochial purposes, $2,922.38 (of which $646.70 was contributed to the new Church building fund; the Sunday school conrributing $67.20); for Sunday school purposes, $163.45. Total contributions, $4,034.82.

WARDENS' REPORT—George W. Dillingham and E. L. Wells, Wardens. Income: Pew rents, $1,965.33; collections, $492.40; special contributions, $233.46—total, $2,691.19. Disbursements: Rector's salary, $1,800; choir, $150; all other current Parochial expenses, except interest, $573.60—total, $2,523.60. General financial condition: Amount on hand for new Church building, $8,100.

St. Cyprian's (col.) Church, Darien. REV. W. R. MCCONNELL, Missionary.

Number of families, 6; number of individuals not included in families, 7—total number of individuals, 30. Baptisms—infants, colored 5. Confirmations—colored, 1. Communicants—added by first communion, 1; died, 2—present number, 22. Communions—public, 7; private, 1—total, 8. Number of services, 15. Burials, 2. Sunday school teachers, 4; scholars, colored 77—total, 81. Parish school teachers, 3; scholars, colored 136—total, 139.

CONTRIBUTIONS—Communion alms and Parochial purposes, $21.08.

Value of Church property, $1,000.

Owing to illness of myself and in my family, I was unable to meet several of my monthly appointments. The Lay Reader, Mr. F. M. Mann, who is a candidate for Deacon's Orders, kept up the services of the Church on all occasions when the Missionary was not present. He is an earnest and efficient worker, both in the Sunday and the Parish school, and by his faithful ministrations among the sick he has won the affection of those among whom he labors.

St. Andrew's Church, Darien. REV. JOHN W. MOTTE, Rector.

Number of families, 37; number of individuals not included in families, 27—total number of individuals, 182. Baptisms—infants, white 8; adults, white 1—total, 9. Confirmations—white, 1. Communicants—added by first communion, 1; by removal, 2—total, 3; died, 2; removed, 2—present number, 4. Communions—public, 21; private, 1—total, 22. Number of services, 116. Marriages, 3. Burials, 9. Sunday school teachers, 8; scholars, white 45—total, 53.

CONTRIBUTIONS—Communion alms, $64.20; Missions—Diocesan, $12, domestic, $18.37½; foreign, $18.37½—total, $50.75; Permanent Episcopal fund, $4; Widows' and Orphans' fund, $1.55; Bishop's salary, $15.65; Convention expenses, $25.50; University of South, $2.59; infirm clergy, $1.05; Missions to colored people, $1.50; Savannah Convocation, $3.15; Parochial purposes—Rector's salary, $750; special Church expenses, $189.31; special donations, $22.25. Total contributions, $1,131.50.

This report is for the period of ten months, the duration of my charge of the Parish.

Included in the several amounts of Parish expenditures are, from Ladies' Aid Society, $49.36; Children's Ministering League, $62.35.

One chapter of a Parish Guild has been organized, and others will be formed during the coming year.

The Children's Ministering League has added a polished brass pulpit lamp and an atlas desk of walnut to the furnishing of the chancel.

WARDEN'S REPORT—Spalding Kenan and H. S. Ravenal, Wardens. Value of Church property, $5,000. Income: From collections, $1,013.30; special contributions, $114.10; all other sources, $16—total, $1,143.40. Disbursements: Rector's salary, ten months, $750; all other current Parochial expenses, except interest, $393.40—total, $1,143.40. General financial condition: Fair, but still in debt. The present indebtedness of the Church is upon rectory, amounting to $472, at 7 per cent. interest, due July, 1891; interest paid annually.

Christ Church, Frederica. REV. A. G. P. DODGE, JR., Rector.
REV. MESSRS. H. B. STUART-MARTIN and F. W. DUNN, Assistants.

Number of families, 28; number of individuals not included in families, 20—total number of individuals, 125. Baptisms—infants, white 5; colored 4; adults, white 4, colored 1—total, 14. Confirmations—white, 6; colored, 1—total, 7. Communicants—added by first communion, 7; by removal, 1—total, 8; died, 2; removed, 5—present number, 46; number that have not communed in twelve months, 3. Communions—public, 88; private, 1—total, 89. Number of services, about 400. Marriages, 1. Burials, 6. Sunday school teachers, 6; scholars, white 35, colored 95—total, 136. Parish school teachers, 3; scholars, white 9, colored 150—total, 162.

CONTRIBUTIONS—Communion alms, $20.02; Missions—Diocesan, $12.01; domestic, $16.12; foreign, $30.72; Japan, $5; Jews, $12.75; general, $50—total, $126.60; Widows' and Orphans' fund, $10.81; Convention expenses, $7.25; special benevolent objects—Conemaugh, $9.40; Louisville, $10; others, $9.30—total, 28.70; University of South, $6; infirm clergy, $6.75; Society for the Increase of the Ministry, $6.01; Parochial purposes—Rector to October, 1889, $51.28; collected at Beach for the Chapel there, $29.72. Total contributions, $293 14.

The growth of this Parish has been slow, as during the year our population has been reduced, and both Rector and assistant have suffered from long spells of malarial fever. It is hoped that by God's blessing next year may make a better showing.

WARDEN'S REPORT—Value of Church property, $12,000. Income: Collections, $51.28; special contributions—Beach Church, $29.72—total, $81. Disbursements: Rector's salary, $51.28. General financial condition: Has on hand $29.72 special contributions for needs of Beach Church.

Church of the Redeemer, Greensboro. REV. M. T. TURNER, Rector.

Number of families, 9; number of individuals not included in families, 2—total number of individuals, 33. Baptisms—infants, white 2. Confirmations—white, 4. Communicants—added by first communion, 1—present number, 16. Communions—public, 12. Sunday school teachers, 2; scholars, white 18—total 20. Parish school scholars, white 18.

CONTRIBUTIONS—Bishop's salary, $7.75; Convention expenses, $6.25; Parochial purposes—salary paid in full, $120. Total contributions, $134.

WARDEN'S REPORT—E. D. Jones and W. A. Knowles, Wardens. Value of Church property, $1,500. Income: Special contributions, $14. Disbursements: Rector's salary, $120.

St. George's Church, Griffin. REV. J. THOMPSON HARGRAVE, Rector.

Number of families, 40—total number of individuals, 150. Baptisms—infants, white 3. Confirmations—white, 6. Communicants—added by first communion, 6; by removal, 7—total, 13; died, 1; removed, 3—present number, 71. Communions—public, 26; private, 8—total, 34. Number of services, 175. Burials, 2. Sunday school teachers, 9; scholars, white 65—total, 74.

CONTRIBUTIONS—Communion alms, $11.60; Missions—Diocesan, $46; Bishop's salary, $15.65; Convention expenses, $19; special benevolent objects, $75; University of the South, $3.50; infirm clergy, $3.40; Parochial purposes—envelopes and general offerings, $587.47; subscriptions and cash towards a rectory, mostly raised in the congregation, $1,700; for special Parochial objects, $150.

The present Rector assumed charge of this Parish November 1, 1889. His report is not therefore as satisfactory as he would desire. He is encouraged, however, to see his faithful people fully alive to their opportunities and obligations for Church work.

WARDENS' REPORT—Jno. McIntosh Kell and J. W. Cox, Wardens. Value of Church property, $6,000. Income: Envelopes, $587.47; general offerings, $150—total, $737.47. Disbursements: Rector's salary, $451.70; for all other current Parocial expenses, except interest, $285.77—total, $737.47. General financial condition: No debt.

Subscriptions and cash towards Rectory fund, mostly raised in congregation, $1,700.

Church of the Heavenly Rest (Paul H. Hayne Memorial), Groveton.
JOSEPH A. HILL, Lay Reader.

Number of families, 5; individuals, 29; Baptisms—infants, white 8; adults, 2—total, 10. Confirmations, 3. Communicants—added by first communion, 4—present number, 16. Communions—5. Sunday school teachers, 4; scholars, 12—total, 16.

Income: Communion alms, $34.58; other offertories, $71.65; Easter offering, $84.55; special gifts for memorial window, $42; for organ, $100; other donations, unspecified, $445. Disbursements: Interest, $22.10; insurance, $17; Missions—Diocesan, $5; Church of the Atonement, $50; infirm clergy, $2; expenses, $35; miscellaneous, $20; reduction of Church debt, $600.

Value of Church property, $2,000. Number of services—Sundays, 96;

special, 22—total, 118. Due upon Church, $300. Financial condition: Fair.

The Missionary in charge, Rev. John Gass, visits the Mission regularly every 5th Sunday, and as often as possible at other times. The mission owes much of its success to his earnest, zealous and unselfish work. We have been visited also by the Bishop and Revs. C. C. Williams and S. J. Pinkerton. The Church was completed March 30, 1889. Rev. Mr. Gass held the first service the next day, a large number accompanying from Augusta.

St. Luke's Church, Hawkinsville. REV. A. BARNWELL, Missionary.

Number of families, 17; number of individuals not included in families, 2—total number of individuals, 50. Baptisms—infants, white 3. Communicants—removed, 6—present number, 29; number that have not communed in twelve months, 4. Number of services, 43. Marriages, 1. Sunday school teachers, 5; scholars, white 16—total, 21.

CONTRIBUTIONS—Missions—Diocesan, $7.55; Bishop's salary, $6.25; Convention expenses, $8.75; Parochial purposes—Missionary's salary, $50. Total contributions, $72.55.

WARDENS' REPORT—John Henry and F. H. Bozeman, Wardens. Value of Church property, $1,000. General financial condition: Poor, but no debts.

St. Mark's Church, LaGrange. REV. E. DENNISTON, Missionary.

Number of families, 10—total number of individuals, 55. Baptisms—infants, white 2. Communicants—added by removal, 4; removed, 2—present number, 21.

CONTRIBUTIONS—Parochial purposes, $12.

Our great want here is a suitable place in which to worship. We now use the Masonic Hall, which is undesirable. The few members here express themselves as very anxious to have a building of their own.

Christ Church, Macon. FREDERICK F. REESE, Rector.

Number of families, 147, number of individuals not included in families, 27—total number of individuals, 612. Baptisms—infants, white 29; adults, white 2—total, 31. Confirmations—white, 16. Communicants—added by first communion, 15; by removal, 4—total, 19; died, 1; removed, 3; —present number, 301 Communions—(estimated), 12. Marriages, 4. Burials, 10. Sunday school teachers, 21; scholars, white 139—total, 160.

CONTRIBUTIONS—Communion alms, $199.36; Missions — Diocesan, $350; permanent Episcopal fund, $11.85; Widows' and Orphans' fund, $22.15; Bishop's salary, $250; Convention expenses, $76.25; University of South, $50; infirm clergy, $15.20; Christianity among the Jews, $7.65; Missionary's salary at St. Barnabas Chapel, Macon, $255; Missionary's salary at St. John's Mission, East Macon, $450; Appleton Church Home, $16.35; Diocesan Evangelist's salary, $50; Parochial purposes—Rector's salary, nine months and a half, $1,437.50; Sunday school offerings, $2,47.97; other Parochaial expenses, $2,165.96; memorial altar vases and retable, $88.62. Total contributions, $5,693.86.

I have had charge of the Parish for only a few weeks; the report is therefore unavoidable imperfect in some particulars.

WARDENS' REPORT—John G. Dietz and George R. Barker, Wardens. Value of Church property, $26,000. Income: Pew rents, $3,502.41; offertory and collections by Canon, $793; Easter offering, $700; Missionary Society, $69.55—total, $5,066.17. Disbursements: Rector's salary, nine months and a half, $1,437.50; choir, $930; all other current Parochial expenses, except interest, $2,630.86—total, $4,998.36. General financial condition: Good. The Church is out of debt, with a general good attendance. The rectory recently renovated, and outlook for the future good.

Christ Church Parish, St. Barnabas Mission, Macon.

FREDERICK F. REESE, Rector.

Baptisms—infants, white, 8; adults, white 1—total, 9. Communicants—died, 2; removed, 5—present number, 54; number that have not communed in twelve months, 15. Communions—public, 5. Marriages, 3. Burials, 5. Sunday school teachers, 9; scholars, white, 60—total, 69.

CONTRIBUTIONS—Communion alms, $12.41; Missions—Diocesan, $5.80; special benevolent objects, $3; Parochial purposes—clergyman's stipend, $280.30; Sunday school offerings, $35.30; special contributions, $90.48; additional Sunday school expenses, $17.25; current expenses, $66.75. Total contributions, $511.29.

COMMITTEE'S REPORT—J. Fabian Minton and W. M. Wrigley, Committee. Income: Collections, $70.08; envelopes, $287.85; special contributions, $136.56; Christ Church, $200—total 697.49. Disbursements: Rector's salary, $480.30; all other current Parochial expenses, except interest, $174.48—total, $654.78. General financial condition: Cash on hand, $39.71, and no debts.

St. Paul's Church, Macon. REV. W. DUDLEY POWERS, Rector.

Number of families, 67; number of individuals not included in families, 20—total number of individuals, 355. Baptisms—infants, white 8. Confirmations—white, 3. Communicants—added by first communion, 3; by removal, 17—total, 20; died, 4; removed, 4—present number, 165; number that have not communed in twelve months, 5. Communions—public, 50; private, 2—total, 52. Number of services, 184. Marriages, 7. Burials, 7. Sunday school teachers, 11; scholars, white 85—total, 96.

CONTRIBUTIONS—Communion alms, $80.03; Missions—Diocesan, $87.50; domestic, $2.80; foreign, $2.80—total, $93.10; Widows' and Orphans' fund, $10; Bishop's salary, $62.50; Convention expenses, $38.25; special benevolent objects, $136.40; University of South, $38.70 infirm clergy, $10.45; Diocesan Evangelist, $60.75; Mission to Jews, $5; Parochial purposes—current expenses, improvement Church and rectory, and maintenance of Sunday school, etc., $4,465.41. Total contributions, $5,000.59.

WARDENS' REPORT—N. M. Hodgkins and J. W. Wilcox, Wardens. Value of Church property, $20,000. Income: Pew rents, $1,540.15; collections, $950.45; envelopes, $238.25; special contributions, $803.61; all other sources, $400—total, $4,032.46. Disbursements: Rector's salary, $1,600; choir,

$700; all other purposes, $2,700.59—total, $5,000.59. General financial c
dition: The Parish owes a debt of about $3,500, principally on the recto
which is valued at $5,000.

St. John's Mission, Macon.

F. F. REESE, Rector, and ALLURD BARNWELL, Missionary.

Number of families, 12; number of individuals not included in famil
7—total number of individuals, 58. Baptisms—infants, white 6; adu
white 2—total, 8. Communicants—added by removal, 3; died, 2—pres
number, 30; number that not have communed in twelve months,
known. Communions—public, 1; private, 1—total, 2. Number of servi
115. Burials, 7.

CONTRIBUTIONS—Alms given to the poor, $25.

St. James Church, Marietta. Vacant.

Number of families and parts of familes, 65. Confirmations—white
Communicants—added by first communion, 7; by removal, 2—total
died, 2; removed, 11—present number, 146. Communions—public, 29;
vate, 4—total, 33. Number of services, 141. Burials, 5. Sunday school tea
ers, 10; scholars, white, 95—total, 105.

CONTRIBUTIONS—Communion alms, $23.13; Missions—Diocesan, $211
domestic and foreign, $65.64—total, $277.38; Permanent Episcopal fu
$5.45; Widows' and Orphans' fund, $16.90; Bishop's salary, $46.90; Conv
tion expenses, $37.50; special benevolent objects, *$152.74; University of
South, $11.70; infirm clergy, $9.70; Parochial purposes—Rector's sal
and supply, $925.25; permanent improvements, †$177.78; Sexton, repa
fuel and incidentals, $341.90; reduction of rectory debt, $260. Total con
butions, $2,286.33.

*Of the above contributions for special benevolent objects the Ladi
Aid Society gave $54, and to Missions, $10.70; and St. Mary's Guild, $19
for a box sent to a domestic Missionary.

†Of the above contributions for Parochial purposes, $85.23 was giv
by St. Mary's Guild, and $16.29 by the Ladies' Aid Society, to permane
improvements.

WARDENS' REPORT—William Root and B. R. Strong, Warde
Income: Collections, $239.56; envelopes, $955.04; special contributio
$537.72; all other sources, $554.01—total, $2,286.33. Disbursements: Recto
salary and supply, $925.25; permanent improvements, $177.78; Dioce
and general purposes $581.40; for all other current Parochial expenses,
cept interest, $601.90—total, $2,286.33. General financial condition: B
ance due on rectory debt, $758.64, due December 31, 1892, with interest
seven per cent. per annum. Interest paid to January, 1, 1890.

St. Stephen's Church, Milledgeville. REV. W. W. KIMBALL, Rector.

Number of families, 44; number of individuals not included in fa
lies, 96—total number of individuals, 140. Baptisms—infants, white
Communicants, 54; disciplined, 1—present number, 53. Communion

public, 9. Number of services, 72. Burials, 1. Sunday school teachers, 7; scholars, white 30—total, 37.

CONTRIBUTIONS—Communion alms, $7.20; Missions—Diocesan, $43.76; Permanent Episcopal fund, $5.32; Bishop's salary, $15.65; Convention expenses, $19.75; Jewish Missions, $2.25; Parochial purposes—Parish Aid Society, reported by Wardens, $73.25; Parish Aid Society, $166.86—total, $240.11; Sunday school, $6.47; Rector's salary, $227.99; Church repairs, etc., $1,102.55. Total contributions, $1,671.05.

I took charge in January, 1890. The offerings required by Canons will be received as ordered in their course.

WARDENS' REPORT — William H. Scott and Thomas E. White, Wardens. Value of Church property, $5,000. Income: Collections, $134.96; envelopes, $221.45; special contributions, $63.64; all other sources, $1,049.39—total, $1,469.14. Disbursements: Rector's salary, $227.99; all other current Parochial expenses, except interest, $1,240.28—total, $1,468.27. General financial condition: Free from debt with the exception of $75 balance due for Church repairs.

St. Paul's Church, Newnan. REV. E. DENNISTON, Rector.

Number of families, 10—total number of individuals, 37. Baptisms—infants, white 4. Communicants—added by removal, 1—present number, 19. Communions—public, 2. Number of services, 12. Burials, 1.

CONTRIBUTIONS—Communion alms, $85.25; Parochial purposes, $42.25—total contributions, $47.50.

The time has come when an effort ought to be made to build a Church at this place. If we had a lot donated, we could now go to work, as we have about $1,200 promised towards a Church building.

St. Peter's Church, Rome. REV. CHARLES BUCKNER HUDGINS, Rector.

Number of families, 85; number of individuals not included in families, 40—total number of individuals, 400. Baptism—infants, white 16; adults, white, 6—total, 22. Confirmations—white, 14. Communicants—added by first communion, 14; by removal, 10—total, 24; died, 1; removed, 10; withdrawn, 2—present number, 205. Communions—public, 50. Number of services, 350. Marriages, 4. Burials, 2. Sunday school teachers, 8; scholars, white 140—total, 148.

CONTRIBUTIONS—Communion alms, $110; Missions—Diocesan, $87.50; domestic, $31; foreign, $31—total, $149.50; Widows' and Orphans' fund, $15; Bishop's salary, $62.50; Convention expenses, $50; special benevolent objects, $30; University of the South, $10; infirm clergy, $15; Jewish Missions of the Church, $7; Diocesan Missionary Evangelist, $50; Parochial purposes—Rector's salary, Sunday school, choir and all other current expenses, $2,613.74; (including $1,280, paid on the new Church lot debt). Total contributions, $3,112.74.

WARDENS' REPORT—H. S. Landsdell and William Wright, Wardens. Value Church property, $15,000. Income: Pew rents, $654.65; collections, $650; envelopes, $116.46; special contributions, *$1,280; all other sources, $411.63—total, $3,112.74. Disbursements: Rector's salary, $900; choir, $100;

all other current Parochial expenses, except interest, $333.74—total, $1,333.74. General financial condition: A debt of $2,500 on the property purchased for the site of the proposed new Church building, for which has been given by the Wardens and Vestry a note bearing 8 per cent. interest. The interest has been paid to date, and there is a good prospect of paying the principal in full this year.

*Paid on new Church lot.

Christ Church, Savannah. REV. ROBB. WHITE, Rector.

Number of families, 287. Baptisms—infants, white 23; adults, white 2—total, 25. Confirmations—white, 26. Communicants—added by first communion, 28—total, 68; died, 3; present number, 475; number that have not communed in twelve months, unknown. Communions—public, 9; private, 3—total, 12. Number of services, no record kept. Marriages, 3. Burials, 26. Sunday school teachers, 23; scholars, white 185—total, 208.

CONTRIBUTIONS—Communion alms, $700.85; Missions—Diocesan, $80; domestic, $517.78; foreign, $934.47—total, $2,252.25; Permanent Episcopal fund, $39.10; Widows' and Orphans' fund, $321.60; Bishop's salary, $500; Convention expenses, $101.75; special benevolent objects—promotion of Christianity among the Jews, $35; University of South, $132.50; infirm clergy, $44.54; Bishop Elliott Society, $900.68; Episcopal Orphans' Home, $2,554.94; Prayer Book Society, $67.65; general offering from Sunday school, $510.50; Parochial purposes—Waters' legacy, $56; not included in the above, $5,713.91; legacy to the Bible and Prayer Book Society, $360; presents to the Rector and his family, $500; Confederate graves at University of Virginia, $59. Total contributions, $14,850.27.

These do not include the use of a buggy and horse and driver, for all of which the Rector desires to express his most cordial thanks.

WARDENS' REPORT—John R. F. Tattnall and C. Lucian Jones, Wardens. Value of Church property, $50,000. Income: Pew rents, $5,800; collections, $556.41; all other sources, $566.25—total, $6,922.66. Disbursements: Rector's salary, $2,500; choir, $1,700; all other current Parochial expenses, except interest, $2,490.78—total, $6,690.78. General financial condition: There is no debt of any kind. Income meets all current Parochial obligations of every nature. All contributions over and above income reported have been spontaneous gifts.

ST. JOHN'S PARISH, SAVANNAH.

Clergy: Revs. C. H. Strong, O. P. Fitzsimmons, Jr., and J. V. Lewis, D. D.

St. John's Church. REV. CHARLES H. STRONG, Rector.

Number of families, 320; number of individuals (averaged at 4 to a family), 1,280. Baptisms—infants, white 27; adults, white 2—total, 29. Confirmations—white, 19. Communicants—added by first communion, 21; by removal, 15—total, 36; died, 6; transferred to the Chapel, 200—present number, 394; number that have not communed in twelve months, unknown. Communions—public, 20; private, 23—total, 43. Number of services, 240. Marriages, 15. Burials, 29. Sunday school teachers and officers, 31; scholars, white 250—total, 281.

CONTRIBUTIONS—Communion alms, $385.34; Missions—Diocesan, $600; domestic, $210—total, $810; Widows' and Orphans' fund, $30; Bishop's salary, $375; Convention expenses, $128.50; special benevolent objects—University of the South, $26.67; infirm clergy, $26; Episcopal Orphans' Home, Savannah, $83; Society for spread of Christianity among the Hebrews, $10; Parochial purposes—St. John's Aid Society, for Chapel, $111.90; St. John's Church Sunday school, for Chapel, $300; St. John's Church, for Chapel, $200; St. John's Chancel Society, $76; St. John's Sunday school Association, $470.62; St. John's Rectory Society, $1,244.52; salaries, $4,877.92; reduction Church debt, $635; miscellaneous expenses—gas, fuel, insurance, etc., $1,358.99; donations to Rector, etc., $650. Total contributions, $11,799.71.

St. Matthew's Chapel, Savannah. REV. O. P. FITZSIMMONS, JR., in Charge.

Number of families, 295, number of individuals (averaged at 4 to a family), 1,180. Baptisms—infants, white 25; adults, white 1—total, 26. Confirmations—white, 14. Communicants, 239. Communions—public, 6. Number of services, 38. Burials, 4. Sunday school teachers and officers, 24; scholars, white 176—total, 200. Industrial school teachers, 7; scholars, white 55—total, 62.

CONTRIBUTIONS—Communion alms, $8; through envelopes and offertory, $470.62; gifts by the congregation—pews, gas fixtures, etc., $785; presents to the Rector, etc., $110. Total contributions, $1,373.62.

St. Matthew's Chapel was opened on the second Sunday in November. Under the able and energetic management of Rev. O. P. Fitzsimmons, together with the assistance of an able Financial Guild and an enthusiastic congregation, the above results have been accomplished in six months. There is great hope that, with the continuation of the blessing of God and the same enthusiasm on the part of the congregation, it will not be long before another large and influential Parish shall be added to the Diocese of Georgia.

WARDENS' REPORT—Wm. S. Bogart and John M. Guerard, Wardens. Value of Church property, $52,800. Income: Pew rents, $5,898.13; collections, $778.13; all other sources, $7.50—total, $6,683.76. Disbursements: Rector's salary, $3,000; choir, $1,341.59; all other current Parochial expenses, except interest, $1,705.07—total, $6,046.66. General financial condition: Fair. Present debt $1,000. Interest at 6 per cent. paid to January 1, 1890.

St. Stephen's Church, Savannah. Rectorate vacant since Dec. 1, 1889.

Number of families, 67; number of individuals not included in families, 38—total number of individuals, 268. Baptisms, 14. Communicants—present number, 156. Communions—public, 14; private, 2—total, 16. Number of services, 82. Marriages, 2. Burials, 5. Sunday school teachers, 7; scholars, colored 75—total, about 82.

CONTRIBUTIONS—Parochial purposes, $676.05.

The Parish has been without a Rector since December 1, 1889. The above report may not be strictly correct, but is as near so as the Wardens can make it. Sunday morning services are held regularly by a Lay Reader.

WARDENS' REPORT—Cyrus Campfield and Albert Jackson, Wardens. Value of Church property, $3,000. Income: All sources, $676.05. General financial condition: Free from debt; fair.

Mission Church, Sparta. REV. W. W. KIMBALL, Missionary.

Number of families, 7; number of individuals not included in families, 27—total number of individuals, 34. Baptisms—infants, white 1. Communicants—removed, 1; present number, 16. Communions—public, 1. Number of services, 3. Marriages. 1.

FINANCIAL REPORT—Income: Collection at services, $5.25; receipts for rent of Church property lot (May, '89, to May, '90), $7; rent of stable (3 months, 1890,) $15; contribution on salary, $4.85—total, $32.10. Disbursements: Expenses repairs, etc., $12.60; paid for organ, $13; paid Missionary, $6.50—total, $32.10.

I began my ministrations here on the second Sunday in February. The town is in a fair way to grow. A cotton factory is in operation. Two quarries are worked, and prospects are good for another railroad. We own a lot with a large stable. About $200 are in the bank. Hope soon to have a Church building under way. Will soon have everything in better order. Will then have all collections of the Diocese. Hope soon to have officers, according to order of Constitution, which we have not now.

Church of Good Shepherd, Summerville. REV. WM. M. WALTON, Rector.

Number of families, 25; number of individuals not included in families, 20—total number of individuals, 400. Baptisms—infants; white 13. Confirmations—white, 20. Communicants—added by removal, 1; died, 5. Marriages, 3. Sunday school teachers, 15; scholars, white 125—total, 140. Parish school teachers, 5; scholars, white 200—total, 205.

CONTRIBUTIONS –Communion alms, $400; Bishop's salary, $64.50; special benevolent objects, $700; University of South, $170. Total contributions, $1,334.50.

Rev. Mr. Walton is at present sick and unable to make a full and accurate report. I do it to the best of my ability.

JOHN W. DICKY, Secretary and Treasurer.

WARDENS' REPORT—Edward Barry and W. W. Montgomery, Wardens. Value of Church property, $12,000. Income: Contributions for Church, $908.92; collections, 753; special contributions, $700; all other sources, $395.25—total, $2,757.17. Disbursements: Rector's salary, $1,200; choir, $700; all other current Parochial expenses, except interest, $595.40—total, $2,495.40. General financial condition: Good.

All Saints' Church, Sylvania. REV. W. R. MCCONNELL, Missionary.

Number of families, 4; number of individuals not included in families, 2—total number individuals, 35. Baptisms—infants, wnite 1. Communicants—added by removal, 2; died, 1 removed, 8—present number, 18. Communions—public, 11. Number of services, 28. Sunday school teachers, 5; scholars, white 25—total, 30.

CONTRIBUTIONS—Communion alms, $50.50; by a lady for Diocesan Missionary, $100; painting Church, carpeting and fencing in same, $100—total, $250.50.

We have lost two families by removal and one person by death. By the removal of Mr. Singellton, we were deprived of the efficient services of a Lay Reader and Sunday school superintendent. After his departure, Mr. Jas. Judkins kindly consented to supply his place, but shortly after he had commenced his work the good man met with a terrible accident that finally caused his death. Though reduced in numbers, the little band, animated with the faith that prompted the prayer of St. Chrysoston, still hopefully wait for the blessing of God in answer to their prayers and earnest efforts.

Zion Church, Talbotton. REV. E. DENNISTON, Rector.

Number of families, 11—total number of individuals, 43. Baptisms—infants, white 2. Communicants—added by first Communion, 1; by removal, 1—present number, 33. Communions—public, 12. Number of services, 24.

CONTRIBUTIONS—Communion alms, $25.50; Parochial purposes, $35.25. Total contributions, $60.75.

This Parish during the past year has been much revived and strengthened, and the outlook for the future is bright and encouraging. The first Sunday in the month is given to this place.

St. Thomas Church, Thomasville. REV. C. I. LAROCHE, Rector.

Number of families, 25; number of individuals not included in families, 14—total number of individuals, 115. Baptisms—infants, white 3; adults, white 3—total, 6. Confirmations—white, 13. Communicants—added by first communion, 13; by removal, 6—total, 19; died, 1; present number, 72; number that have not communed in 12 months, 10. Communions—public, 20. Number of services, 3 a week; daily in Lent. Marriages, 2. Burials, 2. Sunday school teachers, 4; scholars, white 20—total, 24.

CONTRIBUTIONS—Communion alms, $14.70; Missions—Diocesan, $42; Bishop's salary, $15.65; Convention expenses, $11.35; special benevolent objects, $3.20; Appleton Home, $5. The other collections were not taken, because other obligations were more pressing. Parochial purposes—sexton, $45; insurance, $60; Rector's salary, $800; incidentals, $100; building new Church, $8,237; furnishing new Church, $340; fencing, $75; painting rectory, etc., $60. Total contributions, $10,111.

WARDENS' REPORT—Thomas E. Blackshear and Wm. M. Hammond, Wardens. Value of Church property, $1,500. Seats free. Income: Collections, $300; contributions, $700. Disbursements: Rector's salary, $800; sexton, insurance, etc., $200. Regular income of Parish, $1,000.

Church of the Mediator, Washington. REV. M. T. TURNER, Missionary.

Number of families, 11; number of individuals not included in families,

1—total number of individuals, 35. Baptisms—infants, white 2. Communicants—present number, 17. Communions—public, 12. Number of services, 72. Marriages, 1. Sunday school teachers, 5; scholars, white 16, colored 3—total, 24.

CONTRIBUTIONS—Communion alms, $21.94; Missions, $1.50; infirm clergy, $5.40. Total contributions, $28.84.

FINANCIAL REPORT—Amount of salary paid, $286.50; amount still due, $143.60.

West Point Mission. REV. E. DENNISTON, Missionary.

Number of families, 13—total number of individuals, 56. Communicants—added by removal, 2—present number, 45.

CONTRIBUTIONS—Parochial purposes, $10.25.

Much of the trade formerly done here has been taken away by LaGrange and Opelika, and some of our best and most reliable members have moved off to other towns. This is the reason the Church at West Point cannot do as much as other prosperous towns. No Canonical collections taken up on account of the poverty of the people.

REPORT OF DIOCESAN EVANGELIST.

To the Right Reverend the Bishop of Georgia:

The Diocesan Evangelist would respectfully report:

I received my appointment on June 6, and immediately began my work, according to the requirements of the second resolution—adopted by the last Convention—on Mission work.

First, to organize Missionary Societies in each Parish and Mission Station. This required a visit to each Parish, occupying a Sunday and three or four days to each place.

With the counsel and assistance of the Rector, I appointed a Vice-President, Secretary and Treasurer, with a corps of collectors, who were to visit the entire Parish each month, giving every Church member the opportunity to make a monthly offering.

All workers and officers of each Society meet on the fifth Wednesday of each month, and make their reports of amounts collected to be immediately forwarded to the Diocesan Treasurer, and a report of the meeting and its results sent to the Diocesan Evangelist.

These monthly meetings have been regularly held—opened and closed with special prayers, articles on Misssons read, and a deep interest manifested by all attending. The results of this mode of work is shown in the reports of our Treasurer of Diocesan Missions.

Nineteen societies have bean organized.

Those Rectors and Churches who have preferaed the old plan of assessments upon Vestries have not increased their contributions to the Diocesan Mission treasury one dollar.

I have published a quarterly paper on Diocesan Mission work, giving to the Diocese a full report of all I have tried to do.

I have not visited the Mission Stations under the care of resident Missionaries, because, with one exception, my relations to the men in charge

are too indefinite. I have, as time would allow, gone to vacant Missions.

Dalton, Cartersville and Cedartown have united, and secured funds to the amount of $900 for a minister to serve these points as a combined Mission, which, with the $600 from the Board, making $1,500, should command the services of an able man, and the Bishop has appointed such a man, who takes charge in June.

I gave Holy Week to Blackshear and Waycross, holding continuous services at these Missions, where also funds to the amount of $650 were pledged, and, with Valdosta and the $600 from the Board, will give a salary of $1,250 for another strong combined Mission.

Several months ago my attention was directed, in passing, to the forsaken and dilapidated Chapel by the wayside at Kingston. I at once visited the place and appointed a service. I have made four visits to that town and neighborhood. The few church people have become inspirited and gone noble to work; and, with the assistance of their friends, the Chapel has been thoroughly repaired and painted, a handsome altar and lecturn placed in the chancel, and the Mission thoroughly organized.

Lay services have been sustained up to this time by the earnest labors of St. Andrew's Brotherhood, of St. Peter's, Rome.

I have baptized during the year ten persons—seven children and three adults, and have presented six persons for confirmation.

REPORT OF REV. T. G. POND.

MT. AIRY, GA., May, 6, 1890.

Reverend Father in God:

Since last Convention it has been in my power to hold nearly every expected service, at each of my appointments. It would be gratifying to report very much improvement; but I inherited only what my predecessor left, and it is only planting time yet. But if one is faithful in sowing good seed, he or some other one will in the reaping-time fill his bo om with sheaves.

Grace Church, Clarkesville, is my only organized Parish. Last year, on July 4th, the charter day of electing a Vestry, at a Parish meeting where I presided, Wardens and Vestry were elected, and since then have had much necessary work done on the property. Holy Cross Chapel, four and a half miles from Clarkesville, has been used to a great extent as a Chapel of ease from attending the Parish Church services, but *that*, together with other evidences of revival is decreasing. The ladies of both congregations have organized several useful societies, and will organize another when the general Evangelist can find time to come away up there.

At each of my other three points—Grace Church, Gainesville, St. James Chapel, Tallulah, and Calvary Church, Mt. Airy—services are held one Sunday in each month. The congregations at each fluctuate. People outside do not seem to desire to learn our forms of service. Although books paged alike are in their reach, and the Missionary has tried the plan of giving out the numbers of the pages as the services progress, they but little and feebly follow with us. And, to say truth, perhaps we ought not to wonder at it, for many of our ministers have with regret, sometimes with discomfort, found out that Protestant Episcopal congregations even, slowly and with apparently much reluctance, use the improvements and changes

in our services adopted by the conservative wisdom, and then commanded by the authority of the General Convention.

At Mt. Airy we have during the summer a Sunday school attended not alone by teachers and children from the visitors, but also from the resident families. We had there daily Lenten services each day that I was not necessarialy absent, also Holy Communions on the appointed days, and two services each week during the summer months. From Mt. Airy only is any amount promised to me for my personal support, and that amount has been promptly and fully paid. Offerings are made at my other points at each morning service, and are devoted to paying necessary expenses, both traveling and others; and sometimes do not meet the former. At a new town four miles away, named Demorest, a lot has been offered me on condition that we build thereon a Church. As that is now not practicable, I have only informed you of the offer, and present my thanks to the offerers.

An offer of land at Tallulah, has been made to you through me by the only communicants there, Mrs. and Miss White, mother and daughter. They are willing to donate as much land, lying in and near to that beautiful and wonderfully wholesome locality as may be necessary for erecting there a building where clergymen could spend summer vacations; and which could also be fitted up as a Sanitarium, and so used by all clergymen who are able and so need. If such a building were there and used, clerical services for the whole year could be had by all, both visitors and resident. They will donate other land, either adjoining or not, for a school, in which both secular and religious branches of learning could be taught (for obtaining the knowledge of these scarcely any provisions exist up there), and, in addition to these branches, those needing them could be taught sewing, etc., also improved in manners, and be instructed in music, vocal and instrumental, that would brighten their homes and social life, and would surely take the form of sacred music to a great extent, to beautify and make more attractive the public worship in the Church. Both ladies are fully competent to teach these last branches, and would gladly give all of their time that they could spare to that work. The building and equipping for use these houses would require money. This, they tell me, they have not to give; and even if they had it without limit, they could not offer it unless they were assured by some decided action that such buildings were desired, but perhaps all of us know they are needed. Will you not, my dear Bishop, communicate with Mrs. White or Miss White on this matter by letter to Tallulah Falls?

PAROCHIAL STATISTICS.

Communicants—Gainsville, 17; Tallulah, 2; Clarkesville, 15; Mt. Airy, 4—total, 38. Services, 158. Holy Communions—public, 55; private, 1—total, 56. Baptisms, 3. Confirmations, 1. Marriages, 1. Burials, 3.

Valuable and timely presents from Vestry and parishioners have been made the Rector from Clarkesville, and from friends and parishioners in Gainesville.

Your obedient servant,

T. G. POND,
Missionary.

REPORT OF THE REV. C. A. APPLE.

MILLEDGEVILLE, GA., May 7, 1890.

Right Reverend John W. Beckwith, Bishop of Georgia:

I became connected with the missionary work of the Diocese early in eptember, 1889. Until January 20, 1890, I assisted in the missionary work n and around the city of Brunswick, giving for somewhat more than four nonths nearly half my time to the city work and the remainder to the ork in Camden county.

After January 20, 1890, I gave my whole time to the Camden Missions. have felt much encouraged since the opening of 1890. Congregations have een unexpectedly large, and the interest manifested has been most gratifyng, being in many cases beyond what I had dared to hope. I have found ny work much helped by the most earnest and successful labors of my predecessors. Their faithfulness has been beyond all praise. My highest hope is that I may be able to come near them in tireless zeal and fidelity.

Services--Brunswick, 25; Camden, 108—total, 133. Holy Communions—Brunswick, 10; Camden, 30—total, 40. Baptisms, 3. Funerals, 2.

C. A. APPLE,
Missionary in the County of Camden.

DEANS' REPORTS.

AUGUSTA CONVOCATION.

Right Reverend John W. Beckwith, Bishop of Georgia:

I beg to report that the Augusta Convocation held its regular annual meeting in the fall at Washington. There was a good attendance of the clergy, and we hope that the work we were able to do there strengthened in some measure the hands of our faithful Missionary, Mr. Turner.

The Convocation has received a valuable accession this year in the person of Mr. Kimball, who came from Macon to take the Rectorship of St. Stephen's, Milledgeville, with missionary care of our Church colony in Sparta. For the first time in several years, every missionary point in the Convocation has been covered by our Missionaries. But we are soon to lose Mr. Turner, which leaves Washington, Greensboro and Madison again vacant; and Mr. Gass has accepted a call to Charleston, which will leave the Church at Grovetown and the colored work in Augusta sadly bereft. Mr. Pond continues his work at Gainesville, Clarkesville, Tallulah and Mt. Airy unweariedly, and I hope the work will soon be so blessed under his ministration that he may have a fellow-laborer in the Gospel to aid in the upbuilding of the Church in that growing section of the State.

Respectfully yours,

CHAUNCY C. WILLIAMS,
Dean of Augusta Convocation.

SAVANNAH CONVOCATION.

Riyht Reverend Father in God:

Since the last Diocesan Convention two meetings of the Savannah Convocation have been held. The first took place in St. Mark's, Brunswick, on the 11th and 12th of December, 1889. Services were held in the Parish Church and in St. Athanasius. The second meeting took place in St. Andrew's, Dar'en, on the 16th and 17th of April, of the present year. On neither of these occasions was there anything like a full attendance of the clergy.

Since the resignation of the Rev. H. B. Stuart-Martin, Waycross, Valdosta, Bainbridge and Blackshear have been without regular Church services. The Rev. H. K. Rees spent Holy Week at Waycross, giving the people daily services; and he was also with them on Easter Sunday. The Rev. C. A. Apple, now in charge of the work on the Satilla River, is gradually gaining ground. The people there are now raising more money towards the support of their clergyman than they have ever done before. A new Chapel is being built at Bailey's Mills. The Rev. W. R. McConnell has opened up new work at

Pooler and Guyton with fair promise of success; and the people there have declared their willingness to do all they can pecuniarily. St. Cyprian's, Darien, recently transferred to the oversight of the Rev. J. W. Motte, it is hoped, will soon be in a more flourishing condition. It was impossible for the former Missionary to do justice to this work. The Rev. Mr. McConnell lives so far from Darien, and it is so difficult of access from his residence, that his visits were unavoidably irregular and infrequent. The Rev. D. Watson Winn, in charge of St. Jude's, in the Parish of St. Mark, Brunswick, has a good Sunday school and the nucleus of what, we trust, ere long will be a large congregation. The Rev. J. J. P. Perry, recently put in charge of St. Athanasius, Brunswick, has taken hold of the work in earnest, and is making very satisfactory progress.

Very faithfully yours in the Church,

HENRY E. LUCAS,
Dean of Savannah Convocation.

REPORT OF REV. E. DENNISTON.

To Rev. W. Dudley Powers, Dean of Convocation of Macon:

That he has held divine service and celebrated the Holy Communion every first Sunday in the month at Talbotton, and in the afternoons delivered lectures on the "Doctrine, Discipline and Worship of the Church." There have been some baptisms and are now several candidates for confirmation. There is more life and activity in the Church here than there has been in a long time. We have the best choir in town, and some people often leave their own meeting houses to worship with us; particularly so was this the case last Easter Sunday, when our Church was well filled with worshippers, though services were going on at the same time in their own houses of worship. Some of our candidates for confirmation and baptism have recently been members of other Christian organizations, who, on better information are dissatisfied with their own systems, admire the beauty of our Ritual and the conservatism of the Church.

The second Sunday in the month is given to Newnan. There have been several baptisms, and the Holy Communion has been administered twice during the year. Although my labors have been attended with many discouragements and meagre results, yet there has been much which should call forth my gratitude to God, and lead me to believe that the work done at this place has not been in vain in the Lord. A movement is now on foot to build a Church at this place during the coming year. Twelve hundred dollars is promised, and if we had a lot donated we might go to work.

Services are held at LaGrange on the third Sunday in the month. We have had here also some baptisms, and the Holy Communion administered as often as practicable. The industries that were mentioned in my last report have all taken shape. In addition, two new railroads are projected; one of them is nearly pushed to the town. There have been acquisitions to the Church—our members have increased by the recent arrival of a Church family from England, and some other additions have been made to the congregation.

We have engaged a suitable building and inaugurated regular services

again on the fourth Sunday at West Point, which has been suspended some time for want of a place of worship. Parochial visits and other official services, as occasion may require, are given here and at the Georgia Factory.

Fort Valley—Although this town is over 100 miles from me, I give it all the services I can—on the fifth Sunday in the month—and am well paid by the cordial reception given and the hearty responses in the services, not only from our own members, but the many that attend from other Christian denominations. We use the Mission service, and in this way familiarize them with our Prayer Book. Church members attend here from Perry and Marshallville. We expect soon to have some adult baptisms and confirmations. In our present condition we can only hope to give these stations but a monthly service; to do more would be simply impossible, unless God would open the hearts and hands of the people of this mission field to give more liberally to His Church. This is but a synopsis of the work, as it is more largely expressed in my Parochial reports to the Bishop and Diocesan Convention.

FINANCIAL REPORTS.

APPLETON CHURCH HOME.

FOURTEENTH ANNUAL REPORT—MAY 1, 1889, TO MAY 1, 1890.

CASH RECEIPTS.

From Bishop Beckwith	$2,036 00
Christmas, Guild of Earnest Endeavor	40 00
Mrs. Wm. M. Wadley, per Miss Ayres	20 00
Mrs. Wm. M. Wadley, subscription	5 00
Gifts—Mrs. Harbaum	4 00
Judge Harris	1 00
Mrs. Meigs	1 00
Mrs. Curry	5 00
Mrs. L. L. de Launey	25 00
Thanksgiving	2 00
St. Luke's Guild	19 00
Mrs. Heard	5 00
Mrs. Asher Ayres, subscription	5 00
St. James, Marietta	15 00
St. Mark's Guild, Brunswick	*———

*Amount not recorded.

The total receipts seem to be $2,183, and total expenditures $2,283.10. I cannot now explain this discrepancy, but there are no debts due by the Home. Possibly the amount received from Brunswick would strike the balance.

DONATIONS GRATEFULLY ACKNOWLEDGED FROM JUNE 22, 1890.

A basket of peaches, Mr. A. O. Bacon; milk several times, Mrs. A. B. Small; dish of fried chicken, etc., from the picnic for library, Mrs. Chestney; basket of peaches, Rev. H. K. Rees; ice tickets, $5 worth, Mrs. Wilcox; a basket of peaches, Mr. Aimerson; buttermilk, Mrs. A. B. Small; bread and biscuits, George Beggs & Son; Bread and butter, Macon Baking Powder company, per Mr. W. C. Turpin; a wheelbarrow of vegetables and sugar cane, Mrs. N. M. Hodgkins; milk, Mrs. A. B. Small; a bucket of ground ham, one whole ham and five loaves of bread, Mrs. Skelton Jones and Miss Mary Lou Lamar (King's Daughters); one bushel of sweet potatoes, Mrs. Meigs; two fine legs of mutton, Mr. T. Troy; Thanksgiving party—a bountiful supply of groceries, flour, hams, sugar, coffee, cheese, preserves, jellies, fruits of various kinds, vegetables, rice, and many other useful things that add to the comfort of a household, by the congregations of St. Paul's and Christ Churches, and other warm friends of the Home; stockings, handkerchiefs, needles and thread, individual gifts; $2 in money and three pairs shoes, Mr. George Schall; a bag of crushed sugar, Mrs. G. B. Roberts; a tur-

key, Mr. W. G. Solomon; a sack of flour, Mrs. Glenn; a cake and four glasses of jelly, Mrs. Hardeman and Mrs. Griffin; a dish of peach pickles, Mrs. A. O. Bacon; a quantity of vegetables, St. Paul's Church.

December—One bushel of sweet potatoes, Mrs. Meigs; $1, Mrs. Meigs; $50, Guild of Earnest Endeavor; $1, Judge Charles Harris; $25, Mrs. W. H. Wadley; $1, Judge Harris; $4, Mrs. Harbaum; a fine turkey, Mrs. Hodgkins; one box oranges, Mr. Herbst; one box oranges, Mr. W. C. Turpin; one box oranges, Mr. A. C. Palmer; one box oranges, Willie Herty; one turkey, Mr. C. A. Hall; one turkey, Mrs. Hodgkins; three baskets of apples and oranges, a bag of nuts and a tray of cake, from St. Paul's Sunday school festival; one large Christmas box from the King's Daughters, Toledo, O., containing three pieces of calico for dresses, a number of scrap books, a quantity of candy, and a variety of fancy articles made by the little girls composing the King's Daughters; material for dresses for the children, a box of handkerchiefs for each of the Sisters and a box of candy, Mr. and Miss Appleton; a Christmas box from the Guild of Earnest Endeavor, Brunswick, containing an assorted box for each child. These boxes gave great pleasure. A dish of stuffed crabs, a cake and some sliced cake, Mrs. Schofield, of Mrs. Jones' Ten (King's Daughters); one large bunch of bananas, Mr. H. Tilton, of Savannah.

January 1, 1890—A quantity of bananas and oranges, Mr. W. T. Shinholser; about 180 yards black and white cloth, the draping for the City Hall for President Davis, Mayor S. B. Price; several gallons of milk and a sack of sweet potatoes, Mrs. Marshall Johnston; from Charity ball, per Mrs. Skelton Jones, a quantity of coffee and chocolate, a large freezer half full of ice cream, two cooked tongues, some sliced tongue, fried oysters and a lot rolls; mustard greens, Mrs. Meigs.

Easter—Six boxes of butter wafers, Mr. W. C. Turpin; one box of snowflakes and several buckets of milk, Mrs. A. B. Small; one large box from St. Luke's Church, Atlanta, containing clothing, table linen, and a quantity of candy, and a check for $19; a bundle of clothing for three little girls from Atlanta, from some friends, and $5 in money; a box from N. G. contained, besides a quantity of clothing, three pieces of calico and two pieces of sheeting; a basket of good things from St. Paul's picnic; a quantity of ham, whole and sliced, box of crackers, box of cake, lemons,. bananas, sugar, pickles, etc., from the Macon Volunteers; a box of clothing and $15 from the Guild of St. James, Marietta; a box from St. Mark's Guild, Brunswick, with towels, aprons, and some money (I have not found the amount recorded).

April 15—A spring mattress for Sister Margaret, from Mr. W. T. Shinholser; window shades for Sister Margaret's room, from the Appleton Church Home Society, Macon; one bottle of whiskey and two chickens, from Mr. I. C. Plant; Mrs. Sussdorff, $5; Mrs. Meigs, $1; Miss Nightingale, $5.

The Home also returns thanks to Mrs. J. E. Wells for her generous instruction of the children in vocal culture.

Recently it has pleased Divine Providence to visit the Home with a heavy sorrow. Some weeks ago measles appeared among the children and soon became an epidemic. Sister Margaret was untiring in her care of the sick children—fatigue and great anxiety taxed her physical strength to its utmost. When nature, it seemed, could bear no more, a case of erysipelas developed, and for days the child's life seemed to hang in the balance. After the danger had passed for the child, our beloved sister's strength gave

ray, and she fell standing nobly at the post of duty. Her loss is a calamity the Home will feel for many years. Through Divine grace, we who remain shall endeavor to continue the work she so nobly began and reduced to such excellent working order.

The Home now numbers two Sisters and one Probationer. During the past year thirty children have been cared for; four have left the Home; seven have been received; the roll now is twenty-six. Dr. Charles H. Hall still gives his watchful care to the inmates of the Home, only receiving in return our gratitude and our prayers. Dr. Holt, too, has rendered kind services, for which we feel most grateful. Captain Massenburg most generously donates medicine to the Home. The Appleton Church Home Aid Society still gives a helping hand.

For many kind attentions from friends of the Home received during the days of sickness and sorrow we wish to return our warmest thanks. Many I know would not wish to have their names recorded here, but they are most tenderly remembered by all in the Home.

I know this is a very imperfect report, wanting in many respects, but, owing to the shortness of time and circumstances attending the past few weeks, I feel I have done all I could. If I have omitted any names it is only because I have failed to find where they are recorded.

SISTER KATHARINE.

REPORT OF TREASURER OF THE APPLETON CHURCH HOME AID SOCIETY, OF MACON, GA.

MACON, GA., May 5, 1890.

DR.

To balance as per report May 1, 1889	$ 39 30
To cash (dues of 33 subscribers)	83 50
To cash (special contribution from an old subscriber)	6 00
To interest on deposit in Macon Savings bank	65
From Calvary Parish, Americus	17 70
	$147 15

CR.

By Cash paid Sister Margaret	$61 35	
By balance, cash on hand May 5, 1890	85 80	$147 15

MISS KATE A. AYRES, *Treasurer.*

FUND FOR THE INCREASE OF THE MINISTRY.

RECEIPTS.

1889.			
Nov.	9.	St. James, Marietta	$ 3 60
April	2.	Christ Church, Frederica, St. Simon's Island	6 00
			$ 9 60

1889.	DISBURSEMENTS.	
Nov. 9.	Paid Rev. Elisha Whittlesy	$ 3 60
April 2.	Sent to Rev. Elisha Whittlesy*	6 00—$ 9 60

See vouchers. *Receipt not received.

JOHN W. BECKWITH,
Bishop of Georgia.

HARISON FUND FOR COLORED CHURCH IN AUGUSTA.

1889.	RECEIPTS.	
July 31.	Amount received	$ 92 00
1890.		
Jan. 24.	" "	92 00
	Amount on hand when Convention adjourned	42 00
		$226 00

1889.	DISBURSEMENTS.		
Aug. 6.	To Rev. John Gass	$42 00	
1890.			
Feb. 14.	To " " "	46 00	
14.	To " " "	46 00	
April 25.	To " " "	46 00	$180 00
	On hand		$46 00

See vouchers.

JOHN W. BECKWITH,
Bishop of Georgia.

INFIRM CLERGY FUND.

1889.	RECEIPTS.	
Nov. 26.	Mediator, Washington	$ 5 00
Dec. 9.	St. Mark's Brunswick.	14 00
	Christ Church, Savannah	43 54
	St. Andrew's, Darien	1 05
	Heavenly Rest, Grovetown	3 00
	St. Barnabas, Macon	1 65
	St. John's, Savannah	26 00
	St. Paul's, Macon	10 45
	St. James, Marietta	9 70
13.	St. Peter's, Rome	15 00
27.	St. George's, Griffin	3 30
1890.		
Jan. 1.	Trinity, Columbus	22 35
14.	Christ Church, Frederica	75
M'rch 8.	Christ Church, Macon	15 20
24.	St. Paul's, Augusta	50 00
April 5.	Christ Church, Frederica	6 00
	Balance on hand	85 55
		$312 54

1889.	DISBURSEMENTS.		
y 12.	Paid Rev. C. Dowe	$50 00	
v. 20.	Paid Rev. J. B. Kennard	15 00	
c. 11.	Paid Rev. C. W. Thomas	25 00	
1890.			
). 11.	Paid Rev. J. B. Kennard	20 00	
12.	Paid Rev. C. Dowe	50 00	
ch. 8.	Paid Rev. J. B. Kennard	10 00	
ril 15.	Paid Rev. J. B. Kennard	15 00	$185 00
	Balance on hand		$127 54

See vouchers.

JOHN W. BECKWITH,
Bishop of Georgia.

PORT OF THE CLERICAL TRUSTEE OF THE UNIVERSITY OF THE SOUTH.

MACON, GA., May 1, 1890.

. W. Dudley Powers, Trustee, in account with Theological Department University of the South, from May 1, 1889, to May 1, 1890.

ance on hand	$ 30 21
eived of St. Luke's, Atlanta	91 13
eived of St. Paul's, Macon	38 70
eived of St. Mark's, Brunswick	13 00
eived of St. George's, Griffin	3 30
eived of St. Andrew's, Darien	2 59
eived of Christ Church, Macon	50 00
eived of St. John's Savannah	26 67
eived of Church of the Atonement, Augusta	4 00
eived of Church of the Good Shepherd, Augusta	147 50
eived of St. Paul's, Albany	5 80
eived of Christ Church, Savannah	132 50
eived of St. James, Marietta	11 70
eived of St. Paul's, Augusta	50 00
eived of Rev. M. T. Turner	5 00
eived of Christ Church, Frederica	6 00
eived of St. Peter's, Rome	10 00
	$628 10

389.	CR.		
r 24.	Paid Rev. W. P. DuBose, Treasurer	$ 75 58	
r 25.	Paid Trustee's expenses to Sewanee	19 25	
. 21.	Paid Rev. W. P. DuBose, Treasurer	120 00	
390.			
. 15.	Paid Trustee's expenses to Augusta	6 30	
. 16.	Paid Rev. W. P. DuBose, Treasurer	177 00	
. 24.	Paid Rev. W. P. DuBose, Treasurer	73 00	
. 21.	Paid Rev. W. P. DuBose, Treasurer	107 00	
. 21.	Paid Rev. W. P. DuBose, Treasurer	23 00	
	Paid Postage	67	$601 80
	Balance on hand		$26 30

REPORT OF JOHN S. DAVIDSON, TREASURER.

MILLEDGEVILLE, GA., May 8, 1890.

To the Convention:

The report of the Treasurer of the Diocese for the present year shows total receipts since last report, May 16, 1889, including balance then on hand, to be $6,699.94, and total payments as per vouchers herewith presented to be $6,293.48, leaving balance on hand at this date $406.46. This balance will provide for the payment of balance due on account of loans and other liabilities incurred during the year.

The Permanent Fund contributed $2,000 to the Bishop's salary, all of which was required to meet obligations, and therefore no funds were available to reduce the amount still due on account of ecclesiastical trial. It is hoped that during the present year the balance due may be paid.

The Treasurer is more than pleased to report that after years of diligent effort so to do, St. Philip's church, Atlanta, has succeeded in liquidating the arrearage account due the Diocese for Bishop's salary and Convention expenses. This payment gives to the treasury a highly respectble and robust appearance, and one which it has not presented for several years. It will be very gratifying if this condition can be maintained, and it can be if all the arrearages are paid during the year.

Under the authority given the Treasurer by the last Convention, satisfactory adjustment has been made of the claims against St. Luke's Parish, Hawkinsville.

Much of the arrearage accrued since last report has been paid, and the other Parishes now in arrears are as follows:

St. Mary's, Athens, balance Bishop's salary	$ 31 25
St. Mary's, Athens, Convention expenses	10 00
St. Paul's, Albany, Bishop's salary	46 90
St. Paul's, Albany, Convention expenses	16 25
St. Mark's, Dalton, Bishop's salary	6 25
St. Mark's, Dalton, Convention expenses	8 75
Advent, Madison, Bishop's salary	16 90
Advent, Madison, Convention expenses	9 00
St. John's, Bainbridge, Bishop's salary	6 30
St. John's, Bainbridge, Convention expenses	11 00
St. James', Cedartown Mission, Convention expenses	18 75
Total	$181 55

There is a fair prospect that a large part of this arrearage will be paid between now and the next Convention. It is recommended that the assessment against the Parishes for Bishop's salary remain as now fixed until the plan and basis of assessment shall be changed. Some plan satisisfactory to all, it is hoped, will soon be adopted by the Convention, because it is manifest that the present basis is not equitable and is one employed for want of a better one. The present assessment for Bishop's salary and Convention expenses leave so small a margin that it is with difficulty the several additional burdens laid upon the treasury can be met, and there would have been a failure but for the payments so promptly made by the several Parishes during the year. Repectfully,

JOHN S. DAVIDSON, *Treasurer.*

CHURCHES, ETC.	Bishop's Salary.	Convention Expenses.	CASH PAID MISSIONARIES, ETC.	Amount.
To Cash from last report, May 16, 1889		$ 581 52	By Cash paid Rev. M. T. Turner	$ 5 25
" " Permanent Fund	$2,000 00		" " " T. G. Pond	2 55
" " New York Life Insurance Company dividend	32 76		" " " W. K. Rees	5 65
" " Manhattan Life Insurance Company dividend	31 85		" " " W. R. McConnell	10 00
" " Christ Church, Savannah	500 00	101 75	" " " F. W. Dunn	11 10
" " St John's Church, Savannah	375 00	141 00	" " " E. Denniston	12 50
" " St. Paul's Church, Augusta	375 00	88 25	" " " A. Barnwell	7 00
" " St. Luke's Church, Atlanta	62 50	125 00	" " " A. Forbes	3 00
" " Christ Church, Macon	250 00	76 25	" " " J. J. Andrews	11 16
" " St. Paul's Church, Macon	62 50	38 25	" " Travelling expenses of Bishop	150 00
" " Trinity Church, Columbus	187 50	92 50	" " Account of loan	319 35
" " Emmanuel Church, Athens	62 50	27 50	" " Assistant Secretary	2 10
" " St. Peter's Church, Rome	62 50		" " Secretary's expenses	8 50
" " St. James' Church, Marietta	46 90	37 50	" " Rev. J. J. Andrews	2 03
" " St. Mark's Church, Brunswick	46 90	48 00	" " Bishop's salary	1,000 00
" " St. George's Church, Griffin	15 65	19 00	" " New York Life Insurance Company	258 90
" " St. Andrew's Church, Darien	15 65	25 50	" " Printing circulars	3 20
" " St. Stephen's Church, Milledgeville	15 65	19 75	" " Journal	212 20
" " St. Thomas' Church, Thomasville	15 65	10 75	" " Salary Secretary	100 00
" " Calvary Church, Americus	6 25	7 50	" " Bishop's salary	1,000 00
" " Ascension Church, Cartersville, 1887, 1888, 1889	18 75	17 87	" " Secretary, postage	2 79
" " St. Luke's Church, Hawkinsville	6 25	4 35	" " General Convention	120 00
" " Christ Church, St. Simon's Island	25 00	7 25	" " Bishop's salary	1,000 00
" " Satillo River Mission		8 00	" " Bishop's salary	1,000 00
" " Good Shepherd Church, Cave Springs	6 25	7 25	" " Manhattan Life Insurance Company	145 00
			" " Printing, Secretary	11 00
Received at Convention:			" " Secretary, stamps and envelopes	1 08
			" " Account loan	425 00
To Cash from Church of the Atonement, Augusta	15 64	25 00	" " Postal cards, Secretary	1 40
" " St. Mary's Church, Athens	31 25	10 00	" " Circulars	1 50
" " St. Peter's Church, Rome		50 00	" " Account loan	461 22
" " Church of the Redeemer, Greensboro	6 25	7 75		
" " St. Luke's Church, Hawkinsville, (in full)	9 80			
" " St. Philip's Church, Atlanta, (in full)	625 00	213 50		
SUMMARY.—Total amount received	$4,908 95	$1,790 99	SUMMARY.—Total paid out	$ 6,293 48
			Balance on hand, May 8, 1890	406 46
	$6,699 94			$ 6,699 94

Dr. **Geo. B. Whiteside, in Account with Diocesan Missions.** **Cr.**

RECEIVED FROM PARISHES	Amount Assessed	Amount Paid	Paid in Excess	Delingt't to May 1 1890.	Delingt't to May 1 1889	Total Delingt't	PAID MISSIONARIES	Amount Paid	Due from Last Year Paid	Total Paid
To balance from last year	$ ...	$ 631 97	$ ...	$ ...	$ ...	$ ...	Rev. E Denniston	$ 300 00	$ 75 00	$ 375 00
" " " *Atlanta, St Philip's	...	60 50	...	...	447 34	447 34	Rev T. G Pond	250 00	62 50	312 50
" " " Augusta, Good Shepherd	...	14 88	...	...	...	...	Rev H K Rees	25 00	50 00	75 00
" " " Augusta, Atonement	...	21 87	...	...	...	...	Rev A Barnwell	250 00	...	250 00
" " " Augusta, St Paul's	...	101 49	...	...	...	...	Rev W W Kimball	100 00	50 00	150 00
" " " Cartersville Ascension	...	5 65	...	...	...	...	Rev Wm M Walton	100 00	34 45	134 45
" " " Cave Spring, Good Shepherd	...	50	...	...	...	...	Rev A Forbes (resigned)	125 00	75 00	200 00
" " " Dalton, St Mark's	...	4 39	...	...	...	...	Savannah Convocation	675 00	225 00	900 00
" " " Griffin, St George's	...	10	...	...	...	...	Rev Wm R McConnell	25 00	...	25 00
" " " Hawkinsville, St Luke's	...	2 75	...	...	...	...	Rev John Gass	100 00	25 00	125 00
" " " Milledgeville, St Stephens	...	21 88	...	...	...	...	Rev M T Turner	300 00	75 00	375 00
To Assessments—Augusta, Church of the Good Shepherd	52 50	234 62	182 12	...	...	...	Rev A Prentiss	...	100 00	100 00
Augusta, Church of the Atonement	21 87	123 99	102 12	...	...	...	Miscellaneous Expenses	5 05	...	5 05
Augusta St Paul's	400 00	400 00	...	...	...	...	Cash on Hand	...	...	1,306 88
Atlanta, St Luke's	87 50	174 00	86 50	...	...	...				
Athens, Emmanuel	87 00	145 15	58 15	...	...	...				
American, Calvary	8 00	12 39	4 39	...	...	...				
Albany, St Paul's	50 00	25 70	...	24 30	...	24 30				
Athens, St Mary's	43 75	...	...	43 75	12 50	56 25				
Brunswick, St Mark's	65 75	72 98	7 23	...	...	...				
Cave Springs, Good Shepherd	8 75	20 05	11 30	...	...	...				
Columbus, Trinity	262 50	326 04	63 54	...	...	...				
Cartersville, Ascension	8 75	...	...	8 75	11 85	20 60				
†Darien, St Andrew's	16 00	12 00	...	...	...	...				
Dalton, St Mark's	8 75	43 06	34 31	...	...	...				
Griffin, St George's	21 88	45 90	24 02	...	...	...				
Greensboro, Redeemer	8 75	...	...	8 75	26 30	35 05				
Hawkinsville, St. Luke's	8 75	11 66	2 91	...	...	...				
Marietta, St Barnes'	65 62	161 74	96 12	...	...	...				
Macon, St Paul's	87 50	87 50	...	...	...	...				
Macon, Christ	350 00	350 00	...	...	...	...				
Mt Airy Infant Class Calvary S. S.	...	5 00	...	...	...	...				
Milledgeville, St Stephen's	21 88	21 88	...	...	...	...				
Rome, St Peter's	87 50	39 01	...	48 49	...	48 49				
Savannah, Christ	600 00	650 00	50 00	...	...	...				
Savannah, St John's	400 00	400 00	...	...	...	...				
Thomasville, St Thomas	21 00	...	...	21 00	21 00	42 00				
Cash from a Friend	...	5 00	...	...	...	...				
Cash from A. G. P. Dodge, Jr	...	1 88	...	...	...	...				
	$7,704 00	$12,33 88	$723 76	$155 00	$ 519 00	$ 674 00		$2,380 00	$ 771 88	$4,280 65

RECAPITULATION.—Total amount of Annual Assessments			$ 2,794 00
Total received from all sources		$ 4,235 88	
Darien, St. Andrew's over-paid last year		4 00	
		$ 4,239 88	
From the latter deduct—Balance on books from last year	$ 631 87		
Balance due and paid by Parishes	234 31		
Extra payments by Parishes	722 76		
Cash from a friend	5 00		
Cash from A. G. P. Dodge, Jr	1 88		
Cash from Mt. Airy Inf't Class Cal. S. S	5 00		
		$ 1,600 92	
			$ 2,638 96
Amount deficit through delinquent Parishes			$ 155 04

All Missionaries have been paid in full.

*Relieved from assessment since Convention of 1888.
†Paid in excess last year $4.

Respectfully submitted,

GEO. B. WHITESIDE,
Treasurer Diocesan Missions,
Columbus, Ga.

APPROPRIATIONS FOR MISSIONARY STATIONS.

Convocations.	Stations.	Annual Stipend.	Served by.
Augusta—	Mt. Airy		
"	Gainesville		
"	Holy Cross Chapel	$250 00	..... Rev. T. G. Pe
"	Tallulah Falls		
"	Clarksville		
"	Madison	300 00	.....Rev. M. T. Tur
"	Milledgeville	..... 300 00	.....Rev. W. W. Kim
"	Sparta		
"	Augusta	100 00	.....Rev. John C
"	Augusta	100 00	.....Rev. Wm. M. Wal
Atlanta—	Tallapoosa	100 00	.....Rev. A. Prer
"	Cartersville	..... 300 00	..... Vac
"	Cedartown		
"	Dalton	300 00	.....Vac
"	Cave Springs	200 00	.....Vac
Macon —	Sandersville	100 00	.....Vac
"	Eastman	100 00	.....Rev. A. Barn
"	Hawkinsville	150 00	.....Rev. A. Barn
"	Americus	100 00	... .Vac
"	LaGrange	..... 300 00	.....Rev. E. Denni
"	Talbotton		
Savan'h—	Bainbridge	200 00	.....Vac
"	Valdosta	200 00	.....Vac
"	Waycross	200 00	.....Vac
"	Blackshear	200 00	.....Vac
"	Sylvania	100 00	.....Rev. Wm. R. McCor
	Total	$3,600 00	

DIOCESAN EVANGELIST'S SALARY:

	Amount Subscribed	Amount Paid	A U
Augusta—Church of the Good Shepherd	$ 50 00	$ 50 00	$.
Albany—St. Paul's	50 00	50 00	...
Atlanta—St. Luke's	100 00	100 00	...
Atlanta—Mrs. B. Mallon	50 00	50 00	...
Augusta—St. Paul's	100 00	50 00	5
Athens—Emmanuel	25 00	25 00	...
Atlanta—St. Philip's	100 00	100 00	...
Columbus—Vestry of Trinity Church	100 00	100 00	...
Hawkinsville—St. Luke's	10 00	.....	1
Macon—Rev. J. R. Winchester	50 00	50 00	...
Marietta—St. James	50 00	50 00	...
Macon—St. Paul's	50 00	50 00	...
Rome—St. Peter's	50 00	50 00	...
Savannah—Christ Church	200 00	200 00	...
Sylvania—All Saints	100 00	100 00	...
Savannah—St. John's	200 00	200 00	...
St. Simons' Mill—Rev. A. G. P. Dodge, Jr.	50 00	50 00	...
	$1,335 00	$1,275 00	$6

*Statistics 1889-90.

tisms—Infants	396	
Adults	76—	472
nber of Families		2,589
nber Individuals		11,477
ials		263
firmations (report Committee on State of Church)		334
riages		97
mmunicants		5,272
day School Teachers	374	
olars	3,067—	3,441

mmunion Alms	$3,315 73
nanent Episcopal Fund	——
lows' and Orphans' Fund	——
leton Church Home	142 11
op's Salary	4,908 75
vention Expenses	1,209 47
cial Benevolent Objects	4,390 24
rm Clergy	306 54
rease of the Ministry	9 60
esan Missions (including Diocesan Evangelist's salary)	5,510 88
mestic Missions	929 24
eign Missions	1,121 54
sion to Jews	103 00
versity of the South	628 10
l for Parochial Purposes	$ 95,887 49
l for Diocesan Purposes	19,933 76
l for Purposes outside of the Diocese	2,827 03
Grand Total	$118,648 28

*Note—Some reports are very imperfect, and some have not been made.

CONSTITUTION.

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

UNITED STATES OF AMERICA.

ADOPTED IN GENERAL CONVENTION, IN PHILADELPHIA, OCTOBER, 1789.

ARTICLE I.

There shall be a General Convention of the Protestant Episcopal Church in the United States of America on the first Wednesday in October, in every third year, from the year of our Lord one thousand eight hundred and forty-one, and in such place as shall be determined by the Convention; and in case there shall be an epidemic disease, or any other good cause to render it necessary to alter the place fixed on for any such meeting of the Convention, the Presiding Bishop shall have it in his power to appoint another convenient place (as near as may be to the place so fixed on) for the holding of such Convention; and special meetings may be called at other times, in the manner hereafter to be provided for; and this Church, in a majority of the Dioceses which shall have adopted this Constitution, shall be represented before they shall proceed to business; except that the representation from two Dioceses shall be sufficient to adjourn; and in all business of the Convention freedom of debate shall be allowed.

ARTICLE II.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions, when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Duputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should

neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE III.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing) within three days after the proposed act shall have been reported to them for concurrence; and in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

ARTICLE IV.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal office in another Diocese by the Ecclesiastical Authority thereof.

ARTICLE V.

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter be admitted on acceding to this Constitution; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz.:

No new Diocese shall be formed or erected within the limits of any other Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, as well as of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation and qualified to vote for a Bishop. Nor

shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve Parishes, nor less than twelve Presbyters who have been residing therein and settled and qualified as above mentioned: *Provided*, That no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof; and the Assistant Bishop, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of these Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

ARTICLE VI.

The mode of trying Bishops shall be provided by the General Convention. The court appointed for that purpose shall be composed of Bishops only. In every Diocese the mode of trying Presbyters, and Deacons may be instituted by the Convention of the Diocese. None but a Bishop shall pronounce sentence of admonition, suspension or degradation from the Ministry on any Clergyman, whether Bishop, Presbyter or Deacon.

ARTICLE VII.

No person shall be admitted to Holy Orders until he shall have been examined by the Bishop and by two Presbyters and shall have exhibited such testimonials and other requisites as the Canons in that case provided may direct. Nor shall any person be ordained until he shall have subscribed the following declaration:

I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrines and worship of the Protestant Episcopal Church in the United States.

No person ordained by a foreign Bishop shall be permitted to officiate as a minister of this Church until he shall have complied with the Canon, or Canons, in that case provided, and have also subscribed the aforesaid declaration.

ARTICLE VIII.

A Book of Common Prayer, Administration of the Sacraments, and other Rites and Ceremonies of the Church, Articles of Religion, and Form and Manner of making, ordaining, and consecrating Bishops, Priests, and Deacons, when established by this or a future General Convention, shall be used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer, or other Offices of the Church, or the

Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention. *Provided, however*, that the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies.

ARTICLE IX.

This Constitution shall be unalterable unless in General Convention, by the Church in a majority of the Dioceses which may have adopted the same; and all alterations shall be first proposed in one General Convention, and made known to the several Diocesan Conventions, before they shall be finally agreed to or ratified in the ensuing General Convention.

ARTICLE X.

Bishops for foreign countries, on due application therefrom, may be consecrated, with the approbation of the Bishops of this Church, or a majority of them, signified to the Presiding Bishop, he thereupon taking order for the same, and they being satisfied that the person designated for the office has been duly chosen, and properly qualified—the Order of Consecration to be conformed, as nearly as may be, in the judgment of the Bishops, to the one used in this Church. Such Bishops so consecrated shall not be eligible to the office of Diocesan or Assistant Bishop in any Diocese in the United States, nor be entitled to a seat in the House of Bishops, nor exercise any Episcopal authority in said States.

Done in the General Convention of the Bishops, Clergy and Laity of the Church the second day of October, 1789.

NOTE—When the Constitution was originally adopted, in August, 1789, the first Article provided that the triennial Convention should be held on the first Tuesday in August. At the adjourned meeting of the Convention, held in October of the same year, it was provided that the second Tuesday in September in every third year should be the time of meeting. The time was again changed to the third Tuesday in May by the General Convention of 1804.

The first Article was put into its present form at the General Convention of 1841.

The second Article was put into its present form at the General Convention of 1856.

The third Article was so altered by the General Convention of 1808 as to give the House of Bishops a full veto upon the proceedings of the other House.

The fourth Article was put into its present form at the General Convention of 1874.

The fifth Article was put into its present form at the General Convention of 1871.

The sixth Article was put into its present form at the General Convention of 1841.

The second sentence of the eighth Article was adopted at the General Convention of 1811.

The words "or the Articles of Religion" were added to the eighth Article by the General Convention of 1829.

The third sentence of the eighth Article was adopted at the General Convention of 1877.

The tenth Article was finally agreed to, and ratified, in the General Convention of 1844.

The Convention of 1838 adopted the following alterations, to-wit:

Striking out the word "States" wherever it occurred in the first and second Articles, except where it followed the word "United" in the first part of the first Article, and inserting in lieu of the word "States" the word "Dioceses." Striking out the word "States" wherever it occured in the second, third and fourth Articles, and inserting in lieu thereof the word "Dioceses."

Striking out the words "or District" in the fourth Article.

Striking out the word "State" in the sixth Article, and inserting the word "Diocese."

Striking out the word "States" in the eighth Article, and inserting the word "Dioceses," and, in the eighth Article, striking out the words "or State" after the words "every Diocese."

Striking out the word "States" in the ninth Article, and inserting the word "Dioceses." Striking out the word "State," in the ninth Article, and inserting the word "Diocesan."

The words "House of Deputies" were substituted for the word "Convention" in the fourteenth line of the second Article and in the twelfth line of the third Article, at the General Convention of 1886.

Act of Incorporation of the Diocese of Georgia.

IN CHATHAM SUPERIOR COURT.

APPLICATION AND ORDER FOR CHARTER OF "THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA."

GEORGIA—CHATHAM COUNTY.

To the Superior Court of said County:

The petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John W. Guerard and John Screven, as the Standing Committee of a religious association in said State known as the Protestant Episcopal Church of the Diocese of Georgia, respectfully sheweth that it is the design of said association to extend their operations and hold property in different counties in this State, without having any principal place of business, and that said association has a number of regular churches erected in many of the counties of this State.

Wherefore petitioners pray that corporate authority may be granted to them in their said characters of Bishop and Standing Committee, as aforesaid, and to their successors in said offices and associates, members of said Church, to enforce good order, look after the interests of said Church and receive donations of land, and to do such acts and exercise such powers as under the laws of Georgia may lawfully be done and exercised by corporations organized for such purposes.

Your petitioners further shew that this petition for incorporation is filed in pursuance of certain resolutions passed at the Fifty-Fourth Annual Convention of said Church, held in the city of Macon on May 12, 1876, of which resolutions a copy is hereto annexed, marked "Exhibit A."

Wherefore your petitioners pray, as before, the granting of the order hereto annexed, incorporating said Diocese for the purposes hereinbefore set forth.

And your petitioners will ever pray, etc.

L. N. WHITTLE,
J. W. H. UNDERWOOD,
W. W. MONTGOMERY,
FRANK H. MILLER,
C. J. JENKINS,
JOHN M. GUERARD,
For Petitioners.

EXHIBIT A.

Resolved, That said Committee be instructed to apply to the Superior Court of Chatham County for a charter incorporating the Bishop ahd Standing Committee as a corporation aggregate, of which the Bishop shall be *ex-officio* President; which corporation shall hold all the property now owned by the Diocese, or which it may hereafter acquire, in trust, for such purposes as the Diocesan Convention shall indicate, or may have heretofore indicated—any property given, by will or otherwise, for the benefit of said Diocese to be held for the purposes stated by the donors, when such purposes are specified by them.

Resolved, That said Committee so construct said charter as to give power to the incorporation to elect one or more Treasurers, with such salary as may seem to them reasonable, to take charge of the various funds which now belong to the Diocese, or which may hereafter become its property.

Resolved, That on the organization of the incorporation under its charter, the various Treasurers of the Diocese, upon notification of such organization by the Bishop, be authorized and required to turn over the funds of the Diocese in their hands to such Treasurer as may be selected by the incorporation to receive them.

Resolved, That said charter be so framed as to require a yearly report from the incorporation to the Diocesan Convention of the condition of the various funds entrusted to its charge, and to give the incorporation power to pass such by-laws as may seem to them expedient, to enable them the more readily to carry out the purposes for which they shall be incorporated.

On the same day, upon reading the report of the Committee on Bequests, it was adopted and resolved:

"That the Bishop of this Diocese be hereby empowered to act as the Trustee of this Church in the receipt or disbursement of any funds which may be paid under either of these bequests, according to the tenor thereof and as circumstances may require, until such time as the Diocese shall be duly incorporated."

IN THE MATTER OF THE APPLICATION OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA TO BE INCORPORATED.

Upon petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John M. Guerard and John Screven, as the Standing Committee, of a religious association in this State known as the Protestant Episcopal Church of the Diocese of Georgia, setting forth that it is the design of said association to extend their operations and hold property in different counties in this State, without having any principal place of business; that said association has a number of regular churches erected in many of the counties of this State; and asking corporate authority to enforce good order, look after the interests of said Church and receive donations of land, and to do such acts and exercise such powers as under the laws of Georgia may lawfully be done and exercised by corporations organized for religious purposes:

It is Ordered, That the said petitioners, John Watrus Beckwith, as shop, and the said Rev. William H. Clarke, Rev. Samuel Benedict. D. D., ev. Henry K. Rees, William Hunter, John M. Guerard and John Screven, the Standing Committee of said Church, and their successors as such shop and Standing Committee and their associates, members of said urch, be, and the same are, hereby incorporated under the name and yle of "The Protestant Episcopal Church of the Diocese of Georgia," with wer to sue and be sued; to have and use a common seal; to be governed the Constitution, Canons, Resolutions and By-Laws of said Church, as ey now exist or as they may hereafter be amended or altered, and to alter d amend them as therein provided, subject to the laws of this State and the United States; to receive donations, by gift or will, which may have en heretofore, or which may hereafter be, bestowed upon said Church; purchase and hold such property, real and personal, as is necessary to e purpose of its organization, including all property and rights of property d estates heretofore held by said Church under its unincorporate organiz- ion; and to do all such acts as are necessary for the legitimate execution this purpose.

Further Ordered, That the petition for incorporation, together with is order, be recorded on the minutes of this Court, and remain of force enty years.

A. C. PATE,
J. S. C. O. C., Presiding.

May 11, 1877.

Filed in office May 11, 1877.

JAMES K. P. CARR,
Deputy Clerk S. C. C. C.

GEORGIA, CHATHAM COUNTY. } CLERK'S OFFICE SUPERIOR COURT.

I, James K. P. Carr, Clerk of said Court, do hereby certify above six ages in writing to be true and perfect copies of the original application and der for charter of "The Protestant Episcopal Church of the Diocese of eorgia" as appears of record in this office.

In testimony whereof, I have hereunto set my official signature and fixed the seal of said Court this May 14, 1890.

JAMES K. P. CARR,
Clerk S. C. C. C., Ga.

[SEAL.]

CHARTER AND AMENDED CHARTER.

EXPIRES JUNE 3, 1910.

STATE OF GEORGIA,
CHATHAM COUNTY.

To the Superior Court of said County:

The petition of John Watrus Beckwith, as Bishop, and of the Rev. William C. Hunter, Rev. Chauncey C. Williams, Rev. Charles H. Strong and of Z. D. Harrison, Thomas E. Walker and Frank H. Miller, as the Standing Committee of the religious association in said State known as "The Protestant Episcopal Church of the Diocese of Georgia," respectfully showeth:

That on the 11th day of May, 1877, upon the petition of their predecessors in office, they were created a corporation, under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," pursuant to the legislative Act of February 19, 1876.

That they accepted the provisions of said charter, and that the corporation is still in existence, exercising the authority set forth in the said order of May 11, 1877.

That by the provisions of the said Act of February 19, 1876, it is enacted that the County in which the order of incorporation is granted shall be deemed and held to be thé County of the residence of the corporation.

That by the terms of the order of May 11, 1877, the petitioners "and their associates, members of the said Church," were incorporated, and that persuant to the By-Laws of the corporation adopted in convention May 15, 1873, the Bishop and members of the Standing Committee were appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the charter.

Your petitioners further show that the said Act of December 19, 1876, was repealed by the Act of December 16, 1878, but it was by Act of the Legislature, approved November 11, 1889, re-enacted, by the third section of which Act it was enacted that, by resolution of the corporation—entered on the minutes thereof—the County of its legal residence may be changed from the County where it was incorporoted by the order of the Superior Court to some other County, where its head or chief executive officer resides: *Provided*, That such resolution of the corporation shall be recorded on the minutes of the Superior Court which granted the charter of the corporation, and also on the minutes of the Superior Court of the County in which the corporation seeks to locate its legal residence.

That by Section 5 of said Act it was further enacted that corporations now created, or hereafter created, pursuant to the provisions of this Act,

be, and they are hereby, authorized to act in their corporate capacity as trustees to administer and carry into effect any charitable trust heretofore or hereafter created by deed or will which is consistent with the objects of the corporate existence.

Your petitioners further show that thereafter, on the 7th day of May, 1890, during the Sixty-eighth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia, a resolution was passed, as follows:

"*Resolved*, That the legal domicil of the corporation be, and it is hereby, changed from the County of Chatham, where it was created by order of Chatham Superior Court, to the County of Fulton, save and except during the session of the Convention of the Diocese, wherever the same may be held; which Convention, during its sessions in different Counties of the State in which it may be held, shall have and exercise therein all the powers and authority granted under the original charter and the legislative Act of November 11, 1889.

"That a certified copy of this resolution be presented to the Superior Courts of the Counties of Chatham and Fulton for entry on the minutes of the Court, pursuant to the proviso in the third section of the Act of November 11, 1889."

That afterwards, to-wit: on May 8, 1890, during the said session of said Convention, a further resolution was passed, as follows:

"Whereas, by resolution of this Convention, the domicil of the corporation has been changed from Chatham to Fulton County, and a copy of that resolution is to be presented for entry upon the minutes of Chatham and Fulton Superior Courts, as required by the legislative Act approved November 11, 1889:

"And whereas, under this Act the scope of authority given to the corporation is enlarged, and it is advisable that the same should be exercised and the charter extended and renewed:

"*Resolved*, That the Board of Officers of the corporation shall be authorized, when they present to the Superior Courts of Chatham and Fulton Counties a copy of said resolutions, to also apply for an extension and renewal of the order of May 11, 1877, for twenty years longer, so that for this period the corporation shall have and exercise all the authority given under the original order of Chatham Superior Court, with the additional authority set forth in Section 5 of said Act of November 11, 1889."

Your petitioners further show that their head or chief executive officer, to wit: the Bishop of the Prostestant Episcopal Church of the Diocese of Georgia, resides in the County of Fulton.

Wherefore, pursuant to the resolutions aforesaid, and in conformity therewith, your petitioners pray:

That the resolution changing the domicil of the corporation shall be ordered to be entered on the minutes of the Court, and that a further order be passed extending and renewing the period of the existence of the corporation for the period of twenty (20) years, with all the additional authority set forth in Section 5 of the Act of November 11, 1889, so that from the date hereof the domicil of the corporation shall be the County of Fulton,

and it shall for such period have and exercise all the authority granted in the order of May 11, 1877, with the additional authority as provided in the Act of November 11, 1889.

And your petitioners will ever pray, etc.

FRANK H. MILLER,
Z. D. HARRISON,
Petitioners' Attorneys.

EX PARTE "THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA."

SUPERIOR COURT,
CHATHAM COUNTY.

Petition for Change of Domicil. Extension and Renewal of Charter.

It appearing to the Court from the petition of "The Protestant Episcopal Church of the Diocese of Georgia," a corporation created under and by virtue of the order of this Court of May 11th, 1877, acting in this behalf by the Bishop and Standing Committee, the regularly constituted officers thereof, that the corporation desires to change its domicil from the County of Chatham to the County of Fulton, and to obtain a renewal of its corporate authority, and to enlarge the same:

And it appearing that the said petition is legitimately within the intention and purview of the Act of February 19th, 1876, as re-enacted November 11th, 1889, extended to cover the additional authority as to the administration of charitable trusts:

IT IS ORDERED:

1. That the prayer of petitioners be, and it is hereby, granted, the domicil of the corporation changed to the County of Fulton and its charter extended and renewed as prayed for.

2. That the petition setting out the resolutions passed at the Annual Convention of the Church, May 7th and 8th, 1889, with this order, be entered on the minutes of this Court.

3. That the charter granted by the order of this Court May 11th, 1877, be and it is hereby extended and renewed for a space of twenty years from this date, for and during which period the corporation shall have and exercise all the authority granted it under the original order of this Court of May 11th, 1877, and that set forth in the fifth Section of the Act of November 11th, 1889.

4. That this petition and order be also recorded on the Book of Records of Superior Court Charters of this County, and that petitioners pay the cost.

In open Court, June 3d, 1890.

R. FALLIGANT,
Judge E. J. C. of Ga.

STATE OF GEORGIA,
CHATHAM COUNTY.

I, James K. P. Carr, Clerk of the Superior Court of the County and

State aforesaid, do hereby certify the above and foregoing pages to be a full, true and complete copy of the petition and order of re-incorporation and change of domicil of "The Protestant Episcopal Church of the Diocese of Georgia," as taken from the minutes and records of said Court.

I further certify that said petition and order has been recorded in the book kept in the Clerk's office of the Superior Court of said Chatham County, and known as the Record of Superior Court Charters, and that this transcript is taken from the said Charter Record of said County, where it appears on folio 162, etc., of said book.

In testimony whereof, I have hereunto set my official signature and the seal of said Court, this 3d day June, 1890.

JAMES K. P. CARR,
Clerk S. C. C. C. Ga.

[SEAL.]

STATE OF GEORGIA,
FULTON COUNTY.

To the Superior Court of said County :

The petition of John Watrus Beckwith, as Bishop, and of the Rev. William C. Hunter, Rev. Chauncey C. Williams, Rev. Charles H. Strong, and of Z. D. Harrison, Thomas E. Walker and Frank H. Miller, as the Standing Committee of the religious association in said State known as "The Protestant Episcopal Church of the Diocese of Georgia," respectfully showeth :

That on the 11th day of May, 1877, by order of the Superior Court of Chatham County, their predecessors in office were created a corporation under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," under and by virtue of the authority set forth in the legislative Act of February 19, 1876.

That this Act, having been repealed by the Act of December 16, 1878, was re-enacted by Act of the Legislature approved November 11, 1889, under the third Section of which last named Act there was given authority to change the domicil of the corporation from the County where it was incorporated to the County where its head or chief executive officer resides: *Provided*, A resolution of the corporation to that effect should be recorded on the minutes of the Superior Court of the County which granted the charter, and also on the minutes of the Superior Court of the County where the corporation seeks to locate its legal residence.

That thereafter, on the 7th day of May, 1890, during the Sixty-eighth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia, a resolution was passed changing the domicil of the corporation from the County of Chatham to the County of Fulton, where the Bishop of the Church and chief executive officer resides, as follows :

"*Resolved*, that the legal domicil of the corporation be, and it is hereby, changed from the County of Chatham, where it was created by order of Chatham Superior Court, to the County of Fulton, save and except during the session of the Convention of the Diocese, wherever the same may be held ; which Convention, during its sessions in different Counties of the State in which it may be held, shall have and exercise therein all the

powers and authority granted under the original charter and the legislative Act of November 11, 1889.

"That a certified copy of this resolution be presented to the Superior Courts of the Counties of Chatham and Fulton for entry on the minutes of the Court, pursuant to the proviso in the third Section of the Act of November 11th, 1889."

Your petitioners furrher show that thereafter a petition was presented to the Superior Court of the County of Chatham for the purpose of having the said resolution entered on its minutes, and also to renew and enlarge the charter of the corporation as authorized by the provisions of the said legislative Act of November 11, 1889, a copy of which petition, with the order passed thereon, marked "Exhibit A," is hereto annexed as a part hereof, to which leave of reference is prayed as often as may be desired.

Your petitioners further show that they are desirous of changing the domicil of the corporation from Chatham to Fulton County, as authorized by the said Act of November 11, 1889, and have and exercise in the said County of Fulton all the authority which it could exercise in the County of Chatham, under and by virtue of the petition and order set forth in "Exhibit A," hereto annexed.

Wherefore, your petitioners pray that this petition and exhibit, including therein the resolution of the corporation changing the legal residence of the corporation, shall be entered on the minutes of the Court, and petitioners authorized to have and exercise in the said County of Fulton all the authority granted the corporation under and by virtue of the order of May 11, 1877, with the additional authority provided for in the Act of November 11, 1889, for the period for which the charter has been extended under and by virtue of the order of Chatham Superior Court, as set forth in "Exhibit A," hereto annexed.

And your petitioners will ever pray, etc.

FRANK H. MILLER,
Z. D. HARRISON,
Petitioners' Attorney.

["Exhibit A" referred to in the petition is omitted here because it is the same as that already printed, showing the action in Chatham County. —SECRETARY.]

EX PARTE "THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA.

SUPERIOR COURT, }
FULTON COUNTY. }

Petition for Entry of Change of Domicil. Enlargement and Renewal of Corporate Existence.

It appearing to the Court from the petition of "The Protestant Episcopal Church of the Diocese of Georgia," a corporation created under and by virtue of the order of Chatham Superior Court of May 11th, 1877, that

the corporation desires to have entered upon the minutes of this Court the order of Chatham Superior Court: changing the domicil of corporation to the County of Fulton, and for the enlargement and renewal of the corporate powers of the corporation:

And it appearing that the said petition is legitimately within the intention and purview of the Act of November 11, 1889:

IT IS ORDERED:

1. That the prayer of the petitioners be and is hereby granted.

2. That the petition setting out the resotutions passed at the Annual Convention of "The Protestant Episcopal Church," May 7 and 8, 1889, with the order of Chatham Superior Court, dated June 3, 1890, together with this order be entered on the minutes of this Court.

3. That the County of Fulton be and it is hereby made from this date the domicil of the corporation; that it shall have and exercise in said County all the authority granted the corporation, under and by virtue of the orders of Chatham Superior Court of May 11, 1877, and June 3, 1890, for the period set forth therein.

4. That this petition and order be also recorded on the book of records of Superior Court Charters of this County, and petitioners pay the costs.

This June 16, 1890.

MARSHALL J. CLARKE, *Judge.*

Constitution of the Diocese of Georgia.

ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may have appointed: *Provided, however*, That no Convention shall be open for the transaction of business unless there be present at least five clergymen and delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a special Convention by circular letter to the several Churches. There shall not be less than four weeks' notice previous to the day appointed, and such meeting shall he holden where the authority calling it shall determine, and at such *special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. Every clergyman in good standing, regularly settled and continuously exercising clerical functions in any existing Parish, or who shall have been for six months last past performing missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized minister of this Church canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote: *Provided*, That no clergyman entitled to vote shall by reason of age or infirmity lose that privilege. Every Church or congregation in union with this Convention shall be entitled to three lay delegates, communicants of this Church, to be chosen from its own body by the Wardens and Ves-

trymen thereof. The Bishop's Church shall be entitled to three lay delegates, who shall be communicants, to be chosen by the congregation of said Church: *Provided, however*, That the minister, or, in his absence, the delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant, or communicants, of the Church which they represent.

ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes: *Provided*, That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen, at discretion, not exceeding eight.

ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each clerical member shall be entitled to one vote and the lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

ARTICLE VII.

The Bishop of the Diocese shall be *ex-officio* President of the Convention. In case there is no Bishop, or in his absence, a presiding officer shall be elected from the clerical members present.

ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors are appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly in advance, the amount of salary pledged to him by this Convention, making a faithful return of all such acts in his annual report to the Convention.

ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three clerical and three lay members, of the time and place of whose meetings due notice, in writing, shall be given to all the members thereof at least one week before the time of such meeting: *Provided, however*, That by unanimous consent a meeting may at any time be held without such notice. Four members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election, and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the Committee whenever he shall be requested to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

ARTICLE X.

The Convention shall triennially, at the session immediately preceding the meeting of the General Convention, elect four clergymen, with their respective alternates, and four laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The Deputies so elected shall be authorized to represent the Diocese in that or any special Convention till their successors are chosen.

ARTICLE XI.

No Parish shall be entitled to lay representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses; and when the certificates of the lay delegates are presented the delegates shall be considered entitled to seats, without the right to vote, until it is ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reason be given to the Convention for their failure to pay.

ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing and considered in Convention, and, if approved by a majority, shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

CANONS.

CANON I.

NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, and such Missions shall have the privilege of sending a lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

CANON II.

NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt articles of association in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in.....County of.....and State of Georgia, after due notice given, do hereby agree to form a Parish, to be known by the name of .....Church....., and as such do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H. and I. J. to be Vestrymen of.....Church, to continue in office to Easter Monday, A. D....., and until others be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

"Witness our hands this.....day of....., in the year of our Lord....."

They shall elect two Wardens, any number of Vestrymen, not less than two nor more than eight. A certified copy of the articles of association, and of the proceedings at their adoption, signed by the Wardens, may then, if approved by the Ecclesiastical Authority, be laid before the Convention. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered as united to the Convention and subject to its decisions.

CANON III.

ELECTION OF DELEGATES.

SECTION 1. At the first meeting of the Vestry after its election delegates to the ensuing Diocesan Convention shall be elected; and it shall be the duty of the Rector, Senior Warden or Secretary of the Vestry to trans-

mit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows, to-wit:

FORM OF CERTIFICATE.

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of....., held on the .....day of....., the following person, [or persons, as the case may be] viz: K. L., M. N. and O. P. were elected to represent this Church in the next Convention of the Diocese, to be held in....., on the .....day of.....18... and that the above mentioned persons are communicants of this Church.

[The above certificate shall be signed by the Rector if present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a Minister, then to the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to orgaaize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, Vestry or Vestries, aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county, or section of county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county, or section of a county, it shall be deemed the Parochial cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually on Easter Monday, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese. The Wardens shall be communicants, and the Vestrymen shall also be communicants, of the Church; provided there be a sufficient number of male communicants in the Parish electing them to constitute a Vestry of the minimum number allowed by Canon. Except when otherwise specified by Charter

or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age who shall have been connected with the Parish by actual communion for three months prior to the day of election; all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election; and, in free Churches, all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election: *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the articles of association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

CANON VII.

MEETINGS.

The Rector or Senior Warden, or, in the absence of both, the senior member of the Vestry present, may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex-officio* Chairman.

CANON VIII.

THE ELECTION OF A BISHOP.

SECTION 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than *sixty* days before the meeting of the Annual Convention, they *may* call a special Convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the clergy; and as each clergyman's name is called he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the clergy. If the same person shall receive the concurrent vote of both orders, he shall be declared duly elected. If the lay vote be for a different person than the one elected by the clergy, the clergy shall proceed to ballot as before, and if they elect the same person chosen by the laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot as above ordered until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

CANON IX.

ON RITUAL.

SECTION 1. If the Bishop have reason to believe that there have been

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innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the holy table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, General or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop or Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing under his hand, to admonish the Minister so officiating to discontinue such innovation; and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

CANON X.

DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRYMEN.

SECTION 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish and the Vestry of such Church or Parish, which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese and entitled to seats in the Convention, and also a list of all lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three clergymen and three laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

SEC. 2. The Presbyters and laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and laymen shall recommend such Minister to relinquish his connection with the Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendations, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

CANON XI.

INSTITUTING THE MODE OF TRYING PRESBYTERS AND DEACONS.

SECTION 1. Whenever the Standing Committee shall receive reliable and trustworthy information that a clergyman of this Diocese has committed an offense within the offenses enumerated in Canon I., Section 5, and Canon II., Section 1, Title II., of the Digest of Canons of the General Convention, it shall be the duty of the Standing Committee to investigate as to the truth of such information pursuant to Title II., Canon I., Section 5, and Title II., Canon II., Section 2, of the Digest of Canons of the General Convention.

If after investigation it appears that reasonable grounds exist for believing that such information is true, they shall present the charge to the Bishop in the following form:

To the Right Reverend A. B., Bishop of the Diocese of Georgia:

The Standing Committee of this Diocese respectfully represent that C. D. has been accused upon reliable and trustworthy information [Here recite the mode, manner, charge or charges], and the committee are of the opinion that there are sufficient grounds for presenting the said C. D. for trial agreeable to the Canon in such cases made and provided. [Signed by the Standing Committee.]

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. No presentment shall be entertained in any case for an offense alleged to have been committed more than three years before the date of the presentment.

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, if he or they shall find that the facts charged do not constitute an offense, he or they may dismiss it in whole or in part; but if he or they, acting as aforesaid, shall deem it expedient to proceed with the trial of the case, the said Bishop or the said clerical members of the Standing Committee, in the event there be no Bishop, shall make or cause to be made a list of all Presbyters residing in the Diocese and entitled to seats in the Convention, excepting the accused person, the accuser and the clerical members of the Standing Committee. He or they shall then summon the accused and the President of the Standing Committee to attend, at a time and place to be named in the summons, for the purpose of reducing the said list to five, the President of the Standing Committee and the accused striking off the names alternately, the President of the Standing Committee having the first strike. Service of the said summons and of all notices or citations in the progress of the proceedings shall be pursuant to Title II., Canon I., Section 3, of the Digest of Canons of the General Convention.

Should the accused fail to attend, or omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead, and shall then summon the five Presbyters whose names remain on the list, and, thus selected, to meet at some time not exceeding ninety (90) days, at some place within the county where the accused shall reside or officiate for the time

being; and the said Presbyters, or a majority of their number, shall sit as Court for the trial of the accused, shall have power to adjourn from time to time, and, upon good cause shown by either side, from place to place, but always within the Diocese, and to render judgment whether the accused is guilty or not guilty as charged.

SEC. 3. The Bishop, or, if there be none, the clerical members of the Standing Committee, shall forthwith furnish to the Standing Committee and the accused a list of the Presbyters summoned to constitute the Court, with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, together with a list of witnesses who may then be known to the Standing Committee.

The said Committee shall also appoint a Church Advocate, who shall be a communicant of the Church in good standing, and of the profession of the law, who shall conduct the prosecution, and the accused may employ counsel with the like qualifications, the certificate of his or their Rector to be presented as the evidence of his or their qualification.

SEC. 4. As soon as practicable after their appointment the members of the Court shall assemble and choose a President from their own number, and a Secretary, either from their own number or otherwise, as to them shall seem fit, and make such rules as are in their judgment necessary for the conduct of said trial.

They shall also be authorized to employ a stenographer. The Court shall also appoint a lay adviser, who shall be a communicant of the Church and of the profession of the law; such adviser may be present at all proceedings of the Court, but shall have no vote in any case whatever. It shall be his duty to give in person to the Court an opinion on any question, not theological, upon which the Court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be or be not theological, it shall be decided by the Court by a majority of votes.

The laws of Georgia, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the Court shall be governed, and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall at his own request, but not otherwise, be a competent witness; his failure to make such request shall not create any presumption against him, but if offered in his own behalf, he shall be subject to cross-examination like other witnesses. The trial shall be conducted according to the practice in the Courts of Georgia, as far as practicable.

SEC. 5. It is hereby declared to be the duty of all the members of the Church to attend and give evidence, when duly summoned to do so, in any ecclesiastical trial or investigation under authority of this Church; but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawful for either party to apply to the Court, if in session, and if not to any member thereof, who shall thereupon appoint a Commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition, accompanying

such notice with the interrogatories to be propounded to the witness. Whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the Commissioner, who shall thereupon proceed to take the testimony of such witness, upon oath or affirmation, and transmit it under seal to the Court; but no deposition shall be read at the trial, unless the Court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties consent that it may be read.

The oath to be administered to each witness, orally or before his examination by interrogatories, shall be: "I do solemnly call God to witness that the evidence I am about to give shall be the truth, the whole truth, and nothing but the truth, so help me God." At the option of the Court, or a majority of its members, or of the Commissioner, any witness may be permitted to affirm, such affirmation being of a solemn nature and regarded as equivalent to the oath.

SEC. 6. Before pleading to the merits, all exceptions to the *personnel* of the Court, to the venue of the trial, or the presentment, or any charge, specification or count thereof, or plea in abatement, shall be presented, urged and determined by the Court before proceeding to hear the case on the merits. Should the accused neglect or refuse to appear, or to answer in person or by counsel, in accordance with the notice served on him, as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to announce him in contumacy, and notify him that sentence of suspension or degradation will be pronounced against him by the Court at the expiration of three months, unless within that time he tender himself ready, and accordingly appear and take his trial on the presentment. But if the accused shall not tender himself before the expiration of the said three months, sentence of suspension or degradation from the ministry may be recommended by the Court to be pronounced against him by the Bishop.

If on or during the trial the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence and proceed to render judgment, but if he shall appear and proceed to trial on the presentment, the Court shall adjudge him guilty or not guilty, according to the evidence. If he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, to be subjected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, specifications, notice to the accused and his answer, with the evidence, both oral and written, and the final judgment of the Court. An attested copy of this record, made out by the Secretary or the stenographer and certified to by the Secretary, shall be forthwith at the conclusion of the trial delivered to the Bishop, who shall in the consideration thereof be authorized to appoint a lay adviser with the same authority and the same duty as that put upon the lay adviser of the Court, and obtain from him when advisable an opinion on all matters not theological. The Bishop shall also have the same authority in passing upon all motions for a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give his certificate of acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on

the same charges. If the Court shall judge him guilty on one or more points at issue, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the penalty shall not be greater than that expressed in the judgment of the Court. Before pronouncing any sentence the Bishop shall summon the accused and any two or more clergymen to meet him, at such time as in his opinion may be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Court both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered on such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may in his judgment require, whether it be admonition, suspension or degradation from the ministry.

If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expenses incurred in trying a clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convention fund and "prorated" amongst the Parishes as part of the Convention expenses.

CANON XII.

DORMANT PARISHES.

SECTION 1. Whenever any Parish shall be without a Rector for tweve months, or shall for three years fail to elect a Vestry or make the report required by Canon XV., Title I, of the General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention, and if the Parish shall not by the next Annual Convention be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease, and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop, and it shall not be rsstored until it shall comply with the conditions prescribed in this Canon and Canons II. and IV. of the Diocese.

SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no Rector, the Wardens and Vestrymen, of an existing Parish shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition, the Bishop may, in his discretion, grant or refuse said petition, and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

CANON XIII.

DIOCESAN MISSIONS.

SECTION 1. The Bishop shall supervise and control all missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

SEC. 2. There shall be a Diocesan Missionary appointed annually by the Ecclesiastical Authority, whose duty it shall be to visit, as often as may be in his power, the Mission Stations of the Diocese, and to hold services and establish Missions at points where no services are ever held; to visit such Church families as are scattered throughout the State deprived of the ministrations of the Church, endeavoring to revive their interest and make such families the nucleus of a permanent and active work. It shall also be his duty, under the authority of the Bishop, to co-operate with the Missionaries of the Diocese in their work; and, with the consent of the Rector or Minister in charge, to secure the hearty co-operation of every Church member (in all Parishes and Missions) in raising funds for the support of Diocesan Missions. The Diocesan Missionary and all other Missionaries shall report quarterly to the Bishop all work done by them, and at the request of the Diocesan Missionary, all other Missionaries shall furnish him with such statements of their work as will enable him by the end of each quarter to compile and publish a report of the Missionary work done throughout the Diocese; which reports shall from time to time be publisbed and distributed by the Diocesan Missionary, and paid for by the Treasurer of Diocesan Missions, which expense shall not exceed $50 per annum.

SEC. 3. There shall be four Convocational Districts in the Diocease, as now laid out, the boundaries of which may be changed from time to time by the Bishop.

SEC. 4. The presiding officer of each Convocation shall be a Dean, appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

SEC. 5. The Bishop, Diocesan Missionary, Deans, Treasurer of Diocesan Missions *ex-officio* and four laymen, nominated and appointed as the Deans are nominated and appointed, shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex-officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two clerical members, or in the absence of the Bishop, three clerical members shall constitute a quorum of said Board. The Bishop may at any time fill a vacancy in the office of Dean by appointment, the appointee to hold office until an election by Convocation.

SEC. 6. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive and safely keep and disburse, in such manner as may be prescribed by the Board of Missions, all funds raised for missionary work within the Diocese. His books shall always be kept open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

SEC. 7. All clergymen and lay delegates to the Convention, resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the the duty of every clergyman to attend the regular meetings of the Convocation. And it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report to the Deans the communicants of the Protestant Episcopal Church within the limits of Convocations, and not included in any Parish or Missionary report. It shall be the duty of every Rector to ascertian whether the lay members of his Parish will attend the regular meetings of the Convocations, and he may appoint a parishioner to attend any such meeting in place of any lay member declining to attend.

SEC. 8. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions, or by the Bishop.

SEC. 9. At each Annual Convention the missionary work of the Diocese shall be considered on the evening of the first day's session, when the reports of the Diocesan Missionary, the Deans and the Treasurer shall be read, and addresses may be made by the Bishop, the Diocesan Missionary and other missionaries and clergymen or laymen, to be appointed therefor by the Bishop, upon the missionary work of the Diocese. And the Convention shall then make an appropriation to carry on the missionary work within the Diocese during the ensuing year, making special provision for the salary of the Diocesan Missionary, and apportion between the Parishes the amount so appropriated, after consultation with the representatives present. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed

nd continued on each successive evening of the session, until finally con-luded.

SEC. 10. The Board of Missions shall, as soon as may be practicable, rovide for the distribution to the Missionary Stations and feeble Parishes ne amount appropriated by the Convention. But no organized Parish hall receive any aid from said Board, except on the written application of he Wardens and Vestry thereof, approved by the Bishop, and on condition hat the Rector of such Parish will perform such missionary work outside f his Parish, under the direction of the Dean, as may be prescribed by the Bishop. The Missionary Societies in the several Parishes and Missions hall transmit monthly all funds raised by them to the Treasurer of Dio-esan Missions.

CANON XIV.

REGISTRAR.

SECTION 1. The journals, files, papers, reports, title deeds and other ocuments belonging to the Convention and throwing light upon the his-ory of the Church in this Diocese or its Parishes shall be committed to the eeping of a layman, to be elected annually by the Convention, who shall e known as the Registrar of the Diocese.

SEC. 2. It shall be the duty of the said Registrar to procure all jour-als, files, papers, reports, title deeds and other documents now in exis-ence which serve to illustrate the history of the Diocese or of any portion hereof, past or present; to arrange, label, file, index and otherwise put in rder and provide for the safe keeping of the same, and all such others as ay hereafter come into his possession, in some safe and accessible place of epo-sit.

SEC. 3. The expense necessary for the purpose contemplated by this anon shall be provided for by vote of the Convention and defrayed by the reasurer thereof.

CANON XV.

PAROCHIAL REPORTS.

It shall be the duty of the Wardens of each Parish to make a written eport to each Annual Convention of the Diocese of the temporalities of the hurch, which shall embrace a statement of the property, Rector's salary, nancial condition of the Parish and its income.

The income of the Parish shall be the revenue derived from pew rents nd collections, not otherwise provided for by Canon, and all receipts for urrent Parochial purposes not specified.

In cases where pews are free, all receipts, collections or subscriptions of ny kind for current Parochial purposes, including the Rector's salary, hall be reported by the Wardens of the Parish and considered an income. aid reports shall be certified as true and correct according to the require-ents of this Canon.

CANON XVI.

COLLECTIONS.

The following collections shall be made in every Parish and Mission tation in the Diocese annually:

1. On Christmas Day, or the Sunday before or after, for the support of the widows and orphans of deceased clergymen of the Diocese.

2. On Easter Day, or the Sunday before or after, for the Permanent Fund for the support of the Episcopate.

3. On Whit-Sunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.

4. On Thanksgiving Day, for the support of the infirm clergy of the Diocese.

CANON XVII.

DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

SECTION 1. It shall be the duty of the Vestry of each Church in connection with the Diocese to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly in advance, the amount of the assessment laid upon the Churches respectively represented by them for the support of the Episcopate of the Diocese.

SEC. 2. The Vestry of each Church in union with this Convention shall pay, or cause to be paid, into the hands of the Treasurer of this Convention the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

CANON XVIII.

DUTY OF PERSON RENTING PEWS.

It shall be the duty of the officer (whether Treasurer, Church Warden or Vestryman) renting a pew or seat in the Parish Church to report in writing to the Rector the name of such person or persons as soon as possible after the time of renting.

CANON XIX.

RECEIVING COMMUNICANTS.

Whenever any Rector or Missionary shall receive a communicant without the letter of Communion provided for by General Canons, Title II., Canon XII., Section 1, it shall be his duty to require such communicant to procure such a letter from his or her last Parish without delay. Until the reception of such letter no Rector or Missionary shall enter the name of a communicant from another Parish upon his register; nor shall he retain upon his register the name of any communicant to whom he has given a letter of Communion.

CANON XX.

LEGAL RIGHTS NOT PREJUDICED BY CANONS.

Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by Act of Incorporation.

CANON XXI.

COMMUNICANTS.

For all purposes of canonical requirement, a communicant of this Dio-

cese is defined to be a person who has received the Holy Communion at least once during each Ecclesiastical year, viz.: from Advent to Advent.*

CANON XXII.

No clergyman shall be called as permanent Rector of any Parish in this Diocese until he shall have first been nominated by the Vestry of the Parish, and the nomination approved by the Episcopal Authority of the Diocese. The nomination and approval shall be in writing, and shall be recorded on the minutes of the Vestry before the call is made.

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*Canon XXI. is not intended to affect in any way the Parochial Reports.

RULES OF ORDER.

RULE 1.

The Convention shall open with a Morning Prayer and the administration of the Holy Communion, or with the administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every other day of the session Morning Prayer shall be said.

RULE II.

On the first day of the session, divine service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter, to be designated by the Standing Committee.

RULE III.

SECTION 1. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the clergymen according to the list prepared under the provisions of Article IV. of the Constitution. He shall also (having previously made a list thereof) call the names of all the lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

SEC. 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

RULE IV.

The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

RULE V.

The President shall then appoint the following regular Committees:

1. *On Claims of Clergymen and Lay Delegates to Seats in the Convention*—To consist of one clergyman and two laymen.

2. *On Admission of Parishes into Union with the Convention*—To consist of one clergyman and two laymen.

3. *On the State of the Church*—To consist of five clergymen.

4. *On Constitution and Canons*—To consist of two clergymen and three laymen.

5. *On Missions*—To consist of four clergymen and three laymen.

6. *On Unfinished Business*—To consist of one clergymen and two laymen.

7. *On the Corporation*—To consist of two clergymen and three laymen.
8. *On Finance*—To consist of five laymen.
9. *On University of the South*—To consist of two clergymen and three laymen.

RULE VI.

All matters for consideration of Committees may then be presented for reference.

RULE VII.

The following reports in the order herein named shall then, on the first day of the session, be read, to-wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports, after being read, may be referred to appropriate Committees or laid on the Secretary's table.

RULE VIII.

The Bishop's address, Parochial reports and report from the Committee on Credentials shall be in order any time.

RULE IX.

Motions, notices and resolutions shall then be in order.

RULE X.

On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving minutes of the preceding day.
3. Reports from the Regular Committees.
4. Reports from the Special Committees.
5. Unfinished business.
6. Notices, resolutions and miscellaneous business.

RULE XI.

Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII.

No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

RULE XIII.

If the question in debate contains several distinct propositions, any member may have the same divided.

RULE XIV.

When a question is under consideration no motion shall be received, unless to lay upon the table, to postpone indefinitely, to postpone to a certain time, to commit it or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

The questions of order herein stated shall not be held as exhaustive, but all questions not herein provided for shall be controlled by general parliamentary law.

RULE XV.

Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI.

On a question being put by the President, it shall be determined by the sound of the voices for or against it; but any member may require a division

RULE XVII.

All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority; nor shall any question be reconsidered more than once.

RULE XVIII.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX.

When any member is about to speak in debate, or present any matter to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

RULE XX.

No member shall speak more than twice in the same debate without leave of the Convention.

RULE XXI.

Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII.

No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII.

When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV.

Before the final adjournment of any session of the Convention the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV.

No Standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

STANDING RESOLUTIONS.

Resolved, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of ..... Church, in ....." ; the first blank being left for the name of the Church, the other for that of the place.

Resolved, That in the interim between the Annual Conventions the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

Resolved, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the Support of the Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

Resolved, That it shall be the duty of each Minister having charge of any Parish or Missionary Station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary Stations have failed to take up the collections ordered by the Convention.

Resolved, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the Parochial reports.

Resolved, That an annual collection shall be made in each Parish and Missionary Statiion, on the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Convention of the Diocese.

Resolved, That the Secretary be instructed to insert among the collections ordered by the Convention the University of the South for the third Sunday in Advent.

BY-LAWS OF THE CORPORATION.

WHEREAS, On the 6th of June, 1878, a Committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a Committee to report what changes should be made in the By-Laws of said Corporation, and to make the same conform to the Constitution, Canons and Resolutions of the Diocese, submitted a report from which the following is an extract—to-wit:

"The Charter of "The Protestant Episcopal Church of the Diocese of Georgia" makes the Bishop and members of the Standing Committee of the Diocese, their successors in office and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and Resolutions of said Church. Said Constitution, Canons and Resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such"; and

WHEREAS, The Diocesan Convention of 1879 adopted the following resolutions—to-wit:

Resolved, That the Bishop and members of the Standing Committee are hereby appointed officers of the Corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the Corporation under the charter; and

WHEREAS, The foregoing construction of the Charter of the Corporation and the foregoing resolution have been, without dissent, acquiesced in since their adoption, therefore—

Resolved, That the same be accepted as the law of this Board and of the said Corporation until altered by competent authority.

Resolved further, That the following be re-enacted as the By-Laws of said Corporation, to continue of force until altered in the manner therein provided or by an Annual Convention of the Diocese—to-wit:

BY-LAWS.

1. This body—to-wit: the Bishop and members of the Standing Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex-officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect. Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same; and, in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall coustitute a quorum for the transaction of business.

9. In the absence of the President, any member may be called to the chair by a majority of those present.

10. (*a*). The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

(*b*). Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

(*c*). Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct

from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

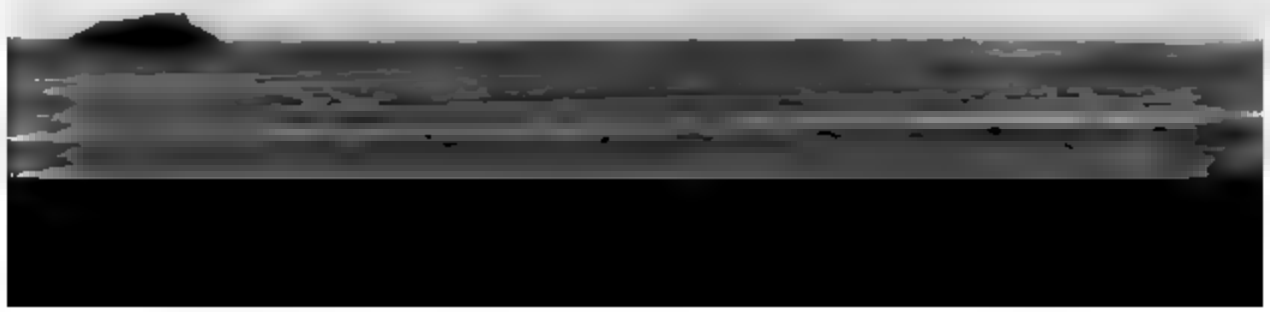
(*d*). All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the Chairman of said Committee.

(*e*). All funds or money transferred, paid or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee; and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depositary only on the order of the Treasurer, likewise endorsed.

(*f*). Said Finance Committee shall make a semi-annual report to this Board of all their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays in May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

Resolved further, That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.













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